

THURSDAY BIBLE STUDY 2021 HANDOUT (20/52) MAY 27, 2021
2021 One Year Bible Reading JOB 18-34 READING Time: 0:46 (1 ½ hour speed 0:35)

Looking Back 7:20-7:40

Summary of this week's reading ...

This week, Job and his three + one friends “spar” back in forth about the meaning behind Job’s great suffering. Has Job committed some great sin? Is God not listening or does not care about his servant Job? Or is there a purpose under the control of an omnipotent and omniscience God that neither Job nor his friends appreciate.

Daily and Chapter Summaries

Friday: May 21

Selah

Saturday: May 22

Job 18-19

Bildad speak and Job responds with great hope in the midst of the reality of his circumstance

(18) Bildad’s third speech...he says that they are not senseless animals and that the wicked will indeed suffer and perish

(19) Job’s response...if I have done wrong that would be my business, he says that indeed he has suffered greatly but in the end he will be resurrected and he will see God in the flesh and that his friends may suffer the same fate

Sunday: May 23

Job 20-21

Zophar and Job’s interchange is centered on the proper interpretation of the possession of riches and one’s personal uprightness

(20) Zophar’s last speech...the riches of life are brief especially when they are obtained dishonestly, they will not satisfy but they will accuse and consume us.

(21) Job responds...he accuses his friends of not listening, he says the wicked indeed seem to prosper unmolested and therefore their observations and conclusions are false

Monday: May24

Job 22-24

Eliphaz continue accusing Job and Job responds by recognizing God’s judgment will come

(22) Eliphaz’s final message...he accuses Job of sin, claims that God cannot see yet offers Job great blessing if he will repent

(23) Job responds...Job says he wants to present his case before God but he cannot find God, Job says that all his trouble are a test

(24) Job continues...Job says that God seems to ignores wickedness but that God knows all things and He will make things right

Tuesday: May 25

Job 25-28

There is a tension in trying to understand our circumstances in the midst of God's greatness and human sinfulness.

(25) Bildad's last speech...God is very great but man is just a worm.

(26) Job's response...God creative power is great and loud but He can also be heard in a whisper.

(27) Job continues...Job retains his declaration of innocence even though suffering should be the expected fate of the wicked.

(28) Job continues...wisdom is acquired by hard work.

Wednesday May 26

Job 29-31

In Job's final speech, he reflects on his integrity in spite of his circumstances.

(29) Job continues...Job longs for the day when he had everything and he was everything to all people.

(30) Job continues...Job is jarred out of his reminiscing and is confronted again by his trouble. He is about at the end of his rope.

(31) Job continues...Job reflects on his life and knows that He should be found blameless.

Thursday: May27

Job 32-34

From behind the scene, Elihu, another associate of Job, takes a shot at making sense of this sad sight.

(32) Elihu speaks...young, brash, and angry with bottled up passion, he sets out to set Job and the three friend straight.

(33) Elihu continues...he exalts God, associates suffering with God's plan, and states that God is able to deliver.

(34) Elihu continues...he finally address the three friends and Job, he exalts God as righteous and omniscience, and that we must come to God on His terms.

Pentateuch: Genesis -> Deuteronomy (January 1- February 28th)

Historical Books: Joshua -> Esther (March 1 -> May 15th)

Poetical Books Job -> Song of Songs (May 15th -> July 12th)

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

Charts and Maps for 27th Study

O.T. Time line

Job: Lessons and Observations (Job 35-42)

Bible History Exam and Answers

Bible Project Psalms

Psalm Reading Schedule

How can I live it? 7:40-7:50

Questions

Is God finished with Israel? Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

Additional thoughts...

besetting sin...A besetting sin is one to which on account of our constitution, or circumstance or both, we are peculiarly exposed, and into which we most easily and most frequently fall

Summary

Scripture Passage	God's Focus	Talk Through the Bible	Main Characters
Genesis 1-11	The World	Creation Fall Flood Tower	Adam and Eve Seth Moses
Genesis 12-50	A Family	The Patriarchs...	Abraham Isaac Jacob Joseph
Exodus 1- Deuteronomy 34	A Nation Receiving its Covenant	Deliverance Mt. Sinai Kadesh Barnea 40 years of wandering	Moses/Aaron Joshua, Caleb
Joshua	A Nation Receiving its Inheritance	Jordan Jericho Conquest Dominion	Joshua
Judges		Judges Rebellions Cycles Ruth	14 Judges + Ruth
1 Samuel-1 Kings 11	A nation led by a King (united)	United Kingdom	Saul David Solomon
1 Kings 12- 2 Chronicles	A nation led by a King (divided)	Divided Kingdom	Jeroboam Rehoboam
1 Chronicles 36:20	Exile	Exiles Prophets Prophecy Change of Power	Jeremiah Ezekiel Daniel
Ezra Nehemiah Esther	Post Exile	Disrepair Temple People Walls	Zerubbabel Ezra Nehemiah Esther

Summary of the Reading of Job...

May 20 th		May 27 th		June 3 rd			
chapter	Topic	Chapter	Topic	Chapter	Topic		
1	Scene on earth, heaven and earth	18	Bildad's second speech	35-37	Elihu continues		
2	Scene in heaven and earth	19	Job's sixth speech	38-41	God speaks		
3	Job's first speech	20	Zophar's second speech	42	Job responds and receives God's blessing		
4-5	Eliphaz's first speech	21	Job's seventh speech				
6-7	Job's second speech	22	Eliphaz's third speech				
8	Bildad's first speech	23-24	Job's eighth speech				
9-10	Job's third speech	25	Bildad's third speech				
11	Zophar's first speech	26-31	Job's ninth and final speech				
12-14	Job's fourth speech	32-34	Elihu's speech				
15	Eliphaz's second speech						
16-17	Job's fifth speech						
Lessons or Observations		Lessons or Observations				Lessons or Observations	
<ul style="list-style-type: none"> Satan is limited by God's sovereign restraint. The hardest trial for Job was probably the response of his wife. Job feels his way is hidden because he sees no purpose, no plan, and experiences no presence in his suffering. Job's friends are like dried up streams instead of refreshing encouragement. Bildad does not have all the facts, so he has no right to an opinion. Job does not have all the facts, so he has misinterpreted God's purpose and plan in all of this. When it comes to suffering and sorrow, the safe place to be is to admit our ignorance as to God's purpose and plan. Job's friends had become confronters rather than comforters. 		<ul style="list-style-type: none"> It is the right message for the wrong man. The painful cry of those who remain when the wicked dies is, "Where is he?" The wicked are exalted for a little while and then they are gone. God is the majestic Creator of it all. Job says, "How faint the whisper we hear of him!" This reminds us of the words of the psalmist, who says, "Be still, and know that I am God" (Psalm 46:10). There are five things that Job has found to help him negotiate the path of suffering: 1) trust in God; 2) the comfort of future resurrection; 3) the rod of discipline; 4) the test that reveals progress; 5) the wisdom to effectively relate to what is happening. When you are looking for the way out, you do not need wisdom for a way through. God does see all our ways and counts our every step. How many times has God faithfully confronted you with the issues in your life? Twice? Three times? Maybe more? When are you going to respond? Our God is the one "who gives songs in the night." 					

Lessons and principles from the book of Job

- God is great and sovereign. (e.g. 12:10-25 and 23:12-17)
- Things are not always what they appear. (e.g. 6:28-30)
- Friends comfort those in distress and do not confront and interpret life's circumstances for them. (e.g. 2:11, 8:4-7, 34:33-37)
- Satan has power but it is limited. (e.g. 1:12, 2:5; 4:5, 12)
- Trials test and grow us. (e.g. 5:17, 23:10)
- OT pictures and points to Jesus. (see 22 Ways to Find Jesus in Job)
- There is always hope for those that place their hope in Christ but certain hopelessness and alienation from God and all that is good for those that do not believe. (e.g. 8:16-22, 19:25-29)
- Certain things characterize the unbelievers. (e.g. 31:6, 9, 13, 21, 24, 25, 26, 29, 32, 33, 34)
- Certain things characterize believers. (1:1, 4; 6:10)
- God's silence during suffering does not indicate His absence. (e.g. 22:12-14)
- The value of wisdom (e.g. 28:12-19)

22 Ways to Find Jesus in the Book of Job (see bobsorge.com)

1. In the book of Job, the most upright man on earth (Job 1:8) suffers the most of anyone on earth. That definitely reminds me of Christ's cross.
2. Trembling with pain, Job cried, "Naked I came from my mother's womb, and naked shall I return there" (Job 1:21). That statement describes Jesus perfectly, who died naked on a cross.
3. Job was so disfigured by his sufferings that his friends didn't recognize him (Job 2:12). Similarly, Jesus' "visage was marred more than any man" at His execution (Isa 52:14).
4. Eliphaz taunted Job to call out to God for help (Job 5:1). And they said of Christ at His death, "He trusted in God; let Him deliver Him now if He will have Him" (Matt 27:43).
5. Psalm 22 is a messianic psalm about Christ's sufferings. Some of the things said by the Messiah in that psalm remind us of Job's speeches. For example, consider this comparison.
"They gape at Me with their mouths, like a raging and roaring lion" (Ps 22:13).
"They gape at me with their mouth, they strike me reproachfully on the cheek, they gather together against me (Job 16:10).
6. Job cried out, "O earth, do not cover my blood" (Job 16:18). We are grateful today that the earth didn't cover Jesus' blood, but that it speaks before God on our behalf.
7. Job bemoaned, "Why do You hide Your face, and regard me as Your enemy?" (13:24). This reminds us of Jesus cry on the cross, "My God, My God, why have You forsaken Me?" Both Job and Jesus asked the why question.
8. In the hour when Job needed his friends most, they failed him. Same for Jesus. At His arrest, His friends forsook Him.
9. When you look at the source of Job's trial, you realize Job was attacked by people, by Satan, and by God. And when you look at the cross, you realize that Jesus was killed by the same trilogy. He was crucified by people (the Roman soldiers and Jewish leaders), by Satan (who entered Judas Iscariot, and who filled the Jewish leaders with envy), and by God (who gave His Son for us all).
10. Job's best friend, Eliphaz, became so frustrated at Job that he leveled concocted charges at his friend (Job 22:6-9). Similarly, Jesus was falsely accused by false witnesses at His trial before the high priest.
11. Job was raised up from his sufferings when He interceded for his friends. (Job 42:7-10). And Jesus was raised up as our great Intercessor, Heb. 7:25.
12. When God accepted Job (42:9) He raised him up; when God accepted Christ's sacrifice (Rom 4:25) He raised Him up.
13. In the bitterness of his soul, Job cried, "He destroys the blameless and the wicked" (Job 9:22). And when you look at the three crosses on Golgotha's hill, you're looking at the death of both the blameless and the wicked.

14. Job and Jesus are both cornerstones. As the first book of the Bible put on paper, the book of Job is the cornerstone of the edifice we call Holy Scripture. And Jesus was called the cornerstone of the church (Ps 118:22; Isa 28:16).

15. In placing the book on Job's story as the cornerstone of Scripture, the Holy Spirit put in place a foundation stone that was pointing ahead to the cross of Christ. Job was the first signpost of Scripture to the cross.

16. Job had to endure horrific suffering in order to qualify as the cornerstone of Scripture; and Jesus had to endure an agonizing death in order to qualify as the High Priest of our confession and as the cornerstone of the church. Suffering qualified both of them for a greater rank.

17. God said this to Satan about Job: "You incited Me against him, to destroy him without cause" (Job 2:30). Job did nothing wrong to deserve his suffering. Nor did Christ. He was a blameless sacrifice.

18. Job spoke of his sufferings as labor, Job 9:29. And Christ was said to labor for our salvation on the cross, Isa. 53:11.

19. In order for men of all ages to gain consolation from Job's example, Job had to suffer in every major area of life (family, relationships, finances, livelihood, and physical health). And in order to save sufferers of every generation, Christ had to suffer in every area of life.

20. Both Job and Jesus suffered in the will of God (1 Pet 4:19).

21. Job said, "He did not hide deep darkness from my face" (Job 23:17). And Scripture said of the Father that He "did not spare His own Son" (Rom 8:32).

22. Furthermore, I see Jesus in the book of Job when Job said, "I have heard of You by the hearing of the ear, But now my eye sees You" (Job 42:5). Referring to the Father, John said that "No one has seen God at any time" (John 1:18; 1 Jo 4:12). Therefore, it seems evident that when Job saw God, he saw Christ. It was Jesus Christ Himself who interrogated and exonerated Job in Job 38-42. With the words of Jesus Himself quoted in the last five chapters of Job's book, His presence in the book seems clear and undeniable.

IN TIME OF TROUBLE SAY:

First—

He brought me here - it is by His will I am in this strait place; in that will I rest.

Next—

He will keep me in His love, and give me grace in this trial to behave as His child.

Then—

He will make the trial a blessing, teaching me the lessons He means me to learn, and working in me the grace He intends for me.

Last—

In His good time He can bring me out again, how and when He knows.

Say—

I am here

1. By God's appointment.

2. In God's keeping.

3. Under His training.

4. For His time.

AndrewMurray

Poetry Saturday—If We Could See Beyond Today

If we could see beyond today
As God can see;
If all the clouds should roll away,
The shadows flee;
O'er present griefs we would not fret.
Each sorrow we would soon forget,
For many joys are waiting yet
For you and me.

If we could know beyond today
As God doth know,
Why dearest treasures pass away
And tears must flow;
And why the darkness leads to light,
Why dreary paths will soon grow bright;
Some day life's wrongs will be made right,
Faith tells us so.

"If we could see, if we could know,"
We often say,
But God in love a veil doth throw
Across our way;
We cannot see what lies before,
And so we cling to Him the more,
He leads us till this life is o'er;
Trust and obey.

—Norman J. Clayton

DISTURB US, LORD by Tony Wood/Lee Black/Dave Clark

Disturb us, Lord When worldly things delight us and we fail to look above
 When we withhold from others though we've been given much
 If the fire of our first love's not burning bright as before

Disturb us, Lord

Disturb us, Lord

When we're not in your Word and we don't spend time on our knees
 When we have a chance but we don't speak the truth that sets men free
 If we don't worship you with fiery passion anymore

Disturb us, Lord

Sometimes in your great love, You comfort the troubled
 But other times in your great love, You trouble the comfortable

Disturb us, Lord

If our lives never touch the lives of those still in the dark
 If we don't live with hearts that break for things that break your heart
 In tenderness please lead your church back to your heart once more

Disturb us, Lord

If we ever lose the wonder of the cross that you once bore

Disturb us, Lord

Disturb us, Lord

I sing th' almighty power of God

Author: Isaac Watts

1 We sing the mighty power of God
 that made the mountains rise,
 that spread the flowing seas abroad
 and built the lofty skies.

We sing the wisdom that ordained
 the sun to rule the day;
 the moon shines full at his command,
 and all the stars obey.

2 We sing the goodness of the Lord
 that filled the earth with food;
 he formed the creatures with his word
 and then pronounced them good.
 Lord, how your wonders are displayed,
 where'er we turn our eyes,
 if we survey the ground we tread
 or gaze upon the skies.

3 There's not a plant or flower below
 but makes your glories known,
 and clouds arise and tempests blow
 by order from your throne;
 while all that borrows life from you
 is ever in your care,
 and everywhere that we can be,
 you, God, are present there.

It Is Well With My Soul

When peace like a river attendeth my way
 When sorrows like sea billows roll
 Whatever my lot, Thou hast taught me to say
 It is well, it is well with my soul

Though Satan should buffet, though trials should come
 Let this blest assurance control
 That Christ (yes, He has) has regarded my helpless
 estate
 And has shed His own blood for my soul

My sin, oh the bliss of this glorious thought (a thought)
 My sin, not in part, but the whole (every bit, every bit,
 all of it)
 Is nailed to the cross, and I bear it no more (yes!)
 Praise the Lord, praise the Lord, O my soul!

And Lord, haste the day when my faith shall be sight
 The clouds be rolled back as a scroll
 The trump shall resound, and the Lord shall descend
 Even so, it is well with my soul!

The Anchor Holds

Song by Ray Boltz

I have journeyed
Through the long, dark night
Out on the open sea

By faith alone
Sight unknown
And yet His eyes were watching me

The anchor holds
Though the ship is battered
The anchor holds
Though the sails are torn

I have fallen on my knees
As I faced the raging seas
The anchor holds
In spite of the storm

I've had visions
I've had dreams
I've even held them in my hand

But I never knew
They would slip right through
Like they were only grains of sand

The anchor holds
Though the ship is battered
The anchor holds
Though the sails are torn

I have fallen on my knees
As I faced the raging seas
The anchor holds
In spite of the storm

I have been young
But I am older now
And there has been beauty
That these eyes have seen

But it was in the night
Through the storms of my life
Oh, that's where God proved
His love to me

The anchor holds
Though the ship is battered
The anchor holds
Though the sails are torn

I have fallen on my knees
As I faced the raging seas
The anchor holds
In spite of the storm

I have fallen on my knees
As I faced the raging seas
The anchor holds
In spite of the storm

Looking Forward 7:50-8:00

TBS DWB 21/52 June 3, 2021

Reading: Job 35-Psalms Reading #3 Speed Pulpit: 1:06 (1 ½ hour speed: 0:49)

Summary of this week's reading ...

The atmosphere of this week is lament. Elihu tries to make sense of Job's troubles. God interjects His sovereign hand and Job must wait for his trouble to run its course. The Psalmist laments his trouble yet states his trust in the Lord because God is able to save.

Daily and Chapter Summaries

Friday: May 28

Selah

Saturday: May 29

Job 35-37

Elihu finishes his response to Job, focusing on God greatness and our need to bow to him in fear, obedience, and praise.

(35) Elihu continues...our sins or our good deeds do not effect God but God does see and he does care and it is foolishness to say it is not so

(36) Elihu continues...God is might in knowledge and power, He is far beyond us yet he is involved in the lives of men and we should not resist Him, He is beyond our understanding

(37) Elihu continues and finishes...all the "natural" phenomenon of the earth describes the majesty of God, therefore we should stand and awe and fear him

Sunday: May 30

Job 38-39

God now responds to Job and the four friends by turning to "natural" phenomenon to emphasize His greatness and the fact that He is beyond understanding

(38) God now speaks and rebukes those who have questioned and given reasons...God ask the who, what, when, where, why, and how of nature and ask can you explain the things of God?

(39) God continues...look at the wild goat, the donkey, the ox, the ostrich, the horse, the hawk and the eagle, He ask can you give an explanation to their behavior

Monday: May 31

Job 40-42

God continues to explain His greatness and knowledge in the things that can be seen, finally Job consents and then he is comforted and he is restored

(40) God directly addresses Job and Job confesses that he is speechless...God focus on His justice and again turns to His creation to declare His greatness

(41) God continues by highlighting the crocodile "the king of the beast" ...if you confront the crocodile once, you will not do it again, so will you confront it's Maker?

(42) Job's responds, I get it, I will keep silent, I will sit and wait; God confronts Eliphaz and the two others and presses them to confess and for Job to pray for them, Job is then truly comforted and his wealth and a new family is given to him.

Tuesday: June 1

Psalms 3, 4, 5, 7, 9, 10, 13, 14, 17 (individual lament Psalms #1)

In an individual lament an individual worshiper cries out to God in time of need.

In the midst of turmoil, God will protect His own.

(3) God's great strength in contrast to David's difficult circumstances.

(4) Comfort and peace are promised to those that trust in God

(5) A prayer for God to hear and guide in the midst of his enemies.

(7) Because God is just, he is my protection and shield.

(9) The psalmist pledges to continuously praise the Lord for He is just.

(10) In the midst of the behavior of the wicked, it may seem that God can not see and that He is hiding. But He does see and He will defend those he loves.

(13) How long must the righteous be separated from God's protection? The psalmist will praise God.

(14) A fool says there is not God. All have sinned and turn away, but the Lord will love and protect his enemies.

(17) God declares his glory in the midst of the plots of the wicked.

Wednesday June 2

Psalms 22, 25, 26, 27, 28, 31 (individual lament Psalms #2)

In the midst of trouble God will deliver

(22) The psalmist laments being abandoned by God yet commits to praising God when he is delivered

(25) The psalmist ask God to remember Him in His disgrace, he laments his great trouble

- (26) The psalmist declares his innocence as he laments his suffering
- (27) The psalmist laments that he is surrounded like a soldier but he desires to be in God's presents
- (28) The psalmist declares that God is His rock even as he laments the troubles that surround him.
- (31) The psalmist praises God's faithfulness and protection as he laments his trouble

Thursday: June 3

Psalms 36, 39, 40, 41, 42, 43, 52, 53, 54, 55 (individual lament Psalms #3)

In the midst of attack, God will protect

- (36) The psalmist laments the treatment of the evil and ask for protection under the wing of God
- (39) The psalmist laments the brevity of life
- (40) The psalmist laments his trouble and sin and request that God would place him on solid ground
- (41) The psalmist laments being ill and ask to preserved from death.
- (42) The psalmist lament his trouble and says that he is discouraged but states that he will trust in God
- (43) The psalmist laments his sadness and discouragement but states he will put his hope in God
- (52) The psalmist laments the crime of another but states that he will be planted in God and trust in Him
- (53) The psalmist declares that God sees from heaven as he laments the terror imposed by his enemies
- (54) The psalmist laments the attach of his enemies and states that God will rescue him
- (55) The psalmist laments that his trouble is coming from a friend but God will protect him.

Psalms Readings by Types for the Month of June....Daily Walk Bible

Date	Reading	Type of Psalms	Explanation
June 1	3, 4, <u>5</u> , 7, 9, 10, 13, 14, 17	Individual Laments	In the Individual Lament an individual worshipper cries out to God in time of need.
June 2	22, 25, 26, 27, 28, 31		
June 3	36, 39, 40, 41, 42, 43, 52, 53, 54, 55		
June 4	56, 57, 59, 61, 64, 70, 71, 77		
June 5	86, 89, 120, 139, 141, 142		
June 6	12, 44, 58, 60, <u>74</u> , 79, 80, 83	Community Laments	These focus on laments expressing deep sorrow for the struggles of a nation and as a group asking for God's blessing or intervention.
June 7	Selah		
June 8	85, 89, 90, 94, 123, 126, 129		
June 9	6, <u>32</u> , 38, 51, 102, 130, 143	Penitential Laments	Lamenting over sin.
June 10	35, <u>69</u> , 83	Imprecatory Laments	An imprecation is a curse that invokes misfortune upon someone.
June 11	88, 109, 137, 140		
June 12	18, 21, 30, 32, <u>34</u>	Individual Thanksgiving Psalms	Prayers of thanksgiving express the believer's gratitude to God for specific blessings He has given to the individual .
June 13	40:1-11, 66:13-20, 92, 108, 116, 118, 138		
June 14	Selah		
June 15	<u>65</u> , 67, 75, 107, 124, 136	Community Thanksgiving Psalms	The community gives thanks.
June 16	8, 105, 106, <u>135</u> , 136	Thanksgiving...Salvation History	Reciting the Lord's salvation
June 17	11, <u>16</u> , 23, 27, 62, 63, <u>91</u> , 121, 125, 131	Thanksgiving...Songs of Trust	A psalm that focus' on trust and has a confession of trust in God.
June 18	8, 19, 33, 66, 67, 95, 100	Hymns...Songs of Praise	Praise psalms designed for public worship and private devotion.
June 19	104, 111, 113, 114, 117, 145		
June 20	<u>146</u> , 147, 148, 149, 150		
June 21	Selah		
June 22	<u>50</u> , 78, 81, 89, 132	Liturgical-Covenant Songs	Corporate worship...remembrance
June 23	<u>2</u> , 18, 20, 21	Liturgical-Enthronement Psalms	Corporate worship...God is King and He rules
June 24	29, 45, 47, 72, 93, 95		
June 25	96, 97, 98, 99, 101, 110, 144		
June 26	46, 48, 76, 84, 87, <u>122</u>	Liturgical-Psalms of Zion	Corporate worship...Jerusalem
June 27	15, 24, 68, 82, 95, <u>115</u> , 134	Liturgical-Temple Liturgies	Corporate worship...responsive
June 28	Selah		
June 29	1, 36, 37, <u>49</u> , 73, 112, 127, 128, 133	Wisdom Psalms	Psalms that give life lessons like Proverbs and Ecclesiastes.
June 30	1, 19:7-14, <u>119</u>	Torah Psalms	Tell of the excellence of God's Word



Psa Pro Ecc Son Isa Jer

1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25
26	27	28	29	30
31	32	33	34	35
36	37	38	39	40
41	42	43	44	45
46	47	48	49	50
51	52	53	54	55
56	57	58	59	60
61	62	63	64	65

56:1 For David, re seized his fortune "Dove have merc press in o day long.

56:2 My constantly attacking

56:3 But trust in yo

56:4 O G in God, so can mere

56:5 The say; they : to harm m

56:6 The NLT 



Bible



Search



Audio



Notes



Setting

150 Hebrew Poems

DAVID (73) HEMAN & ETHAN (2)
 ASAPH (12) SOLOMON & MOSES (3)
 SONS OF KORAH (11) ANONYMOUS (17)

MANY WRITTEN FOR CHOIR...
 ...BUT NOT A HYMNBOOK

(SEE 1 CHRONICLES 25 & NEHEMIAH 11:22-23)

BOOK OF PSALMS

PSALMS

Torah & Messiah Lament & Praise Faith & Hope

HOW LONG, O LORD?

LAMENT

- PRAYERS OF PAIN, CONFUSION, & ANGER
- DRAW ATTENTION TO WHAT'S WRONG IN THE WORLD
- ASK GOD TO DO SOMETHING

PRAISE

- PRAYERS OF JOY & CELEBRATION
- DRAW ATTENTION TO WHAT'S GOOD IN THE WORLD
- RETELL THE STORY & THANK GOD

GIVE THANKS TO THE LORD, FOR HE IS GOOD

LAMENT & PRAISE

PRAISE & LAMENT

BOOK 1	BOOK 2	BOOK 3	BOOK 4	BOOK 5
<p>3-41</p> <p>15 CALL TO COVENANT FAITHFULNESS</p> <p>16-18 DAVID'S PAST DELIVERANCE AND ELEVATION AS KING</p> <p>PSALM 19 TORAH</p> <p>20-23 FUTURE KING'S DELIVERANCE AND KINGDOM OVER THE NATIONS</p> <p>24 CALL TO COVENANT FAITHFULNESS</p> <p>THE NATIONS</p> <p>1:15</p>	<p>42-72</p> <p>72-75 HOPE FOR A FUTURE RETURN TO THE TEMPLE IN ZION</p> <p>77 FUTURE REIGN OF THE MESSIANIC KING</p> <p>ECHOS THE PROPHETS: ISAIAH 11, 45, & 60 • ZECHARIAH 9</p> <p>FULFILLMENT OF GOD'S PROMISE TO ABRAHAM (PS 72:17 = GEN 12:3 & 22:17)</p> <p>72:16-17</p>	<p>73-89</p> <p>87 PROMISE OF A MESSIANIC KINGDOM VERSUS EXILE & DOWNFALL OF DAVID'S KINGDOM</p> <p>DON'T FORGET YOUR PROMISE</p> <p>69:52</p>	<p>90-106</p> <p>70 MOSES HAVE MERCY ON YOUR SERVANTS!</p> <p>93-97 THE LORD REIGNS AS KING</p> <p>"LET THE TREES CLAP, LET THE MOUNTAINS & RIVERS SING"</p> <p>106:48</p>	<p>107-110</p> <p>THE MESSIANIC KING DEFEATS EVIL & BRINGS GOD'S KINGDOM</p> <p>113-118 THE HALLEL</p> <p>118 MESSIANIC KINGDOM</p> <p>SUSTAIN HOPE IN A FUTURE EXODUS WHEN GOD REDEEMS HIS PEOPLE</p> <p>PSALM 119 TORAH</p> <p>120-136 THE SONGS OF ASCENTS</p> <p>132 MESSIANIC KINGDOM</p> <p>HALLELU-YAH PRAISE + YAHUEH</p>
<p>1 BLESSED IS THE ONE WHO MEDITATES ON THE TORAH</p> <p>PCALMS = A NEW TORAH ABOUT PRAYER</p> <p>5 BOOKS OF MOSES</p>	<p>2 POETIC REFLECTION ON 2 SAMUEL 7</p> <p>MESSIANIC KING</p> <p>BLESSED ARE THOSE WHO TAKE REFUGE IN THE KING</p>	<p>146 HALLELU-YAH</p> <p>147 HALLELU-YAH</p> <p>148 HALLELU-YAH</p> <p>149 HALLELU-YAH</p> <p>150 HALLELU-YAH</p>	<p>146 HALLELU-YAH</p> <p>147 HALLELU-YAH</p> <p>148 HALLELU-YAH</p> <p>149 HALLELU-YAH</p> <p>150 HALLELU-YAH</p>	

PSALMS: THE PRAYERBOOK OF GOD'S PEOPLE WHO ARE STRIVING TO BE FAITHFUL TO THE TORAH AND WAITING FOR THE MESSIANIC KINGDOM

MAY THE LORD GOD OF ISRAEL BE BLESSED FOREVER, AMEN AND AMEN

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