

## Looking Back

### Summary Readings...John's Gospel

Prologue: **John 1:1-18**

God dwelling among man. **1 Kings 8:12-30, John 1:14**

The time markers of John: **2:12, 5:1, 6:4, 7:1, 10:22 and 12:1**

### Parts of John

(2-4) Four institutions: wedding, temple, religious leader, Samaritans

(5-10) Four Feast: Sabbath, Passover, Tabernacles and Hanukkah

(11-12) Raising of Lazarus

(13-17) Final Words to Disciples: **discourse see below**

(18-21) Arrest, trials, crucifixion, burial, resurrection, appearances and ascension of Jesus

### Theology of John

Eternal life in John: **3:16-18, 5:24 and 20:31**

Sevens in John (**see chart**)

### Discourses of John

#### The Seven Discourses of Jesus

1. The New Birth (3:1-36) **v. 3**
2. The Water of Life (4:1-42) **vv. 13-14**
3. The Divine Son (5:19-47) **vv. 19-20**
4. The Bread of Life (6:22-66) **vv. 47-51**
5. The Life-Giving Spirit (7:1-52) **vv. 37-39**
6. The Light of the World (8:12-59) **v. 12**
7. The Good Shepherd (10:1-42) **vv.14-15**

#### The Farwell Discourse of Jesus (13:1-17:26)

I. Introduction: The Love of Jesus (13:1-30) **v. 4**

II. The Farewell Discourse (13:31-16:33)

a. Prologue (13:31-38) **vv. 33-35**

Statement 1: "I Am the Way and the Truth and the Life" (14:1-14) **v. 6**

Statement 2: "I Will Give You the Paraclete" (14:15-31) **vv. 15-17**

Statement 3: "I Am the True Vine" (15:1-17) **v. 5**

Statement 4: "I Have Also Experienced the Hate of the World" (15:18-27) **vv. 18-20**

Statement 5: "I Will Empower You by the Paraclete" (16:1-15) **vv. 7-8**

Statement 6: "I Will Turn Your Grief into Joy" (16:16-24) **vv. 21-22**

b. Epilogue (16:25-33) **vv. 31-33**

III. Conclusion: The Prayer of Jesus (17:1-26) **"That Jesus might be glorified, that Christians might be sanctified and that the church might be unified"** David Jeremiah

Jesus is God (the God man, the Son of God): **1:49, 2:18, 3:34-36, 4:25-26, 5:17-18, 6:43-46, 7:28-29, 8:19, 9:35-37, 10:35-36, 12:28, 13:20, 14:9, 15:23-24, 16:28, 17:5, 18:37, 20:28-29 and ...Jesus is either a lunatic, a liar or Lord! C. S. Lewis**

## Daily and Chapter Summaries

Friday: October 22<sup>nd</sup>

Luke 16-18

16 parable of dishonest manager, the permanence of the Law, a rich man and Lazarus

17 the danger of affecting another by your own sin, doing the right thing, healing ten lepers and one grateful foreigner, the coming of the kingdom and the end

18 persistent prayer, parable of a Pharisee and a tax collector, Jesus acknowledges and blesses the children, the rich man who could not keep all the commandments, giving up for the sake of the kingdom, Jesus predict death, Jesus heals a blind beggar

Saturday: October 23<sup>d</sup>

Luke 19-21

19 Zacchaeus repents and entertains Jesus, ten servants that report their stewardship, Jesus' entry into Jerusalem, (arrival in Jerusalem) Jesus weeps over Jerusalem and predicts its downfall, clears out temple

20 religious leaders question Jesus authority, parable of wicked tenant farmers, trick about paying taxes, questioned about life in the resurrection, how is the messiah David's son and Lord, warning about religious leaders

21 the greater gift of the poor widow, Jesus teaches about the signs of the coming of the end yet the security of the believers, the story of the fig tree and warning to listen

Sunday: October 24<sup>th</sup>

Luke 22-24

22 Judas plans to betray Jesus, preparation of the Passover meal, the Last Supper, the wine and the bread, warning of the betrayer, the greatest in the kingdom, Peter is warned about denying Jesus, Jesus went to Mt. of Olives to pray, Jesus is betrayed by Judas, Peter denies knowing Jesus three times, Jesus admits to be the Son of God in front of the Jewish council

23 Jesus before Pilate, Jesus claims to be the King of the Jews, Jesus before Herod, Pilate forced to crucify Jesus by the crowd and release Barabbas, Jesus led to be crucified with two other criminal, Jesus is mocked, one criminal asked to be remembered by Jesus, darkness over land, the veil of the temple is torn and Jesus dies, Joseph ask for Jesus' body and placed in a tomb

24 early the woman go to tomb but Jesus' body was dead, angels announce that Jesus was alive, the woman told the others, Peter runs to the tomb, the two on the road to Emmaus, the two returned to Jerusalem, Jesus appears, Jesus ate, Jesus explains the scripture, they are told to wait in Jerusalem until the coming of the Holy Spirit (see Acts) Jesus ascended to heaven at Bethany

Monday: October 25<sup>th</sup>

John 1-2

1 John's introduction (**prologue**), John's ministry, John introduces and baptizes Jesus, Jesus gathers disciples (Peter, Andrew, Philip and Nathaniel) **seven titles of Jesus**

2 miracle at **wedding** at Cana, went to **Passover** festival in clearing the **temple** in Jerusalem, Jesus sign of destroying temple and rebuilding in three days

Tuesday: October 26<sup>th</sup>

John 3-5

3 visit with Nicodemus (**a rabbi**), new birth!, John the Baptist compares himself with Jesus

4 Jesus visit with Samaritan woman at **a sacred well**, salvation of the Samaritans, healing of a government official

5 Jesus heals a lame man **on the Sabbath**, the role of the Father and the Son, the things that testify about Jesus (John the Baptist, His teachings and miracles, the Old Testament scriptures, Moses)

Wednesday: October 27<sup>th</sup>

John 6--8

6 feeding of the 5,000 (**around the time of Passover**) Jesus is the true bread, Jesus walks on water, people want bread and Jesus said, "I am the bread of life", some depart because of the difficult sayings but disciples confirm that there was no other place to go because Jesus is the source of life, Judah identified as a betrayer

7 (**Shelters**) mocked by brothers, in Jerusalem a lot of discussion about the identity of Jesus, Jesus preaches in the temple, leaders tried to arrest and many believed, Jesus is the source of **living water** (the Spirit), Jewish leaders mock those that believe or defend Jesus

8 woman got in adultery (this account not in the better manuscripts), light vs. **darkness** "**I am the Light of the World**", Jesus predicts His death, descendant of Abraham, Jesus describes His relationship with the Father and compares Himself with Abraham

Thursday: October 28<sup>th</sup>

**Selah**

Friday: October 29<sup>th</sup>

John 9-12

9 healing of a man blind from birth, objection to healing on the Sabbath, Jesus identifies Himself as the "Son of Man", spiritual blindness

10 the gatekeeper of the sheep, the "Good Shepherd", is Jesus demon possessed?, Jesus in Jerusalem at **Hanukkah**, Jesus claims to be God, they tried to arrest Jesus, **Jesus went beyond the Jordan**

11 Jesus raises Lazarus, "I am the resurrection and the life", Caiaphas prophesy of Jesus dying for the nation, Jesus stops public ministry and the time of the **Passover**

12 Jesus anointed by Mary, **(Sunday)** triumphant entry into Jerusalem, Jesus meets with Greeks, voice from Heaven, time of judgment has come, misunderstanding of death of Messiah, light and darkness, belief and unbelief

Saturday: October 30<sup>th</sup>

John 13-17 **(final night with disciples)**

13 **(Thursday)** Jesus washes disciples feet in the upper room

14 Jesus is the way to the Father, Jesus promises that the **Holy Spirit** will not only be with them but in them, to love God and Jesus is to obey their commandments, Jesus is going away but He will come back again.

15 the pruning ministry of the Father, the fruitfulness of the Father, the disciples' relationship with the world

16 persecution of Jesus' followers, the promise of the Holy Spirit, the work of the Spirit, Jesus is going away but will come back, the sadness when Jesus leaves but joy will come when He returns, the disciples begin to understand

17 the glory the Father gives to the Son, Jesus prays for His disciples, the relationship of the disciples to the world, a prayer of unity of all Jesus' disciples, Jesus has revealed the Father to His disciples

Sunday: October 31<sup>st</sup>

John 18-21 M

18 **(Friday)** Jesus is arrested in the Garden of Gethsemane ("**I AM**") see other uses of I AM, Jesus, is taken to the Annas' home and questioned, Peter denies Jesus three times, Jesus taken to Caiaphas the high priest, Jesus taken to Pilate and Pilate interviews Him privately, they discuss that Jesus is the King of the Jews, Pilate offers to release Jesus but the people want Barabbas

19 Jesus is whipped and mocked, the people call for His crucifixion, Pilate gives in to the people's demands, **CRUCIFY HIM!**, Jesus is crucified, Jesus speaks to Mary and John from the cross, Jesus is pierced with a spear, Jesus' method of death fulfills scriptures, Joseph and Nicodemus bury Jesus' body

20 **(Sunday)** Mary Magdalene finds the empty tomb and alerts Peter and John, they go to the tomb and confirm, Mary sees two angels then Jesus, she tells the disciples, and He meets with the disciples except Thomas, a week later He appears to the disciples with Thomas and addresses his unbelief

21 Jesus appears to the disciples by the Sea of Galilee, by Jesus' instructions they have a great catch of fish, this is the third appearance to the disciples, Jesus questions Peter about his love for Him, Jesus addresses the future for both Peter but John as well, John identifies himself as the writer as well as the volume of material that he had to work with

## The Seven "I AM's" in John's Gospel

Seven I AM's	Seven I Am implications	Seven signs
6:35 Jesus replied, "I am the bread of life.	4:26 Then Jesus told her, "I AM the Messiah!"	2 <a href="#">9</a> When the master of ceremonies tasted the water that was now wine
8:12 Jesus spoke to the people once more and said, "I am the light of the world. If you follow me, you won't have to walk in darkness, because you will have the light that leads to life."	6:20 but he called out to them, "Don't be afraid. I am here!"	4 <a href="#">53</a> Then the father realized that that was the very time Jesus had told him, "Your son will live."
10:7 "I tell you the truth, I am the gate for the sheep	8:24 That is why I said that you will die in your sins; for unless you believe that I AM who I claim to be, you will die in your sins."	5 <a href="#">8</a> Jesus told him, "Stand up, pick up your mat, and walk!" <a href="#">9</a> Instantly, the man was healed!
10:11 "I am the good shepherd. The good shepherd sacrifices his life for the sheep.	8:28 So Jesus said, "When you have lifted up the Son of Man on the cross, then you will understand that I AM he	6 <a href="#">13</a> So they picked up the pieces and filled twelve baskets with scraps left by the people who had eaten from the five barley loaves.
11:25Jesus told her, "I am the resurrection and the life. Anyone who believes in me will live, even after dying.	8:58 Jesus answered, "I tell you the truth, before Abraham was even born, I AM!"	9 <a href="#">7</a> He told him, "Go wash yourself in the pool of Siloam" (Siloam means "sent"). So the man went and washed and came back seeing!
14:6 Jesus told him, "I am the way, the truth, and the life. No one can come to the Father except through me.	13:19 I tell you this beforehand, so that when it happens you will believe that I AM the Messiah.	11 <a href="#">43</a> Then Jesus shouted, "Lazarus, come out!" <a href="#">44</a> And the dead man came out, his hands and feet bound in graveclothes, his face wrapped in a headcloth.
15:1 "I am the true grapevine, and my Father is the gardener.	18 "Who are you looking for?" he asked. <a href="#">5</a> "Jesus the Nazarene," they replied. "I AM he," Jesus said. <a href="#">6</a> As Jesus said "I AM he," they all drew back and fell to the ground!	20 <a href="#">1</a> Early on Sunday morning, while it was still dark, Mary Magdalene came to the tomb and found that the stone had been rolled away from the entrance.

Exodus 3 [13](#)But Moses protested, "If I go to the people of Israel and tell them, 'The God of your ancestors has sent me to you,' they will ask me, 'What is his name?' Then what should I tell them?"[14](#)God replied to Moses, "I AM WHO I AM. Say this to the people of Israel: I AM has sent me to you."

Isaiah 43 [10](#)"But you are my witnesses, O Israel!" says the LORD.

"You are my servant.

You have been chosen to know me, believe in me,  
and understand that I alone am God.

There is no other God—

there never has been, and there never will be.

Isaiah 46:9 [8](#)"Do not forget this! Keep it in mind!

Remember this, you guilty ones.

[9](#)Remember the things I have done in the past.

For I alone am God!

I am God, and there is none like me.

## 37 Miracles of Jesus in Chronological Order

37 Miracles of Jesus					
#	Miracle	Matthew	Mark	Luke	John
1	Jesus Turns Water into Wine at the Wedding in Cana				2:1-11
2	Jesus Heals an Official's Son at Capernaum in Galilee				4:43-54
3	Jesus Drives Out an Evil Spirit From a Man in Capernaum		1:21-27	4:31-36	
4	Jesus Heals Peter's Mother-in-Law Sick With Fever	8:14-15	1:29-31	4:38-39	
5	Jesus Heals Many Sick and Oppressed at Evening	8:16-17	1:32-34	4:40-41	
6	First Miraculous Catch of Fish on the Lake of Gennesaret			5:1-11	
7	Jesus Cleanses a Man With Leprosy	8:1-4	1:40-45	5:12-14	
8	Jesus Heals a Centurion's Paralyzed Servant in Capernaum	8:5-13		7:1-10	
9	Jesus Heals a Paralytic Who Was Let Down From the Roof	9:1-8	2:1-12	5:17-26	
10	Jesus Heals a Man's Withered Hand on the Sabbath	12:9-14	3:1-6	6:6-11	
11	Jesus Raises a Widow's Son From the Dead in Nain			7:11-17	
12	Jesus Calms a Storm on the Sea	8:23-27	4:35-41	8:22-25	
13	Jesus Casts Demons into a Herd of Pigs	8:28-33	5:1-20	8:26-39	
14	Jesus Heals a Woman in the Crowd With an Issue of Blood	9:20-22	5:25-34	8:42-48	
15	Jesus Raises Jairus' Daughter Back to Life	9:18, 23-26	5:21-24, 35-43	8:40-42, 49-56	
16	Jesus Heals Two Blind Men	9:27-31			
17	Jesus Heals a Man Who Was Unable to Speak	9:32-34			
18	Jesus Heals an Invalid at Bethesda				5:1-15
19	Jesus Feeds 5,000 Plus Women and Children	14:13-21	6:30-44	9:10-17	6:1-15
20	Jesus Walks on Water	14:22-33	6:45-52		6:16-21
21	Jesus Heals Many Sick in Gennesaret as They Touch His Garment	14:34-36	6:53-56		
22	Jesus Heals a Gentile Woman's Demon-Possessed Daughter	15:21-28	7:24-30		
23	Jesus Heals a Deaf and Dumb Man		7:31-37		
24	Jesus Feeds 4,000 Plus Women and Children	15:32-39	8:1-13		
25	Jesus Heals a Blind Man at Bethsaida		8:22-26		
26	Jesus Heals a Man Born Blind by Spitting in His Eyes				9:1-12
27	Jesus Heals a Boy With an Unclean Spirit	17:14-20	9:14-29	9:37-43	
28	Miraculous Temple Tax in a Fish's Mouth	17:24-27			
29	Jesus Heals a Blind, Mute Demoniac	12:22-23		11:14-23	
30	Jesus Heals a Woman Who Had Been Crippled for 18 Years			13:10-17	
31	Jesus Heals a Man With Dropsy on the Sabbath			14:1-6	
32	Jesus Cleanses Ten Lepers on the Way to Jerusalem			17:11-19	
33	Jesus Raises Lazarus from the Dead in Bethany				11:1-45
34	Jesus Restores Sight to Bartimaeus in Jericho	20:29-34	10:46-52	18:35-43	
35	Jesus Withers the Fig Tree on the Road From Bethany	21:18:22	11:12-14		
36	Jesus Heals a Servant's Severed Ear While He Is Being Arrested			22:50-51	
37	The Second Miraculous Catch of Fish at the Sea of Tiberias				21:4-11

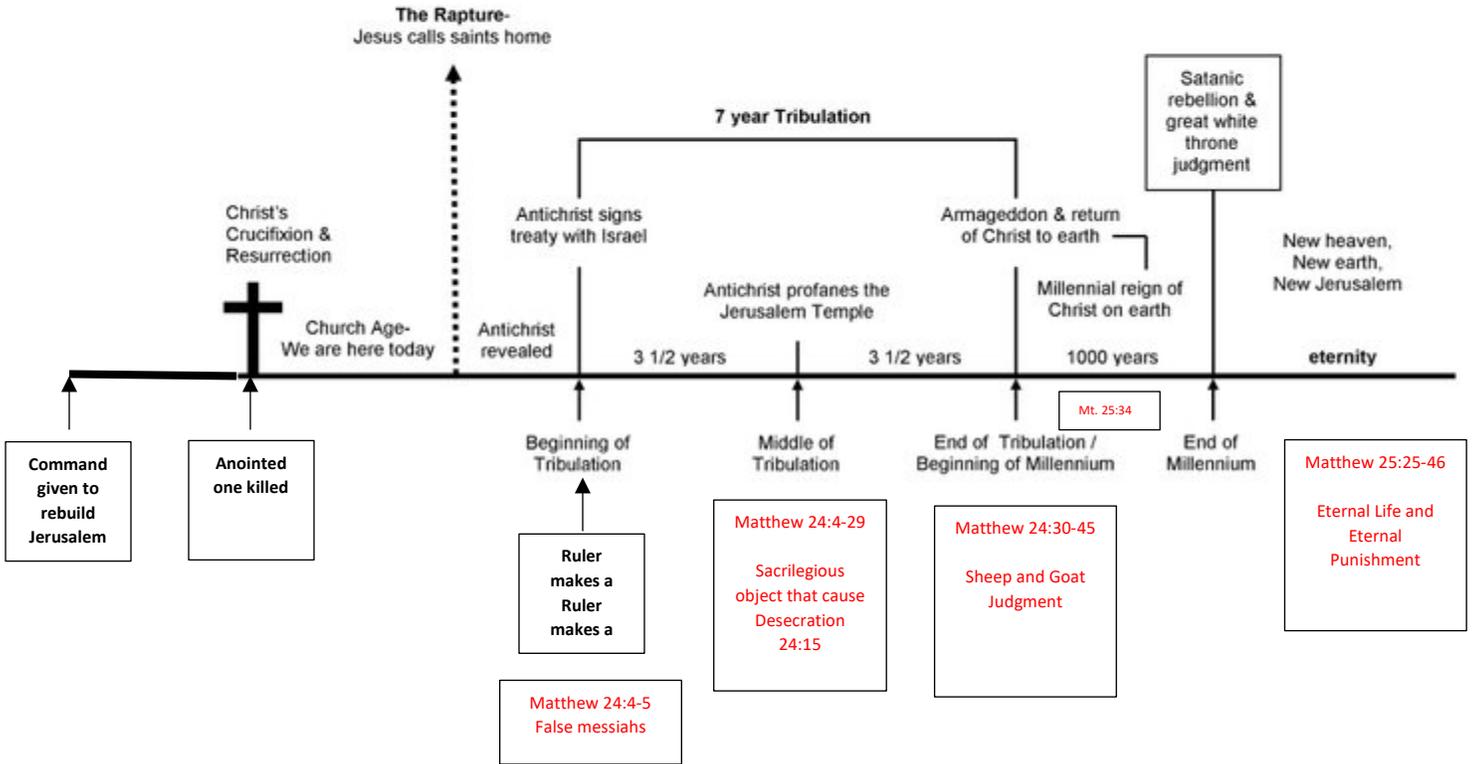
Gospels	Matthew	Mark	Luke	John
Synoptic	Yes	Yes	Yes	No (92% unique)
Animal representation	Lion Numbers 2:3-4* Ezekiel 1:10 Revelation 4:7	Ox Numbers 2:10-11* Ezekiel 1:10 Revelation 4:7	Man Numbers 2:18-19* Ezekiel 1:10 Revelation 4:7	Eagle Numbers 2:25-26* Ezekiel 1:10 Revelation 4:7
Special characteristic of this gospel	Most read and quoted gospel of the early church Matthew is the teaching gospel, some of the events are not in order and the gospel is grouped in five discourse blocks 5-7, 10, 13, 16-18, and 23-25 ( <i>like five books of the Torah</i> )	Shortest and simplest of four gospels. Action oriented narrative. A crisp and fast moving account of the life of Christ. Jesus is constantly on the move preaching, healing, casting out demons and finally dying as a sacrifice for sinners.	Luke presents Jesus as the savior of sinners includes stories like the good Samaritan, the prodigal son, and the Pharisee and tax collector	Not a synoptic and 80% is unique to John John records that Jesus is the bread of life John mentions life (eternal life) 36x John uses the word kingdom 5x while the other gospels use it 121x's Jesus performed 37 miracles but John only records 7 John records Jesus dialogues This gospel more theological vs. historical
Eye witness?	As a tax collector, Matthew was highly educated, literate, and accurate in his recording of data	John Mark was not an eyewitness but a close associated of Peter	Likely a convert to Christianity by Paul, the only Gentile gospel writer. Luke was a Physician.	Fisherman by trade Early follower along with James his brother
Estimated Date written	< AD 70 (does not mention the fall of Jerusalem)	AD 58-60	AD 60	AD 80-100
	Jesus seen as the Messiah through the genealogy and fulfillment of OT prophecies	Jesus is seen as the active, compassionate and obedient servant yet clearly the Son of God.	Luke wrote Acts also and not the "we" references beginning in Luke 16:11 on the 2 <sup>nd</sup> missionary journey in Troas. (54 AD)	John is the disciple Jesus loved John is one of the main three disciples John wrote the three epistles of John and the book of Revelation

\*Rabbinic tradition states that each group of tribes were represented by these animal figures on manners on each side of the tabernacle in the wilderness.

## Glimpses of Christ from Four Views

<b>Book/Author</b>	<b>Matthew</b>	<b>Mark</b>	<b>Luke</b>	<b>John</b>
<b>Portrays Jesus as:</b>	Preacher	Man of Power	Master Teacher	Person
<b>Written to:</b>	Jews	Romans	Greeks	All Men
<b>Outstanding Feature:</b>	Sermons	Miracles	Parables	Personal Associations
<b>Arrangement of Material:</b>	Topical	Chronological	Chronological	Topical
<b>Spoken by Christ:</b>	60%	42%	50%	50%
<b>Old Testament Quotations:</b>	53	36	25	20
<b>Old Testament Allusions:</b>	76	27	42	105
<b>Unique Material:</b>	42%	7%	59%	92%
<b>Focus on the Death, Burial, &amp; Resurrection:</b>	29%	38%	25%	38%
<b>Theme:</b>	Jesus the Messiah King	Jesus the Suffering Servant	Jesus the Redeemer of All Men	Jesus the Son of God
<b>Key Verses:</b>	16:13-20	8:31; 10:33-34	19:10	20:30-31
<b>Broad Division:</b>	Synoptics -- The humanity of Christ			Supplemental -- The deity of Christ

# BIBLICAL TIMELINE - The past, the present and the future...



**Pentateuch:** Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)

**Historical Books:** Joshua -> Esther (March 1 -> May 15<sup>th</sup>)

**Poetical Books Job:** -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)

**Major Prophets:** Isaiah -> Daniel (July 13 -> August 31<sup>st</sup>)

**Minor Prophets:** Hosea -> Malachi (September 1<sup>st</sup> -> September 30<sup>th</sup>)

**The Gospels (October)**

**NT History**

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	<b>Matthew</b> <b>Mark</b> <b>Luke</b> <b>John</b>	Acts Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

## How can I live it?

### Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

### Additional thoughts...

“...you can have all the right notions in your head without ever tasting in your heart the realities to which they refer; and **a simple Bible reader and sermon hearer who is full of the Holy Spirit** will develop a far deeper acquaintance with his God and Savior than a more learned scholar who is content with being theologically correct. The reason is that the former will deal with God regarding the practical application of truth to his life, whereas the latter will not.”

— J.I. Packer (Knowing God p. 39)

Quote from Dietrich Bonhoeffer **Life Together** pp. 54-55 We must learn to know the Scriptures again, as the Reformers and our fathers knew them. We must not grudge the time and the work that it takes...But one who will not learn to handle the Bible for himself is not an evangelical Christian.

## SCRIPTURE BEFORE PHONE

### The Habit at a Glance:

Refusing to check the phone until after reading a passage of Scripture is a way of replacing the question “What do I need to do today?” with a better one, “Who am I and who am I becoming?” We have no stable identity outside of Jesus. Daily immersion in the Scriptures resists the **anxiety of emails, the anger of news, and the envy of social media**. Instead it forms us daily in our true identity as children of the King, dearly loved.

WE BECOME WHAT OR WHO WE REFLECT, WHICH IS TO SAY WE BECOME WHAT WE PAY ATTENTION TO

### An Excerpt From The Common Rule:

*I often turn to work and career in the search for my identity. I hope that by achieving success I will finally become someone who is approved of. This means—as an identity reflector—I have to look at other people’s faces, and my identity is tacked to whether they look happy with me and my work or not.*

*The habit of checking work emails first thing every morning encouraged this misguided search for identity because it started my day with the questions: What do I need to do to make someone else happy with me? How can I justify my existence in the world today?*

Matthew Test

Who is the intended audience of Matthew? **Jews**

Why the many Old Testament reverence in this book? **To show that Jesus is indeed the predicted Messiah**

Why does Matthew have five sections? **To duplicate the five books of Moses (Pentateuch)**

What is found in chapters 5-7, chapters 24-25 and 28:19-20? **The Sermon on the Mount and Jesus’ teaching on the last days, great commission**

What is unique about the genealogy found in Matthew? **Begins with Abraham, Joseph family and includes five women**

**Mark Test (Answers)**

1. Where is Mark (John Mark) possibly seen in this Gospel, who is he related to and where is he seen last in the New Testament? **The man who lost his night shirt and fled at the arrest of Jesus, he was the nephew of Barnabas and Paul ask for Mark to come to see him while in prison in Rome**
2. Who is believed to be the source of Mark's eyewitness information about Jesus? **Peter**
3. What is characteristic of Mark's writing? **it is more about the actions of Jesus than His words and that action quickly moves from scene to scene**
4. Who is the intended audience of Mark's gospel? **Romans**
5. What is the theme of Mark? **Jesus is the suffering servant**

**Luke's Test (Answers)**

1. Who was Luke and what was his background? **Luke was a greek physician from Troas that became a Christian and became a companion of Paul on his second missionary journey and authored this Gospel and Acts.**
2. Where did Luke get his information to write this Gospel account? **Investigating the eyewitness accounts of the disciples of Jesus**
3. Name three things that are unique to Luke's Gospel? **The fuller account of Jesus' birth and early life, Jesus genealogy from Adam and the recording of the most parables**
4. How does Luke present Jesus? **The savior of the world**

**Gospel Matching**

- |           |   |            |
|-----------|---|------------|
| 1. _____  | A former fisherman and an early follower of Jesus                           | a. Matthew |
| 2. _____  | A gospel to the Greeks  | b. Mark    |
| 3. _____  | "the mob tried to grab him, he slipped out of his shirt and ran away naked" | c. Luke    |
| 4. _____  | A tax collector   | d. John    |
| 5. _____  | "For the Son of Man came to seek and save those who are lost."              |            |
| 6. _____  | "But these are written so that you may continue to believe"                 |            |
| 7. _____  | "The Word was with God, and the Word was God."                              |            |
| 8. _____  | A gospel to all people  |            |
| 9. _____  | A non-synoptic gospel   |            |
| 10. _____ | The most Old Testament quotes and allusions plus most sayings of Jesus      |            |
| 11. _____ | The shortest Gospel with fewest saying of Jesus                             |            |
| 12. _____ | " beside the disciple he loved"   |            |
| 13. _____ | More parables of Jesus  |            |
| 14. _____ | Most unique material of the Gospels   |            |
| 15. _____ | "All of this occurred to fulfill the Lord's message through his prophet"    |            |
| 16. _____ | "For even the Son of Man did not come to be served"                         |            |
| 17. _____ | A gospel to the Romans  |            |
| 18. _____ | Jewish and not an eye witness of a majority of Jesus' ministry              |            |
| 19. _____ | " he saw Levi son of Alphaeus sitting at his tax collector's booth"         |            |
| 20. _____ | A Greek convert of Paul from Asia Minor                                     |            |
| 21. _____ | "I also have decided to write an accurate account for you"                  |            |
| 22. _____ | "About that time some wise men from eastern lands arrived in Jerusalem"     |            |
| 23. _____ | "Instantly the leprosy disappeared, and the man was healed"                 |            |
| 24. _____ | "There was a man there whose arms and legs were swollen"                    |            |
| 25. _____ | A gospel to the Jews  |            |

## Summary of the Old Testament

<b>The Bible Recap</b> <a href="https://podcasts.apple.com/us/podcast/the-bible-recap/id1440833267">https://podcasts.apple.com/us/podcast/the-bible-recap/id1440833267</a>	<b>Bible Project Overview of TaNaK/Old Testament</b> <a href="https://www.youtube.com/watch?v=ALsluAKBZ-c">https://www.youtube.com/watch?v=ALsluAKBZ-c</a>	<b>OT Genealogies from Matthew 1 and Luke 3</b>	<b>Book and Key Word</b>	<b>30 Days to Understand the Bible</b>	<b>Books of the Bible</b>
<p>One family of Adam and Eve Sin enter the picture Abraham and the Israelites 400 years in Egypt Moses and the Law The tabernacle and God's presence Rebellion Joshua leads into the promise land Judges drive out the enemies People want a king Saul is a disappointment A shepherd king David Solomon wise but an idolater and womanizer Temple Rehoboam's harshness splits the kingdom 350 of a divided kingdom, Israel and Judah Assyrians Babylonians 70 year captivity God sends prophets Persia shows favor Return More prophets 400 years of silence Greece Rome In the land but not free nor independent Waiting for the Messiah to bring deliverance</p>		<p>Adam-&gt;Seth-&gt;Enosh -&gt; Kenan-&gt;Mahalelel -&gt; Jared-&gt; Enoch -&gt; Methuselah-&gt; Lamech-&gt; Noah-&gt; Shem-&gt; Arphaxad-&gt; Cainan-&gt;Shelah-&gt; Eber-&gt; Peleg-&gt; Reu-&gt;Serug-&gt; Nabor-&gt;Terah-&gt;Abraham</p> <p>Abraham-&gt; Isaac -&gt; Jacob-&gt; Judah -&gt; Perez-&gt; Hezron -&gt; Ram-&gt; Amminadab -&gt; Nahshon-&gt; Salmon -&gt; Boaz-&gt; Obed-&gt; Jesse -&gt; David</p> <p>Solomon-&gt; Rehoboam -&gt; Abijah-&gt; Asa -&gt; Jehoshaphat -&gt; Jehoram-&gt; Uzziah -&gt; Jotham-&gt; Ahaz -&gt; Hezekiah -&gt; Manasseh-&gt; Amon -&gt; Josiah-&gt; Jeconiah -&gt; Shealtiel-&gt;</p> <p>Zerubbabel -&gt; Abihud-&gt; Eliakim -&gt; Azor-&gt; Zadok -&gt; Akim-&gt; Elihud-&gt; Eleazar-&gt; Matthan-&gt; Jacob-&gt; Joseph-&gt; Jesus</p>	<p>Genesis...beginnings Exodus...deliverance Leviticus...holiness Numbers...wanderings Deuteronomy...second account Joshua...conquests Judges...cycles Ruth...kinsman redeemer 1 Samuel...rejection of God's rule 2 Samuel...King David 1 Kings...Israel's civil wars 2 Kings...conquests and bondage 1 Chronicles...lineage of King David 2 Chronicles...the temple: construction, destruction, and reconstruction Ezra...reformation Nehemiah...wall Esther...queen Job...suffering Psalms...Worship Proverbs...Wisdom Ecclesiastes...vanity Song of Songs...Love Isaiah...condemnation/consolation Jeremiah...exile Lamentations...weeping Ezekiel...God's glory Daniel...dreams and visions Hosea...unfaithful wife Joel...locust Amos...plumb line Obadiah... a brother's sin Jonah...disobedient prophet Micah...perverted justice Nahum...Nineveh's demise Habakkuk...OT faith Zephaniah...terrible day of the Lord Haggai...unfinished temple Zechariah...coming priest and king Malachi...clueless questions</p>	<p><b>Creation:</b> Creation Fall Flood Tower</p> <p><b>Patriarch:</b> Abraham Isaac Jacob Joseph</p> <p><b>Exodus:</b> Deliverance The Law Kadesh Barnea 40 Years of Wandering</p> <p><b>Conquest:</b> Jordan Jericho Conquest Dominion</p> <p><b>Judges:</b> Judges Rebellion Cycles Ruth</p> <p><b>Kingdom:</b> United Kingdom Divided Kingdom Northern Kingdom Southern Kingdom</p> <p><b>Exile Era:</b> Prophecy Prophets Exiles Power Change</p> <p><b>Return Era:</b> Disrepair Temple People Walls</p> <p><b>Silence Era:</b> Changing guard Political Sects Religious Sects Messianic Hope</p>	<p>Genesis</p> <p>Exodus,</p> <p>Numbers, Deuteronomy Joshua</p> <p>Judges</p> <p>Ruth</p> <p>Samuel Kings Chronicles</p> <p>Ezekiel Daniel</p> <p>Ezra Nehemiah Esther</p>

## Book and Key Word

Matthew...the king of the Jews

Mark...the suffering servant

Luke...the savior of the World

John...God come in the flesh

Acts...the activities of the Holy Spirit

James...working faith

Revelation...Apocalyptic

## Looking Forward

TBS DWB 44/52 November 4<sup>th</sup>

Reading: John 9-Acts 12

### Daily and Chapter Summaries

Friday: October 29<sup>th</sup>

John 9-12

9 healing of a man blind from birth, objection to healing on the Sabbath, Jesus identifies Himself as the "Son of Man", spiritual blindness

10 the gatekeeper of the sheep, the "Good Shepherd", is Jesus demon possessed?, Jesus in Jerusalem at **Hanukkah**, Jesus claims to be God, they tried to arrest Jesus, **Jesus went beyond the Jordan**

11 Jesus raises Lazarus, "I am the resurrection and the life", Caiaphas prophesy of Jesus dying for the nation, Jesus stops public ministry and the time of the **Passover**

12 Jesus anointed by Mary, **(Sunday)** triumphant entry into Jerusalem, Jesus meets with Greeks, voice from Heaven, time of judgment has come, misunderstanding of death of Messiah, light and darkness, belief and unbelief

Saturday: October 30<sup>th</sup>

John 13-17

13 **(Thursday)** Jesus washes disciples feet in the upper room,

14 Jesus is the way to the Father, Jesus promises that the Holy Spirit will not only be with them but in them, to love God and Jesus is to obey their commandments, Jesus is going away but He will come back again.

15 the pruning ministry of the Father, the fruitfulness of the Father, the disciples' relationship with the world

16 persecution of Jesus' followers, the promise of the Holy Spirit, the work of the Spirit, Jesus is going away but will come back, the sadness when Jesus leaves but joy will come when He returns, the disciple begin to understand

17 the glory the Father gives to the Son, Jesus prays for His disciples, the relationship of the disciples to the world, a prayer of unity of all Jesus' disciples, Jesus has revealed the Father to His disciples

Sunday: October 31<sup>st</sup>

John 18-21

18 **(Friday)** Jesus is arrested in the Garden of Gethsemane, Jesus is taken to the Annas' home and questioned, Peter denies Jesus three times, Jesus taken to Caiaphas the high priest, Jesus taken to Pilate and Pilate interviews Him privately, they discuss that Jesus is the King of the Jews, Pilate offers to release Jesus but the people want Barabbas

19 Jesus is whipped and mocked, the people call for His crucifixion, Pilate gives in to the people's demands, CRUCIFY HIM!, Jesus is crucified, Jesus speaks to Mary and John from the cross, Jesus is pierced with a spear, Jesus' method of death fulfills scriptures, Joseph and Nicodemus bury Jesus' body

20 **(Sunday)** Mary Magdalene finds the empty tomb and alerts Peter and John, they go to the tomb and confirm, Mary sees two angels then Jesus, she tells the disciples, and He meets with the disciples except Thomas, a week later He appears to the disciples with Thomas and addresses his unbelief

21 Jesus appears to the disciples by the Sea of Galilee, by Jesus' instructions they have a great catch of fish, this is the third appearance to the disciples, Jesus questions Peter about his love for Him, Jesus addresses the future for both Peter but John as well, John identifies himself as the writer as well as the volume of material that he had to work with

Monday: November 1

***Look for the ways the Holy Spirit would come on them, how they lived in community, how the church grew, persecution of the apostles, their reaction to threats and harsh treatment, baptism in Acts, the geographic expansion of the church***

Acts 1-4

1 Luke's introduction and connection to the Gospel of Luke, Jesus' last times with disciples and promise of the Holy Spirit, Jesus' ascension, disciples meet in Jerusalem and chose a replacement for Judas, they by casting lots chose Matthias

2 the coming of the Holy Spirit on the disciples on the day of Pentecost, the disciples speak in different foreign languages, visitors in Jerusalem hear their own language, Peter speaks to the people explaining the death of Jesus and how it was predicted in the Old Testament and that Jesus was resurrected, Peter tells them to repent, the new converts lived as a community and there was growth

3 lame beggar is healed by Peter and John, Peter addresses the crowd, Peter identifies Jesus as the source of the healing, the savior of sinners

4 Peter and John were arrested and came before the Sanhedrin, they identify Jesus as the cornerstone, Peter and John were warned and threatened by the council, Peter prays and confesses that what they are seeing was predicted by the Old Testament, they preached, they lived as a community and Barnabas is introduced

Tuesday: November 2<sup>nd</sup>

Acts 5-7

5 the lie and death of Ananias and Sapphira, the apostles healed many people and Jewish leaders warned the apostles, put them in prison but they were miraculously released, they were warned again, Gamaliel convinces the council to let this “new” movement run its course, they apostles rejoiced to be identified with Jesus

6 the difficulties of administrating this new community, “deacons” were chosen to serve the distribution of food so that the Apostles could commit themselves to preaching and prayer, one of these men was Stephen who would debate the Jews and he was arrested and brought before “The Council”

7 Stephen addresses “The Council” going through the history beginning with Abraham, Jacob, Joseph, Moses, Joshua, David, Solomon, all the prophets who were rejected and finally he spoke of Jesus, the people rejected the message and they stoned Stephen, Saul (Paul) is introduced

Wednesday: November 3<sup>rd</sup>

Acts 8-9

8 a great wave of persecution, Saul was going house to house, Philip witness in Samaria, Peter and John come to Samaria and the Holy Spirit comes upon them as well, Philip preaches to the Ethiopian eunuch then Philip is miraculously transported to Caesarea

9 Saul heads to arrest believers in Damascus, Jesus confronts Saul and he is converted and is baptized, Saul preaches and becomes a target of persecution and Saul escapes from Damascus, Paul tries to visit the apostles in Jerusalem but they refused for fear but Barnabas spoke highly of Saul and he was accepted

Thursday: November 4<sup>th</sup>

10 Cornelius’ vision, Peter’s vision, Peter visits Cornelius, Peter shares the gospel with Cornelius to he and his family, Cornelius responds by faith, the Gentiles receive the Holy Spirit and are baptized

11 Peter criticized for going to the Gentiles, Peter told the Cornelius story, it is recognized that Gentiles would also be saved, large number of people in Antioch were turning to the Lord so Barnabas was sent from Jerusalem to Antioch to check it out, Barnabas went on up to Tarsus to find Saul then they both went to Antioch then to Jerusalem to carry some relief funds to Jerusalem

12 Herod killed James and put Peter in prison, an angel delivered Peter, then Peter visited the people praying for him at John Mark’s house, Peter left the city, Herod put the guards to death, Herod died after receiving praise from the people, Paul and Barnabas went to Antioch taking John Mark with them

## The First 100 Years of the First Century

10 BC	
5 BC	Jesus Birth 4
0	
5 AD	Jesus visits the Temple 8
10 AD	
15 AD	
20 AD	
25 AD	John begins ministry 26 Beginning of Jesus' Ministry 27
30 AD	Jesus Crucifixion, Resurrection and Ascension 30 Paul's Conversion 34
35 AD	
40 AD	
45 AD	1 <sup>st</sup> Missionary Journey 48-49
50 AD	Jerusalem Council 50 2 <sup>nd</sup> Missionary Journey 51-53
55 AD	3rd Missionary Journey 54-57, Jerusalem arrest 57 Caesarea Imprisonment 57-59, Journey to Rome 59-60
60 AD	House arrest and imprisonment in Rome 60-67
65 AD	
70 AD	Fall of Jerusalem 70
75 AD	
80 AD	
85 AD	
90 AD	
95 AD	John exiled to Patmos 95
100 AD	

## First 100 years of the Church

**PAUL'S LETTERS AND MISSIONARY JOURNEYS**

YEAR A.D.	MAJOR EVENTS	ACTS	PERIOD	LETTERS
34	Conversion, Damascus, Arabia	9	3 years - Arabia	
37	Jerusalem, Tarsus, Syria, Cilicia			
46-47	Antioch, Jerusalem	11	1 year - Antioch	
48-49	First Missionary Journey and Antioch	13-14		Galatians
50	Jerusalem Council and Antioch	15		
51-53	Second Missionary Journey	16-18	18 months - Corinth	1 Thessalonians 2 Thessalonians
53-54	Antioch			
54-57	Third Missionary Journey	19-21	3 years - Ephesus	1 Corinthians 2 Corinthians Romans
57	Jerusalem Arrest	22-23		
57-59	Caesarea Prisoner	24-26	2 years	
59-60	Journey to Rome	27-28		
60-67 circa	Rome House Arrest	28	5-7 years circa	Ephesians Colossians Philemon Philippians 1 Timothy Titus 2 Timothy

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John

**THE GOSPEL ACCORDING TO JOHN**

**7 'I AM'...**

THE BREAD OF LIFE	8:35
THE LIGHT OF THE WORLD	8:12
THE GATE FOR THE SHEEP	10:17
THE GOOD SHEPHERD	10:11
THE RESURRECTION	11:25
THE LAST TRUTH & LIFE	11:6
THE TRUE VINE	15:1

**7 'I AM'...**

7:26	6:20
6:21	6:20
6:58	13:17
10:5	

**7 SIGNS**

CHANGING WATER INTO WINE	ch.2
HEALING A SICK MAN	ch.5
HEALING A PARALYZED MAN	ch.5
FIRMING THE 5,000	ch.6
HEALING A BLIND MAN	ch.9
RAISING LAZARUS	ch.11
JESUS' RESURRECTION	

**1 INTRODUCTION**

**2-10 MIRACULOUS SIGNS & CONTROVERSIES**

**11-12 RAISING LAZARUS**

**13-17 JESUS' FINAL WORDS**

**18-20 JESUS' DEATH & RESURRECTION**

**21 EPILOGUE**

**7 TITLES:** THE FULLY HUMAN JESUS FROM NAZARETH, THE MESSIANIC KING & LEADER OF ISRAEL, THE SON OF GOD, THE SON OF MAN, THE LAMB OF GOD, THE KING OF ISRAEL, JESUS OF NAZARETH.

**7 'I AM'...** THE BREAD OF LIFE, THE LIGHT OF THE WORLD, THE GATE FOR THE SHEEP, THE GOOD SHEPHERD, THE RESURRECTION, THE LAST TRUTH & LIFE, THE TRUE VINE.

**7 SIGNS** CHANGING WATER INTO WINE, HEALING A SICK MAN, HEALING A PARALYZED MAN, FIRMING THE 5,000, HEALING A BLIND MAN, RAISING LAZARUS, JESUS' RESURRECTION.

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Acts

**THE ACTS of Jesus & the SPIRIT**

**LUKE-ACTS**

**1 INTRODUCTION**

**2-7 IN JERUSALEM**

**8-12 JUDEA & SAMARIA**

**13-20 THE MISSIONARY JOURNEYS**

**21-28 PAUL'S WITNESS SPREADS TO ROME**

**THE PARADOX OF THE EARLY CHURCH:** IF CHRISTIANITY WAS MEANT TO BE A MASSIVE MOVEMENT, WHY DID IT TAKE SO LONG TO GET TO ROME?

**LUKE-ACTS** 10:1-11:18 GOD'S KINGDOM CAME ON EARTH AS IN HEAVEN THROUGH JESUS & HIS SPIRIT & HIS CHURCH

**EXAMPLES OF FAITHFULNESS TO KING JESUS:** SHARING THE GOOD NEWS IN WORD & ACTION

**FORMING DIVERSE COMMUNITIES WHERE PEOPLE ARE EQUALS** TRUSTING IN THE POWER & GUIDANCE OF THE SPIRIT

**THE PARADOX OF THE EARLY CHURCH:** IF CHRISTIANITY WAS MEANT TO BE A MASSIVE MOVEMENT, WHY DID IT TAKE SO LONG TO GET TO ROME?

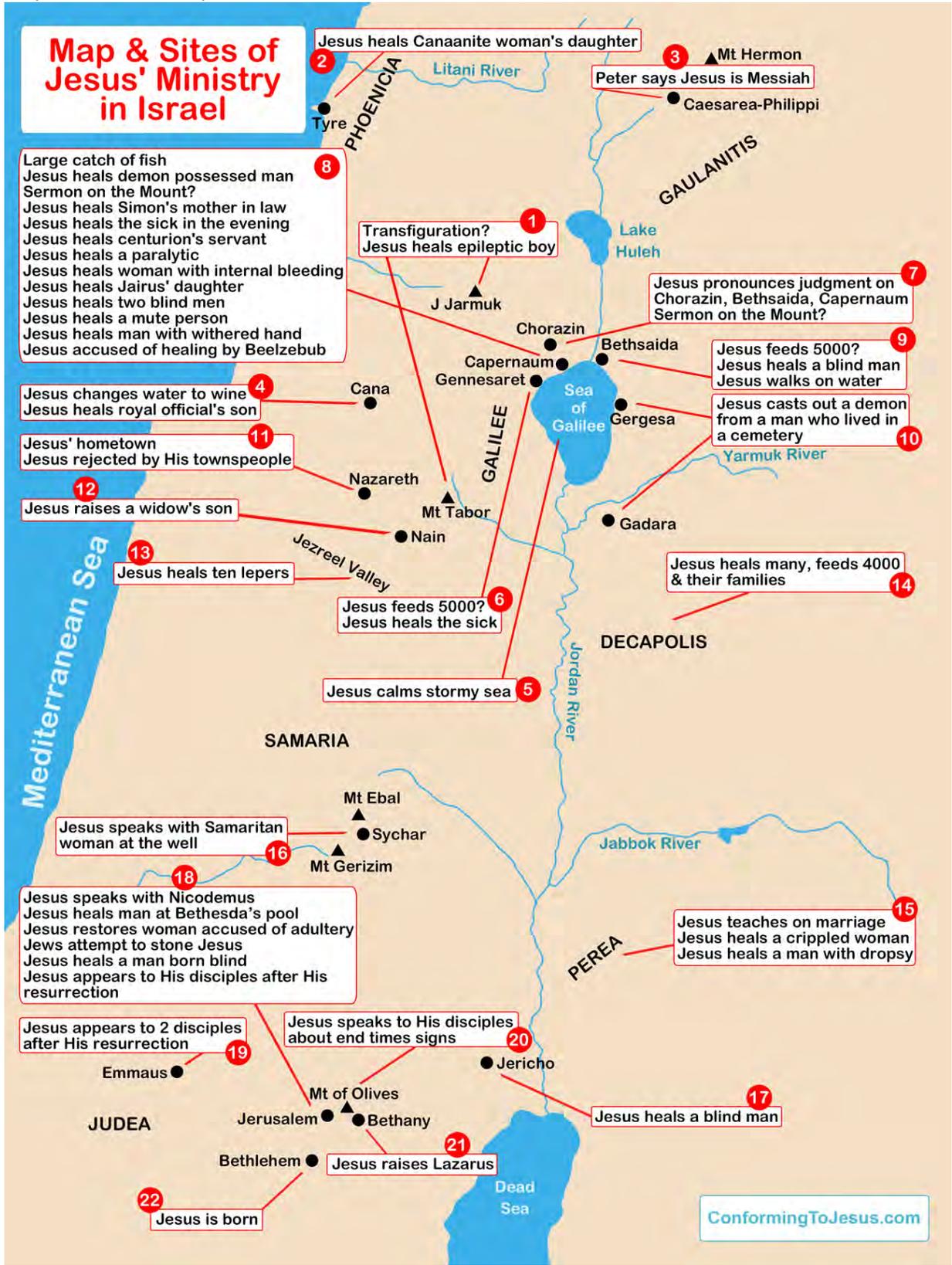
**THE PARADOX OF THE EARLY CHURCH:** IF CHRISTIANITY WAS MEANT TO BE A MASSIVE MOVEMENT, WHY DID IT TAKE SO LONG TO GET TO ROME?

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### Life of Jesus (from A.T. Robertson A Harmony of the Gospels)

Preparation 30 Years	Beginning of Public Ministry 1 Year Obscurity but rising Popularity Judea	Galilean Ministry 1 ½ years Great Popularity but Rising Opposition Teaching the Multitudes then Teaching the Disciples		Judean/Parean Ministry Six Months Resolutely toward Jerusalem		Passion/ Sacrifice/Post Resurrection 48 days (6+2+40)
<p>Introductions Prologue Genealogies John birth foretold to Zechariah Jesus' birth foretold to Mary Mary visits Elizabeth Birth of John An Angel addresses Joseph Jesus' birth in Bethlehem (6 BC) The shepherd's visit Jesus Jesus' circumcision Mary's Purification and Jesus' dedication The prophecy of Simeon The prophecy of Anna Visited by the wise men Escape to Egypt Return to Nazareth In the temple at 12 years old</p>	<p>Late summer <b>26 AD John's</b> ministry Jesus' Baptism The Temptation of Jesus The testimony of John The Proclamation of John The first disciples by Sea of Galilee The miracle at the wedding at Cana <b>**Passover #1** AD 27</b> Jesus clears the temple at Jerusalem Jesus and Nicodemus in Jerusalem John's acknowledges the superiority of Jesus in Judean hill country The Samaritan woman in Sychar in Samaria John is imprisoned Jesus takes up John's ministry Jesus confirms His identity to John's ministry</p>	<p>Jesus heals an official son a Cana Jesus rejected at Nazareth Jesus call Four Disciples to Follow Him Jesus teaches at a synagogue in Capernaum and cast out a demon Jesus heals Peter's mother-in-law Jesus goes to an isolated place Jesus teaches, heals, and cast out demons and his fame broadens Jesus teaches from a boat Peter's great catch Healing of a man with leprosy Healing of a man on a mat Matthew called to follow Jesus Jesus questioned about fasting <b>**Passover #2** AD 28</b> Healing at the pool of Bethesda 1<sup>st</sup> conflict over the Sabbath Jesus' discourse about the Father Sabbath question in the gain field Healing a man with a deformed hand Jesus in Isaiah 42 Crowds come to Jesus from all over Choosing of the twelve Sermon on the Mount Faith of a Roman officer Jesus raises a widow's son John questions Jesus' Messiahship Judgment on unbelieving towns An easy yoke Women follow "Prince of Demons" Sign of Jonah True family Parable of sower Illustrations of the kingdom Fierce storm rebuked</p>	<p>Demon possesses men from Garasenes Bleeding woman and Jairus dead daughter Two blind men and a mute demon possessed Nazarene prophet without honor Workers for the field Twelve sent out in pairs John the Baptist's Death <b>**Passover #3** AD 29</b> 1<sup>st</sup> withdrawal Feeds 5000 (1) Walks on Water (2) Lands at Gennesaret (3) Bread of Life and Many Desert (3) Traditions and Hypocrisy 2<sup>nd</sup> withdrawal Cast out demon from the daughter of Gentile (4) 3<sup>rd</sup> withdrawal Deaf man healed (5) Healing by the Sea Feeds 4000 (6) Pharisees and Sadducees demand a sign (7) 4<sup>th</sup> withdrawal Disciples warned of False teaching Healing of blind man (8) Peter declares Jesus is the Messiah (9) Jesus predicts death Transfiguration (10) Disciples fail to cast out demon Betrayal predicted Temple Tax Greatest Others doing miracle not in group Guarding against sin Forgiveness Taunting brothers Setting out for Jerusalem Cost of discipleship</p>	<p><b>*Feast of Shelters*</b> Fall AD 29 Teaches in temple Puzzled leaders Living water Jesus' identity Adulterous Woman Light of the World Going away Descendants of Abraham 70 sent out Knowing the Father Love your neighbor Good Samaritan Mary and Martha Teaching about Prayer Dialogue around casting out a demon Greater than Solomon and Jonah The lamp of the body Woes and hypocrisy of the Pharisees Rich Fool Don't Worry Ready for Lord's coming Division or Peace Call to Repentance Fruitless Fig Woman healed on Sabbath Mustard seed Yeast Man born blind Spiritual Blindness</p>	<p>Good Shepherd <b>*Hanukkah* December AD 29</b> Jesus- Messiah-Son of God <b>*Parea* Narrow door Sorrow over Jerusalem Heals on Sabbath Lower Place Banquet invitation Cost of discipleship Lost sheep, coin, and son Dishonest manager Rich man and Lazarus Obligated to forgive Resurrection of Lazarus The plot to kill Jesus Ten Lepers The Son of Man's 2<sup>nd</sup> coming Persistent prayer Humble prayer Divorce Blesses Children Eye of a Needle Equal Wages Privately predicts death Last/First Two Blind Men (Bartimaeus) Zacchaeus Ten Servants Anointing</b></p>	<p>Triumphant Entry Weeping over Jerusalem Predicts death Belief Cursed Fig Clears temple Withered fig Authority? Two sons Wicked tenants Wedding feast Tax trap Resurrection? Greatest commandment David's son and Lord Hypocrisy of leaders Weeps Widows offering Prediction of Destruction Olivet Discourse Plotting by Jews Judas betrayal Arrangements for Passover Washes feet <b>**Passover #4** AD 30</b> Last Supper Judas the Betrayer Warning of desertion of disciples The bread and wine Upper room discourse Jesus intercessory prayer Jesus prays in Gethsemane Betral and rejection Trial by Jews Peter's denial Judas' remorse Jesus before Pilate, Herod, and Pilate again The soldiers mocking Carried cross to Golgotha First three hours on the cross Darkness and the 2<sup>nd</sup> three hours Jesus' death Burial in a tomb The soldiers watch at the tomb Women at the tomb on Sunday, Mary Magdalene, and the other women Report of the guards Two disciples on the road to Emmaus and their report to the disciples Appearance to Peter Appearance to the ten Appearance to the eleven Seven at the Sea of Galilee Appearance to 500 at Galilee and commission Appearance to James Appearance to disciple prior to ascension The ascension</p>

Map of Jesus' Ministry



Map of the Book of Acts

