

THURSDAY BIBLE STUDY 2021 (1/52)

2021 One Year Bible Reading Dates: January 1-7 Genesis 1-17

<b>Looking Back 7:20-7:40</b>			Abbreviated Read:			
<b>Friday</b>	<b>Saturday</b>	<b>Sunday</b>	<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>

**How can I live it? 7:40-7:50**

Make a notebook with a divider for each month (e.g. January, February, etc.)  
 Listen to the **Bible Project** for Genesis Part one and two  
 As you read. Write down a sentence or two about each day.  
 Jot down questions from the reading.  
 Jot down application from the reading.

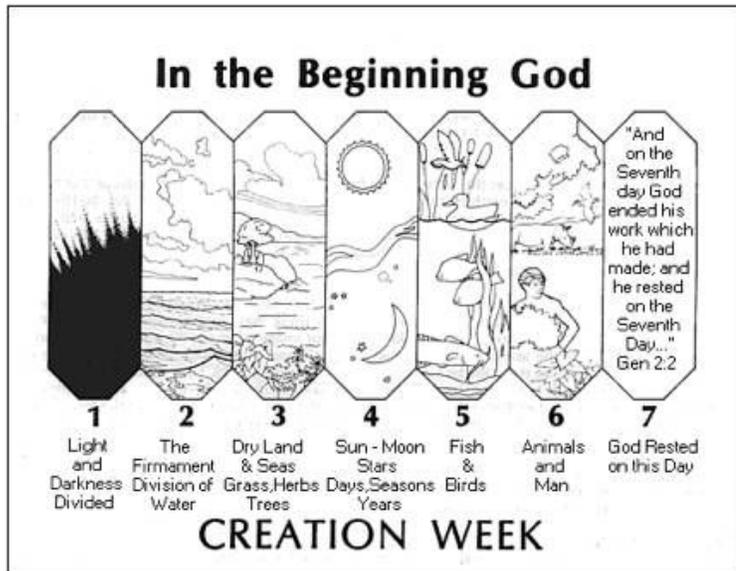
**Looking Forward 7:50-8:00**

Abbreviated Read: *Genesis 1:1-2:3, 3:1-7, 7:11-24, 11:1-9*

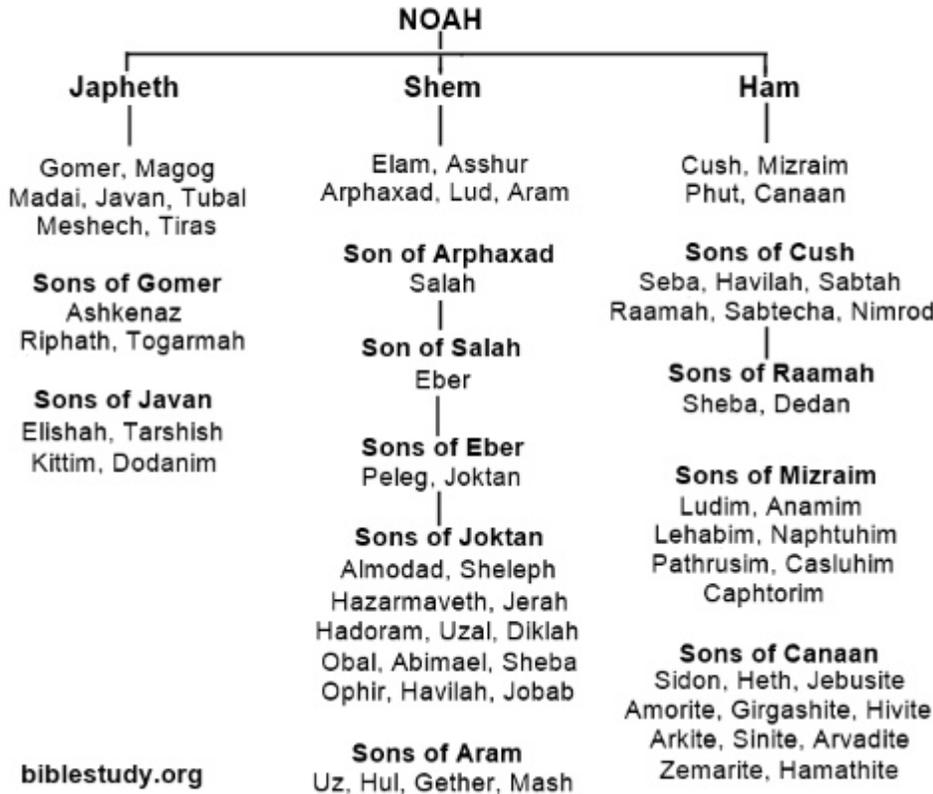
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<b>Genesis 1-2</b>	<b>Genesis 3-5</b>	<b>Genesis 6-9</b>	<b>Genesis 10-11</b>	<b>Genesis 12-14</b>	<b>Genesis 15-17</b>	<b>Selah</b>
<p><b>Creation of the World</b>                      2<sup>nd</sup> account focuses on man, six 24 hour days, God is the Creator, two trees, God says, naked, condition (2:16-17)</p>	<p><b>Sin and Death</b>                      Satan, “ did God really say’ ” , Fall, curse, Promised Seed, consequences, Cain and Able, blood, 4:25-26, Cain successors, Adam to Sham, he died</p>	<p><b>Flood</b>                      Sorry vs. Favor, human wickedness, large boat, everything, 12 ½ months, promise, nakedness, rainbow/covenant, sacrifice, seasons</p>	<p><b>Decedents of Shem/Ham/Japheth</b>                      Pride, tower                      Family of Shem to Terah then Abraham, see 10:32 and 11:9</p>	<p><b>Introduction of Abraham</b>                      75 y/o, promise 12:1-4,7, Ur to Negev, Lot, promise 13:15, war , rescue, Melchizedek, tenth, 14:22 creator of heaven and earth</p>	<p><b>Heir/ Descendants</b>                      Slaves, 400 years, return, covenant 15:4-21, 86 y/o Hagar, Ishmael, 99 y/o, circumcision, new names, covenant with Isaac 17:3-9 but not Ishmael</p>	<p>It is probably either a liturgico-musical mark or an instruction on the reading of the text, something like <b>"stop and listen."</b>                      Another proposal is that <i>selah</i> can be used to indicate that there is to be a musical interlude at that point in the Psalm is a word used 74 times in the <a href="#">Hebrew Bible</a>—seventy-one times in the <a href="#">Psalms</a> and three times in the <a href="#">Book of Habakkuk</a>.</p>

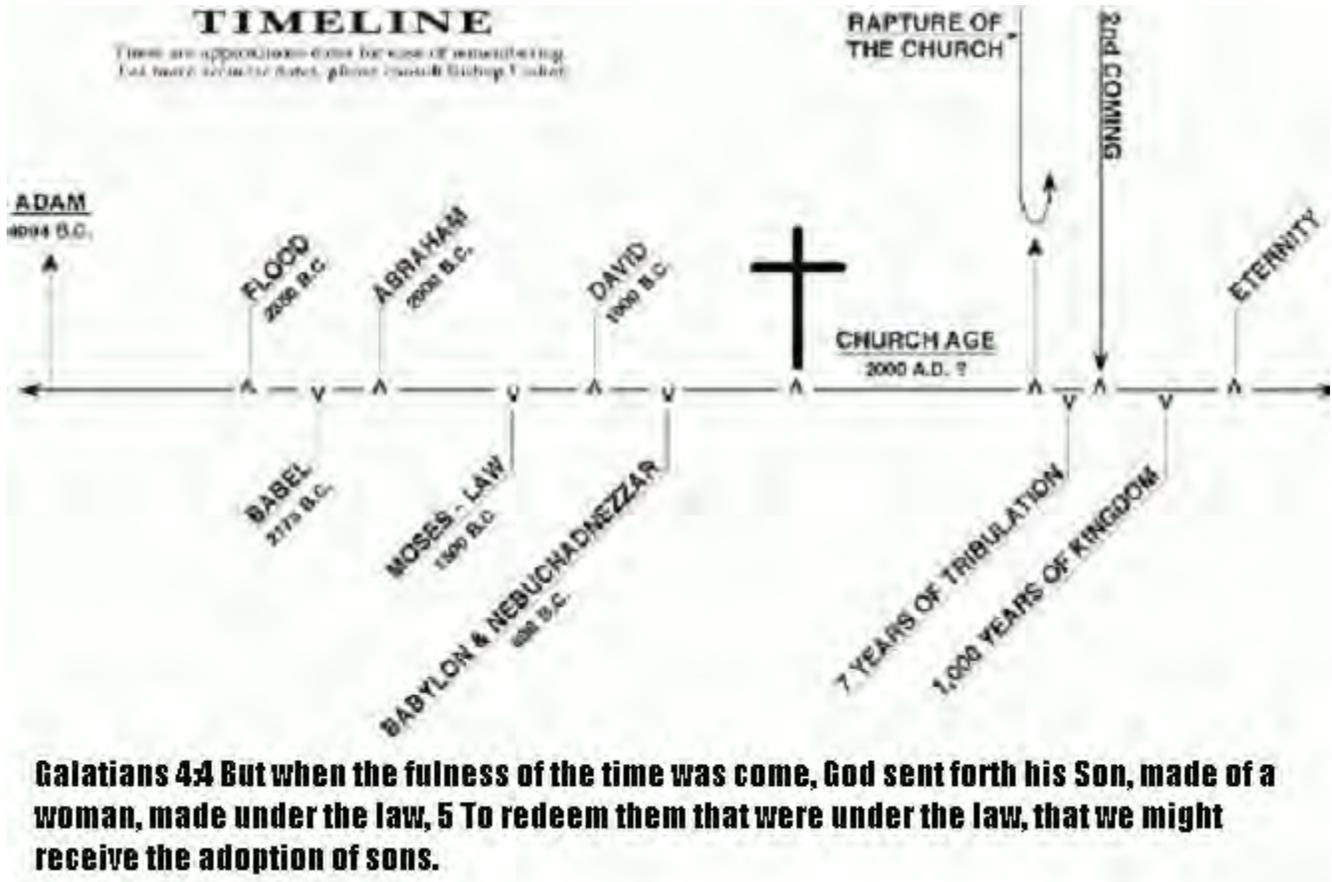
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## Charts and Maps

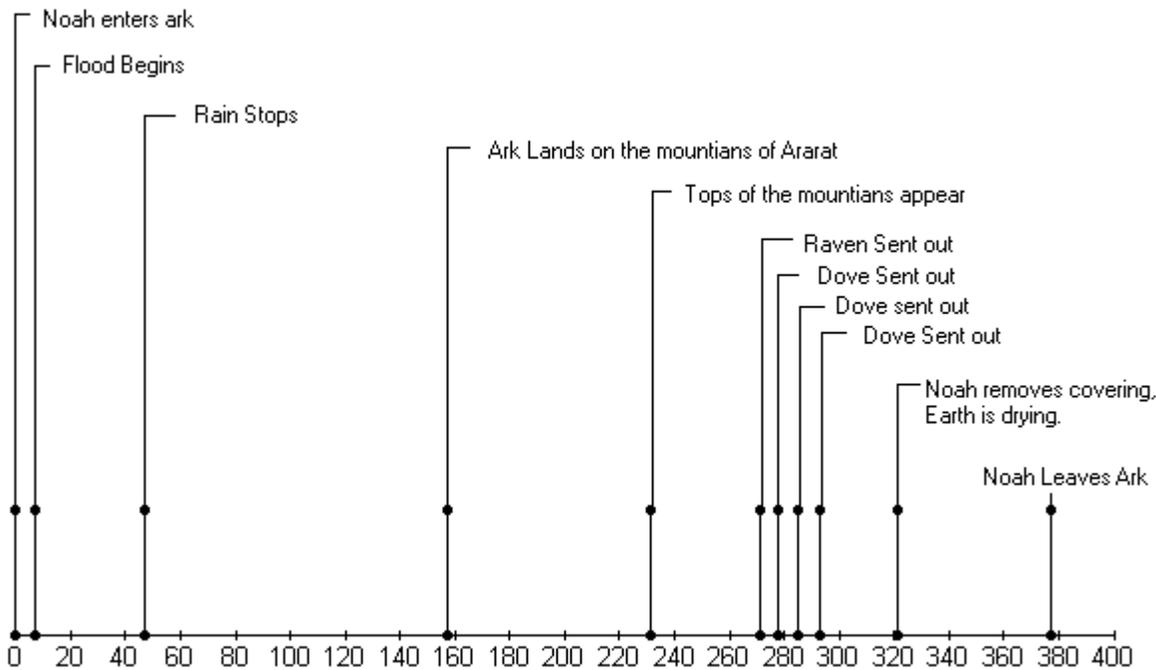


### Noah's descendants (Table of Nations)

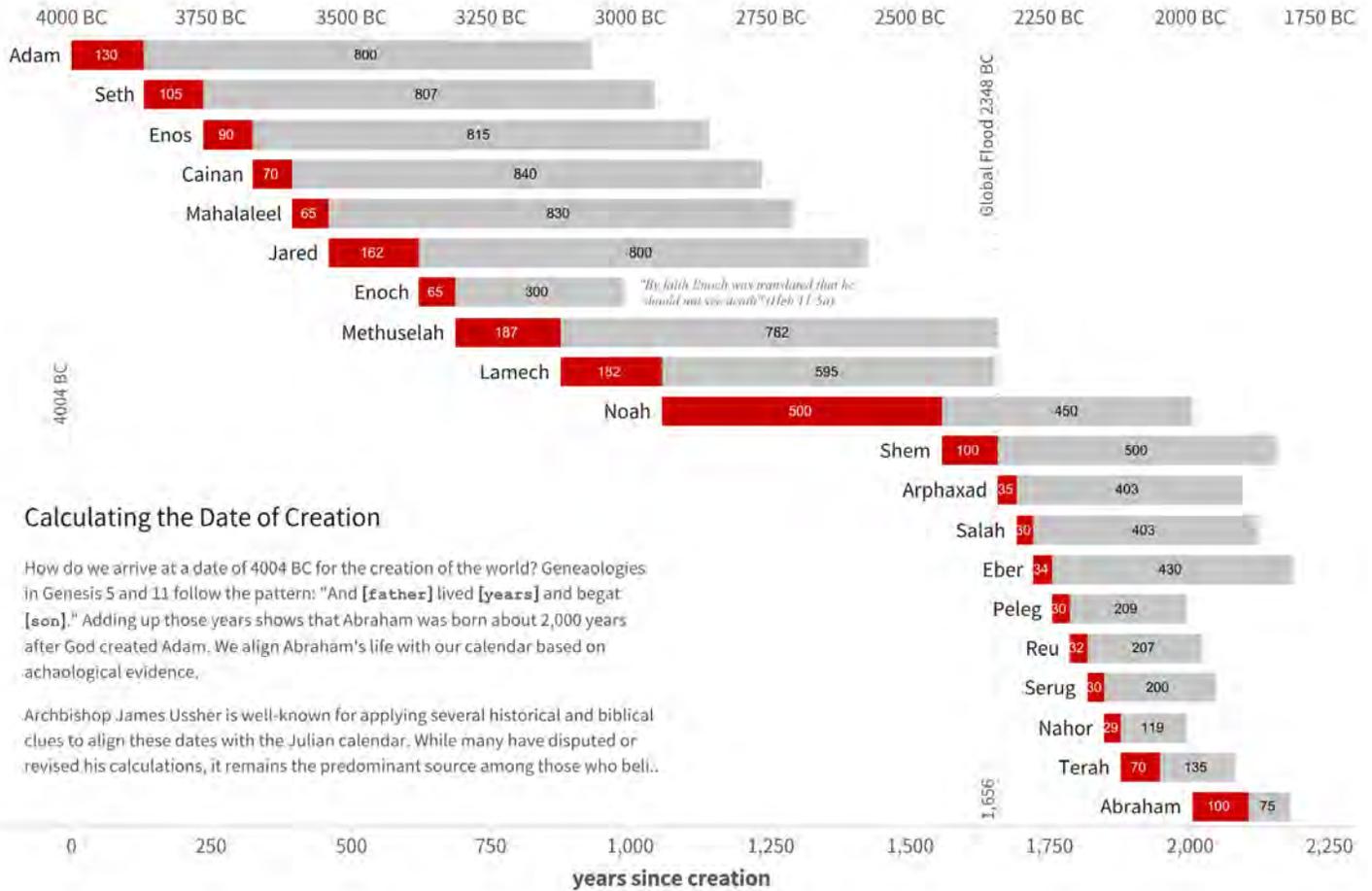




## Timeline of Noah and the Flood



# Genesis Timeline from Adam to Abraham



## Calculating the Date of Creation

How do we arrive at a date of 4004 BC for the creation of the world? Genealogies in Genesis 5 and 11 follow the pattern: "And [father] lived [years] and begat [son]." Adding up those years shows that Abraham was born about 2,000 years after God created Adam. We align Abraham's life with our calendar based on archaeological evidence.

Archbishop James Ussher is well-known for applying several historical and biblical clues to align these dates with the Julian calendar. While many have disputed or revised his calculations, it remains the predominant source among those who believe.

# GENESIS

**THE POINT**

...AND RESTORE GOD'S BLESSING TO THE WORLD.

WHO WILL COVERUP THE CRIMINALS OF THE NATIONS

...AND RESTORE GOD'S BLESSING TO THE WORLD.

...AND RESTORE GOD'S BLESSING TO THE WORLD.

**12-50 GOD & ABRAHAM'S FAMILY**

**1-11 GOD & THE WORLD**

**GOD'S PLAN TO RESCUE AND BLESS HIS REBELLIOUS WORLD**

through Abraham's family

...AND RESTORE GOD'S BLESSING TO THE WORLD.

**1-7 DARKNESS**

**8-11 THE FLOOD**

**12-50 GOD & ABRAHAM'S FAMILY**

**IN YOU ALL THE FAMILIES OF THE EARTH WILL BE BLESSED.**

**LAND NATION NAME "BLESS"**

**ABRAHAM**

**1-7 DARKNESS**

**8-11 THE FLOOD**

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created by the Bible Project

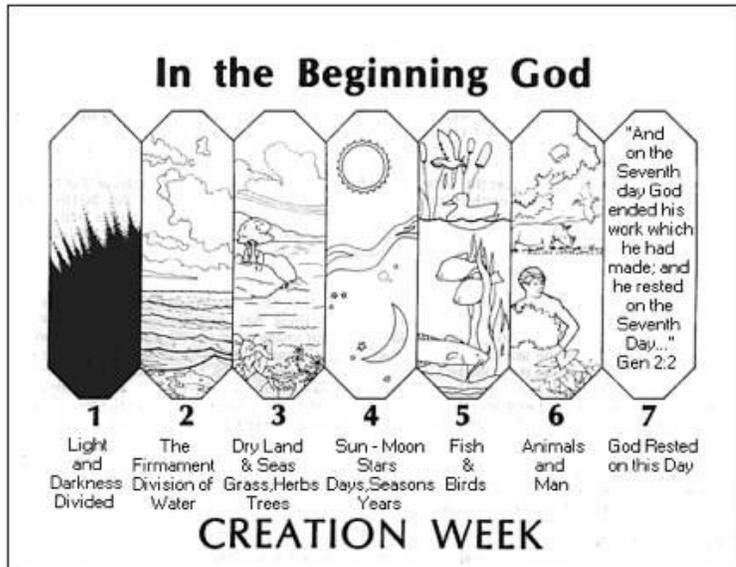
THURSDAY BIBLE STUDY 2021 (2/52)

2021 One Year Bible Reading Dates: January 8-14 Genesis 18-40

Looking Back 7:20-7:40		Abbreviated Read: <i>Genesis 1:1-2:3, 3:1-7, 7:11-24, 11:1-9, 12:1-3, 15:1-21, 17:1-8</i>				
Genesis 1-2	Genesis 3-5	Genesis 6-9	Genesis 10-11	Genesis 12-14	Genesis 15-17	
Friday	Saturday	Sunday	Monday	Tuesday	Wednesday	Thursday
<p><b>Creation Week</b> Disorder to order and all very good, 2<sup>nd</sup> account focuses on man, six 24 hour days, God is the Creator, two trees, God says, naked, condition (2:16-17)</p>	<p><b>Sin and Death</b> Satan, “ did God really say ” , <b>Fall</b>, curse, Promised Seed, consequences, correcting, Cain and Able, blood, 4:25-26, Cain successors, Lemech, Adam to Sham, he died</p>	<p><b>Flood</b> Sorry vs. Favor, human wickedness, righteousness, large boat, everything, 12 ½ months, sacrifice, seasons, promise, nakedness, rainbow/covenant, sons of</p>	<p><b>Decedents of Shem/Ham/Japheth</b> Pride, <b>tower</b>, family of Shem to Terah then Abraham, see 10:32 and 11:9</p>	<p><b>Introduction of Abraham</b> 75 y/o, promise 12:1-4,7, Ur to Negev, Egypt, Lot, promise 13:15-18, war , rescue, Melchizedek, tenth, 14:22 creator of heaven and earth</p>	<p><b>Heir/ Descendants</b> Slaves, 400 years, return, covenant 15:4-21, 86 y/o Hagar, Ishmael, 99 y/o, circumcision, new names, covenant with Isaac 17:3-9 but not Ishmael</p>	<p>It is probably either a liturgico-musical mark or an instruction on the reading of the text, something like “<b>stop and listen</b>.” Another proposal is that <i>selah</i> can be used to indicate that there is to be a musical interlude at that point in the Psalm is a word used 74 times in the <a href="#">Hebrew Bible</a>—seventy-one times in the <a href="#">Psalms</a> and three times in the <a href="#">Book of Habakkuk</a>.</p>
<p><b>How can I live it? 7:40-7:50</b></p> <p><i>See Handout...reasons to believe in a literal 24 hour day creation approximately 6000 years ago.</i></p> <div style="border: 1px solid black; padding: 10px; margin: 10px auto; width: 80%;"> <p>Make a notebook with a divider for each month (e.g. January, February, etc.) Listen to the <b>Bible Project</b> for Genesis Part one and two As you read. Write down a sentence or two about each day. Jot down questions from the reading. Jot down application from the reading.</p> </div>						
Looking Forward 7:50-8:00						
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Genesis 18-20	Genesis 21-24	Genesis 25-26	Genesis 27-31	Genesis 32-36	Genesis 37-40	<b>Selah</b>
<p><b>Abrahams</b> visitors, Sarahs slaughter, Sodom and Gomorrah’ prediction, wicked men, and destruction, and the descendants of Lot, Abimelechs danger</p>	<p>The birth of <b>Isaac</b>, Ismael sent out, treaty with Beersheba, the test of Abrahams faith, Abrahams relatives, Sarah’ s death, and the providence of God seen in Isaacs wife Rebekah</p>	<p>The other wives of Abraham and his death, the son of Ishmael, <b>Jacob</b> and Esau, the traded birthright, and the deception of Abimelech and conflict, sons of Esau</p>	<p>A stolen blessing, 1<sup>st</sup> visit to Bethel, Leah and Rachel, <b>the children of Jacob</b>, consequences of disobedience, Jacob multiplies his wealth, separation from Laban</p>	<p>Preparation to meet Esau, wrestling with God, appeasement and deception of Esau, rape of Dinah, deception of Sechemites, 2<sup>nd</sup> visit to Bethel, “ Israel” , son of Jacob, death of Isaac, sons of Esau</p>	<p>The dreams of <b>Joseph</b> and his sell, sons of Judah and prostitution of Tamar, the house of Potiphar, prison, Joseph interprets the dreams</p>	<p>It is probably either a liturgico-musical mark or an instruction on the reading of the text, something like “<b>stop and listen</b>.” Another proposal is that <i>selah</i> can be used to indicate that there is to be a musical interlude at that point in the Psalm is a word used 74 times in the <a href="#">Hebrew Bible</a>—seventy-one times in the <a href="#">Psalms</a> and three times in the <a href="#">Book of Habakkuk</a>.</p>

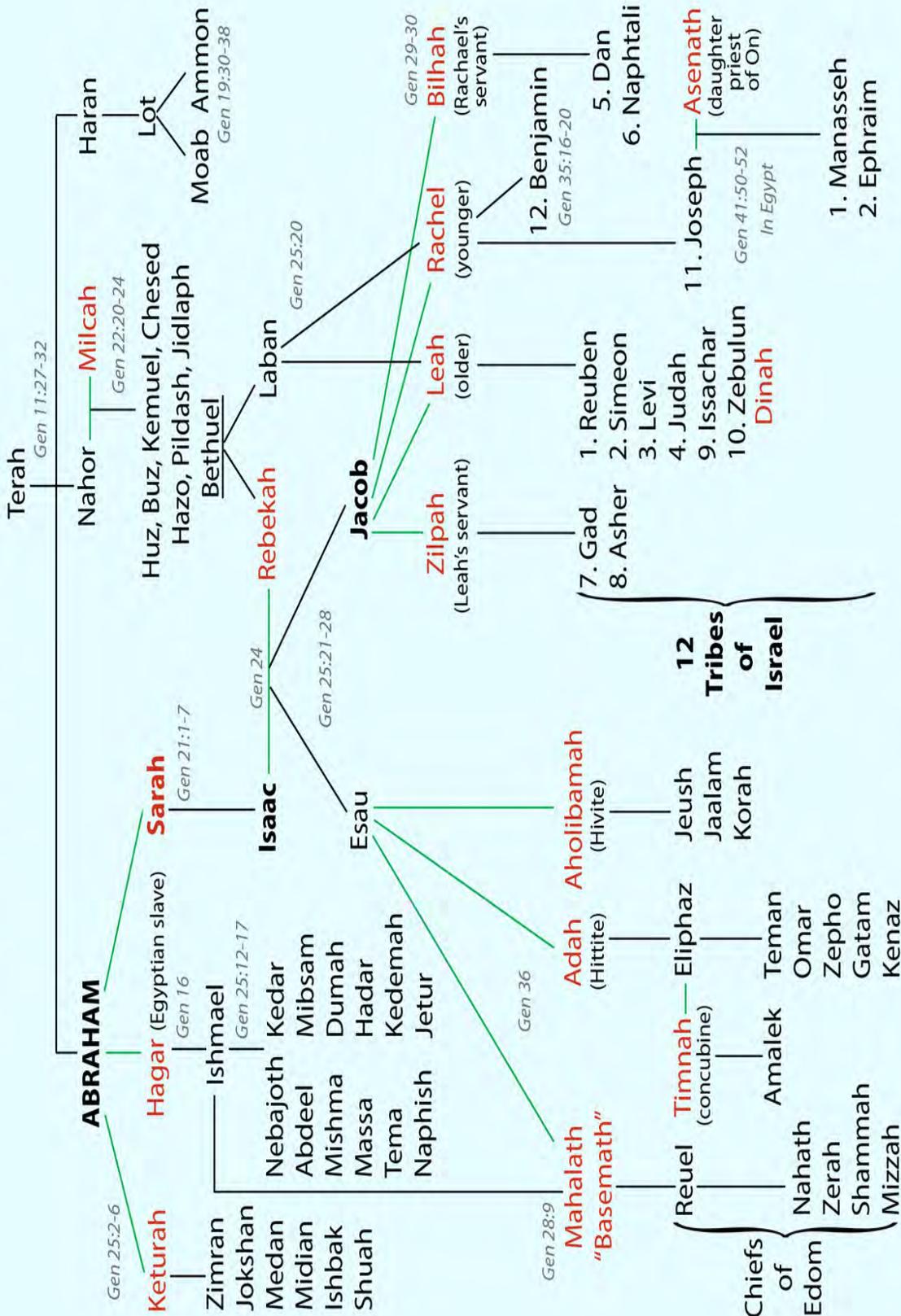
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## Charts and Maps





# GENEALOGY OF ABRAHAM



# GENESIS

## CHAPTER 36

DESIGNED BY PETER HUI

### Esau's Descendants



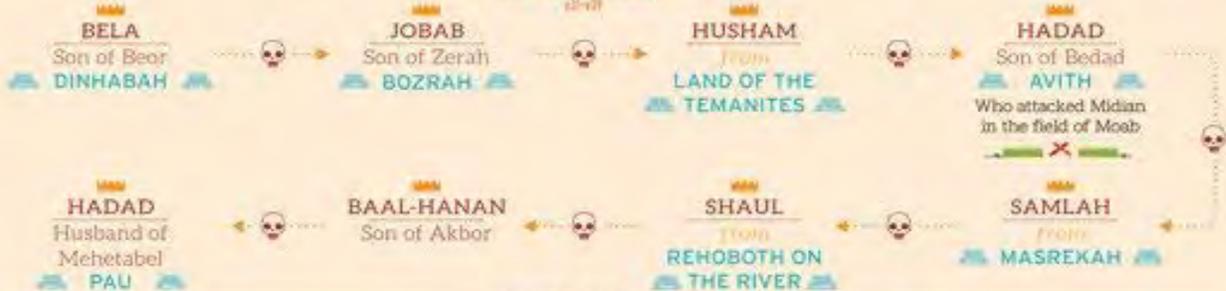
### Chiefs of Edom



### Children of Seir



### Kings of Edom



### Chiefs of Esau



THURSDAY BIBLE STUDY 2021 (3/52) JANUARY 21, 2021

2021 One Year Bible Reading Genesis 40-Exodus 10 READING TIME: 1:27(:58)

<b>Looking Back 7:20-7:40</b>		Abbreviated Read: <b>41:1,14-16,25,41,57;42:1-2;43:1; 45:1-3,24,27;46:1-4,26;47:27;48:3-4;49:33;50:25-26;1:8-10,22;2:1-2,10-12;3:1-6;4:1-4;5:1-2;6:1-8;7:1-5,17;8:2,16,21;9:3,8-9,18,22;10:4,21,24-29</b>				
<b>Genesis 41-44</b>	<b>Genesis 45-47</b>	<b>Genesis 48-50</b>	<b>Exodus 1-2</b>	<b>Exodus 3-6</b>	<b>Exodus 7-10</b>	
<b>Friday 15</b>	<b>Saturday 16</b>	<b>Sunday 17</b>	<b>Monday 18</b>	<b>Tuesday 19</b>	<b>Wednesday 20</b>	<b>Thursday 21</b>
<b>Elevation of Joseph</b> dream of Pharaoh, interpretation and elevation of Joseph, his family, famine begins and Canaan as well, brothers come to Egypt, brothers return home, brothers return to Egypt, Joseph test the brothers, Judah addresses Joseph	<b>Family moves to Egypt</b> Joseph reveals his identity, arrangements to transfer family to Egypt, restatement of the covenant, descendants of Jacob that went to Egypt (70), family before Pharaoh, famine becomes severe, family prospers, promise to Jacob	<b>Final Days of Jacob</b> Jacob blesses the sons of Joseph, Jacob predicts future for his sons, death and burial of Jacob, Joseph reassures his brothers, Joseph dies	<b>Enslavement of Israel</b> Egyptians enslave Israelites, Moses birth and protection from the edict of Pharaoh, Moses grows up in Pharaoh's house, Moses flees to Midian, concern of God for Israel.	<b>God raises up a deliverer</b> God meeting with Moses, sends him to Pharaoh, message to Pharaoh, promise of success, doubts of Moses, Aaron, circumcision of Moses son, negative reception of Moses, God promises His strength, descendants of Levi	<b>Demonstration of the Power of God</b> "Let My People Go", the power of God...staff to serpent, water to blood, frogs, gnats, flies, livestock, boils, hail, locust, darkness, the stubbornness and hardness of the heart of Pharaoh	It is probably either a liturgico-musical mark or an instruction on the reading of the text, something like <b>"stop and listen."</b> Another proposal is that <i>selah</i> can be used to indicate that there is to be a musical interlude at that point in the Psalm is a word used 74 times in the <a href="#">Hebrew Bible</a> —seventy-one times in the <a href="#">Psalms</a> and three times in the <a href="#">Book of Habakkuk</a> .
<b>How can I live it? 7:40-7:50</b>						
<p><b>God's providence, protection, and guidance as seen in the family of Jacob (Israel) and in the life of Joseph in particular in order to accomplish His purpose. (37:33; 39:2,21; 41:39-41,50-52; 42:28,36; 45:7-10; 48:3-4; 50:14-21)</b></p> <p><b><i>We can live at peace in our circumstances because we have a God who will accomplish His purposes.</i></b></p>						
<b>Looking Forward 7:50-8:00</b>			Abbreviated Read:			
<b>Reading Time 1:10 (:47)</b>			<div style="border: 1px solid black; padding: 5px;"> <p>Make a notebook with a divider for each month (e.g. January, February, etc.)</p> <p>Listen to the <a href="#">Bible Project</a> for each book.</p> <p>As you read each chapter. Write down a sentence or two about each day.</p> <p>Jot down questions from the reading.</p> <p>Jot down application from the text.</p> </div>			
<b>Friday 22</b>	<b>Saturday 23</b>	<b>Sunday 24</b>	<b>Monday 25</b>	<b>Tuesday 26</b>	<b>Wednesday 27</b>	<b>Thursday 28</b>
Exodus 11-12	Exodus 13-15	Exodus 16-18	Exodus 19-20	Exodus 21-24	Exodus 25-27	<b>Selah</b>
<b>Passover</b> Pass through, firstborn, distinction, special meal, plague of death, unleavened bread, celebration of Passover	<b>Deliverance</b> Dedication of first born, instructions, route, Joseph's bones, God hardens Pharaoh's heart, people panic, God delivers, Song of Moses, Song of Meriam, bitter water	<b>Difficulties on the Way</b> Hunger, quail/manna, Sabbath Day, thirst, defeat of Amalekites, Moses reconnects with his family, advice of Jethro	<b>Mt. Sinai</b> Arrive at Sinai, initial instructions, preparation to hear God, Ten Commandments, proper altars	<b>Instructions</b> Slaves, liability, ox, pits, stealing, fires, compensation, seduction, bestiality, widows and orphans, interest, tithes, honest, three festivals, God's presence, confirmation of Covenant with leaders	<b>Tabernacle</b> Offerings, furniture, structure, courtyard, light	It is probably either a liturgico-musical mark or an instruction on the reading of the text, something like <b>"stop and listen."</b> Another proposal is that <i>selah</i> can be used to indicate that there is to be a musical interlude at that point in the Psalm is a word used 74 times in the <a href="#">Hebrew Bible</a> —seventy-one times in the <a href="#">Psalms</a> and three times in the <a href="#">Book of Habakkuk</a> .

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## Charts and Maps for January 21<sup>st</sup> Study

*Joseph's Betrayal and map of pre exodus period*

*The Ten Plagues*

### Question

Garden of Eden...where is it? *It was guarded from access to the Tree of Life until the flood then destroyed.*

Why the position and purpose of the chapter concerning Judah and Tamar? *The event took place between the sale of Joseph and his promotion to leadership in Egypt. The chapter reveals the lineage of Judah which was ultimately that of David (see Ruth 4:18) and then Jesus (Matthew 1:3)*

### Additional thoughts...

God dealing with the world...then a family...then a nation... *Genesis 1-11, Genesis 12-50, then Exodus 1-> (see Genesis 46:3)*

The recognition by even the Egyptians surrounding Pharaoh that this was the finger of God. *Exodus 8:10-13, 19; 10:7*

The significance of the initial dream of Joseph. *Genesis 37:9, 42:6-9; 50:8; Revelation 12:1*

Judah as "type" of a substitute compared to the "antitype" in the person of Jesus. Genesis 44:33 *(see Genesis 22:7-8, 13-14)*

(Typology in Christian theology and Biblical exegesis is a doctrine or theory concerning the relationship of the Old Testament to the New Testament. In the fullest version of the theory of typology, the whole purpose of the Old Testament is viewed as merely the provision of types for Christ, the antitype or fulfillment.)

What is in the Old Testament concealed is in the New Testament revealed.

### Genesis Quiz

What are the four major events of Genesis 1-11?

Who are the four major characters of Genesis 12-50?

What is the transition of these two sections?

### Abbreviated Read:

*41:1,14-16,25,41,57;42:1-2;43:1; 45:1-3,24,27;46:1-4,26;47:27;48:3-4;49:33;50:25-26;1:8-10,22;2:1-2,10-12;3:1-6;4:1-4;5:1-2;6:1-8;7:1-5,17;8:2,16,21;9:3,8-9,18,22;10:4,21,24-29*

## Living in a Fallen World and under a Secular Government

**Pray for our rulers...** 1 Timothy 2 1I urge you, first of all, to pray for all people. Ask God to help them; intercede on their behalf, and give thanks for them. 2Pray this way for kings and all who are in authority so that we can live peaceful and quiet lives marked by godliness and dignity.

**Submit to governing authorities...** Romans 13 1everyone must submit to governing authorities. For all authority comes from God, and those in positions of authority have been placed there by God. 2So anyone who rebels against authority is rebelling against what God has instituted, and they will be punished. 3For the authorities do not strike fear in people who are doing right, but in those who are doing wrong. Would you like to live without fear of the authorities? Do what is right, and they will honor you. 4The authorities are God’s servants, sent for your good. But if you are doing wrong, of course you should be afraid, for they have the power to punish you. They are God’s servants, sent for the very purpose of punishing those who do what is wrong. 5So you must submit to them, not only to avoid punishment, but also to keep a clear conscience.

**Pay your taxes...** Romans 13 6Pay your taxes, too, for these same reasons. For government workers need to be paid. They are serving God in what they do. 7Give to everyone what you owe them: Pay your taxes and government fees to those who collect them, and give respect and honor to those who are in authority.

**Live honorable lives...** 1 Peter 2 11Dear friends, I warn you as “temporary residents and foreigners” to keep away from worldly desires that wage war against your very souls. 12Be careful to live properly among your unbelieving neighbors. Then even if they accuse you of doing wrong, they will see your honorable behavior, and they will give honor to God when he judges the world. 13For the Lord’s sake, respect all human authority—whether the king as head of state, 14or the officials he has appointed. For the king has sent them to punish those who do wrong and to honor those who do right. 15It is God’s will that your honorable lives should silence those ignorant people who make foolish accusations against you. 16For you are free, yet you are God’s slaves, so don’t use your freedom as an excuse to do evil. 17Respect everyone, and love your Christian brothers and sisters. Fear God, and respect the king.

**Mind your own business...** 1 Thessalonians 4 11Make it your goal to live a quiet life, minding your own business and working with your hands, just as we instructed you before. 12Then people who are not Christians will respect the way you live, and you will not need to depend on others.

**Work for the prosperity of your city...** Jeremiah 29 7And work for the peace and prosperity of the city where I sent you into exile. Pray to the Lord for it, for its welfare will determine your welfare.”

**Be prepared to testify to our hope...** 1 Peter 3 15Instead, you must worship Christ as Lord of your life. And if someone asks about your Christian hope, always be ready to explain it. 16But do this in a gentle and respectful way. Keep your conscience clear. Then if people speak against you, they will be ashamed when they see what a good life you live because you belong to Christ. 17Remember, it is better to suffer for doing good, if that is what God wants, than to suffer for doing wrong!

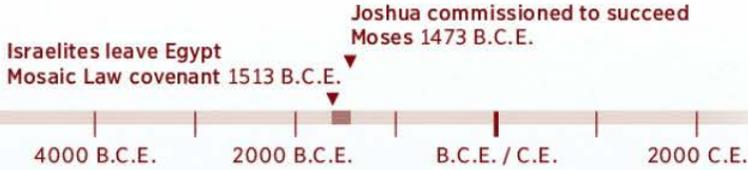
**Give God what belongs to God...** Luke 20 25“Well then,” he said, “give to Caesar what belongs to Caesar, and give to God what belongs to God.”

**Do not be surprised if you suffer for doing right...** 1 Peter 4 12Dear friends, don’t be surprised at the fiery trials you are going through, as if something strange were happening to you. 13Instead, be very glad—for these trials make you partners with Christ in his suffering, so that you will have the wonderful joy of seeing his glory when it is revealed to all the world. 14So be happy when you are insulted for being a Christian, for then the glorious Spirit of God rests upon you. 15If you suffer, however, it must not be for murder, stealing, making trouble, or prying into other people’s affairs. 16But it is no shame to suffer for being a Christian. Praise God for the privilege of being called by his name! 17For the time has come for judgment, and it must begin with God’s household. And if judgment begins with us, what terrible fate awaits those who have never obeyed God’s Good News? 18And also, “If the righteous are barely saved, what will happen to godless sinners? 19So if you are suffering in a manner that pleases God, keep on doing what is right, and trust your lives to the God who created you, for he will never fail you.

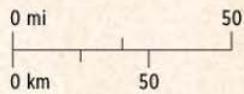
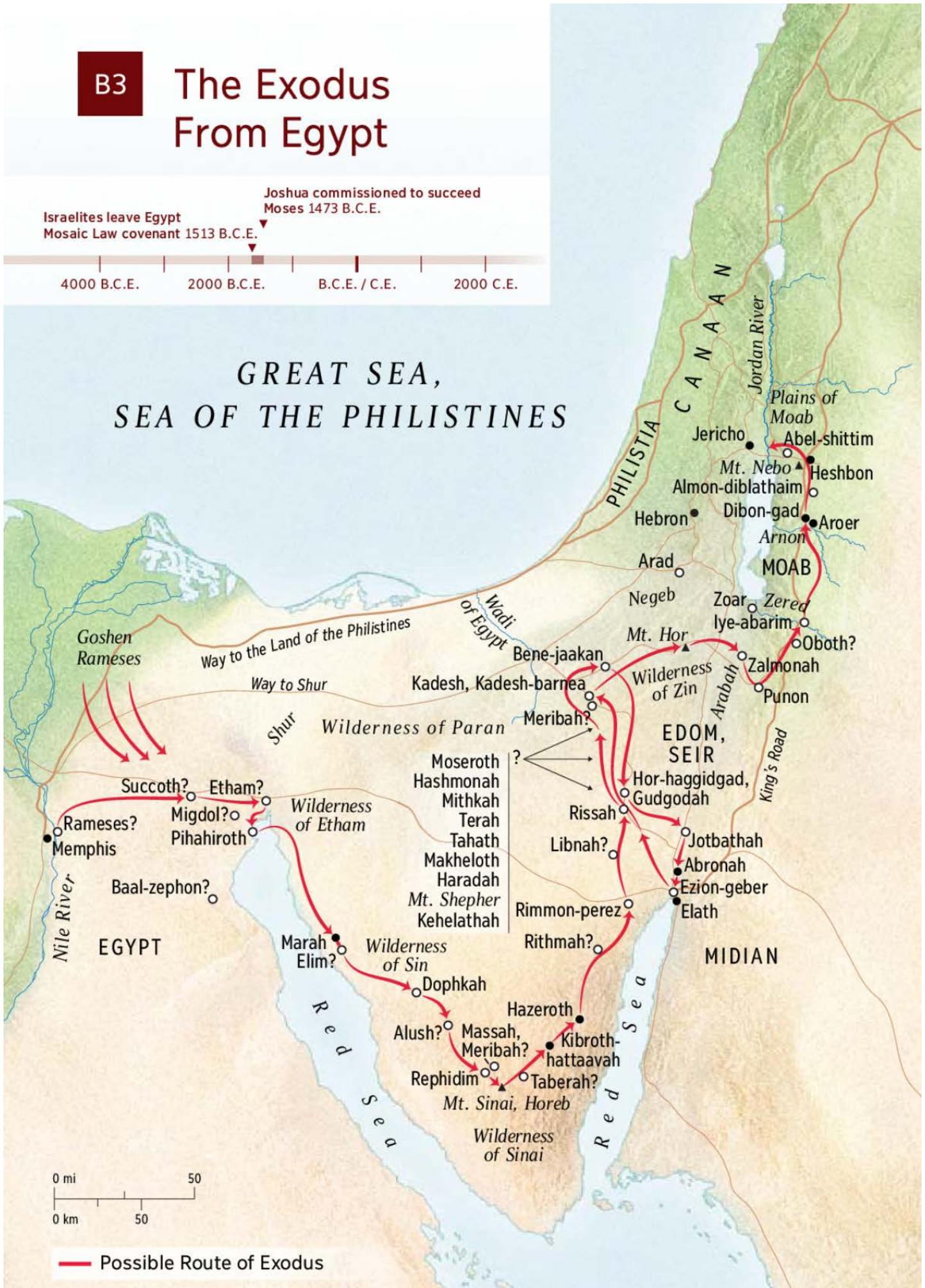
**Renew your mind...** Romans 12 1And so, dear brothers and sisters, I plead with you to give your bodies to God because of all he has done for you. Let them be a living and holy sacrifice—the kind he will find acceptable. This is truly the way to worship him. 2Don’t copy the behavior and customs of this world, but let God transform you into a new person by changing the way you think. Then you will learn to know God’s will for you, which is good and pleasing and perfect.

**Seek help...** <https://www.denisonforum.org/subscribe/>

# The Exodus From Egypt



## GREAT SEA, SEA OF THE PHILISTINES



— Possible Route of Exodus

#	PLAGUE	EGYPTIAN DEITY TARGETED
1	Water turned to blood <i>Ex 7:14-25</i>	Hapi — god of the Nile Osiris — Nile was his bloodstream Khnum — guardian of the Nile
2	Frogs <i>Ex 8:1-15</i>	Heqet — goddess of birth, with a frog head Hapi — frog goddess of Egypt
3	Gnats/mosquitoes <i>Ex 8:16-19</i>	Seb — god of the desert
4	Flies <i>Ex 8:20-32</i>	Uatchit — the fly god of Egypt
5	Livestock epidemic <i>Ex 9:1-7</i>	Hathor — goddess with a cow head Apis — the bull god, symbol of fertility Mnevis — sacred bull of Heliopolis
6	Boils <i>Ex 9:8-12</i>	Sekhmet — goddess with power over disease Sunu — the pestilence god Isis — goddess of healing
7	Hail <i>Ex 9:13-35</i>	Nut — a sky goddess Osiris — god of crops and fertility Set — god of storms Seth — protector of crops
8	Locusts <i>Ex 10:1-20</i>	Nut — a sky goddess Osiris — god of crops and fertility Seth — protector of crops
9	Darkness <i>Ex 10:21-29</i>	Re, Aten, Atum, Horus — all sun gods Nut, Hathor — sky goddesses
10	Death of the first born <i>Ex 11:1-12:30</i>	Min — god of reproduction Isis — goddess who protected children Heqet — goddess of birth Pharaoh's first born son — a god

THURSDAY BIBLE STUDY 2021 (4/52) JANUARY 28, 2021

2021 One Year Bible Reading Genesis 40-Exodus 10 READING TIME: 1:10(:47)

<b>Looking Back 7:20-7:40</b>		Abbreviated Read: 11:1,4-7; 12:3,6-7,12-13,37,40-42; 13:8-9; 14:4,10,13-14,29-31; 15:1, 22,25-26; 16:1-3,13-14 ,35; 17:1,6,8,13; 19:1-5; 20:1-4,7,8,12-17; 21:1; 23:20-32; 24:7,15; 25:1-2,10,23,31; 26:1,30,34-35; 27:1,9,20				
<b>Friday 22</b>	<b>Saturday 23</b>	<b>Sunday 24</b>	<b>Monday 25</b>	<b>Tuesday 26</b>	<b>Wednesday 27</b>	<b>Thursday 28</b>
<b>Exodus 11-12</b>	Exodus 13-15	Exodus 16-18	Exodus 19-20	Exodus 21-24	Exodus 25-27	<b>Selah</b>
<b>Death Angel (10<sup>th</sup> Plague) Passover</b> Pass through, firstborn, distinction, hard hearted, special meal, plague of death, unleavened bread, celebration of Unleavened Bread and Passover, wailing, get out!, plunder, 600,000 men, leaving Egypt, circumcised	<b>Deliverance</b> Dedication of first born, Passover: instructions, route, Joseph's bones, God hardens Pharaoh's heart, chase, people panic, opening of path through the Red Sea, God delivers, Song of Moses, Song of Miriam, bitter water at Marah	<b>Difficulties on the Way (Egypt to Sinai)</b> Hunger, quail/manna, Sabbath Day, thirst, strike rock, defeat of Amalekites, Moses reconnects with his family, advice of Jethro	<b>Arrival at Mt. Sinai</b> Arrive at Sinai, initial instructions, preparation to hear God, Ten Commandments, fear, proper altars	<b>Instructions for Living</b> Slaves, assault, liability, ox, compensation and liability, stealing, responsibility, compensation, seduction, sorcery, bestiality, idolatry, widows and orphans, interest, tithes, honest, truth telling, justice, Sabbath, three festivals, God's presence, confirmation of Covenant with leaders, promise, blessings and warnings	<b>Tabernacle</b> Offerings, furniture (Ark, table, lampstand, incense altar), structure (curtains, roof, and hardware), courtyard (curtains, hardware, utensils and altar), olive oil for light	It is probably either a liturgico-musical mark or an instruction on the reading of the text: something like <b>"stop and listen."</b> Another proposal is that <i>selah</i> can be used to indicate that there is to be a musical interlude at that point in the Psalm is a word used 74 times in the <b>Hebrew Bible</b> —seventy-one times in the <b>Psalms</b> and three times in the <b>Book of Habakkuk</b> .
<b>How can I live it? 7:40-7:50</b>						
<b>The advice of a father-in-law</b>						
<b>Exodus 18:1, 7-8, 13-27</b>						
17 "This is not good!" Moses' father-in-law exclaimed.						
18 "You're going to wear yourself out—and the people, too. This job is too heavy a burden for you to handle all by yourself. What would a Jethro forthrightly say to us regarding our personal health? What might he say about our priority of putting Christ first? What would he say about our handling of the God's Word? What would he say about our accumulation of debt, property, and other liabilities? What would he say about our relationship to our wives and children? What would he say about our relationship to the church?"						
<p>Make a notebook with a divider for each month</p> <p>Listen, Read, Mark!</p> <p>Listen to the <b>Bible Project</b> Exodus and Leviticus</p> <p>As you read each chapter. Write down a sentence or two about each day.</p> <p>Jot down questions from the reading.</p>						
<b>Looking Forward 7:50-8:00</b>		Abbreviated Read: Exodus 30, 40 and Leviticus 1,10,and				
<b>Reading Time 2:20 (1:33)</b>						
<b>Friday 29</b>	<b>Saturday 30</b>	<b>Sunday 31</b>	<b>Monday 1</b>	<b>Tuesday 2</b>	<b>Wednesday 3</b>	<b>Thursday 4</b>
Exodus 28-31	Exodus 32-34	Exodus 35-40	Leviticus 1-3	Leviticus 4-7	Leviticus 8-10	Leviticus 11-15
<b>The Priest, their garments, worship and Craftsmen</b> Priestly tribe, garments, Ephod, chestpiece, Urim and Thummim, medallion, ordination, dress, slaughter, ceremony, incense altar, tabernacle offering, washbasin, anointing oil, incense, craftsmen and Sabbath	<b>Sinfulness of the People</b> Golden calf, Moses appealed to God, broken tablets, rebuke of Aaron, death, Moses mediates and intercedes for Israel, plague, promise of a land, rebuke, tent of meeting, personally go, see glory, tent of meeting, , new tablets Yahweh, covenant, separation from neighbors, unleavened bread, sabbath + three festivals, glowing face of Moses, veil	<b>The Tabernacle</b> Sabbaths, sacred offerings, craftsmen, enough! Tabernacle, Holy Place and Holy of Holies, furniture, inventory, priestly garments, set up, anoints, "Just as" , filled with glory.	<b>Offerings</b> Burnt, grain, peace, and sin offerings	<b>Sin offerings</b> Sin offering + types of sin, guilt offering + sin for guilt offering, burnt offering, grain offering, ordination offering, sin offering, guilt offering, peace offering, fat/blood, and share for the priest	<b>Service of the Priest</b> Priest ordination, Aaron begins service, sin of Nadab and Abihu, abstinence, share of offering	<b>Contamination</b> Clean vs. unclean animals, defilement, purification after childbirth, skin diseases, examination, pronouncement of clean or unclean, mildew, healing of skin diseases and purification, mildew, male discharges and emissions, female menstrual periods and discharges

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

## Charts and Maps for January 28<sup>st</sup> Study

*Exodus Bible Project Poster*

*Map of the Exodus*

*Tabernacle Diagram*

*430 years*

Questions

### Additional thoughts...

430 years...see chart (Exodus 12:40/Galatians 3:17, Genesis 15:13/Acts 7:6, Acts 13:19-20)

Distinction...Genesis 25:23, 38:27-30, Exodus 8:22; 9:4, 26; 11:7, 33:15 (see Romans 9:10-13)

### Genesis Quiz

What are the four major events of Genesis 1-11? **Creation, fall, flood, tower**

Who are the four major characters of Genesis 12-50? **Abraham, Isaac, Jacob, Joseph**

What is the transition of these two sections? **Abrahamic Covenant, God would bless and multiply the descendants of Abraham and they would be a blessing to the world. Genesis 12:1-4**

### Abbreviated Read:

11:1,4-7; **12:3,6-7,12-13,37,40-42**; 13:8-9; 14:4,10,13-14,29-31; **15:1, 22,25-26**;  
16:1-3,13-14 ,35; 17:1,6,8,13; **19:1-5**; 20:1-4,7,8,12-17; 21:1; **23:20-32**; 24:7,15;  
25:1-2,10,23,31; 26:1,30,34-35; 27:1,9,20

May God bless the reading and the hearing of His Word. 2 Timothy 3:16

*Next Week...Long, detailed, and no day off (Selah!)*

*Look for the words...holiness, clean vs. unclean, defilement, death, blood, atonement substitution, death, purification*

# EXODUS

## GODS COVENANT PROMISES

ABRAHAM (GENESIS 12, 15, 17): GOD'S BLESSING TO ALL NATIONS  
 ISRAEL (EXODUS 19: 1-6) { KINGDOM OF PRESTIGES TO THE NATIONS  
 RESTORATION OF GODS PRESENCE

400 YEARS PASS  
 ISRAEL HAS GROWN AND FLOURED THE LAND (17)  
 PHARAOH TRIES TO DESTROY ISRAEL

19-40 COVENANT AT MT. SINAI  
 TERMS OF THE COVENANT: (EX. 20-23)  
 • THE 10 COMMANDMENTS  
 • 32 MORE COMMANDS ABOUT WORSHIP & SOCIAL JUSTICE

19-21 GODS COVENANT WITH ISRAEL  
 SIGN US UP!  
 TAKE A SANCTUARY FOR ME AND I WILL MULTIPLY AMONG MY PEOPLE. (25: 8)

25-27 TABERNACLE BLUEPRINT  
 MOST HOLY SPACE  
 NOT SPOT OF GODS PRESENCE

27-31 ISRAEL BREAKS THE COVENANT  
 LEAVE ME ALONE THAT I MAY RETURN HERE.  
 REMEMBER YOUR COVENANT PROMISE TO ABRAHAM!

31-35 MOSES BUILDS THE TABERNACLE  
 MOSES CAN'T ENTER

1-18 EXODUS FROM EGYPT  
 PHARAOH TRIES TO DESTROY ISRAEL  
 PHARAOH'S DAUGHTER  
 MOSES MOM  
 SHELL PHARAOH TO LET MY PEOPLE GO I KNOW HE WILL RESIST, SO I CALL ON MY MAGIC AND HERON HIS HEARD

LOTS OF SYMBOLISM  
 GARDEN OF EDEN

15 SONG OF THE SEA  
 THE LORD REDEEMS AS KING  
 • HE CONQUERS EVIL  
 • HE RESCUES THE SLAVES  
 • HE LEADS HIS PEOPLE TO THE PROMISED LAND  
 • HE JANGLES AMONG HIS PEOPLE

THE POINT  
 CAN PHARAOH CHANGE HIS HEART? BUT STILL GIVE HIS SLAVES FREEDOM?  
 PHARAOH'S HEART IS A TONGUE OF IRON  
 GOD BENDS PHARAOH'S HEART TO HIS WILL AND HE HAS HIS OWN DESTINY

CONFRONTATION BETWEEN GOD & PHARAOH  
 HEART GAVE HARD HAND  
 LET MY PEOPLE GO!  
 GOD VS PHARAOH  
 PHARAOH HANDED HIS HEART  
 THIS HEART GAVE HARD  
 "GOD - HARDENED PHARAOH'S HEART"

16 IN THE WILDERNESS  
 (IT WAS BETTER IN EGYPT)  
 (ARE YOU TRYING TO KILL ME?)  
 (WHY'S THE LORD & I GATHER?)

17-21 THE LORD IS HERE AND EACH OF US TO ANGER  
 REMEMBERING IN COVENANT PROMISES OF PHARAOH SIN  
 BUT DON'T NOT LEAVE THE CHOCOLATE ANTWERPS (31: 6-7)

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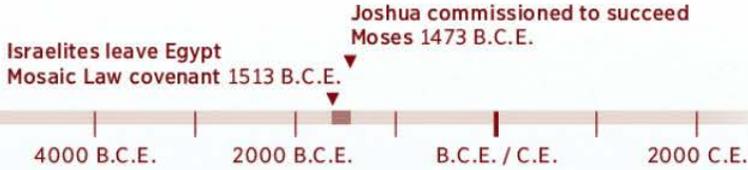
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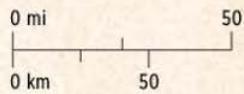
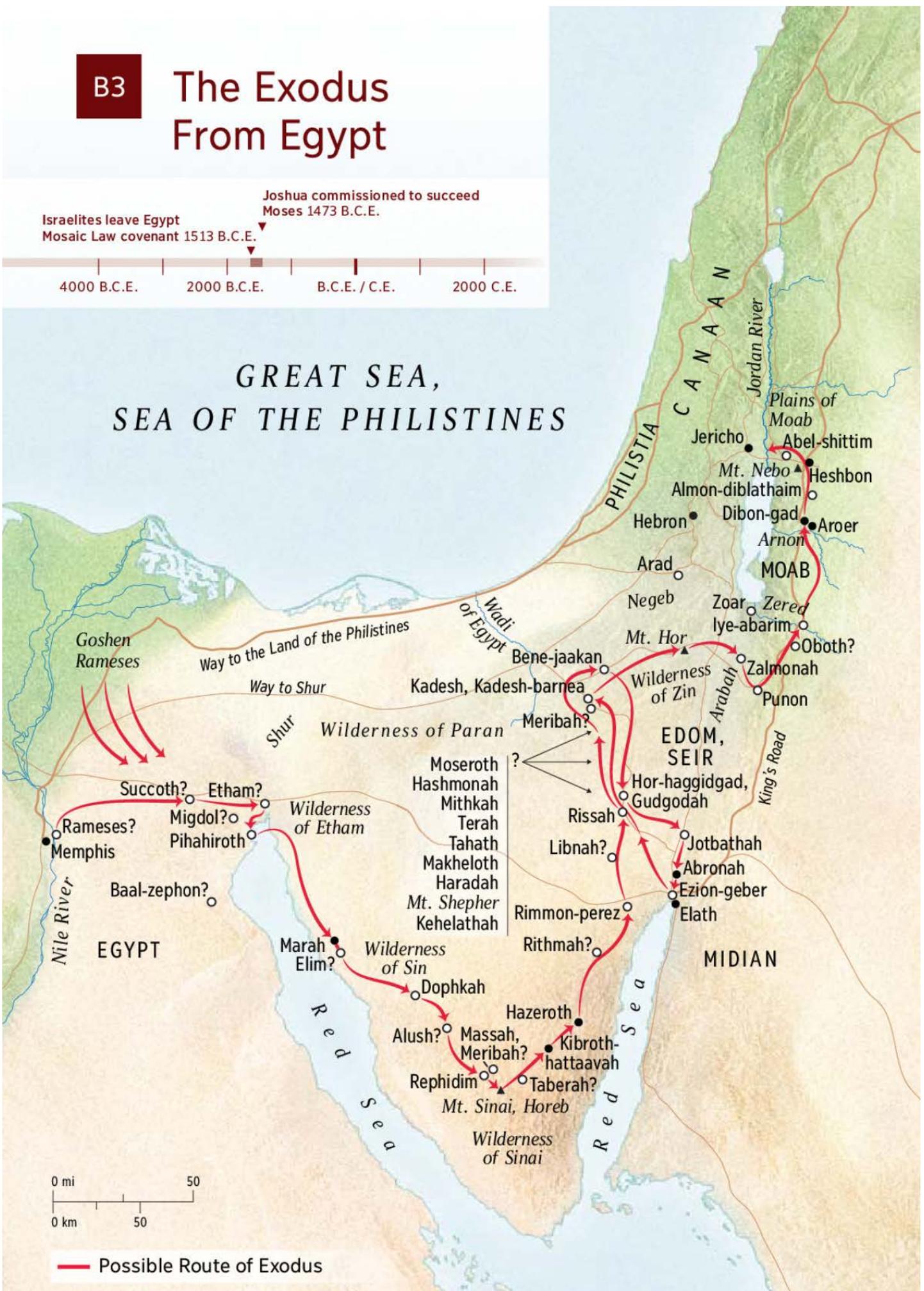
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created by the Bible Project

# The Exodus From Egypt

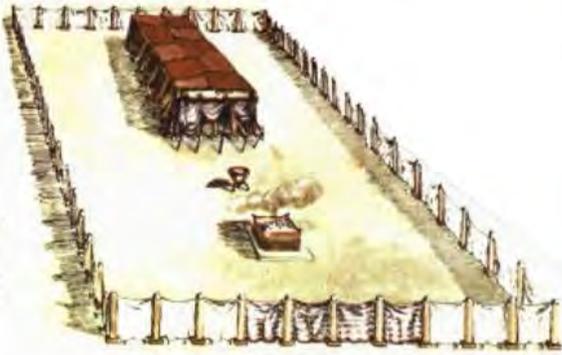


## GREAT SEA, SEA OF THE PHILISTINES

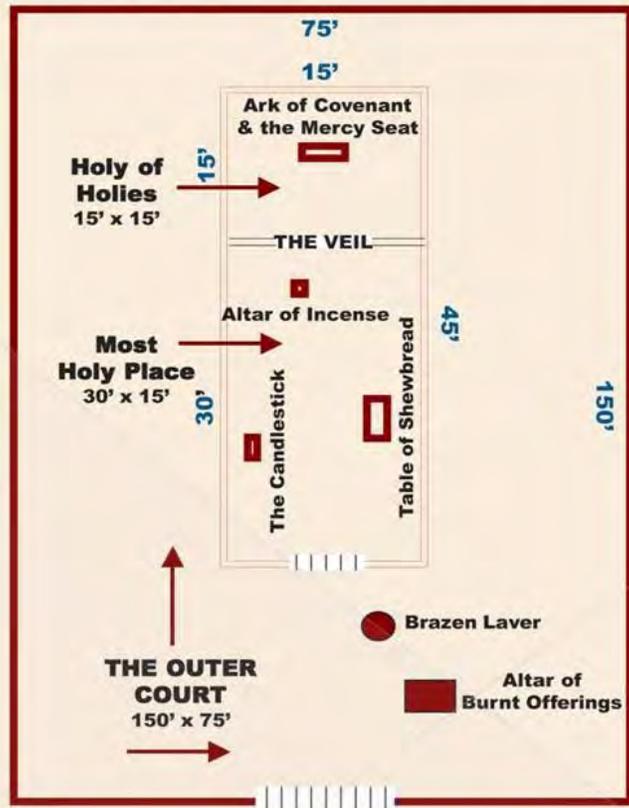


— Possible Route of Exodus

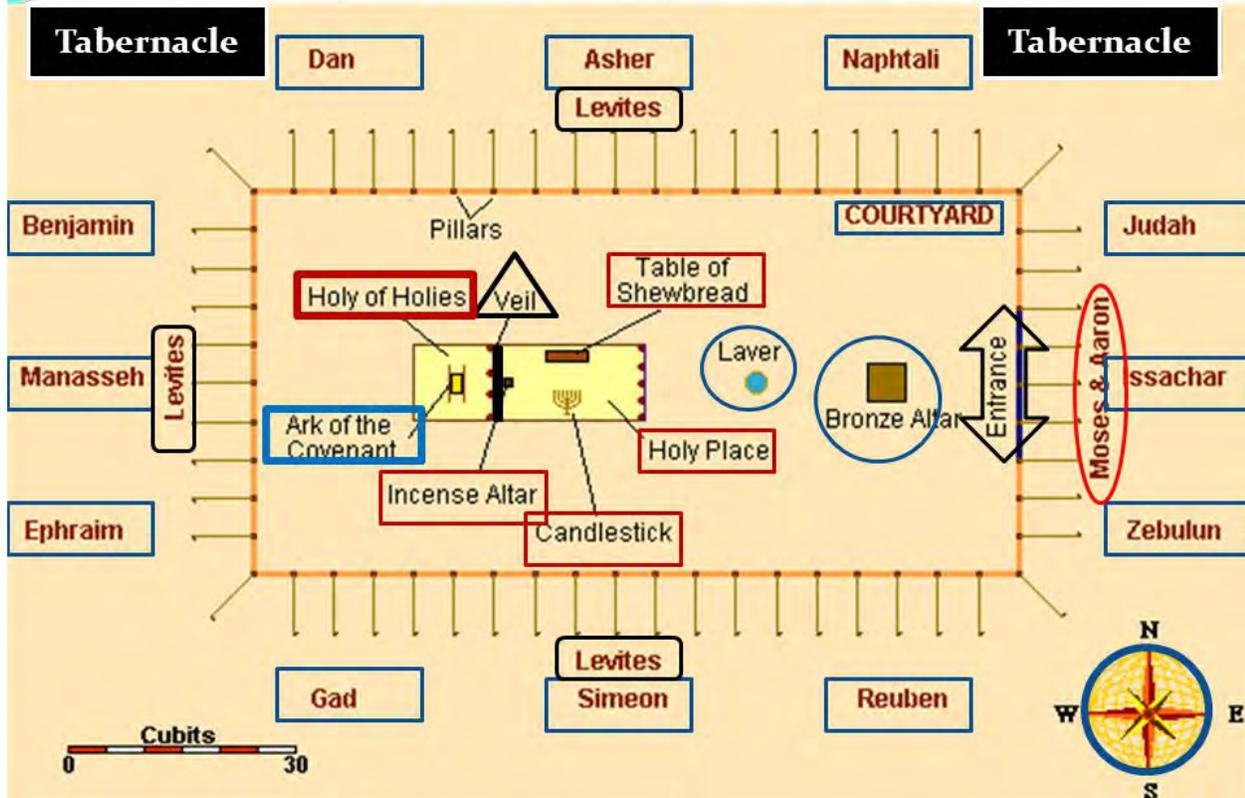
# The Diagram of the Tabernacle



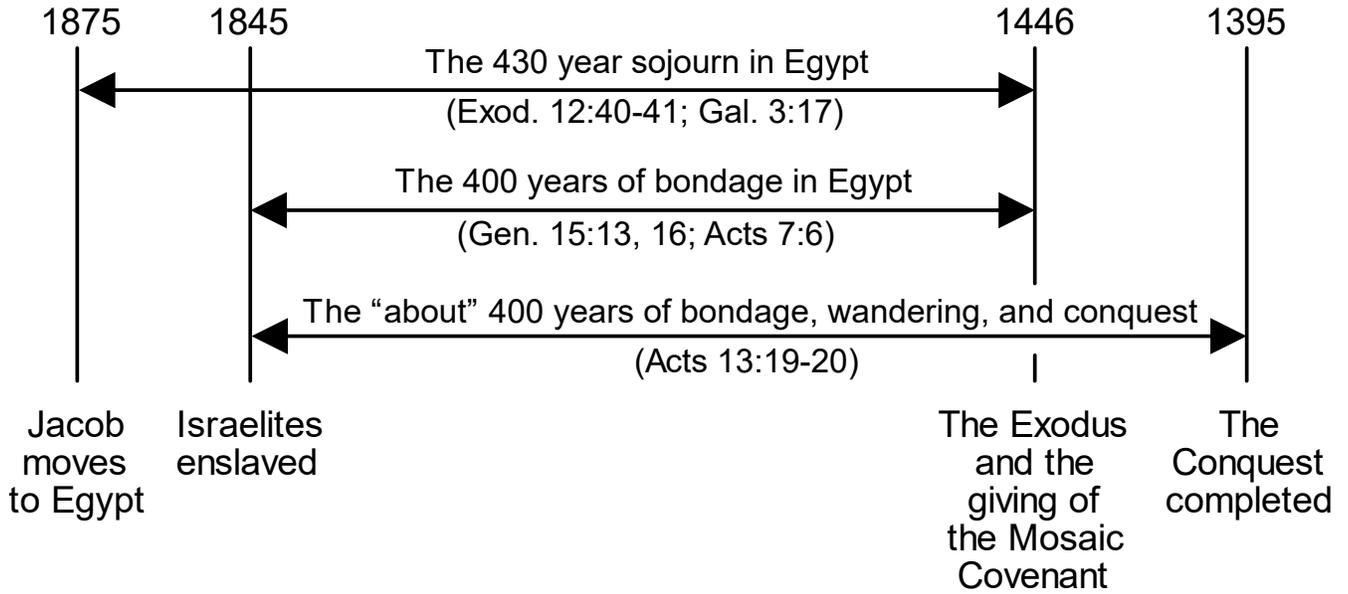
- TABERNACLE DIMENSIONS**
- Outer Court - 150' x 75'
  - Tabernacle - 45' x 15'
  - Most Holy Place - 30' x 15'
  - Holy of Holies - 15' x 15'



# Tabernacle constructed by Moses



### REFERENCES TO ISRAEL'S YEARS IN EGYPT



THURSDAY BIBLE STUDY 2021 (5/52) FEBRUARY 4, 2021

2021 One Year Bible Reading Exodus 28-Leviticus 15 READING TIME: 2:20(1:33)

<b>Looking Back 7:20-7:40</b>		Abbreviated Read: 28:1-2, 29:1,42-46; <b>30:1,18, 31:1-3, 12-18</b> , 32:1, 19-20, 33:12-23,34:10-11, <b>35:4-9,40:1-3,34-38</b> , Leviticus 1:1-3,2:1-2,3:1-2,4:1-2, 6:24,7:37, 8:1-6, 9:22-24, 10:1-3,11:44-45, 13:45-46, <b>15:31-33</b>				
<b>Friday 29</b>	<b>Saturday 30</b>	<b>Sunday 31</b>	<b>Monday 1</b>	<b>Tuesday 2</b>	<b>Wednesday 3</b>	<b>Thursday 4</b>
Exodus 28-31	Exodus 32-34	Exodus 35-40	Leviticus 1-3	Leviticus 4-7	Leviticus 8-10	Leviticus 11-15
<b>The Priest, their garments, worship and Craftsmen</b> Priestly tribe, garments, Ephod, chestpiece, Urim and Thummim, medallion, ordination, dress, slaughter, ceremony, incense altar, tabernacle offering, washbasin, anointing oil, incense, craftsmen and Sabbath	<b>Sinfulness of the People</b> Golden calf, Moses appealed to God, broken tablets, rebuke of Aaron, death, Moses mediates and intercedes for Israel, plague, promise of a land, rebuke, tent of meeting, personally go, see glory, tent of meeting, , new tablets Yahweh, covenant, separation from neighbors, unleavened bread, sabbath + three festivals, glowing face of Moses, veil	<b>The Tabernacle</b> Sabbaths, sacred offerings, craftsmen, enough! Tabernacle, Holy Place and Holy of Holies, furniture, inventory, priestly garments, set up, anoints, " Just as" , filled with glory.	<b>Offerings</b> Burnt, grain, peace, and sin offerings	<b>Sin offerings</b> Sin offering + types of sin, guilt offering + sin for guilt offering, burnt offering, grain offering, ordination offering, sin offering, guilt offering, peace offering, fat/blood, and share for the priest	<b>Service of the Priest</b> Priest ordination, Aaron begins service, sin of Nadab and Abihu, abstinence, share of offering	<b>Contamination</b> Clean vs. unclean animals, defilement, purification after childbirth, skin diseases, examination, pronouncement of clean or unclean, mildew, healing of skin diseases and purification, mildew, male discharges and emissions, female menstrual periods and discharges
<b>How can I live it? 7:40-7:50</b>		<p>Brandon Wing</p> <p>Make a notebook with a divider for each month Listen, Read, Mark! Listen to the <b>Bible Project</b> Exodus and Leviticus As you read each chapter. Write down a sentence or two about each day. Jot down questions from the reading.</p>				
<b>Looking Forward 7:50-8:00</b> <b>Reading Time 1:43 (1:20)</b>		Leviticus 16-Numbers 8 Abbreviated Read:				
<b>Friday 5</b>	<b>Saturday 6</b>	<b>Sunday 7</b>	<b>Monday8</b>	<b>Tuesday 9</b>	<b>Wednesday 10</b>	<b>Thursday 11</b>
Leviticus 16-17	Leviticus 18-20	<b>Selah</b>	Leviticus 21-23	Leviticus 24-27	Numbers 1-4	Numbers 5-8
<b>Covering of Sin</b> Warning, sin offering, scapegoat, bull, blood, goat, incense, ATONEMENT, entrance of the tabernacle, illegitimate sacrifices, cut off, life in the blood	<b>Holy conduct</b> Prohibited sexual intercourse, human sacrifices, homosexuality, vomited out, detestable practices, bestiality, holiness, parents, Sabbath, neighborly love, capital offenses, cutting off from the community, set apart, vomiting out, distinction, defilement	It is probably either a liturgico-musical mark or an instruction on the reading of the text; something like " <b>stop and listen.</b> " Another proposal is that <i>selah</i> can be used to indicate that there is to be a musical interlude at that point in the Psalm. is a word used 74 times in the <a href="#">Hebrew Bible</a> —seventy-one times in the <a href="#">Psalms</a> and three times in the <a href="#">Book of Habakkuk</a> .	<b>Holy Worship</b> Priest being set apart and holy, human defects, sacred offering, acceptable sacrifices, consecration, ceremonial uncleanness, non-priest, appointed festivals, Sabbath, Passover, Unleavened Bread, first harvest, Pentecost, Trumpets, Day of Atonement, Shelters	<b>Sin offerings</b> Sin offering + types of sin, guilt offering + sin for guilt offering, burnt offering, grain offering, ordination offering, sin offering, guilt offering, peace offering, fat/blood, and share for the priest	<b>Organization</b> Census, tribes, leadership, registration, camp assignments, Levitical responsibilities, redemption of 1 <sup>st</sup> born, duties of the Levite clans, disassembling of the tabernacle	<b>Set Apart Objects and People</b> Purity, doing wrong, jealousy offering, Nazarite law, special blessing, carts for the tabernacle, dedication offerings from each tribe, lampstand, dedication of the Levites and purity

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

## Charts and Maps for January 28<sup>st</sup> Study

*Priestly Garments*

*Tabernacle layout*

*Primary Festivals*

*Types of Offerings*

*Bible Project Leviticus*

## Exodus Quiz

Why were the Israelites in Egypt?

How did the Pharaoh try to control the growing population of Israel?

Name the 10 plagues.

How long did Moses live? Name the three parts of his life.

Name the 10 commandments.

What are the six pieces of furniture in the whole Tabernacle compound?

Number the events in Exodus in chronologic order.

- \_\_\_\_\_ Burning bush
- \_\_\_\_\_ Slavery in Egypt
- \_\_\_\_\_ Passover celebration
- \_\_\_\_\_ Pass through the sea
- \_\_\_\_\_ Golden calf
- \_\_\_\_\_ Quail and manna
- \_\_\_\_\_ Birth of Moses
- \_\_\_\_\_ Plagues
- \_\_\_\_\_ Construction of the tabernacle
- \_\_\_\_\_ Broken tablets

**Abbreviated Read:** 28:1-2, 29:1,42-46; **30:1,18, 31:1-3, 12-18**, 32:1, 19-20, 33:12-23,34:10-11, **35:4-9,40:1-3,34-38**, Leviticus 1:1-3,2:1-2,3:1-2,4:1-2, 6:24,7:37, 8:1-6, 9:22-24, 10:1-3,11:44-45, 13:45-46, **15:31-33**

*May God bless the reading and the hearing of His Word.* 2 Timothy 3:16, **John 5:46-47**

## Bible Study – Notes/Application for Exodus 28-40 and Leviticus 1-15

### **Application (Brandon Wing)**

#### *Intentionality*

- From the beginning of Genesis we see evidence of Gods intentionality (step by step execution in sequence to establish all thing mankind would have dominion over)
- The details matter
  - Star of Bethlehem - 2007 documentary by Rick Larson
    - Equates God to a great clock maker – designed the clock (the heavens) to perform at just the right moment.
- God wants relationship with us and is intentional about how to facilitate that relationship
  - The relationship was extremely damaged with Israel
  - Needed a way to reconcile the tension between God’s holiness and the nature of the people of Israel
- I think about Steve leading the scout troop on a big camping expedition or Mark planning out a multi-year construction project
  - Not just going to “wing-it” they are going to have a plan and each piece of the plan has a significant meaning
  - The details in Exodus and Leviticus are incredible but all have purpose and meaning
- Although we have a different method of relationship with God, the call to be intentional is not diminished – If we are not intentional with our time; the world will be intentional with it

#### *Impatience*

- Golden Calf – almost offensive how quickly God’s people turn away
- Equate to today’s society of instant gratification and on-demand programing and culture
  - We don’t have to wait for anything anymore
  - Present in the moment – not looking forward to what is next be present and let the spirit move among you.
  - We need to be patient and have boundaries

#### *Intercession*

- God wants his glorious presence to live among the people of Israel (the Tabernacle)

- God graciously provides a way for a sinful people to live in his presence
- Sin has to be dealt with
- Priests – Interceding (represented the people in front of God and represented God to the people)

## Additional thoughts...

### 1. **Priest Chestpiece and the Foundation of the New Heaven and New Earth**

Exodus 28:15-21 ([21](#)“The stones shall be according to the names of the sons of Israel: twelve, according to their names; they shall be *like* the engravings of a seal, each according to his name for the twelve tribes.)

Revelation 21:10-20 ([10](#)So he took me in the Spirit to a great, high mountain, and he showed me the holy city, Jerusalem, descending out of heaven from God. [11](#)It shone with the glory of God and sparkled like a precious stone—like jasper as clear as crystal. [12](#)The city wall was broad and high, with twelve gates guarded by twelve angels. And the names of the twelve tribes of Israel were written on the gates. [13](#)There were three gates on each side—east, north, south, and west. [14](#)The wall of the city had twelve foundation stones, and on them were written the names of the twelve apostles of the Lamb.)

### 2. **“Just as”** 39:1,5,7,21,26,29,31,43;40:15,19,21,23,25,27,29,32;Leviticus 8:4,13,17,21,29,31;29:7,10,21,:10:5 etc.

Joshua 1:7 Be strong and very courageous. Be careful to obey all the instructions Moses gave you. Do not deviate from them, turning either to the right or to the left. Then you will be successful in everything you do.

### 3. **Holiness in Leviticus**...set apart, special, acceptable, holy, consecrated, pleasing to the Lord, purified, washed, sanctified, distinct, special possession, redeemed, sacred, anointed, no defect, no yeast, clean, undefiled

Leviticus 11: 44 For I am the LORD your God. You must consecrate yourselves and be holy, because I am holy

Romans 12:1 Therefore I urge you, brothers, on account of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to God, which is your spiritual service of worship.

1 Peter 2:9 But you are not like that, for you are a chosen people. You are royal priests, a holy nation, God's very own possession. As a result, you can show others the goodness of God, for he called you out of the darkness into his wonderful light.

1 Peter 1:3-16 So prepare your minds for action and exercise self-control. Put all your hope in the gracious salvation that will come to you when Jesus Christ is revealed to the world. So you must live as God's obedient children. Don't slip back into your old ways of living to satisfy your own desires. You didn't know any better then. But now you must be holy in everything you do, just as God who chose you is holy. For the Scriptures say, “You must be holy because I am holy.”

## Questions

Dan

Genesis 49

[16](#)“Dan will govern his people,  
like any other tribe in Israel.

[17](#)Dan will be a snake beside the road,  
a poisonous viper along the path  
that bites the horse’s hooves  
so its rider is thrown off.

[18](#)I trust in you for salvation, O LORD!

Jacob was prophetically giving a glance of his son’s future. Samson, the last judge recorded in Judges was from the time of Dan. The Danites also led their fellow Israelites into idol worship. See Judges 18. Verse 18 is simply a proclamation and an interjection of the character of God.

### **Moses**

Exodus 4:26

[24](#)At a lodging place on the way, the LORD met Moses and was about to kill him. [25](#)But Zipporah took a flint knife, cut off her son’s foreskin and touched Moses’ feet with it. “Surely you are a bridegroom of blood to me,” she said. [26](#)So the LORD let him alone. (At that time she said “bridegroom of blood,” referring to circumcision.)

Moses had neglected the sign of God’s covenant with the people by failing to circumcise his son. Maybe Zipporah had resisted this and Moses had acquiesced to her resistance. Because Moses had disobeyed God, God was going to take his life. Maybe Moses was too sick to circumcise his son so Zipporah in an effort to save her husband did it herself but in disgust threw the foreskin make at Moses.

### **Resources**

Ryrie Study Bible

John MacArthur Study Bible

Life Application Bible

David Jeremiah Study Bible

The Bible Knowledge Commentary

# LEVITICUS

GOD GRACIOUSLY PROVIDES A WAY FOR PEOPLE TO LIVE IN HIS PRESENCE

## 1-7 RITUAL SACRIFICES

FROM THE LORD'S TABLE TO THE LORD'S ALTAR

LEVITICUS 7:1

THANK YOU!

GRAIN & FELLOWSHIP OFFERINGS

ATONEMENT - COVERING THE SIN

I'M SORRY

DURANT, PURIFICATION, & RESTITUTION OFFERINGS

NUMBERS 1:1

THE LORD SPOKE TO MOSES

CALL TO COVENANT FAITHFULNESS

26-27

OBEDIENCE IN THE LAND

PEOPLE & ANIMALS FROM THE LAND

BUSINESS AS USUAL FROM THE LAND

## 23-25 RITUAL FEASTS

PASSOVER, UNLEAVENED BREAD, FIRST FRUITS, GREEN HERBS, DAY OF ATONEMENT, BUCKEYECACKLES

SEVEN ANNUAL FEASTS

COVENANT BROKEN

MOSES CAN'T ENTER

EXODUS OF ISRAEL

CREATOR & AUTHOR OF LIFE

'SET APART' 'UNIQUE'

GOD IS Holy

LIFE, GOODNESS, PURITY, JUSTICE

ISRAEL

SHOULD BE LIKE ISRAEL

(LEVITICUS)

## 21-22 QUALIFICATIONS FOR PRIESTS

PEOPLE

PRIESTS REPRESENT

HIGHEST LEVEL OF MORAL INTEGRITY & RITUAL HOLINESS

## 18-20 MORAL PURITY

CARE FOR THE POOR

SEXUAL INTEGRITY

SOCIAL JUSTICE

ISRAEL CALLED TO LIVE DIFFERENTLY THAN THE CANNANITES

## 16-17 DAY OF ATONEMENT

IMPURITY AND PURITY

DEATH

THE SCORPION OFFERING

TO BURN FOR THE SIN OF ISRAEL

CONSECRATE THE SANCTUARY

ALL THE GOLD

## 11-15 RITUAL PURITY

ASSOCIATED WITH CONTACT WITH REPRODUCTIVE FLUIDS

1. HAVING A SKIN DISEASE

2. TOUCHING BLOOD

3. TOUCHING DEAD BODIES

4. TOUCHING PEOPLE ANIMALS

5. TOUCHING PEOPLE ANIMALS

SEE YOU IN THE GARDEN

STAFFS DISINFECT

IMPURITY IS ADOPTED SINCE IT'S NORMAL & TEMPORARY

CULTURAL SYMBOLS TO REMIND ISRAEL THAT GOD'S HOLINESS AFFECTS EVERY PART OF LIFE

## 8-10 PRIESTS ORDAINED

MOSES ORDAINS THE PRIESTS

FOR THAT DAY

ARON & SON

ARON'S SONS - VIOLATE GOD'S HOLINESS... AND DIE

COVENANT BROKEN

MOSES CAN'T ENTER

EXODUS OF ISRAEL

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created by the Bible Project

# Five Key Jewish Offerings

OFFERING	PURPOSE	SIGNIFICANCE	CHRIST THE PERFECT OFFERING
<b>BURNT OFFERING</b> Lev. 1 - Voluntary	→ To make payment for sins in general	Showed a person's devotion to God	Christ's Death was the perfect offering
<b>GRAIN OFFERING</b> Lev. 2 - Voluntary	→ To show honor and respect for God in worship	Acknowledged that all we have belongs to God	Christ was the perfect man, who gave all of himself to God and others
<b>PEACE OFFERING</b> Lev. 3 - Voluntary	→ To express gratitude to God	Symbolized peace and fellowship with God	Christ is the only way to fellowship with God
<b>SIN OFFERING</b> Lev. 4 - Required	→ To make payment for unintentional sins of uncleanness, neglect, or thoughtlessness	Restored the sinner to fellowship with God; showed the seriousness of sin	Christ's death restores our fellowship with God
<b>GUILT OFFERING</b> Lev. 5 - Required	→ To make payment for sins against God and others. A sacrifice was made to God, and the injured person was repaid or compensated	Provided compensation for injured parties	Christ's death takes away the deadly consequences

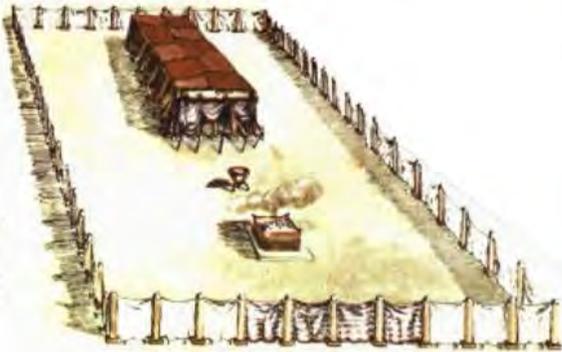


# Vestments

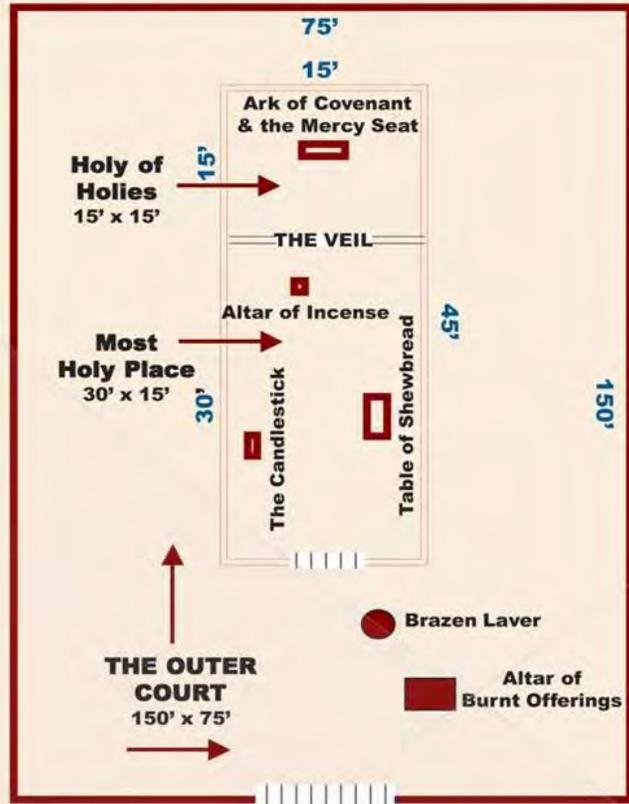
**Exodus 28:2-4**



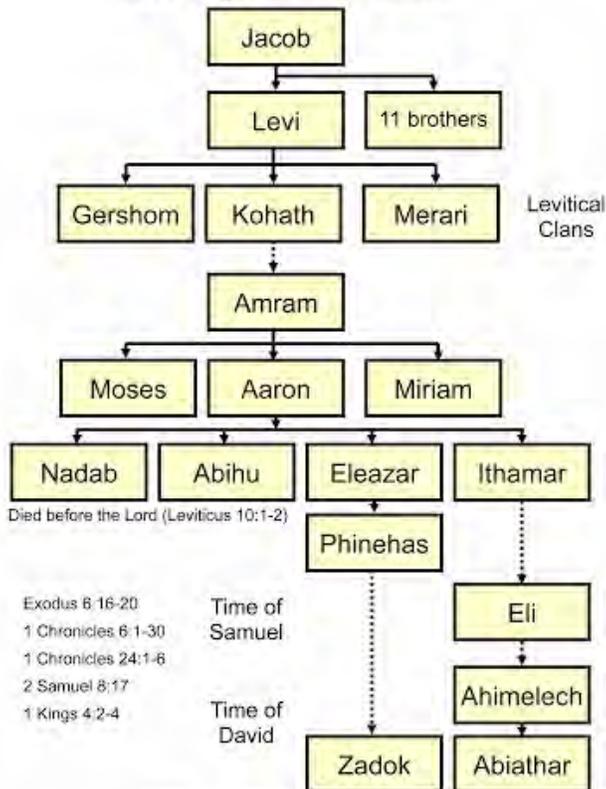
# The Diagram of the Tabernacle



- TABERNACLE DIMENSIONS**
- Outer Court - 150' x 75'
  - Tabernacle - 45' x 15'
  - Most Holy Place - 30' x 15'
  - Holy of Holies - 15' x 15'



## Genealogy of the Priesthood



THURSDAY BIBLE STUDY 2021 (6/52) FEBRUARY 11, 2021

2021 One Year Bible Reading Leviticus 16-Numbers 8 READING TIME: 1:43 (1:20)

<b>Looking Back 7:20-7:40</b>		Abbreviated Read: <b>Leviticus 16:2-3, 11-16</b> (Hebrews 9:18-27); Leviticus 17:14 and 18:1-6 (Acts 15:20); Leviticus 18:7-30 and 20:22-26; <b>Leviticus 26</b> ; Numbers 8:23-26				
<b>Friday 5</b>	<b>Saturday 6</b>	<b>Sunday 7</b>	<b>Monday 8</b>	<b>Tuesday 9</b>	<b>Wednesday 10</b>	<b>Thursday 11</b>
Leviticus 16-17	Leviticus 18-20	<b>Selah</b>	Leviticus 21-23	Leviticus 24-27	Numbers 1-4	<b>Numbers 5-8</b>
<b>Covering of Sin</b> Warning, offering, dress, two goats, bull, blood, incense, ATONEMENT, offerings at the entrance of the tabernacle, illegitimate sacrifices, cut off, blood, life in the blood	<b>Moral Purity</b> Do not imitate, prohibited sexual intercourse, human sacrifices, homosexuality, vomited out, detestable practices, bestiality, holiness, parents, Sabbath, neighborly love, capital offenses, cutting off from the community, set apart, vomiting out, distinction, defilement	<b>Stop and Listen!</b>	<b>Holy Worship</b> Priest being set apart and holy, human defects, sacred offering, acceptable sacrifices, consecration, ceremonial uncleanness, non-priest, appointed festivals, Sabbath, Passover, Unleavened Bread, first harvest, Pentecost, Trumpets, Day of Atonement, Shelters	<b>Commands of the Lord</b> Lampstand, bread, punishment for blasphemy plus, restitution, death penalty, Sabbath year, year of Jubilee, blessing for obedience, redemption, caring for the poor, idols, Sabbath, favor, punishment yet the faithfulness of God, value of people, redemption, dedication, set apart	<b>Organization</b> Census, tribes, leadership, registration, Levites camp assignments and marching orders, Levitical responsibilities, redemption of 1 <sup>st</sup> born, duties of the Levite clans, disassembling of the tabernacle	<b>Set Apart Objects and People</b> Purity, doing wrong, jealousy offering, Nazirite law, special blessing, carts for the tabernacle, dedication offerings from each tribe, lampstand, dedication of the Levites and purity
<b>How can I live it? 7:40-7:50</b>						
<p><b>A honor and respect for all of God’s Word, the easy and the difficult and that which seems relevant and that which seems irrelevant, becomes the catalyst for a knowledge of God’s Word and a sweet fellowship with it Author.</b></p> <div style="border: 1px solid black; padding: 10px; margin-top: 10px;"> <p>Make a notebook with a divider for each month Listen, Read, Mark! Listen to the <b>Bible Project</b> Exodus and Leviticus As you read each chapter. Write down a sentence or two about each day. Jot down questions from the reading. Jot down application from the reading.</p> </div>						
<b>Looking Forward 7:50-8:00</b> <b>Reading Time 1:50 (1:13)</b>		Numbers 9-33 Abbreviated Read:				
<b>Friday 12</b>	<b>Saturday 13</b>	<b>Sunday 14</b>	<b>Monday 15</b>	<b>Tuesday 16</b>	<b>Wednesday 17</b>	<b>Thursday 18</b>
Numbers 9-12	Numbers 13-16	<b>Selah</b>	Numbers 17-20	Numbers 21-25	Numbers 26-30	Numbers 31-33
<b>Setting Out</b> Celebrate Passover, one month later, neglect, cloud and fire, trumpets, departure, order of march, complaint, whining, meat, seventy, quail, plague, Miriam and Aaron, complaint, leprosy	<b>Complaints and Rebellion</b> Sent out, Kadesh, report, disagreement, complaint, Joshua/Caleb, rejection, plague, disobedience, burnt offering, grain offering, sacred offering, unintentional sin, brazen, Korah’s rebellion, split open, warning, intercession...Sabbath break tassels	<b>Stop and Listen!</b>	<b>Aaron’s Responsibilities and Death</b> Staffs, responsibilities of the descendants of Aaron, daily portion, share, tithe, red heifer, purification water, Kadesh, complaint, not water, trick rock, Edomites, stay out!, death of Aaron	<b>Balaam</b> Snakes, traveling, Amorites and Hesbon, Og, Moab, Balak, Balaam, donkey, messages of Balaam, blessings, rage of Balak, prophecy, Baal Peor, plaques	<b>Staged to Enter Land</b> Registration of tribes, Zelophad request, Moses’ death, Joshua the new leader and commission, offerings: daily, Sabbath, monthly, Passover, Harvest, Trumpets, Day of Atonement, Shelters, vows and pledges	<b>On the Boarder</b> Midianites, battle, death of Balaam, plunder, Ruben, Gad, ½ tribe of Manasseh: accused, explained, settled on East of Jordan, travel log, conquer, distributing land

this section of reading is a combination of great stories and laborious census and offerings

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

## Charts and Maps for February 11<sup>th</sup> Study

Key Offerings

Jewish Festivals

Organization of the Camp

Levities

Responsibilities of the Clans

*Leviticus 19...worship God, love neighbor, separation from the world*

*Bible Project Numbers*

### Leviticus Test

What are the five main offerings?

Name the seven annual feast?

Name the four sons of Aaron? Which ones offered "strange fire" before the Lord?

What chapter separated the book in two parts? What is the significance of this?

Who were the three clans that descended from Levi? What were the responsibility of each?

What one moral character of God is highlighted in this book?

What words describe man's character?

Therefore, describe man's relationship with God? What is his dilemma?

What is the solution to this dilemma?

Where was Moses when he received the laws in the book of Leviticus?

At the end of Leviticus, how long had it been since they had left Egypt?

### Exodus Quiz

Why were the Israelites in Egypt? *To get relief from a famine*

How did the Pharaoh try to control the growing population of Israel? *Kill all the Jewish male babies*

Name the 10 plagues. *water to blood, frogs, gnats, flies, livestock, boils, hail, locust, darkness, first born*

How long did Moses live? Name the three parts of his life. *120 years 40 each in Pharaoh's house, Median desert, and wandering in the wilderness leading Israel*

Name the 10 commandments. *No other gods, no idols, no blasphemy, Sabbath, parents, murder, adultery, steal, testify falsely, coveting*

What are the six pieces of furniture in the whole Tabernacle compound? *Altar for sacrifice, washbasin, lampstand, table of bread, incense altar, ark of covenant*

Number the events in Exodus in chronologic order.

\_\_\_3\_\_\_ Burning bush

\_\_\_1\_\_\_ Slavery in Egypt

- \_\_\_5\_\_\_ Passover celebration
- \_\_\_6\_\_\_ Pass through the sea
- \_\_\_8\_\_\_ Golden calf
- \_\_\_7\_\_\_ Quail and manna
- \_\_\_2\_\_\_ Birth of Moses
- \_\_\_4\_\_\_ Plagues
- \_\_\_10\_\_\_ Construction of the tabernacle
- \_\_\_9\_\_\_ Broken tablets

## **Abbreviated Read:**

**Leviticus 16:2-3, 11-16** (Hebrews 9:18-27); Leviticus 17:14 and 18:1-6 (Acts 15:20); Leviticus 18:7-30 and 20:22-26; **Leviticus 26**; Numbers 8:23-26

May God bless the reading and the hearing of His Word! 2 Timothy 3:16, John 5:46-47, 2 Peter 1:20-21

## **Questions**

Why spare Aaron? List of God's judgments so far in our readings after the exodus...Exodus 32:25-29 (3000 people), Exodus 32:35 (a great plague), Leviticus 10 (Nadab and Abihu's wrong kind of fire) Hebrews 10:31 It is a terrible thing to fall into the hands of the living God.

## **Additional thoughts...**

1. **Allusion**, in **literature**, an implied or indirect reference to a person, event, or thing or to a part of another text. Most **allusions** are based on the assumption that there is a body of knowledge that is shared by the author and the reader and that therefore the reader will understand the author's referent.

Literary and Biblical allusion... (eg Seinfeld's dividing Elaine's bicycle by Newman and "that is one magical loogie" or 911 the war in Afghanistan (full documentary, "like a series of Alamos"

Strength for Today...without blemish p. 44, love your neighbor p. 46, Levirate marriage p. 47, rise of Joseph p. 50...in the span of a week in early February, these OT passages are referred back to four times

Study in Mark...John the Baptist, a messenger mentioned in Isaiah, Jesus quoting Deuteronomy during His temptation, the laws of skin diseases with the touching and healing of the leper, the social rejection of the disabled paralytic lower down to Jesus, to Jesus eating with the "scum" that had aligned themselves with the non Jews, the origins of the fast which was a point of disagreement, to the reference to David eating the 12 loaves of bread on the table of shew bread, and Jesus "working on the Sabbath" eating heads of grain that had been left as commanded in Leviticus.

2. Scripture teaches us to worship God, Love our neighbor, and be a witness to the World see **Leviticus 19**

3. The Fundamentals, vol. 4 p. 280 John Bunyan's Pilgrim's Progress, John 7:14-16 and Acts 4:4:12-13

## **Resources**

Ryrie Study Bible  
 John Macarthur Study Bible  
 Life Application Bible  
 David Jeremiah Study Bible  
 The Bible Knowledge Commentary

## Key offerings

# Five Key Jewish Offerings

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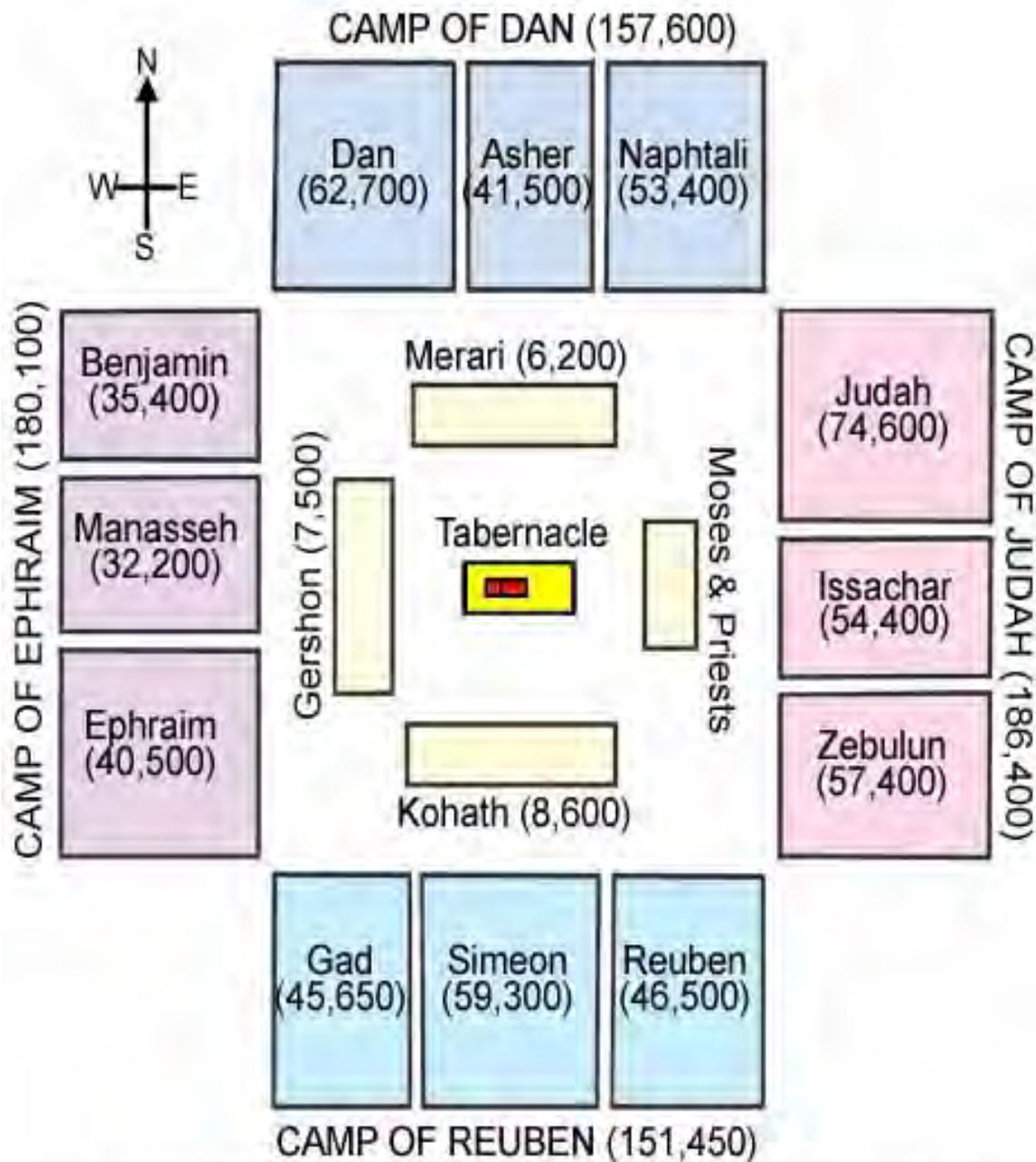
Barnes Bible Charts

## Jewish Festivals

# Jewish festivals



## Organization of the Camp

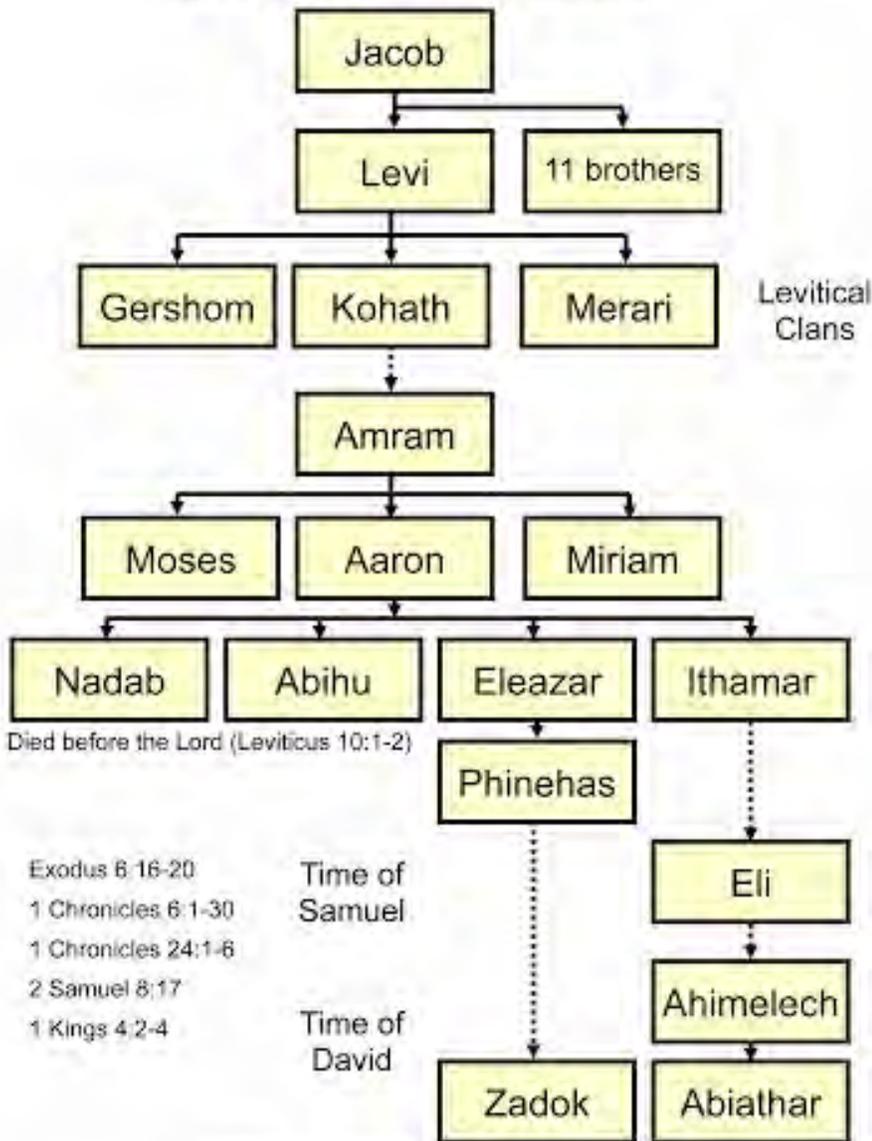


## Arrangement of the Camp of Israel Numbers 2:1-3:39

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# Levites

## Genealogy of the Priesthood



Died before the Lord (Leviticus 10:1-2)

Exodus 6:16-20  
 1 Chronicles 6:1-30  
 1 Chronicles 24:1-6  
 2 Samuel 8:17  
 1 Kings 4:2-4

Time of Samuel

Time of David

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## Responsibilities of the Clans

# Special Duties

The men were washed, shaved, dressed in clean clothes, and consecrated for transporting the Tabernacle

  
Kohathites—transport on shoulder all the artifacts within the Tabernacle—



  
Gershonites—transport the curtain



  
Merarites—transport boards, bars, sockets and pillars.



## The Gift

Before the items were taken out of the Tabernacle only Aaron and priests could enter and then cover the sacred pieces to be transported.

Numbers 3-4, 7

Because these items were so heavy the tribal leaders of Israel came forward with 6 covered wagons and 12 oxen. These wagons carried the tent and frame. The Kohathites were to carry the sacred items on their shoulders.

(3)

## Leviticus 19

Scripture teaches us to **worship God alone**, **Love our neighbor as yourself**, and be a **witness to the World** by separation.

**1**The LORD also said to Moses, **2**“Give the following instructions to the entire community of Israel. You must be holy because I, the LORD your God, am holy.

**3**“Each of you must show great respect for your mother and father, and you must always observe my Sabbath days of rest. I am the LORD your God.

**4**“Do not put your trust in idols or make metal images of gods for yourselves. I am the LORD your God.

**5**“When you sacrifice a peace offering to the LORD, offer it properly so you will be accepted by God. **6**The sacrifice must be eaten on the same day you offer it or on the next day. Whatever is left over until the third day must be completely burned up. **7**If any of the sacrifice is eaten on the third day, it will be contaminated, and I will not accept it. **8**Anyone who eats it on the third day will be punished for defiling what is holy to the LORD and will be cut off from the community.

**9**“When you harvest the crops of your land, do not harvest the grain along the edges of your fields, and do not pick up what the harvesters drop. **10**It is the same with your grape crop—do not strip every last bunch of grapes from the vines, and do not pick up the grapes that fall to the ground. Leave them for the poor and the foreigners living among you. I am the LORD your God.

**11**“Do not steal.

“Do not deceive or cheat one another.

**12**“Do not bring shame on the name of your God by using it to swear falsely. I am the LORD.

**13**“Do not defraud or rob your neighbor.

“Do not make your hired workers wait until the next day to receive their pay.

**14**“Do not insult the deaf or cause the blind to stumble. You must fear your God; I am the LORD.

**15**“Do not twist justice in legal matters by favoring the poor or being partial to the rich and powerful. Always judge people fairly.

**16**“Do not spread slanderous gossip among your people.

“Do not stand idly by when your neighbor’s life is threatened. I am the LORD.

**17**“Do not nurse hatred in your heart for any of your relatives. Confront people directly so you will not be held guilty for their sin.

**18**“Do not seek revenge or bear a grudge against a fellow Israelite, but love your neighbor as yourself. I am the LORD.

**19**“You must obey all my decrees.

“Do not mate two different kinds of animals. Do not plant your field with two different kinds of seed. Do not wear clothing woven from two different kinds of thread.

20 “If a man has sex with a slave girl whose freedom has never been purchased but who is committed to become another man’s wife, he must pay full compensation to her master. But since she is not a free woman, neither the man nor the woman will be put to death. 21 The man, however, must bring a ram as a guilt offering and present it to the LORD at the entrance of the Tabernacle. 22 The priest will then purify him before the LORD with the ram of the guilt offering, and the man’s sin will be forgiven.

23 “When you enter the land and plant fruit trees, leave the fruit unharvested for the first three years and consider it forbidden. Do not eat it. 24 In the fourth year the entire crop must be consecrated to the LORD as a celebration of praise. 25 Finally, in the fifth year you may eat the fruit. If you follow this pattern, your harvest will increase. I am the LORD your God.

26 “Do not eat meat that has not been drained of its blood.

“Do not practice fortune-telling or witchcraft.

27 “Do not trim off the hair on your temples or trim your beards.

28 “Do not cut your bodies for the dead, and do not mark your skin with tattoos. I am the LORD.

29 “Do not defile your daughter by making her a prostitute, or the land will be filled with prostitution and wickedness.

30 “Keep my Sabbath days of rest, and show reverence toward my sanctuary. I am the LORD.

31 “Do not defile yourselves by turning to mediums or to those who consult the spirits of the dead. I am the LORD your God.

32 “Stand up in the presence of the elderly, and show respect for the aged. Fear your God. I am the LORD.

33 “Do not take advantage of foreigners who live among you in your land. 34 Treat them like native-born Israelites, and love them as you love yourself. Remember that you were once foreigners living in the land of Egypt. I am the LORD your God.

35 “Do not use dishonest standards when measuring length, weight, or volume. 36 Your scales and weights must be accurate. Your containers for measuring dry materials or liquids must be accurate. I am the LORD your God who brought you out of the land of Egypt.

37 “You must be careful to keep all of my decrees and regulations by putting them into practice. I am the LORD.”

# NUMBERS

**WILDERNESS STORIES:**  
**ISRAEL'S REBELLION** GOD'S FAITHFULNESS  
 LEAD BY THE  
**PROPHETS**  
 PSALMS 78, 95, 106  
**POETS**  
 1 CORINTHIANS 10  
 HEBREWS 3-4  
**APOSTLES**

**WARNING**  
 GOD IS FAITHFUL  
 TO HIS PROMISES,  
 BUT WILL LET  
 HIS PEOPLE COME  
 AWAY AND FACE  
 THE CONSEQUENCES

**EXODUS OF ISRAEL**  
**COVENANT AT MT. SINAI**  
**COVENANT BROKEN**  
**TABERNACLE & PRIESTS**  
**PROMISED LAND**

**REBELLION IN THE WILDERNESS**  
 GOD BRINGS JUDGEMENT... AND SHOWS MERCY.

## 1-10a MT. SINAI

**10b-12 TRAVEL**  
 PEOPLE COMPLAIN  
 LET'S GO BACK TO EGYPT!!  
 LET'S GO TO THE LAND OF CANAAN!  
 LET'S GO TO THE LAND OF CANAAN!  
 LET'S GO TO THE LAND OF CANAAN!

## 13-19 WILDERNESS OF PARAN

**13-14 STOPS**  
 EXPLORE THE PROMISED LAND  
 CALEB & JOSHUA  
 NO GOD WILL TAKE US!  
 THE CANAANITES WILL DESTROY US!!  
 LET'S GO BACK TO EGYPT!!  
 LET'S GO TO THE LAND OF CANAAN!  
 LET'S GO TO THE LAND OF CANAAN!

## 20-21 TRAVEL

**20-21 TRAVEL**  
 PEOPLE COMPLAIN & MOSE REBELS  
 YOU REBELS! MUST WE ENTER OUT OF THIS BOG?  
 TAKE THEM TO THE WASTELAND!  
 WOULD YOU AND YOUR BROSSES ENTER THE PROMISED LAND?  
 YES, WE WILL TAKE IT!

## 22-36 PLAINS OF MOAB

**22-25 BALAK & THE KING OF MOAB**  
 CURSE BALAK FOR ME!  
 BALAKAH!  
 BALAHAM!  
 "I SHALL COME OUT OF SINAI..."  
 "A CLEVER TRICK, BUT OUT OF BALAK!"  
 "WHY CAN I CURSE YOU? ONE GOD HAS NOT CURSED YOU. GOD HAS BLESSED YOU AND I AM LEARNING FROM YOU!"  
 SEE BONUS 7  
**26-30**  
 THE NEW GENERATION PREFERS TO ENTER THE LAND  
 VICTORY OVER ENEMIES  
 THE BRONZE SHANT  
 A STRANGE SYMBOL: AN UNBORN BORN SOURCE OF LIFE

created by the Bible Project

THURSDAY BIBLE STUDY 2021 (7/52) FEBRUARY 18, 2021

2021 One Year Bible Reading Numbers 9-33 READING TIME: 1:50 (1:13)

<b>Looking Back 7:20-7:40</b>		Abbreviated Read: Numbers 9:15-23; 10:11-12; 11:1,4; 12:1; 13:31; 14:6-7, 21-22; 15:1-2; 16:3; 17:1-2; 20:2,8; 21:4; 22:4-6; 23:21; 24:17 (Genesis 49:9-10), 25:13; and 27:12-13, 18-19.				
<b>Friday 12</b>	<b>Saturday 13</b>	<b>Sunday 14</b>	<b>Monday 15</b>	<b>Tuesday 16</b>	<b>Wednesday 17</b>	<b>Thursday 18</b>
Numbers 9-12	Numbers 13-16	<b>Selah</b>	Numbers 17-20	Numbers 21-25	Numbers 26-30	Numbers 31-33
<b>Setting Out</b> Celebrate Passover, one month later, neglect, cloud and fire, trumpets, departure, order of march, Hobab, complaint, whining, meat, seventy, quail, plague, Miriam and Aaron, complaint, leprosy	<b>Complaints and Rebellion</b> Sent out, Kadesh, report, disagreement, complaint, Joshua/Caleb, rejection, plague, disobedience, burnt offering, grain offering, sacred offering, unintentional sin, breaking Sabbath, tassels, Korah's rebellion, split open, warning, intercession, plagues	<b>Stop and Listen!</b>	<b>Aaron's Responsibilities and Death</b> Staffs, responsibilities of the descendants of Aaron, daily portion, share, tithe, red heifer, purification water, Kadesh, complaint, not water, strike rock, Edomites, stay out!, death of Aaron	<b>Balaam</b> Snakes, traveling, Amorites and Hesbon, King Sihon Og, Moab, Balak, Balaam, donkey, three messages of Balaam, blessings, rage of Balak, four...prophecy, Baal Peor, plaques	<b>Staged to Enter Land</b> Registration of tribes, Levites, Zelophhad request, Moses' death, Joshua the new leader and commission, offerings: daily, Sabbath, Monthly, Passover, Harvest, Trumpets, Day of Atonement, Shelters, vows and pledges	<b>On the Boarder</b> Midianites, battle, death of Balaam, purification, plunder, Ruben, Gad, ½ tribe of Manasseh: accused, explained, settled on East of Jordan, travel log, instructions, distributing land
<b>How can I live it? 7:40-7:50</b>						
<b>See Gary Chapman's notes</b>						
<p>Make a notebook with a divider for each month</p> <p>Listen, Read, Mark!</p> <p>Listen to the <b>Bible Project</b></p> <p>As you read each chapter. Write down a sentence or two about each day.</p> <p>Jot down questions from the reading.</p> <p>Jot down application from the reading.</p>						
<b>Looking Forward 7:50-8:00</b>		<b>Numbers 34-Deuteronomy 20</b>				
<b>Reading Time 1:30 (1:00)</b>		<b>Abbreviated Read: Deuteronomy 4-12</b>				
<b>Friday 19</b>	<b>Saturday 20</b>	<b>Sunday 21</b>	<b>Monday 22</b>	<b>Tuesday 23</b>	<b>Wednesday 24</b>	<b>Thursday 25</b>
Numbers 34-36	Deut. 1-4	<b>Selah</b>	Deut. 5-7	Deut. 8-11	Deut. 12-16	Deut. 17-20
<b>Civil Organization</b> (34) Boundaries, sacred lots, divisions, leaders (35) towns of the Levites, cities of refuge, accidental killing vs. murders, punishment by death (36) no passing of inherited land from tribe to tribe	<b>History</b> (1) 40 years later, review history, judges and officials, Kadesh-Barnea, scouts, rebellion, God's anger, Caleb, Joshua, Amorites (2) turn around, wandering, turn north, Edom, Moabites, 38 years, Ammonites, Sihon (3) Bashan (Og), distribute land east of Jordan, Moses cannot go in (4) commands, never forget, pass on, no other God no idols, cities of refuge, instruction	<b>Stop and Listen!</b>	<b>Obey the Commandments</b> (5) covenant from Mt. Sinai, 10 commandments, Moses, intermediated, obey (6) obedience, teaching children, do not test, remember, obey blessing (7) separate from the people of the land, chosen, obey, blessing, remember, destroy all nations, trust, detest	<b>Blessing and Curse</b> (8) obey, good land, remember, be careful, do not forget or become proud, (9) God goes before, why does God favor?, remember rebellion, the anger of God, Moses intercedes (10) two stone tablets, ark of covenant, Levites, fear, love and serve and obey God, 70 to numerous (11) remember, obedience, promise to obey, embrace commandments, blessings and curses	<b>Holy Living</b> (12) drive out, break down altars, place of worship, rest, eat meat vs. offerings, blood, customs, obey (13) false prophets, foreign gods (14) set apart, unclean animals, tithe, widows, orphans, foreigners (15) lending, loans, release from debt, poor, servants, first born, blood (16) Passover, Unleavened Bread, Pentecost, Shelters, three festivals, twisting justice and	<b>Preparation to Enter Land</b> 17) sick or defective gifts, justice, instruction to the king (18) no inheritance for the priest, portion of Levites, separation, false prophets (19) cities of refuge, malicious witnesses, retribution (20) going to battle or "go home", instructions to destroy towns in the land

***This is a wonderful section of a covenant people, chosen by God, given instructions to obey, cautioned to be different and warned of consequences of disobedience but promises of blessing if obedient***

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus <b>Numbers</b> Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

Numbers 9-33 a wonderful section of great stories with laborious census, offerings, battles, and geography

## Charts and Maps for February 18<sup>th</sup> Study

Marching Order

Special Duties of the Clans (Levites)

Tribes

Map of Journey

Jewish Festivals

New Testament Readings

### Leviticus' Test

What are the five main offerings? **Burnt, grain, peace, sin, and guilt**

Name the seven annual feast? **Passover, Unleavened Bread, Pentecost, Trumpets, Day of Atonement, Shelters**

Name the four sons of Aaron? Nadab, Abihu, Eleazar, Ithamar Which ones offered "strange fire" before the Lord?  
**Nadab and Abihu**

What chapter separated the book in two parts? **Chapter 16, the Day of Atonement** What is the significance of this?  
**Regardless of the rites and rituals, our sin must be covered by another and accepted by a merciful God**

Who were the three clans that descended from Levi? **Kohath, Gershon, Meranites** What were the responsibility of each?  
**Kohath furniture and utensils of the tabernacle, Gershonites the curtains of the tabernacle, and the Meranites the supports of the tabernacle curtains**

What one moral character of God is highlighted in this book? **holiness**

What words describe man's character? **Detestable, unclean, defiled, unholy**

Therefore, describe man's relationship with God? **estranged** What is his dilemma? **Holiness and unholiness does not mix**

What is the solution to this dilemma? **The substitutionary death of an innocent offering to satisfy the wrath of God**

Where was Moses when he received the laws in the book of Leviticus? **Mt. Sinai**

At the end of Leviticus, how long had it been since they had left Egypt? **1 year 2 months**

### Numbers' Test

**Numbers can be divided into three divisions based on location and time. What are these three divisions?**

**When and where does the book begin?**

**Where does Moses send out the spies? What was the report of the 10? What was the report of the two? Who were the two?**

**What was the consequence of these acts of rebellion...**

**The people complained soon after leaving Mt. Sinai**

**People wanting meat to eat**

**Miriam and Aaron opposing Moses leadership**

## The Exodus Road Map Numbers 33

Numbers 33:1-2...this is the journey of the Israelites...

**v3**...set out from Rameses...Exodus 12:31-36  
Pharaoh approved Israel's departure; Egyptians gave over their wealth;

**v8**...crossed the Red Sea...Exodus 14:21-29  
God delivered Israel across the Red Sea while defeating the Egyptians

**v8**...camped at Marah...Exodus 15:23  
Bitter water, grumbling

**v11**...wilderness of Sin...Exodus 16:2-5  
More grumbling; God delivers daily manna

**v14**...camped at Rephidim...Exodus 17  
More grumbling; God delivers water from the rock God delivers Israel from Amalekites

**v16**...camped at Kibroth-hattaavah...Numbers 11:4-5, 31-33  
More grumbling; God delivers quail (meat)

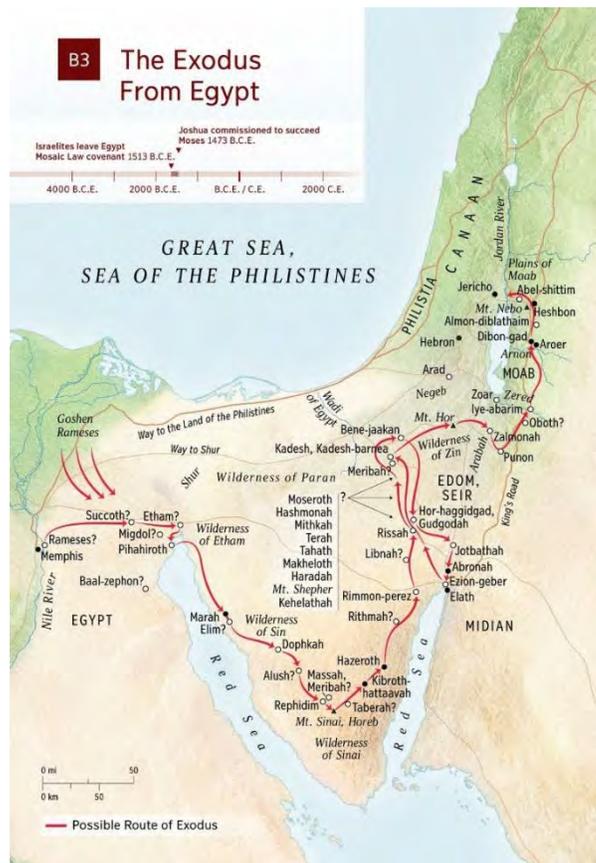
**v18**...camped at Rithmah...Numbers 13-14  
Canaan explored; Caleb and Joshua say to take the land Israel rebels; God condemns Israel to 40 years of wandering

Not until we get to **Judges 3** will Israel reach the Promised Land – and only two of the wanderers, Caleb and Joshua will be spared to see the land...

God's tests, instructions and guidance - Exodus 15:26, 16:4, 17:14, 19:5-6, 20, Leviticus 11:44-45, Numbers 33:50-56

### Questions:

1. What does your road map look like relative to your spiritual journey? Your moment of salvation, spiritual renewal(s)...childhood, adolescence, teenage years, after high school, young adult, as parents, as empty nesters, grandparents?  
Stages of Manhood: Boyhood to Cowboy to Warrior to Lover to King to Sage – where are you currently and what do you need to do to progress to the next stage?
2. What significant events in your life have had an impact on your spiritual journey? Good or bad. What are the turning points? How about wounds when we were younger...where do they fit in...do they still plague or hinder your daily walk? Where have you placed a stake in the ground?
3. Where have you been physically? On this planet? How did those locations shape you toward the good or the bad? What does your map look like? Do you pay attention to God's Creation wherever you land?
4. What will you leave your children? Your grandchildren? Legacy of love, of hope? Will they know Jesus because of you? Write it down. Share your story.
5. Mercy and Grace...not getting what we deserve and getting what we do not deserve. What did you deserve yesterday, last week, last month, last year? What didn't you deserve but received anyway? If we are really honest with ourselves...what do we deserve?...it's death. Plain and simple. We deserve nothing. We cannot stand on our own. But Jesus paid that price for us and that is hard to comprehend at times. Hebrews 4:16

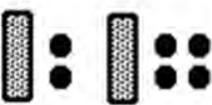
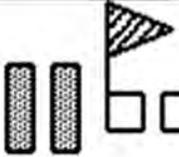
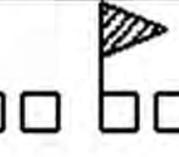
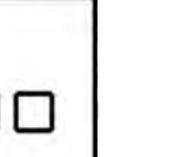


Israel got up and walked and walked and walked...and in doing so, they grumbled and complained and moaned and cried out...yet God continually went to battle for them, gave them the instructions. It was up to Israel to trust and obey. In Israel's case, they got what they deserved...they didn't see the Promised Land. Our daily walk is no different...we get up and walk, one step at a time, one day at a time and there have been/are/will be times where we complain, grumble, moan and cry. But if we can draw from the ups and downs of our road map, we can see that we need only to trust and obey, confess and believe, and walk step by step with Jesus – so that we are delivered into our Promised Land, Eternal Life, Heaven with our Heavenly Father.

Marching order

ORDER OF MARCH									
Numbers 10									
	I						M B		N
	S Z						E A E		A
	S E			R S			P N N		P
J	A B			E I			H A J		A H
U	C U			U M			R S A		S T
D	H L			B E G			A S M	D H A	
A	A U			E O A			I E I	A E L	
H	R N			N N D			M H N	N R I	

						
<b>THE ARK</b>	Gershonites (curtains) 2 Wagons	Merarites (frames) 4 Wagons	Kohathites (vessels)	Priests		

Responsibilities of the Clans

## Special Duties



**Kohathites**—transport on shoulder all the artifacts within the Tabernacle—



Before the items were taken out of the Tabernacle only Aaron and priests could enter and then cover the sacred pieces to be transported.

Numbers 3-4, 7



**Gershonites**—transport the curtain





**Merarites**—transport boards, bars, sockets and pillars.





### The Gift

Because these items were so heavy the tribal leaders of Israel came forward with 6 covered wagons and 12 oxen. These wagons carried the tent and frame. The Kohathites were to carry the sacred items on their shoulders.

The men were washed, shaved, dressed in clean clothes, and consecrated for transporting the Tabernacle

(3)

Tribes



B3

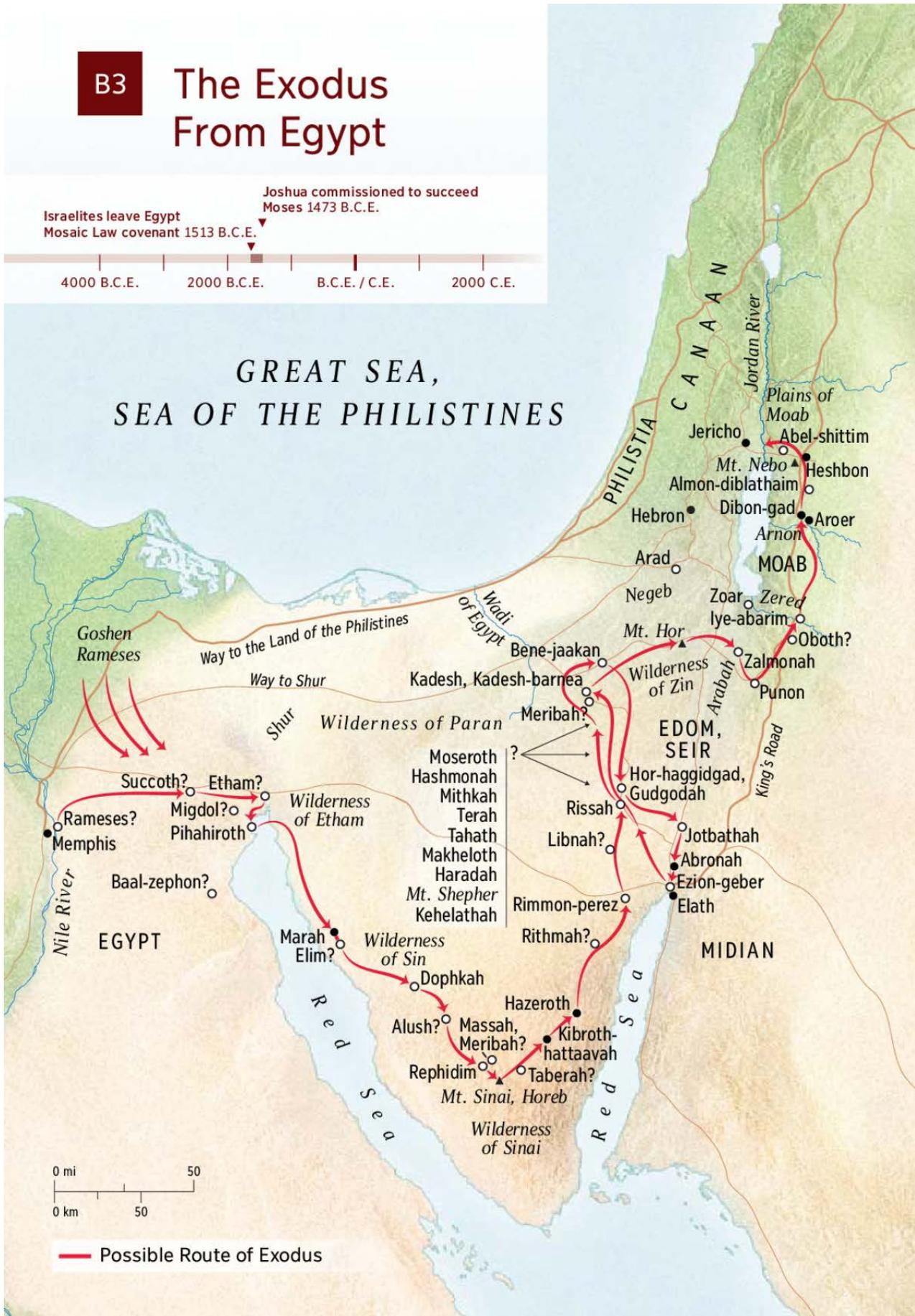
# The Exodus From Egypt

Israelites leave Egypt  
Mosaic Law covenant 1513 B.C.E.

Joshua commissioned to succeed  
Moses 1473 B.C.E.

4000 B.C.E.    2000 B.C.E.    B.C.E. / C.E.    2000 C.E.

## GREAT SEA, SEA OF THE PHILISTINES



0 mi    50  
0 km    50

— Possible Route of Exodus



Day	DWB Reading	New Testament Reference
Friday	Numbers 9-12 (Numbers 9:15-16)	1 Corinthians 10 I don't want you to forget, dear brothers and sisters, about our ancestors in the wilderness long ago. All of them were guided by a cloud that moved ahead of them, and all of them walked through the sea on dry ground.
Saturday	Numbers 13-16 (Numbers 14:1-2)	Hebrews 4:6 So God's rest is there for people to enter, but those who first heard this good news failed to enter because they disobeyed God.
Sunday	Selah	
Monday	Numbers 17-20 (Numbers 17:10)	Hebrews 9:3-4 In that room were a gold incense altar and a wooden chest called the Ark of the Covenant, which was covered with gold on all sides. Inside the Ark were a gold jar containing manna, Aaron's staff that sprouted leaves, and the stone tablets of the covenant.
Tuesday	Numbers 21-25 (Numbers 22:17)	Jude 11 What sorrow awaits them! For they follow in the footsteps of Cain, who killed his brother. Like Balaam, they deceive people for money. And like Korah, they perish in their rebellion.
Wednesday	Numbers 26-30 (Numbers 30:1-2)	Matthew 5 <b>33</b> "You have also heard that our ancestors were told, 'You must not break your vows; you must carry out the vows you make to the LORD.' <b>34</b> But I say, do not make any vows! Do not say, 'By heaven!' because heaven is God's throne. <b>35</b> And do not say, 'By the earth!' because the earth is his footstool. And do not say, 'By Jerusalem!' for Jerusalem is the city of the great King. <b>36</b> Do not even say, 'By my head!' for you can't turn one hair white or black. <b>37</b> Just say a simple, 'Yes, I will,' or 'No, I won't.' Anything beyond this is from the evil one.
Thursday	Numbers 31-33 (Numbers 31:23)	Ephesians 5 <b>25</b> For husbands, this means love your wives, just as Christ loved the church. He gave up his life for her <b>26</b> to make her holy and clean, washed by the cleansing of God's word.

The people refusing to go up and take the land of Canaan  
The negative report of the ten spies  
Disobedience of the people to turn back toward the Red Sea  
Man who was found gathering wood on the Sabbath  
Korah rebelling against Moses and Aaron  
Rejecting Aaron's tribe  
People complain because no water  
Moses striking instead of speaking to the rock  
People complained of long journey near Mt. Hor  
The people worshiping Baal of Peor in the land of Moab

Who did King Balak or Moab hire to curse the children of Israel? What kept him from cursing them?

Who settled east of the Jordan?

What is found at the beginning and towards the end of the book?

Why does this book repeat some of the laws already given in the book of Leviticus in the final chapters of this book?

When and where does the book end?

### **Abbreviated Read:**

Numbers 9:15-23; 10:11-12; 11:1,4; 12:1; 13:31; 14:6-7, 21-22; 15:1-2; 16:3; 17:1-2; 20:2,8; 21:4; 22:4-6; 23:21; 24:17 (Genesis 49:9-10), 25:13; and 27:12-13, 18-19.

May God bless the reading and the hearing of His Word! 2 Timothy 3:16, John 5:46-47, 2 Peter 1:20-21, Joshua 1:8

### **Questions**

Why spare Aaron?

Deuteronomy 9

**18**“Then, as before, I threw myself down before the LORD for forty days and nights. I ate no bread and drank no water because of the great sin you had committed by doing what the LORD hated, provoking him to anger. **19**I feared that the furious anger of the LORD, which turned him against you, would drive him to destroy you. But again he listened to me. **20**The LORD was so angry with Aaron that he wanted to destroy him, too. But I prayed for Aaron, and the LORD spared him. **21**I took your sin—the calf you had made—and I melted it down in the fire and ground it into fine dust. Then I threw the dust into the stream that flows down the mountain.

### **Additional thoughts...**

### **Resources**

Ryrie Study Bible

John MacArthur Study Bible

Life Application Bible

David Jeremiah Study Bible

The Bible Knowledge Commentary

THURSDAY BIBLE STUDY 2021 (8/52) FEBRUARY 25, 2021

2021 One Year Bible Reading Numbers 34-Deuteronomy 20 READING TIME: 1:30 (1:00)

<b>Looking Back 7:20-7:40</b>		Abbreviated Read: Numbers 34:1-2; 35:30; 36:13 Deuteronomy 1:2-3; 3:21-22; 4:1-2, 7-10, 20, 26-29, 32-34, 39-40; 5:32-33; 6:1-9; 7:1-2, 7-8, 16, 21-23; 8:18-20; 9:4-6; 10:12-13, 22; 11:8-9, 18-21, 26-32; 12:32; 13:18; 14:28-29; 15:6; 17:12, 19; 18:17-20; 20:4, 15-17				
<b>Friday 19</b>	<b>Saturday 20</b>	<b>Sunday 21</b>	<b>Monday 22</b>	<b>Tuesday 23</b>	<b>Wednesday 24</b>	<b>Thursday 25</b>
Numbers 34-36	Deut. 1-4	<b>Selah</b>	Deut. 5-7	Deut. 8-11	Deut. 12-16	Deut. 17-20
<b>Civil Organization</b> (34) Boundaries, sacred lots, divisions, leaders (35) towns of the Levites, cities of refuge, accidental killing vs. murders, punishment by death (36) no passing of inherited land from tribe to tribe	<b>History</b> (1) 40 years later, review history, judges and officials, Kadesh-Barnea, scouts, rebellion, God's anger, Caleb, Joshua, Amoritites (2) turn around, wandering, turn north, Edom, Moabites, 38 years, Ammonites, Sihon (3) Bashan (Og), distribute land east of Jordan, Moses cannot go in (4) commands, never forget, pass on, no other God no idols, cities of refuge, instruction	<b>Stop and Listen!</b>	<b>Obey the Commandments</b> (5) covenant from Mt. Sinai, 10 commandments, Moses, intermeditated, obey (6) obedience, teaching children, do not test, remember, obey blessing (7) separate from the people of the land, chosen, obey, blessing, remember, destroy all nations, trust, detest	<b>Blessing and Curse</b> (8) obey, good land, remember, be careful, do not forget or become proud, (9) God goes before, why does God favor?, remember rebellion, the anger of God, Moses intercedes (10) two stone tablets, ark of covenant, Levites, fear, love and serve and obey God, 70 to numerous (11) remember, obedience, promise to obey, embrace commandments, blessings and curses	<b>Holy Living</b> (12) drive out, break down altars, place of worship, rest, eat meat vs. offerings, blood, customs, obey (13) false prophets, foreign gods (14) set apart, unclean animals, tithes, widows, orphans, foreigners (15) lending, loans, release from debt, poor, servants, first born, blood (16) Passover, Unleavened Bread, Pentecost, Shealters, three festivals, twisting justice and bribes, idols	<b>Preparation to Enter Land</b> (17) sick or defective gifts, justice, instruction to the king (18) no inheritance for the priest, portion of Levites, separation, false prophets (19) cities of refuge, malicious witnesses, retribution (20) going to battle or "go home", instructions to destroy towns in the land
<b>How can I live it? 7:40-7:50</b>						
<b>See Mark Gilbreath's Notes</b>						
<p>Make a notebook with a divider for each month</p> <p>Listen, Read, Mark!</p> <p>Listen to the <b>Bible Project</b></p> <p>As you read each chapter. Write down a sentence or two about each day.</p> <p>Jot down questions from the reading.</p> <p>Jot down application from the reading.</p>						
<b>Looking Forward 7:50-8:00</b>		Deuteronomy 20 –Joshua 17				
<b>Reading Time 2:06(1:24)</b>		Abbreviated Read:				
<b>Friday 26</b>	<b>Saturday 27</b>	<b>Sunday 28</b>	<b>Monday 1</b>	<b>Tuesday 2</b>	<b>Wednesday 3</b>	<b>Thursday 4</b>
Deut. 21-26	Deut. 27-30	Deut. 31-34	Joshua 1-5	Joshua 6-8	Joshua 9-12	Joshua 13-17
<b>Specific Instructions</b> (21) quit of murder, marrying a captive, rights of firstborn, rebellious son, hanging from a tree (22) caring for the property of a neighbor, cross dressing, birds, railings, mixed crops/harnesses/clothing material, tassels, testing virginity and sexual purity (23) eunuchs, illegitimacy, foreigners, emissions, feces, slaves, prostitutes, interest, planting rows, abusing generosity (24) marriage/divorce, newiweweds, pledges, muzzles, kidnap, skin diseases, lending, helpless, irresponsibility, generosity (25) court justice, muzzle, levirate marriages, honest measures (26) first product, third year tithes, commitment to obey.	<b>Blessing and Curses</b> (27) large stones, altar, curse from Ebal (28) obedience, blessing from Gerizim, curses, terrible afflictions and plagues (29) restatement of the covenant from Gerizim, consequences of breaking covenant (30) gathering and return, a new heart, choice of life or death, command to love and obey God	<b>The Song and Death of Moses</b> (31) Moses will not cross Jordan, God will go ahead, read law to fear and obey God, abandon, anger of God (32) Song of Moses, promise of blessing (33) blessing of the sons of Jacob (34) Moses sees the land and dies, transition of leadership	<b>Jordan</b> (1) the Lord speaks to Joshua, be ready in three days, tribes on the east of Jordan (2) spies, Rahab, hidden, escapes, request of Rahab, scarlet rope, report (3) camp, ark leads, crossed Jordan (4) 12 stones, set up memorial, Gilgal (5) circumcised, Passover, manna stops, commander of the army of the Lord	<b>Jericho</b> (6) instructions concerning Jericho, six days, seventh day, shout, Rahab, plunder, curse on Jericho (7) Achan, Ai, defeated, purification, stolen goods, all stoned (8) defeat of Ai, victory, plunder, blessing and curses	<b>Conquest</b> (9) enemies united, deception of Gibeonites, curse (10) five kings attack, sun/moon stand still, victory, five kings, southern campaign (11) northern campaign, rest from war (12) defeat of kings east and west of Jordan	<b>Division of the Land</b> (13) 2 ½ tribes east of Jordan (14) 9 ½ tribes west of the Jordan, Caleb's request (15) Judah, Caleb, towns (16) Ephraim (17) Manasseh

This is a difficult long read with tedious laws in Deuteronomy but the conquest of the land of Canaan, and no SELAH.

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

Numbers 34-Deuteronomy 20 *is a wonderful section of a covenant people, chosen by God, given instructions to obey, cautioned to be different and warned of consequences of disobedience but promises of blessing if obedient.*

### Charts and Maps for February 25<sup>th</sup> Study

Boundaries of the Land

Maps with Cities of Refuge

Map of Defeated Enemies

Festivals

Deuteronomy Bible Project

### Numbers' Test Answers

Numbers can be divided into three divisions based on location and time. What are these three divisions? **At Mt. Sinai for two years (1:1-10:11), during the 38 years wandering in the wilderness (10:12-21:35), and on the Plains of Moab at the end of the 40 years (22:1-36:13).**

When and where does the book begin? **one year after the departure from Egypt, at the Tabernacle at Mt. Sinai**

Where does Moses send out the spies? What was the report of the 10? What was the report of the two? Who were the two? **Kadesh Barnea, the people of the land would devour them, the land is wonderful and God will bring us safely into the land, Joshua and Caleb**

What was the consequence of these acts of rebellion...

The people complained soon after leaving Mt. Sinai: **fire raged around the camp and destroyed some of the people**

People wanting meat to eat: **God sent quail to eat but also a severe plague among the people**

Miriam and Aaron opposing Moses leadership: **Miriam's skin became leprous and after being healed she had to stay outside the camp for seven days**

The people refusing to go up and take the land of Canaan: **turned back and wandered in the wilderness for 38 years until that generation died**

The negative report of the ten spies: **struck dead with a plague**

Disobedience of the people not to turn back toward the Red Sea: **defeated by the Canaanites and Amalekites**

Man who was found gathering wood on the Sabbath: **stoned outside the camp**

Korah rebelling against Moses and Aaron: **the ground opened up and swallowed them and their households**

Rejecting Aaron's tribe: **Aaron's rod budded and the rod was placed in the ark**

People complain because no water: **God gives them water from a rock**

Moses striking instead of speaking to the rock: **restricted from going into the Promised Land**

People complained of long journey near Mt. Hor: **God sends poisonous snakes among the people**

The Israelite Zimri and the Midianite Cozbi who were having sexual intercourse: **the priest Phinehas thrust a spear through their bodies**

The people worshipping Baal of Peor in the land of Moab: **judges put to death 24,000 people who joined into the worship of Baal of Peor**

Who did King Balak or Moab hire to curse the children of Israel? What keep him from cursing them? **Balaam, he was stopped when his donkey saw the Angel of the Lord in his path and spoke to Balaam**  
 Who settled east of the Jordan? **The tribes of Reuben, Gad, and the ½ tribe of Manasseh**  
 What is found at the beginning and towards the end of the book? **census**  
 Why does this book repeat some of the laws already given in the book of Leviticus in the final chapters of this book? **It was a new audience, the generation that was a Mt. Sinai had died**  
 When and where does the book end? **at the end of the 40 years on the Plains of Moab opposite Jericho**

## Abbreviated Read:

**Numbers 34:1-2; 35:30; 36:13 Deuteronomy 1:2-3; 3:21-22; 4:1-2, 7-10, 20, 26-29, 32-34, 39-40; 5:32-33; 6:1-9; 7:1-2, 7-8, 16, 21-23; 8:18-20; 9:4-6; 10:12-13, 22; 11:8-9, 18-21, 26-32; 12:32; 13:18; 14:28-29; 15:6; 17:12, 19; 18:17-20; 20:4, 15-17**

May God bless the reading and the hearing of His Word! 2 Timothy 3:16, John 5:46-47, 2 Peter 1:20-21, Joshua 1:8, Psalm 119:9, 11

## Questions

### **Why spare Aaron?**

Deuteronomy 9

**18**“Then, as before, I threw myself down before the LORD for forty days and nights. I ate no bread and drank no water because of the great sin you had committed by doing what the LORD hated, provoking him to anger. **19**I feared that the furious anger of the LORD, which turned him against you, would drive him to destroy you. But again he listened to me. **20**The LORD was so angry with Aaron that he wanted to destroy him, too. But I prayed for Aaron, and the LORD spared him. **21**I took your sin—the calf you had made—and I melted it down in the fire and ground it into fine dust. Then I threw the dust into the stream that flows down the mountain.

### **Posture of Prayer**

In the Bible prayer posture runs the gamut from lying flat or prostrate to kneeling, to head bowed, to standing with arms held high.

Deuteronomy 9:18 after the people made the golden calf

Prostrate prayer indicates total and complete dependence on God and demonstrate that we have exhausted our means and are at His mercy.

## Additional thoughts...

### **Time period of Exodus, Numbers, Leviticus, and Deuteronomy**

80 years	1			40
Exodus 1-11	Exodus 12-40			
	Leviticus 1-27			
	Numbers 1-10	Numbers 10-21	Numbers 21-36	Deuteronomy 1-34

## Resources

Ryrie Study Bible

John MacArthur Study Bible

Life Application Bible

David Jeremiah Study Bible

The Bible Knowledge Commentary

Application:

Numbers 35-Deuteronomy 16

Numbers: how do we define manhood?

- A Real Man:
  - Accepts responsibility
  - Rejects passivity
  - Leads courageously
  - Expects the great reward
- Numbers 35 – Expecting the Great Reward
  - God gives Moses the boundaries they are to occupy in the Promised Land
  - Names the leaders from all 12 tribes
  - Names the towns to be set aside for the Levites
  - Cities of refuge – murder must have been a big problem
  - What happens when women inherit land?
- Deuteronomy – a series of sermons (speeches) by Moses
  - Sermon #1 Moses tells the story of how they got ‘here’ east of the Jordan
  - Those who don’t know history are destined to repeat it.
  - Moses didn’t want the Israelites to repeat the last 40 years
    - Look on Feb 21 to the underlines
    - Deut 3:28 – my man Joshua is getting prepped
    - Moses walks them back through the wandering
  - Sermon #2 Deut 4: 44 he begins
    - 10 Commandments
      - No other gods before me
      - No idols
      - No using Lord’s name in vain
      - Sabbath – observe and keep holy
      - Honor father and mother
      - Shalt not kill
      - Shalt not commit adultery
      - Shalt not steal
      - Shalt not give false testimony
      - Shalt not covet
    - Must drive out the people
    - Review of God’s Laws
    - Review of the Passover & festivals
    - How a king should act
- Application: Expect the Great Reward, know your history and pass down your history / legacy to the next generation.
- Do your kids know your family heritage?
- Deut 25: 11-12

**TBS DWB 8.52 New Testament References**

<b>Day</b>	<b>DWB Reading</b>	<b>New Testament Reference</b>
Friday	Numbers 34-36 Numbers 36 <b>4</b> Then when the Year of Jubilee comes, their portion of land will be added to that of the new tribe, causing it to be lost forever to our ancestral tribe.”	Revelation 7 <b>4</b> And I heard how many were marked with the seal of God—144,000 were sealed from all the tribes of Israel:
Saturday	Deut. 1-4 Deuteronomy 1 <b>34</b> “When the LORD heard your complaining, he became very angry. So he solemnly swore, <b>35</b> ‘Not one of you from this wicked generation will live to see the good land I swore to give your ancestors,	Hebrews 3:19 So we see that it was because of their unbelief that they were unable to enter.
Sunday	Selah	
Monday	Deut. 5-7 Deuteronomy 7 <b>7</b> “The LORD did not set his heart on you and choose you because you were more numerous than other nations, for you were the smallest of all nations!	Romans 9 <b>11</b> But before they were born, before they had done anything good or bad, she received a message from God. (This message shows that God chooses people according to his own purposes; <b>12</b> he calls people, but not according to their good or bad works.)
Tuesday	Deut. 8-11 Deuteronomy 11 <b>19</b> Teach them to your children. Talk about them when you are at home and when you are on the road, when you are going to bed and when you are getting up.	Ephesians 6 Fathers, do not provoke your children to wrath; instead, bring them up in the discipline and instruction of the Lord.
Wednesday	Deut. 12-16 Deuteronomy 13 <b>18</b> “The LORD your God will be merciful only if you listen to his voice and keep all his commands that I am giving you today, doing what pleases him.	John 14 <b>21</b> Those who accept my commandments and obey them are the ones who love me. And because they love me, my Father will love them. And I will love them and reveal myself to each of them.”
Thursday	Deut. 17-20 Deuteronomy 17 <b>19</b> He must always keep that copy with him and read it daily as long as he lives. That way he will learn to fear the LORD his God by obeying all the terms of these instructions and decrees	2 Timothy 3:16-17 <b>16</b> All Scripture is inspired by God and is useful to teach us what is true and to make us realize what is wrong in our lives. It corrects us when we are wrong and teaches us to do what is right.



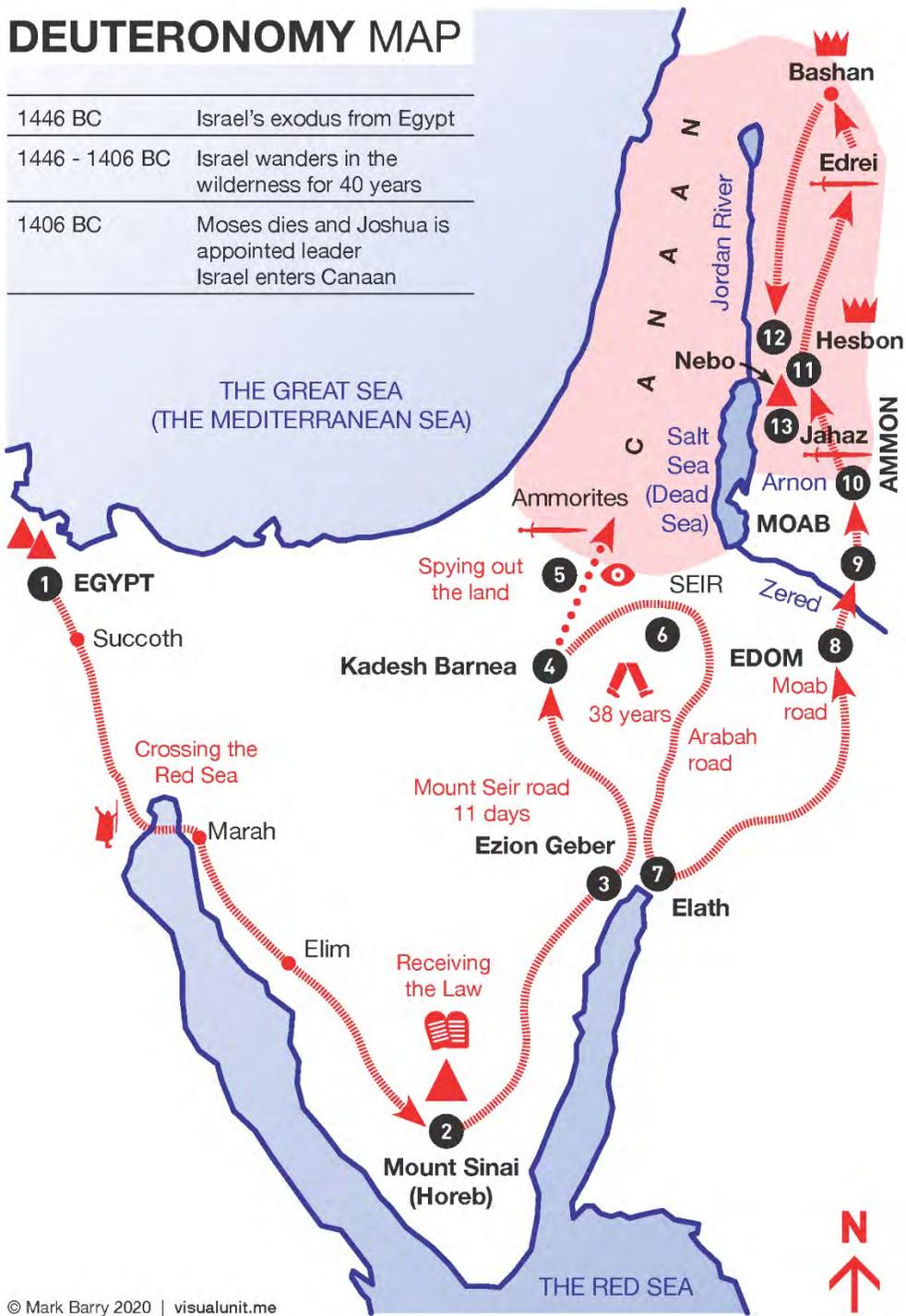
# Six Cities of Refuge



Maps of defeated enemy

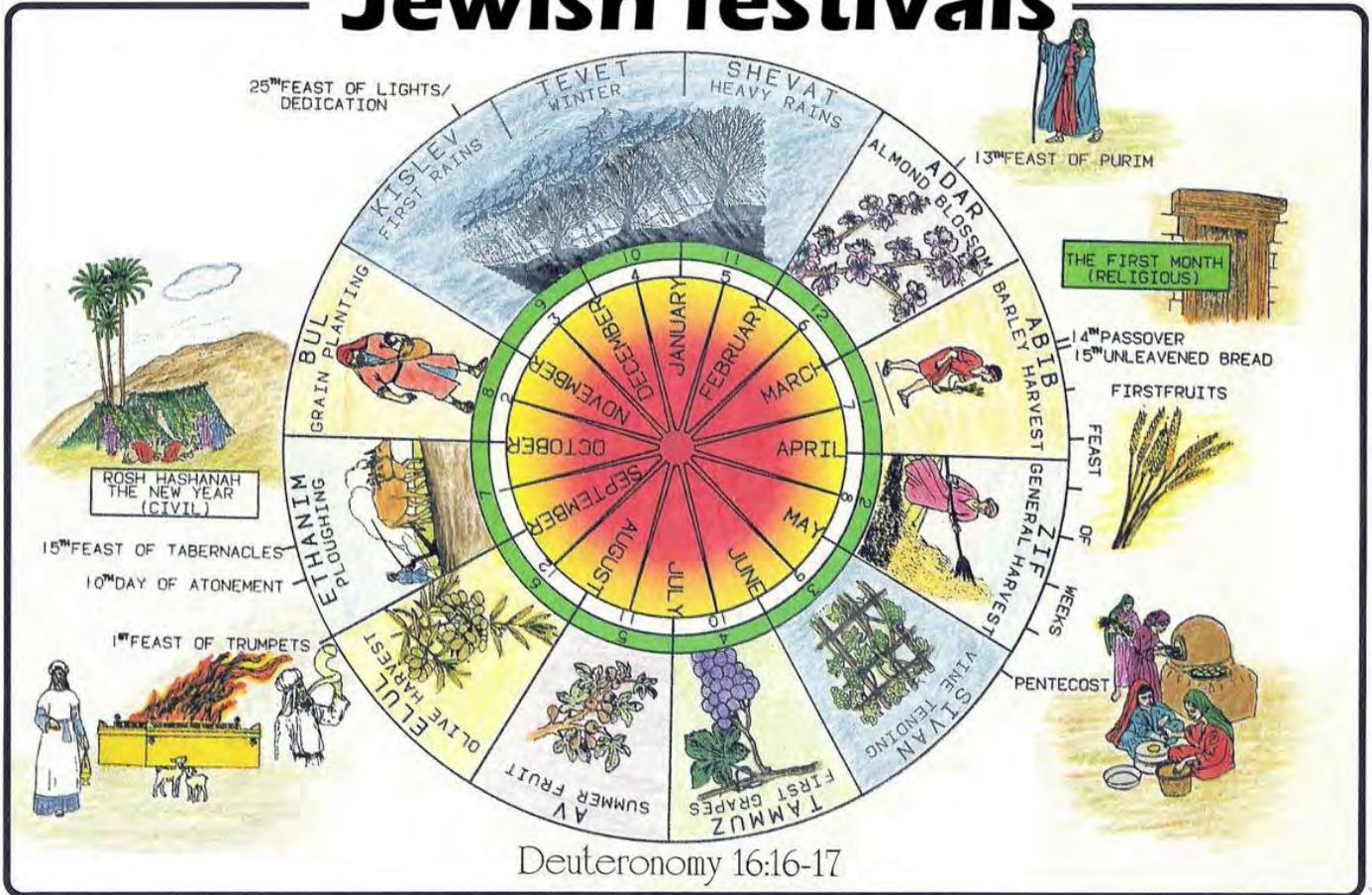
# DEUTERONOMY MAP

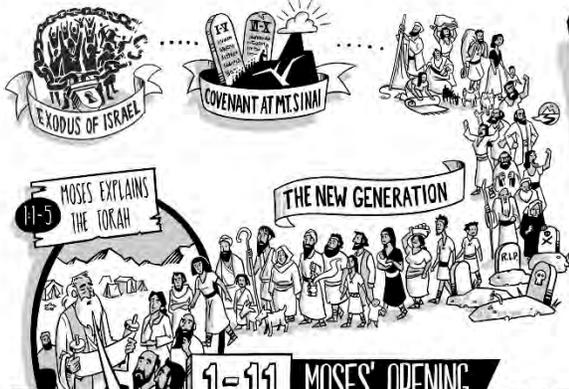
1446 BC	Israel's exodus from Egypt
1446 - 1406 BC	Israel wanders in the wilderness for 40 years
1406 BC	Moses dies and Joshua is appointed leader Israel enters Canaan



Festivals

# Jewish festivals





# DEUTERONOMY

## A CALL TO COVENANT FAITHFULNESS

SOME LAWS ARE NEW, BUT MANY ARE REPEATED.  
**GREEK:** δευτερονομιον = "SECOND LAW"

**QUESTIONS UNRESOLVED IN THE TORAH**

- WHEN WILL THE DESCENDANT OF WOMAN COME TO DEFEAT EVIL? (GENESIS 3)
- HOW IS GOD GOING TO RESCUE THE WORLD THROUGH ABRAHAM'S FAMILY? (GENESIS 12)
- HOW CAN A HOLY GOD BE RECONCILED TO REBELLIOUS PEOPLE? (EXODUS-NUMBERS)
- HOW WILL GOD TRANSFORM THE HEARTS OF HIS PEOPLE? (DEUTERONOMY 30)

**1-11 MOSES' OPENING SPEECH**

1-5 THE STORY SO FAR... ISRAEL'S REBELLION VS. GOD'S GRACE

6-11 MANNA

**THE SHEMA**

11-12 MOSES CALL TO COVENANT FAITHFULNESS

LISTEN ISRAEL, THE LORD IS OUR GOD. THE LORD ALONE, AND YOU SHALL LOVE THE LORD YOUR GOD WITH ALL YOUR HEART, ALL YOUR SOUL, AND ALL YOUR MIGHT. —(DEUT 6:4-5)

LISTEN = "HEAR" + "RESPOND" = OBEY

LOVE = "EMOTION" + "DECISION" = DEVOTION

LORD ALONE (LITERALLY, "THE LORD IS ONE") ISRAEL IS TO WORSHIP ONLY THE ONE GOD

WISDOM KINGDOM OF PRIESTS JUSTICE

**12-26 COLLECTION OF LAWS**

12-16a ISRAEL'S WORSHIP: ONE TEMPLE FOR ONE GOD. WORSHIPPING GOD = CARE FOR THE POOR.

16b-18 ISRAEL'S LEADERS: UNDER THE AUTHORITY OF: THE LAW & THE PROPHETS. ELDERS, PRIESTS, KINGS.

**19-26 CIVIL LAWS & SOCIAL JUSTICE**  
 MARRIAGE, FAMILY & BUSINESS PROTECTION OF THE WIDOW, ORPHAN & IMMIGRANT

**TIPS FOR READING THESE LAWS:**

- 1.) THE LAWS ARE THE TERMS OF THE SINAI COVENANT GIVEN TO ANCIENT ISRAEL.
- 2.) DON'T COMPARE THEM WITH MODERN LAWS, BUT WITH THE LAWS OF ISRAEL'S NEIGHBORS.
- 3.) DISCERN THE CORE PRINCIPLE UNDERLYING THE LAW.

ISRAEL: HIGHER LEVEL OF JUSTICE VS. MIDDLE-ASSYRIAN LAWS, CODE OF UR-NAMTU, CODE OF HAMILURABI

EXTRA CREDIT: SEE HOW PAUL (1 CORINTHIANS 9:9) DOES THIS WITH DEUTERONOMY 25:4!

**27-34 MOSES' FINAL SPEECH & DEATH**

27-30 WARNING & ULTIMATUM: LISTEN & OBEY = BLESSING. REBELLION = DEVASTATION & EXILE. KNOW YOU'RE GOING TO REBEL AND GO INTO EXILE... "DON'T LET PRIDE TAKE YOU TO YOUR OWN DESTRUCTION... LISTEN TO HIM!"

...BUT ONE DAY, GOD WILL CIRCUMCISE YOUR HEARTS, SO YOU CAN LOVE GOD AND LIVE.

31-34 MOSES' LAST WORDS & DEATH: POEM OF WARNING, POEM OF BLESSING. REBELLION IN THE GARDEN. DEUTERONOMY AND EZEKIEL 36.

THURSDAY BIBLE STUDY 2021 (9/52) MARCH 4, 2021

2021 One Year Bible Reading Deuteronomy 21 to Joshua 17 READING TIME: 2:06 (1:24)

<b>Looking Back 7:20-7:40</b>		Abbreviated Read: 26:16-19; 27:11-13; 30:11-20; 34:5-12; 1:6-9; 5:2-3,12; 8:33-35; 9:14; 10:12-15; 11:23				
<b>Friday 26</b>	<b>Saturday 27</b>	<b>Sunday 28</b>	<b>Monday 1</b>	<b>Tuesday 2</b>	<b>Wednesday 3</b>	<b>Thursday 4</b>
Deut. 21-26	Deut. 27-30	Deut. 31-34	Joshua 1-5	Joshua 6-8	Joshua 9-12	Joshua 13-17
<p><b>Specific Instructions</b></p> <p>(21) quilt of murder, marrying a captive, rights of firstborn, rebellious son, hanging from a tree (22) caring for the property of a neighbor, cross dressing, birds, callings, mixed crops/harvests/clothing material, tresses, testing virginity and sexual purity (23) eunuchs, legitimacy, foreigners, emissaries, slaves, prostitutes, interest, abusing generosity (24) marriage/voice, newwiveds, pledges, muzzles, kidnap, skin diseases, lending, helples, responsibility, generosity (25) court justice, muzzle, levirate marriages, grabbing testicles, honest measures, Amalekites (26) first product, third year tithes, commitment to obey</p>	<p><b>Blessing and Curses</b></p> <p>(27) large stones, altar, curse from Ebal (28) obedience, blessing from Gerizim, curses, terrible afflictions and plagues (29) restatement of the covenant from Gerizim, consequences of breaking covenant (30) gathering and return, a new heart, choice of life or death, command to love and obey God</p>	<p><b>The Warning, Song and Death of Moses</b></p> <p>(31) Moses will not cross Jordan, God will go ahead, Joshua, read law to fear and obey God, abandon, anger of God (32) Song of Moses, promise of blessing (33) blessing of the sons of Jacob (34) Moses sees the land and dies, transition of leadership</p>	<p><b>Jordan</b></p> <p>(1) the Lord speaks to Joshua, be ready in three days, tribes on the east of Jordan (2) spies, Rahab, hidden, escapes, request of Rahab, scarlet rope, report (3) camp, ark leads, crossed Jordan (4) 12 stones, set up memorial, Gilgal (5) circumcised, Passover, manna stops, commander</p>	<p><b>Jericho</b></p> <p>(6) instructions concerning Jericho, six days, seventh day, shout, Rahab, plunder, curse on Jericho (7) Achan, Ai, defeated, purification, stolen goods, all stoned (8) defeat of Ai, victory, plunder, blessing and curses</p>	<p><b>Conquest</b></p> <p>(9) enemies united, deception of Gibeonites, curse (10) five kings attack, sun/moon stand still, victory, five kings, southern campaign (11) northern campaign, rest from war (12) defeat of kings east and west of Jordan</p>	<p><b>Division of the Land</b></p> <p>(13) 2 ½ tribes east of Jordan (14) 9 ½ tribes west of the Jordan, Caleb's request (15) Judah, Caleb, towns (16) Ephraim (17) Manasseh</p>

**How can I live it? 7:40-7:50**

Big task were preceded by a renewal of the covenant and circumcision. See Genesis 17:21-27, Exodus 4:24-26, Joshua 5:2  
How do we approach our new or difficult task with regard to our command to be Christ first? What are the three first?

Miracles in this passage...Joshua 3:14-16, 5:12, 10:12-15  
Miracles in the Gospel are characterized by the word \_\_\_\_\_.  
How does this relate to what I believe about Genesis 1:1-2:2?  
How does this make me feel about Romans 8:32/Psalm 4:8?

Make a notebook with a divider for each month  
Listen, Read, Mark!  
Listen to the **Bible Project**  
As you read each chapter. Write down a sentence or two about each day.  
Jot down questions from the reading.  
Jot down application from the reading.

**Looking Forward 7:50-8:00**  
**Reading Time 1:45(1:10)**

**Joshua 18-Judges 16**  
Abbreviated Read: Joshua 23-24, Judges 3:1-11

<b>Friday 5</b>	<b>Saturday 6</b>	<b>Sunday 7</b>	<b>Monday 8</b>	<b>Tuesday 9</b>	<b>Wednesday 10</b>	<b>Thursday 11</b>
Joshua 18-21	Joshua 22-24	<b>Selah</b>	Judges 1-5	Judges 6-8	Judges 9-12	Judges 13-16
<p><b>Distribution of the Land</b></p> <p>(18) under control, tabernacle, Shiloh, How long?, cast lots, Levites, land of Benjamin (19) land of Simeon, Zebulun, Issachar, Asher, Naphtali, Dan, Joshua (20) cities of refuge for accidental deaths (21) land given to Levites from each tribe</p>	<p><b>Joshua's Advice and Farwell</b></p> <p>(22) R. G. and ½ M. go back home, obey, share, large altar, confrontation, rebellion? satisfied (23) Joshua's farewell and warning (24) history, destroy idols, hugh stone, death</p>	<p><b>Stop and Reflect</b></p>	<p><b>Pattern Established</b></p> <p>(1) Judah to attack first, campaigns of Judah, Othniel, Simeon, "failed to drive out" (2) failure of all seven tribes west of the Jordan to drive out, rebuke of the Angel of the Lord, Joshua's death, another generation, rebellious cycle (3) testing and teaching, Othniel, evil deeds, deliverance by Ehud, Shamgar (4) Deborah and Barak, death of Sisera by Jael, Israel gets stronger (5) song of Deborah</p>	<p><b>Gideon demonstrates Pattern</b></p> <p>(6) did evil, Midianites, prophet, Gideon, signs, altar of Baal and Asherah pole, fleece (7) too many warriors, 32,000 to 300, dream, rams horn, clay pots and torches, panic, help of Ephraim (8) argue with Ephraim, Succoth, Peniel, Zebah and Zalmunna, sacred ephod, trap, 70 sons + Abimelech</p>	<p><b>Evil Pattern Continues</b></p> <p>(9) Abimelech rules, killed brothers except Jotham, warning by Jotham, rebellion of Shechem, Gai, the campaign of Abimelech and his death at Thebez with milestone (10) Tola, Jair, oppression of the Ammonites (11) Jephthah, makes a case with Ammonites, defeat of Ammonites, foolish vow (12) defeat of Ephraim (42,000), Ibbzan, Elon, Abdon Abimelech</p>	<p><b>Samson</b></p> <p>(13) birth of Samson, the angel of the Lord, Nazirite, burning offering, blessed (14) Philistine woman, Lion, wedding, riddle, 30 men killed (15) revenge, Lehi, Judah's appeal, jawbone of a donkey, 1000 men, thirist (16) Gaza, prostitute, gate, betrayal of Delilah, shaved hair, Lord left, prison, temple crashes</p>

**The strong leadership of Joshua and his desire to serve the Lord gives ways to a long line of strong men with marginal desire to serve the Lord so the nation degenerates into a weak substitute to those they drove out. Look for "failure to drive out" and "again they did evil"**

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

### Charts and Maps for March 4<sup>th</sup>/11<sup>th</sup> Study

Distribution of the Land

Seven sections

List of Judges

Judges Area of Influence

Cycles

Judges timeline

O.T. Time line

Judges Bible Project

Pentateuch Exam

### Abbreviated Read:

26:16-19; 27:11-13; 30:11-20; 34:5-12; 1:6-9; 5:2-3,12; 8:33-35; 9:14; 10:12-15; 11:23

May God bless the reading and the hearing of His Word! 2 Timothy 3:16, John 5:46-47, 2 Peter 1:20-21, Joshua 1:8, Psalm 119:9, 11

### Questions

#### **Why spare Aaron?**

Deuteronomy 9

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#### **Posture of Prayer**

In the Bible prayer posture runs the gamut from lying flat or prostrate to kneeling, to head bowed, to standing with arms held high.

Deuteronomy 9:18 after the people made the golden calf

Prostrate prayer indicates total and complete dependence on God and demonstrate that we have exhausted our means and are at His mercy.

## Additional thoughts...

### Time period of Exodus, Numbers, Leviticus, and Deuteronomy

80 years	1			40
Exodus 1-11	Exodus 12-40			
	Leviticus 1-27			
	Numbers 1-10	Numbers 10-21	Numbers 21-36	
			Deuteronomy 1-34	

Circumcision precedes Service...see application

### Deuteronomy vs. the Sermon on the Mount

Blessings...Matthew 5:3-12,15,19; 6:6,18,26,30; 7:7-11,24,25

Curses...Matthew 5:13,19,20,22,25,29,30; 6:1,2,5,15,16,23; 7:2,6,13,19,21,23,26,27

Compare the blessing of Jacob and the blessing of Moses see Genesis 49 and Deuteronomy 33

14:1-5 (2 ½ +9 ½ =12 but Levites had no land, why 12?) Joseph had a double portion with Ephraim and Manasseh.

Look at Deuteronomy 21-26

Specific Instructions categorized...

Marriage/Family, Loving Neighbor, personal behavior, civil behavior, hygiene, animal kindness, acting different from people of the land, disqualified worships

(21) quilt of murder, marrying a captive, rights of firstborn, rebellious son, hanging from a tree (22) caring for the property of a neighbor, cross dressing, birds, railings, mixed crops/harnesses/clothing material, tassels, testing virginity and sexual purity (23) eunuchs, illegitimacy, foreigners, emissions, feces, slaves, prostitutes, interest, abusing generosity (24) marriage/divorce, newlyweds, pledges, kidnap, skin diseases, lending, helpless, irresponsibility, generosity (25) court justice, muzzle, levirate marriages, grabbing testicles, honest measures, Amalekites (26) first product, third year tithe, COMMITMENT TO OBEY

### Resources

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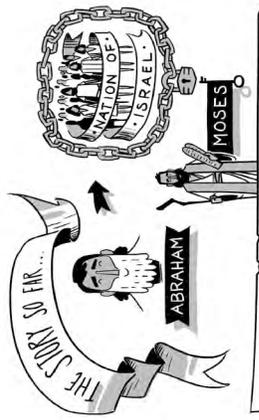
# Charts and Maps 9.52

## Boundaries of the Land

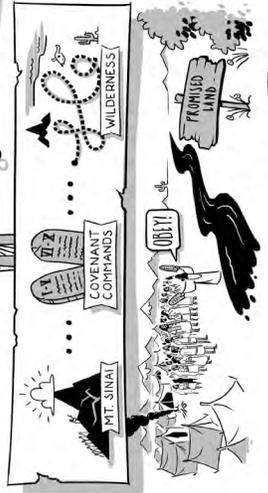


# Conquest East and West of the Jordan





# JOSHUA



**1-5 JOSHUA LEADS ISRAEL**

1 OBEY THE COMMANDS OF THE TORAH!

2 THE SENDING OF THE SPIES

3 OBEY THE COMMANDS OF THE TORAH!

4 JOSHUA = NEBU MOSES

5 LEADS ISRAEL INTO PROMISED LAND

ISRAELITES

ARE THE TOR US FOR OUR ENEMIES?

NETHER!

6 LEADS ISRAEL INTO PROMISED LAND

7 LEADS ISRAEL INTO PROMISED LAND

8 LEADS ISRAEL INTO PROMISED LAND

9 LEADS ISRAEL INTO PROMISED LAND

10 LEADS ISRAEL INTO PROMISED LAND

11 LEADS ISRAEL INTO PROMISED LAND

12 LEADS ISRAEL INTO PROMISED LAND

**GOD'S JUSTICE ON HUMAN EVIL**

1 WHY THE CANAANITES?

2 DID GOD INITIATE A GENOCIDE?

3 UNIQUE MOMENT IN HISTORY

**6-12 BATTLES WITH THE CANAANITES**

6 JERICHO

7-8 AI

9 GIBBEON

10-11 DEBIR

12 HAI

TO INHERIT THE LAND, ISRAEL MUST BE OBEIENT

**ISRAEL'S VICTORIES**

1 GOD OF ISRAEL!

2 GOD OF ISRAEL!

3 GOD OF ISRAEL!

4 GOD OF ISRAEL!

5 GOD OF ISRAEL!

6 GOD OF ISRAEL!

7 GOD OF ISRAEL!

8 GOD OF ISRAEL!

9 GOD OF ISRAEL!

10 GOD OF ISRAEL!

11 GOD OF ISRAEL!

12 GOD OF ISRAEL!

**DID GOD INITIATE A GENOCIDE?**

1 YES

2 NO

3 PARTIALLY

**13-22 JOSHUA DIVIDES UP THE LAND**

13 JOSHUA

14 JOSHUA

15 JOSHUA

16 JOSHUA

17 JOSHUA

18 JOSHUA

19 JOSHUA

20 JOSHUA

21 JOSHUA

22 JOSHUA

**23-24 JOSHUA'S FINAL WORDS**

23 JOSHUA'S FINAL WORDS

24 JOSHUA'S FINAL WORDS

created by the Bible Project

**THURSDAY BIBLE STUDY 2021 (10/52) MARCH 11, 2021**  
**2021 One Year Bible Reading JOSHUA 18-JUDGES 16 Reading Time: 1:45 (1:10)**

## Looking Back 7:20-7:40

Friday: March 5<sup>th</sup>

Joshua 18-21

### Distribution of the Land

- (18) under control, tabernacle, Shiloh, How long?, cast lots, Levites, land of Benjamin
- (19) land of Simeon, Zebulun, Issachar, Asher, Naphtali, Dan, Joshua
- (20) cities of refuge for accidental deaths
- (21) land given to Levies from each tribe

Saturday: March 6<sup>th</sup>

Joshua 22-24

### Joshua's Advice and Farewell

- (22) R. G. and ½ M. go back home!, obey, share, large altar, confrontation, rebellion? Satisfied
- (23) Joshua's farewell and warning
- (24) history, destroy idols, hugh stone, death

Sunday: March 7<sup>th</sup>

### Selah: Stop and Reflect

Monday: March 8<sup>th</sup>

Judges 1-5

### Pattern Established

- (1) Judah to attack first, campaigns of Judah, Othniel, Simeon, *"failed to drive out"*
- (2) failure of all seven tribes west of the Jordan to drive out, rebuke of the Angel of the Lord, Joshua's death, another generation, rebellious cyle
- (3) testing and teaching, Othniel, evil deeds, deliverance by Ehud, Shamgar
- (4) Deborah and Barak, death of Sisera by Jael, Israel gets stronger
- (5) song of Deborah

Tuesday: March 9<sup>th</sup>

Judges 6-8

### Gideon demonstrates Pattern

- (6) *"did evil"*, Midianites, prophet, Gideon, signs, altar of Baal and Asherah pole, fleece
- (7) too many warriors, 32,000 to 300, dream, rams horn, clay pots and torches, panic, help of Ephraim
- (8) argue with Ephraim, Succoth, Peniel, Zebah and Zalmunna, sacred ephod, trap, 70 sons + Abimelech

Wednesday: March 10<sup>th</sup>

Judges 9-12

**Evil Pattern Continues**

- (9) Abimelech rules, killed brothers except Jotham, warning by Jotham, rebellion of Shechem, Gaal, the campaign of Abimelech and his death at Thebez with milestone
- (10) Tola, Jair, oppression of the Ammonites
- (11) Jephthah, presents his case with Ammonites, defeat of Ammonites, foolish vow
- (12) defeat of Ephraim (42,000), Ibzan, Elon, Abdon

Thursday: March 11<sup>th</sup>

Judges 13-16

**Samson**

- (13) birth of Samson, the angel of the Lord, Nazirite, burning offering, blessed
- (14) Philistine woman, Lion, wedding, riddle, 30 men killed
- (15) revenge, Lehi, Judah’s appeal, jawbone of a donkey, 1000 men, thirst
- (16) Gaza, prostitute, gate, betrayal of Delilah, shaved hair, Lord left, prison, temple crashes

*The strong leadership of Joshua and his desire to serve the Lord gives ways to a long line of strong men with marginal desire to serve the Lord so the nation degenerates into a weak substitute to those they drove out. Look for “failure to drive out” and “again they did evil*

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

Make a notebook with a divider for each month

Listen, Read, Mark!

Listen to the **Bible Project**

As you read each chapter. Write down a sentence or two about each day.

Jot down questions from the reading.

Jot down application from the reading.

Charts and Maps for March 11<sup>th</sup>/18<sup>th</sup> Study

Distribution of the Land

Seven sections

List of Judges

Judges Area of Influence

Cycles

Judges timeline

O.T. Time line

The High Priest  
The Kings of Israel

1 Samuel Bible Project

## Abbreviated Reading:

### How can I live it? 7:40-7:50

#### Deuteronomy vs. the Sermon on the Mount

Blessings and Curses

Deuteronomy 27:1-8

Joshua 8:30-35

The Sermon on the Mount

Blessings...Matthew 5:3-12,15,19; 6:6,18,26,30; 7:7-11,24,25

Curses...Matthew 5:13,19,20,22,25,29,30; 6:1,2,5,15,16,23; 7:2,6,13,19,21,23,26,27

#### Questions

**Why spare Aaron?** Mark Gilbreath

Deuteronomy 9

18“Then, as before, I threw myself down before the LORD for forty days and nights. I ate no bread and drank no water because of the great sin you had committed by doing what the LORD hated, provoking him to anger. 19I feared that the furious anger of the LORD, which turned him against you, would drive him to destroy you. But again he listened to me. 20The LORD was so angry with Aaron that he wanted to destroy him, too. *But I prayed for Aaron, and the LORD spared him.* 21I took your sin—the calf you had made—and I melted it down in the fire and ground it into fine dust. Then I threw the dust into the stream that flows down the mountain.

**Posture of Prayer...** Clark Bass

In the Bible prayer posture runs the gamut from lying flat or prostrate to kneeling, to head bowed, to standing with arms held high.

Deuteronomy 9:18 after the people made the golden calf

Prostrate prayer indicates total and complete dependence on God and demonstrate that we have exhausted our means and are at His mercy.

**The Rock...** Tony Pennington

In the song of Moses in Deuteronomy 32 Moses mentions the Rock 5 times in reference to the Lord (vv. 4, 13, 15, 18, 30, 31, 37)

Compare 1 Corinthians 10:1-13 (v. 4)

#### Additional thoughts...

1 -> 2 -> 10 -> 613

**Historical Books**

Joshua -> Esther

March 1 -> May 15<sup>th</sup>

## Looking Forward 7:50-8:00

TBS DWB 11/52

Reading: Judges 16-1 Samuel 15

Speed Pulpit: 1:36 1 ½ hour speed: 1:12

**Summary...The worst of times and the best of times is seen in the completion of the book of Judges and the story of faithful Ruth. This theme continue with Eli and his sons and Hannah and her son Samuel. Finally the people get what they wanted, a king, but he turned out to be just a bad character.**

### Daily and Chapter Summaries

Friday: March 12<sup>th</sup>

Judges 17-21

#### The Darkest Days of the Judges

(17) Micah uses stolen money to form an idol and appoints a Levite to serve at his priest

(18) searching for a place to settle, men from the tribe of Dan steals the idol of Micah and his personal priest, the tribe of Dan overcome the city of Laish and change the name to Dan

(19) a Levites retrieves his concubine and while traveling home she is raped and dies at the hands of the men of Gibeon, her body is cut into 12 pieces and sent to the 12 tribes of Israel

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(21) in an effort not to lose a whole tribe wives are acquired from Jabesh-gilead and Shiloh

Saturday: March 13<sup>th</sup>

Ruth 1-4

#### The Brightest Days of the Judges

(1) two widow, Naomi and Ruth return to Bethlehem from Moab

(2) Ruth harvest grain in the field of Boaz who is a close relative

(3) Ruth presents herself to Boaz but Boaz is not the closest relative

(4) Boaz assumes the role of the closest relative and Ruth has Obed, the great grandfather of King David

Sunday: March 14<sup>th</sup>

**SELAH**

Monday: March 15<sup>th</sup>

1 Samuel 1-3

#### The Rise of Samuel

(1) barren Hannah has Samuel who is dedicated to the Lord then presented to Eli to serve in the temple at Shiloh

(2) Hannah's prayer, Eli's wicked son who sin against the Lord, a prophet warns them have their pending judgment

(3) the Lord speaks to Samuel and he is confirmed as a prophet of the Lord

Tuesday: March 16

1 Samuel 4-8

### The End of Days of the Judges

(4) the Philistines attack Israel, the ark is carried into battle, Hophni and Phinehas are killed, the ark is captured, Eli dies at the news, and Ichabod is born

(5) in the presence of the ark, Dagon, the idol of the Philistines topples and the cities of the Philistines experience a plague

(6) the ark is sent back to Israel with a gift to Beth-shemesh, 70 men die looking into the ark, and it is sent on to Kiriath Jearim

(7) Eleazar becomes the high priest, the ark stays in Kiriath Jearim for 20 years, Samuel is established as a judge, and sets up a memorial "Ebenezer"

(8) Samuel's son are evil, the people request a king, they are warned of what a king would do but they refused to listen because they wanted to be like all the other nations

Wednesday March 17<sup>th</sup>

1 Samuel 9-12

### The Rise of Saul, Israel's first King

(9) while looking for a lost donkey, Saul comes into contact with Samuel and recognized Saul as the one to be the new king and anoints him

(10) after Samuel gives a sign to Saul, the Spirit of the Lord comes upon him and he is formally announced to be king at Mizpah

(11) Saul lead Israel into battle against the Ammonites and made king at Gilgal

(12) Samuel's farewell and historical reminder and a warning not to rebel against God

Thursday: March 18<sup>th</sup>

1 Samuel 13-15

### The Failure of Saul

(13) Philistines threaten Israel and Saul disobeys God by offering sacrifice without waiting for Samuel

(14) Jonathan bravely enters the Philistine's camp, Israel is successful, the Lord saves Israel, Jonathan falls under Saul's curse but the people causes him to be spared

(15) Saul disobeys God command to completely destroy the Amalekite nation and God rejects him as king

## Joshua Test

Put the events of Joshua in the proper chronologic order...

\_\_\_\_\_ Blessing and Curses

\_\_\_\_\_ Conquest of the Land east and west of the Jordan

\_\_\_\_\_ the destruction of Jericho

\_\_\_\_\_ nation crosses the Jordan

\_\_\_\_\_ the men are circumcised and the people celebrate the Passover

\_\_\_\_\_ Dominion of the Land east and west of the Jordan

- \_\_\_\_\_ Joshua's commission
- \_\_\_\_\_ Rahab's deliverance
- \_\_\_\_\_ Achan's sin
- \_\_\_\_\_ two spies sent into the land
- \_\_\_\_\_ Ai's eventual destruction

Who deceived Joshua saying they came from a long distance?

Which tribes settled on the east side of the Jordan?

Which tribe did not receive an inheritance of land?

How old was Joshua when he died?

What famous question did he ask the people at his death?

How long did Joshua lead Israel after the death of Moses?

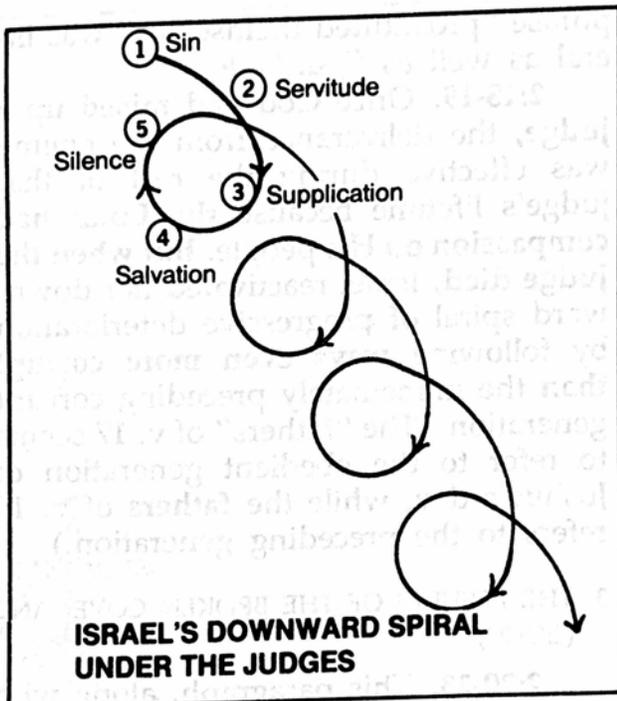




List of Judges

Judge	References	Bondage	Unique Characteristic	Peace	Type of Christ
Othniel	Judges 1:14; 3:7-11	8 years	No recorded flaws	40 years	faultlessness
Ehud	Judges 3:12-30	18 years	Left Handed	80 years	Unlikely deliverer
Shamgar	Judges 3:31		One verse, 600 Philistines, Ox goad		One against many as well as one for many
Deborah	Judges 4-5	20 years	A woman	40 years	Wise Counselor
Gideon	Judges 6-8	7 years	Tore down image of Baal		Bold and passionate
Tola	Judges 10:1-2	Non-cyclical Judges			
Jair	Judges 10:3-5				
Jephthah	Judges 11:1-12:7	18 years	Rash oath	6 years	Seen as Illegitimate
Ibzan	Judges 12:8-10	Non-cyclical Judges			
Elon	Judges 12:11-12				
Abdon	Judges 12:13-15				
Samson	Judges 13-16	40 years	Strong	22 years	Dedicate to the Lord

Repeated Cycles in the Judges



Example of a cycle in chapter 3: 7-11

the people rebel v.7

God is angry v.8

oppression of the enemy v.8

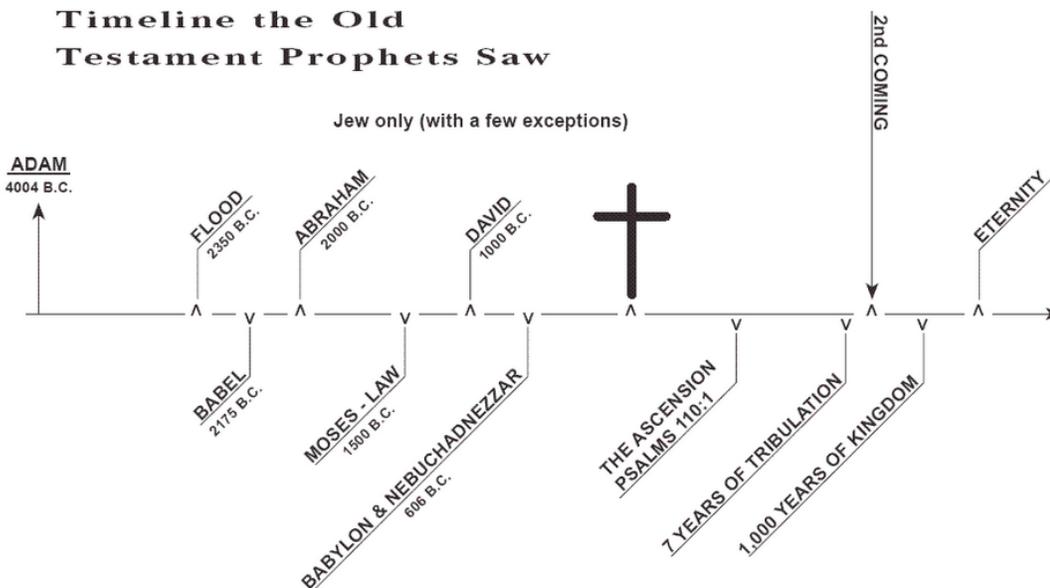
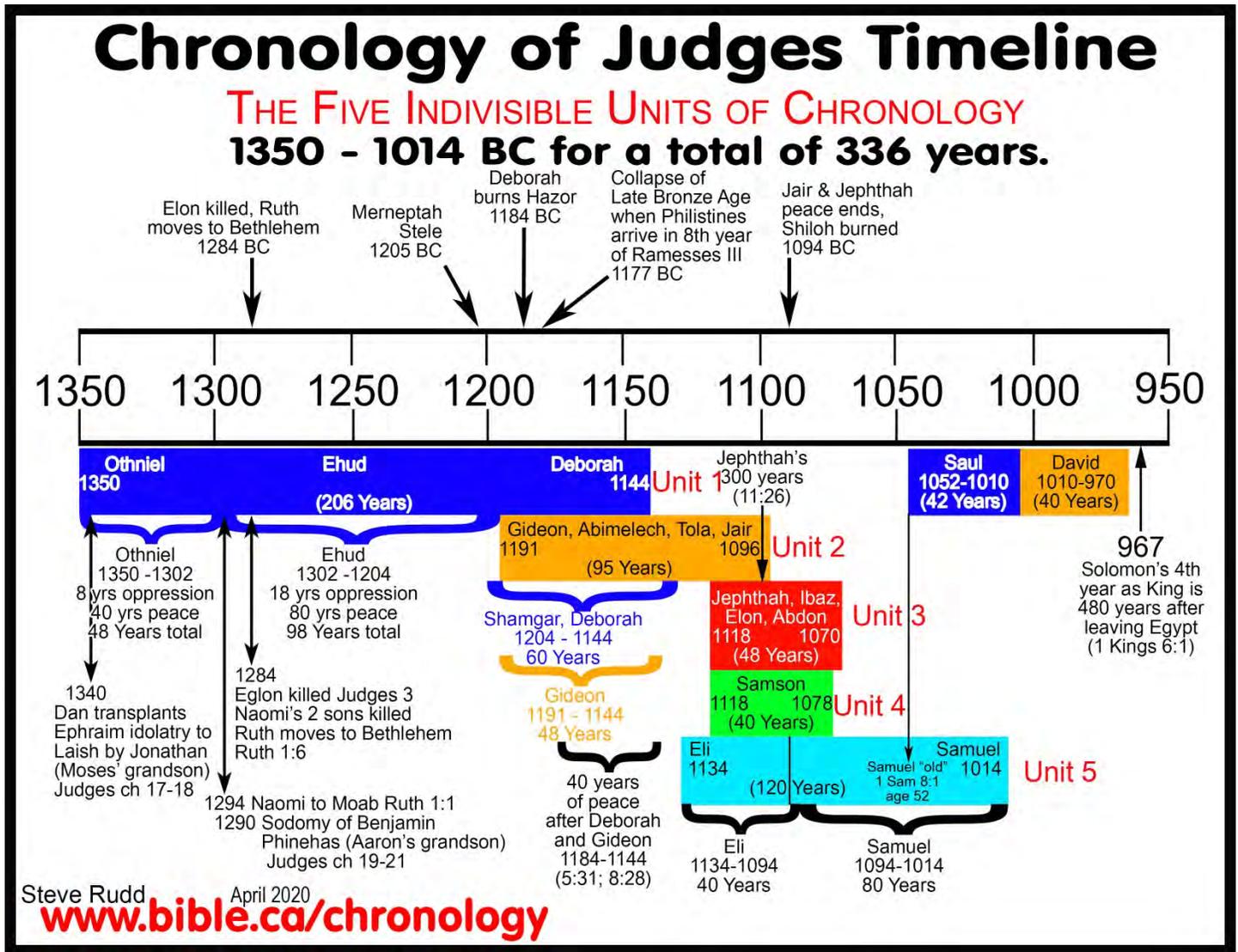
the people cry out v.9

salvation through the chosen judge v.9

peace v.11

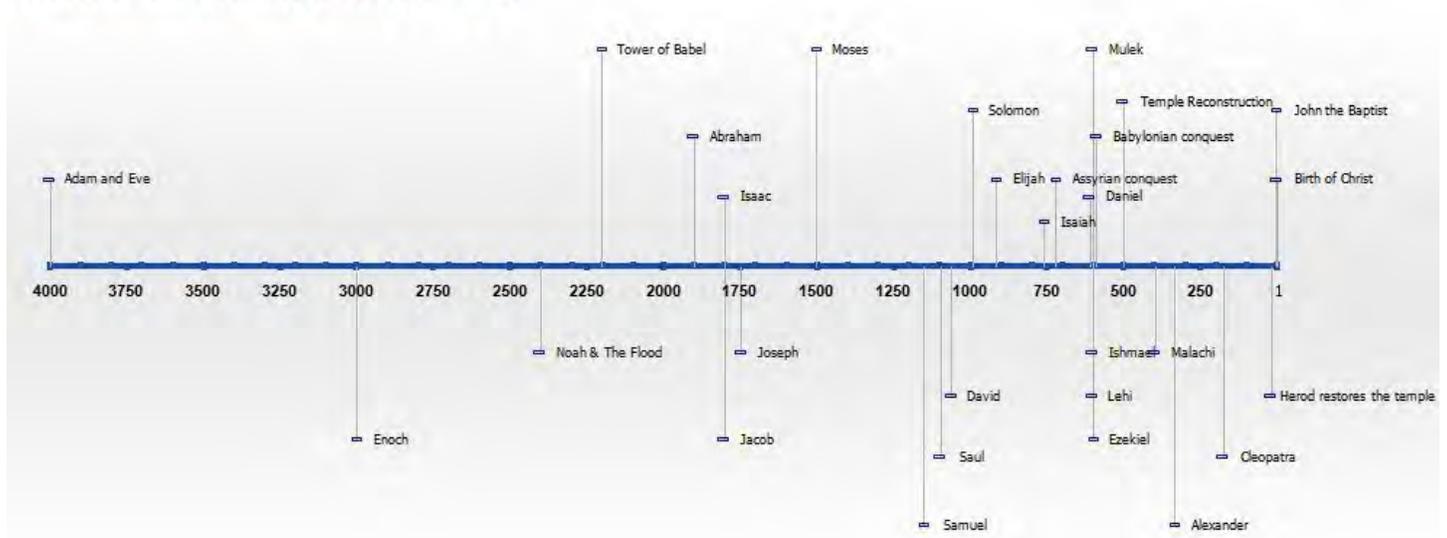
judge dies v.11





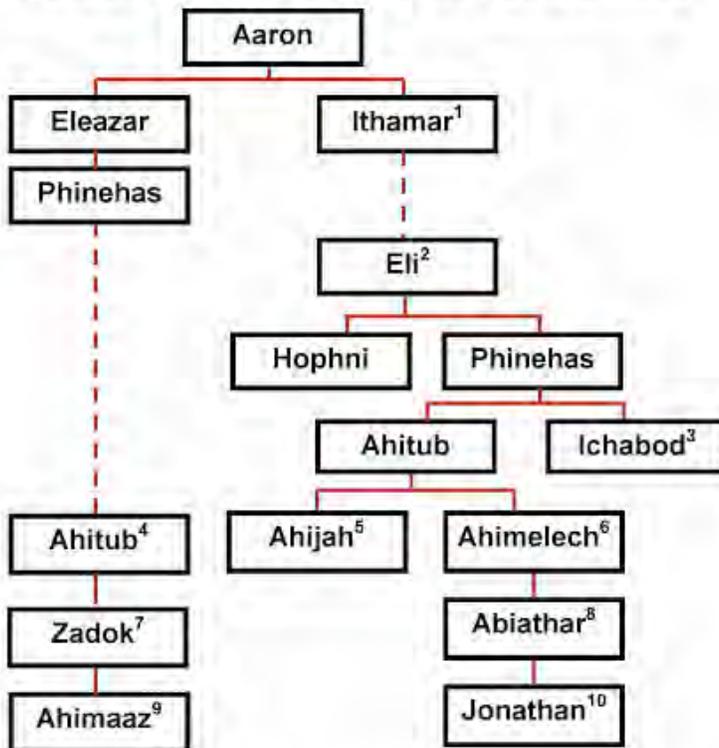
## O. T. Books in Timeline

### Old Testament Chronology 4000 B.C. - 1 A.D.



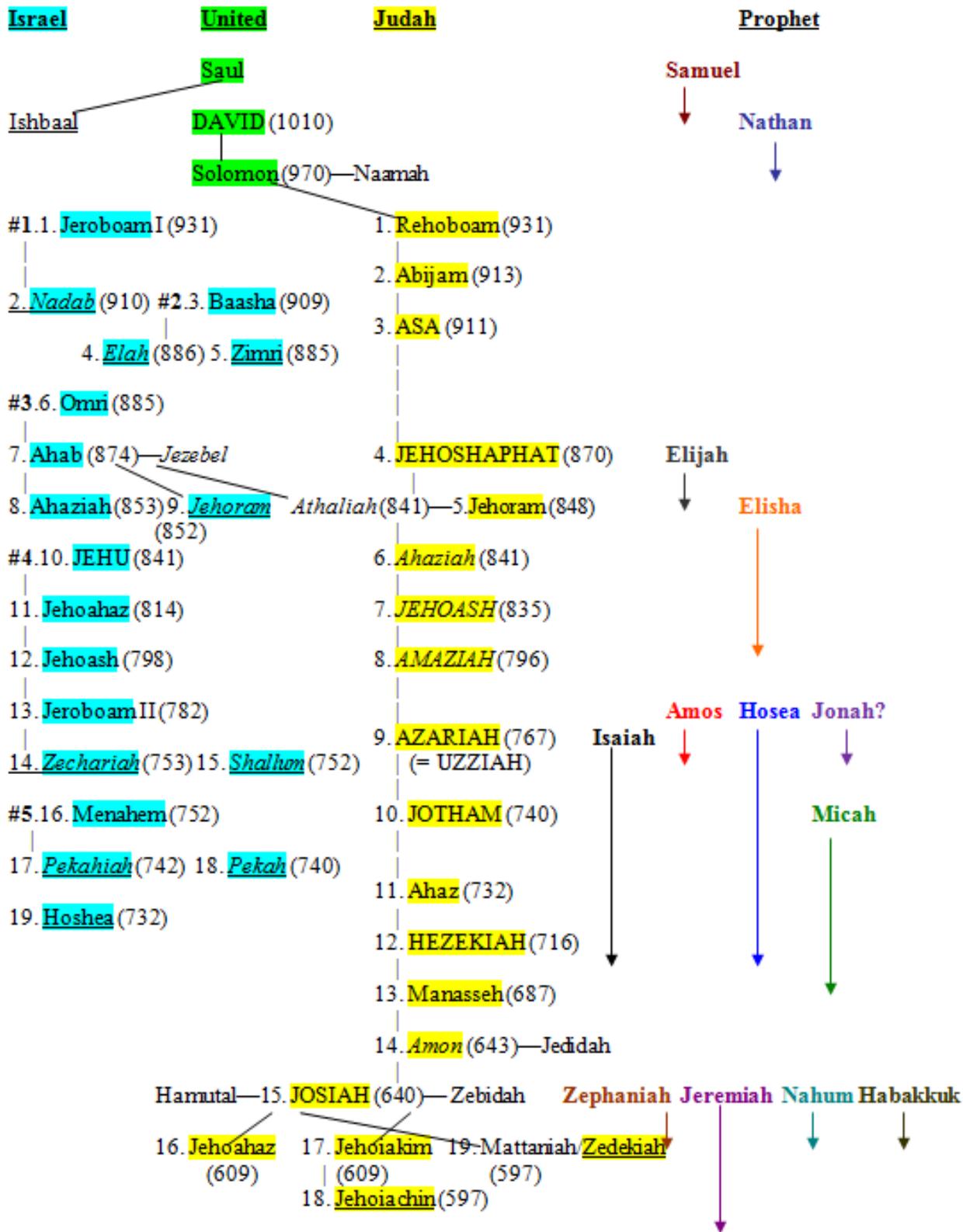
## The High Priest

### Genealogy of the Priests in David's Time



The Kings of Israel

Kings and Prophets of Israel and Judah (modified 3/4/2011)



Key: Underline: End of Dynasty; CAPS: Righteous; *Italics*: Assassinated; #X: Order of Israel's Dynasties; X: Order of Rule. \*All dates approximate (ascension yr.).

**THURSDAY BIBLE STUDY 2021 (11/52) MARCH 18, 2021 (VIA ZOOM)**  
**2021 One Year Bible Reading JUDGES 16-1 SAMUEL 15 Reading Time: 1:36(1:12)**

## Looking Back 7:20-7:40

**Summary...The worst of times and the best of times is seen in the completion of the book of Judges and the story of faithful Ruth. This theme continue with Eli and his sons and Hannah and her son Samuel. Finally the people get what they wanted, a king, but he turned out to be just a bad character.**

### Daily and Chapter Summaries

Friday: March 12<sup>th</sup>

Judges 17-21

#### The Darkest Days of the Judges

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Ruth 1-4

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Sunday: March 14<sup>th</sup>

**SELAH**

Monday: March 15<sup>th</sup>

1 Samuel 1-3

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Tuesday: March 16

1 Samuel 4-8

**The End of Days of the Judges**

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(6) the ark is sent back to Israel with a gift to Beth-shemesh, 70 men die looking into the ark, and it is sent on to Kiriath Jearim

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Wednesday March 17<sup>th</sup>

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### Charts and Maps for March 18<sup>th</sup>/25<sup>th</sup> Study

List of Judges

Judges Area of Influence

Judges timeline

O.T. Time line

The High Priest

The Kings of Israel

1/2 Samuel Bible Project

God Presents Us with a Choice

## Abbreviated Reading:

### How can I live it? 7:40-7:50

*See Questions and Additional Thought*

#### Questions

**Other Judges beside the 12...Mark Gilbreath (see chart Judges area of influence)**

**Personal Life, Family Life, and Work Life...Steve Austin (see handout)**

**God's Contract**

**1 -> 2 -> 10 -> 613/1050**

**Matthew 7 wise man vs. foolish man**

#### Additional thoughts...

**No king in Judges 17-21**

**Breaking the 10 Commandments in Judges 17-21**

No other God: 18:24 Micah's gods

No idols: Micah's idol

Lord's name in vain: 18:6

Sabbath: no tithe for the priest but pay instead (Judges 17:10)

Honor Parents: Micah stole money from mother

Murder: Concubine 18:17

Adultery: 19:1

Stealing: 17:20, 18:20

False witness: 18:6 go in peace, account of the Levite 20:5

Coveting: Laish 18:7, Levite 18:14

**What if the story of Ruth followed the ways of Judges 17-21?**

**Ruth and Hannah**

Both had trouble which bolstered their faith and both were honored.

**How the sin of one person effected the lives of many? One person’s sin can have a ripple effect that effects many lives.**

Micah -> the entire town of Laish (Judges 18:27)

The Levite and the concubine -> 40,030 Israelites (20:21, 24, 39); 50,100 Benjamites (20:35, 44, 45, 46); and the town of Jabesh-gilead (21:10)

**Song “Here I raise my Ebenezer”**

<p>Verse 1: Come thou Fount of every blessing, Tune my heart to sing thy grace; Streams of mercy, never ceasing, Call for songs of loudest praise. Teach me some melodious sonnet; Sung by flaming tongues above. Praise the mount! I’m fixed upon it, Mount of God’s unchanging love.</p> <p>Verse 2: <b>Here I raise my Ebenezer; Hither by thy help I’ve come; And I hope, by thy good pleasure, Safely to arrive at home.</b>                  Jesus sought me when a stranger, Wandering from the fold of God; He to rescue me from danger, Interposed his precious blood.</p>	<p>Verse 3: Oh to grace how great a debtor Daily I’m constrained to be! Let thy goodness, like a fetter, Bind my wandering heart to thee. Prone to wander, Lord, I feel it, Prone to leave the God I love; Here’s my heart, O take and seal it, Seal it for thy courts above.</p>
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**Summary**

<b>Scripture Passage</b>	<b>God’s Focus</b>	<b>Talk Through the Bible</b>	<b>Main Characters</b>
Genesis 1-11	The World	Creation Fall Flood Tower	Adam and Eve Seth Moses
Genesis 12-50	A Family	The Patriarchs...	Abraham Isaac Jacob Joseph
Exodus 1- Deuteronomy 34 Joshua	A Theocratic Nation	Deliverance Mt. Sinai Kadesh Barnea 40 years of wandering Jordan Jericho Conquest Dominion	Moses/Aaron Joshua, Caleb

Judges-1 Samuel	A nation led by Judges	Judges Rebellion Cycles Ruth	14 Judges
1/2 Samuel 1 Kings 1/2 Chronicles	A united nation led by a King	United Kingdom	Saul David Solomon
1/2 Kings 2 Chronicles	A divided nation led by a King	Divided Kingdom	Jeroboam Rehoboam

### David's Sin

David took multiple wives

David murdered

David take Michal from her husband.

David does not properly deal with Joab. Shows favoritism. Does not exercise justice evenly.

**Use of 40 days in the Bible. (Goliath taunts Israel for 40 days)**

**History of Jabesh-gilead**

**Saul consults a medium and has a conversation with Samuel.**

## Looking Forward 7:50-8:00

TBS DWB 12/52

Reading: 1 Samuel 16-2 Samuel 7

Speed Pulpit: 1:33 1 ½ hour speed: 1:02

**Summary of this week's reading...Saul having been rejected as king of Israel, David's life follows a very familiar pattern of initial success and popularity to find himself fleeing for his life. Then after finding godly character "from the things that he suffered" David is established as king of first a portion of Israel than all of Israel.**

### Daily and Chapter Summaries

Friday: March 19th

1 Samuel 16-19

**The anointing and success of David and the jealousy of Saul**

(16) the rejection of Saul as king, a son of Jesse is anointed, Saul receives a tormenting spirit, and David serves in the court of Saul

(17) the Israelites are taunted by a giant Philistine, David fights and defeat him, and Israel defeats the Philistines

(18) Saul elevates David but with a jealous eye but tries to kill David with a spear twice, David continues to succeed and Saul tries to have David killed through a marriage contract with his daughter Michal

(19) Jonathan the son of Saul sides with David, Saul tries to kill David a third time, Michal warns David and Jonathan shields him

Saturday: March 20th

1 Samuel 20-23

**David is a Fugitive from Saul**

(20) Jonathan warns David of Saul intentions and confirms their friendship, Saul curses and tries to kill Jonathan, David flees from the house of Saul

(21) David gets sacred bread from the temple as well as the sword of Goliath from Ahimelech the priest and David resides in Gath

(22) David continues to flee, but Doeg betrays Ahimelech and Saul orders his death and the death of his family

(23) David protects Keilah, David moves to the wilderness and Saul pursues him

Sunday: March 21st

**SELAH**

Monday: March 22<sup>nd</sup>

1 Samuel 24-26

**David continues to flee from Saul but honors him as his king.**

(24) David protects the Lord's anointed in the cave

(25) the dealings of David with Nabal and Abigail and his marriage to Abigail

(26) David spares Saul in his own camp and Saul blesses David

Tuesday: March 23<sup>rd</sup>

1 Samuel 27-31

**David lives in the wilderness and the Death of Saul**

(27) David moves to Philistia

(28) Saul and the medium and consultation with the dead Samuel

(29) David rejected by the Philistines

(30) the camp of David is attacked and plundered, David recovers his people and possessions

(31) the Philistines defeat Israel and Saul dies

Wednesday March 24<sup>th</sup>

2 Samuel 1-4

**David's Rule becomes Firmly Established**

(1) David learns of the death of Saul and composes a death song for Saul and Jonathan

(2) David moves to Hebron, the tribe of Judah crowns him king, he reigns there for 7 ½ years, conflict between Abner and Joab

(3) conflict between the house of Saul and David, Joab kills Abner and David mourns for him

(4) the son of Saul, Ishbosheth, is killed

Thursday: March 25<sup>th</sup>

2 Samuel 5-7

### David Establishes His Reign in Jerusalem

(5) David makes Jerusalem his home and defeats the Philistines

(6) David moves the Ark from Baalah of Judah to Jerusalem, Uzzah dies steadying the Ark, it stays in the house of Obed-edom, and then finally to Jerusalem with great fanfare but Michal discuss

(7) David's desire to build God a temple and God establishes His Covenant with David, David praises God

Abbreviated Reading:

### Joshua Test

Put the events of Joshua in the proper chronologic order...

- \_\_\_\_\_ Blessing and Curses
- \_\_\_\_\_ Conquest of the Land east and west of the Jordan
- \_\_\_\_\_ the destruction of Jericho
- \_\_\_\_\_ nation crosses the Jordan
- \_\_\_\_\_ the men are circumcised and the people celebrate the Passover
- \_\_\_\_\_ Dominion of the Land east and west of the Jordan
- \_\_\_\_\_ Joshua's commission
- \_\_\_\_\_ Rahab's deliverance
- \_\_\_\_\_ Achan's sin
- \_\_\_\_\_ two spies sent into the land
- \_\_\_\_\_ Ai's eventual destruction

Who deceived Joshua saying they came from a long distance?

Which tribes settled on the east side of the Jordan?

Which tribe did not received an inheritance of land?

How old was Joshua when he died?

What famous question did he ask the people at his death?

How long did Joshua led Israel after the death of Moses?

### Joshua Test Answers

Put the events of Joshua in the proper chronologic order...

- \_\_\_ **9** \_\_\_ Blessing and Curses
- \_\_\_ **10** \_\_\_ Conquest of the Land east and west of the Jordan
- \_\_\_ **5** \_\_\_ the destruction of Jericho
- \_\_\_ **3** \_\_\_ nation crosses the Jordan
- \_\_\_ **4** \_\_\_ the men are circumcised and the people celebrate the Passover
- \_\_\_ **11** \_\_\_ Dominion of the Land east and west of the Jordan
- \_\_\_ **1** \_\_\_ Joshua's commission
- \_\_\_ **6** \_\_\_ Rahab's deliverance
- \_\_\_ **7** \_\_\_ Achan's sin
- \_\_\_ **2** \_\_\_ two spies sent into the land
- \_\_\_ **8** \_\_\_ Ai's eventual destruction

Who deceived Joshua saying they came from a long distance? **Gibeonites**

Which tribes settled on the east side of the Jordan? **Ruben, Gad, and ½ tribe of Manasseh**

Which tribe did not received an inheritance of land? **Levi**

How old was Joshua when he died? **110**

What famous question did he ask the people at his death? **Joshua 24:15 Choose you this day who you will serve but for me and my house we will serve the Lord.**

How long did Joshua led Israel after the death of Moses? **35 years**

### **Judges Test**

Who many Judges are recorded in the book of Judges?

What was the total number of Judges?

How long was the period of the Judges?

Which tribe stole Micah's idol and priest?

Which tribe was practically eliminated because of the actions of the men of Gibeah?

Match the judge with the description

- |                |                            |
|----------------|----------------------------|
| _____ Othniel  | a. Foolish vow             |
| _____ Ehud     | b. Reduced his army to 300 |
| _____ Deborah  | c. A Nazarite              |
| _____ Gideon   | d. Son-in-law of Caleb     |
| _____ Jephthah | e. Assassinated Eglon      |
| _____ Samson   | f. Composed a victory song |

What statement summaries this period?

### **Ruth Test**

What was Ruth's nationality?

Why had Naomi been away from Bethlehem?

What was Boaz's relationship to Ruth?

What ordinance of the Law was Boaz trying to fulfill?

List the genealogy from Boaz and Ruth to David?

The character trait is highlighted in the book of Ruth?

**God Presents us with a Choice**  
**"Signing His Contract and Keeping it...He will"**  
**1.2.10.613/1050**

<p><b>Deuteronomy 3</b>  <b>15</b>"Now listen! Today I am giving you a <b>choice between life and death</b>, between prosperity and disaster. <b>16</b>For I command you this day to love the LORD your God and to keep his commands, decrees, and regulations by walking in his ways. If you do this, you will live and multiply, and the LORD your God will bless you and the land you are about to enter and occupy. <b>17</b>"But if your heart turns away and you refuse to listen, and if you are drawn away to serve and worship other gods, <b>18</b>then I warn you now that you will certainly be destroyed. You will not live a long, good life in the land you are crossing the Jordan to occupy.</p>	<p><b>Joshua 24</b>  <b>14</b>"So fear the LORD and serve him wholeheartedly. Put away forever the idols your ancestors worshiped when they lived beyond the Euphrates River and in Egypt. Serve the LORD alone. <b>15</b>But if you refuse to serve the LORD, then choose today whom you will serve. <b>Would you prefer the gods your ancestors served beyond the Euphrates?</b> Or will it be the gods of the Amorites in whose land you now live? But as for me and my family, <b>we will serve the LORD.</b>"</p>
<p><b>1 Samuel 2:30</b>          "Therefore, the LORD, the God of Israel, says: I promised that your branch of the tribe of Levi would always be my priests. But I will honor those who honor me, and I will despise those who think lightly of me.</p>	
<p><b>Matthew 7</b>  <b>24</b>"Anyone who listens to my teaching and follows it is wise, like a person who builds <b>a house on solid rock</b>. <b>25</b>Though the rain comes in torrents and the floodwaters rise and the winds beat against that house, it won't collapse because it is built on bedrock. <b>26</b>But anyone who hears my teaching and doesn't obey it is foolish, like a person <b>who builds a house on sand</b>. <b>27</b>When the rains and floods come and the winds beat against that house, it will collapse with a mighty crash."</p>	<p><b>Matthew 7</b>  <b>13</b>"You can enter God's Kingdom only through <b>the narrow gate</b>. The highway to hell is broad, <b>and its gate is wide</b> for the many who choose that way. <b>14</b>But the gateway to life is very narrow and the road is difficult, and only a few ever find it.</p>

**Elements of this Contract in Life from both the Old Testament and the New Testament**

<b>Personal</b>	<b>Family</b>	<b>Work</b>
Seek God first/marginalize God Worship God alone/idolatry Honor the Lord/treat Him lightly Utilize a Sabbath rest/insatiable want Humility/Pride Morality/immorality Moderate diet/gluttony Diligent work/laziness Moderation in legal substances/drunkenness Detachment/materialism Generosity/stingy Kindness/brash and harshness Teachable/inflexible	Exasperate children Training children Unconditionally love wife or respect husband Honor parents Discipline children Leave an inheritance for children Self-sacrificing loyalty	Honesty Value economic gain over spiritual gain Excellent work Care for employees Integrity Correctable and teachable Equality Dependence on God Committed giving God a tithe Service to others Value testimony over Diligence

**Charts and Maps 11.52 and 12.52 March 18<sup>th</sup> and March 25<sup>th</sup>**

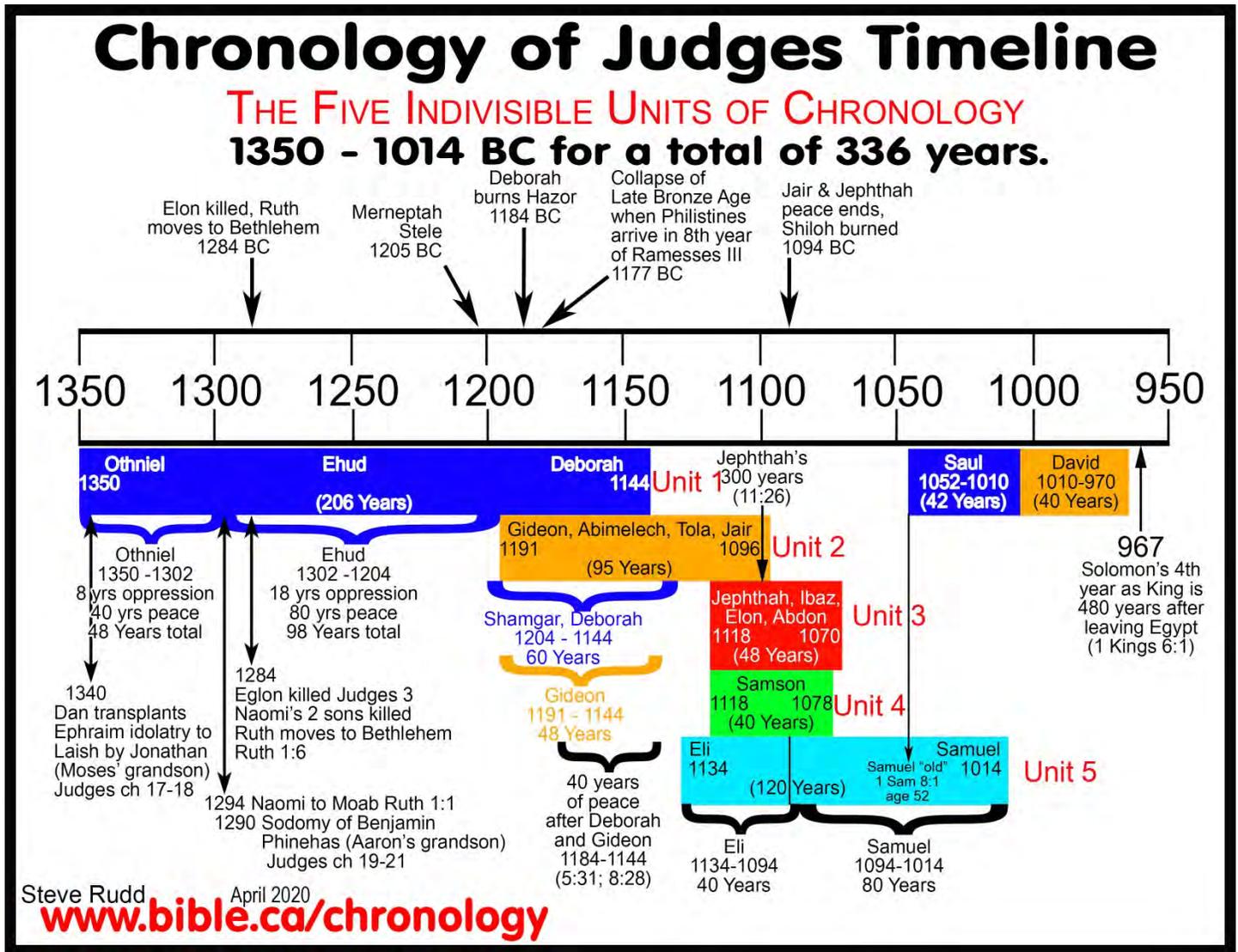
List of Judges

<b>Judge</b>	<b>References</b>	<b>Bondage</b>	<b>Unique Characteristic</b>	<b>Peace</b>	<b>Type of Christ</b>
Othniel	Judges 1:14; 3:7-11	8 years	No recorded flaws	40 years	faultlessness
Ehud	Judges 3:12-30	18 years	Left Handed	80 years	Unlikely deliverer
Shamgar	Judges 3:31		One verse, 600 Philistines, Ox goad		One against many as well as one for many
Deborah	Judges 4-5	20 years	A woman	40 years	Wise Counselor
Gideon	Judges 6-8	7 years	Tore down image of Baal		Bold and passionate
Tola	Judges 10:1-2	Non-cyclical Judges			
Jair	Judges 10:3-5				
Jephthah	Judges 11:1-12:7	18 years	Rash oath	6 years	Seen as Illegitimate
Ibzan	Judges 12:8-10	Non-cyclical Judges			
Elon	Judges 12:11-12				
Abdon	Judges 12:13-15				
Samson	Judges 13-16	40 years	Strong	22 years	Dedicate to the Lord
Eli	1 Samuel 1-4				
Samuel	1 Samuel 1-25 (28)				



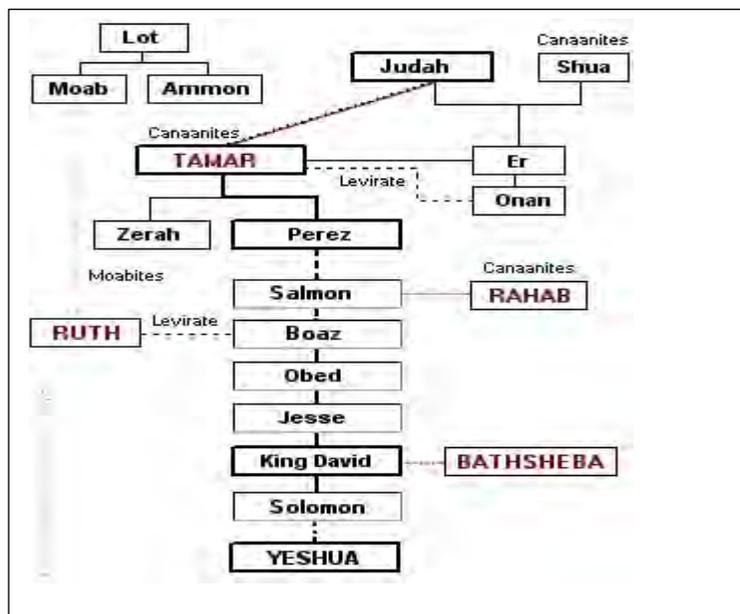
Eli, the 13<sup>th</sup> Judge ruled in Shiloh, see 1 Samuel 4:18

Samuel, the 14<sup>th</sup> Judge, ruled in Bethel 1 Samuel 7:15-17



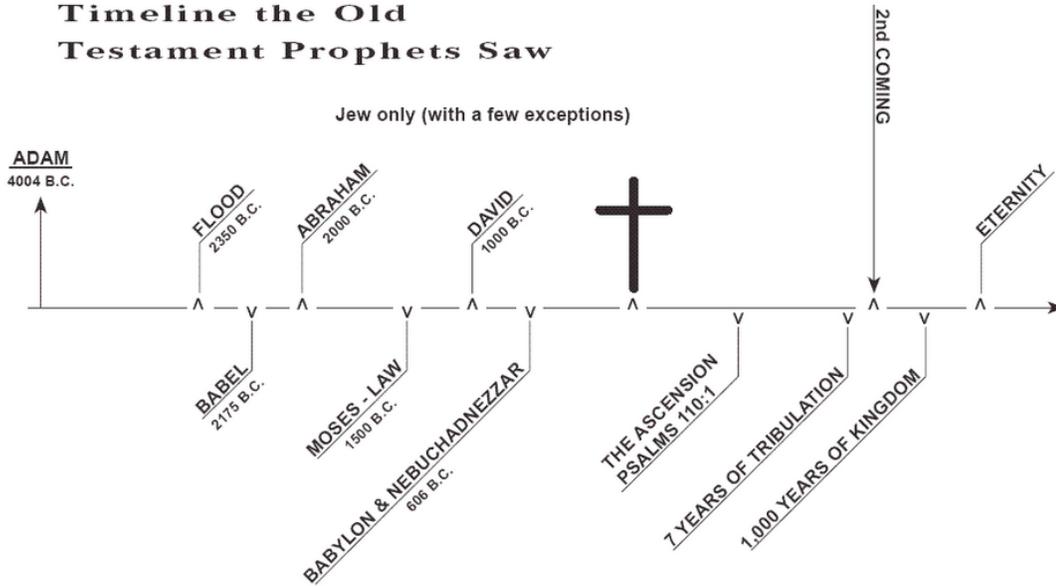
Joshua 19

47 But the tribe of Dan had trouble taking possession of their land, so they attacked the town of Laish. They captured it, slaughtered its people, and settled there. They renamed the town Dan after their ancestor.



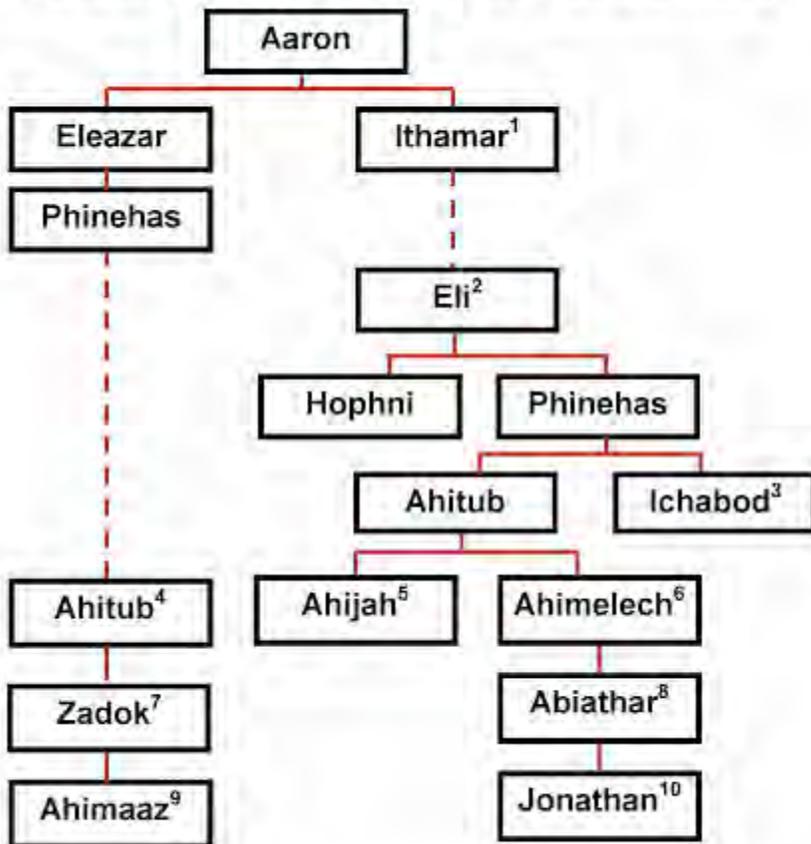
O.T. Time line

**Timeline the Old Testament Prophets Saw**

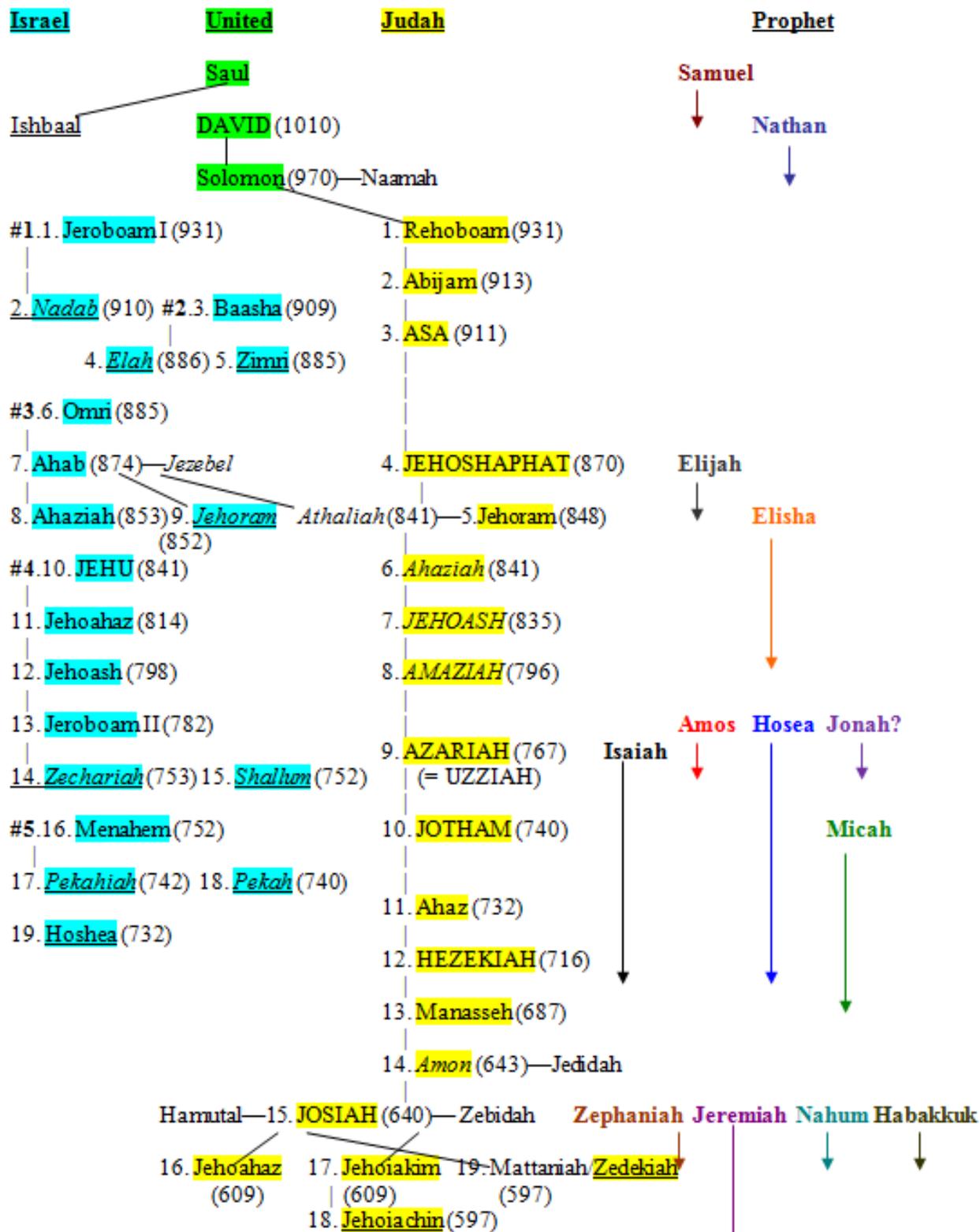


Line of the Priest

**Genealogy of the Priests in David's Time**



**Kings and Prophets of Israel and Judah** (modified 3/4/2011)



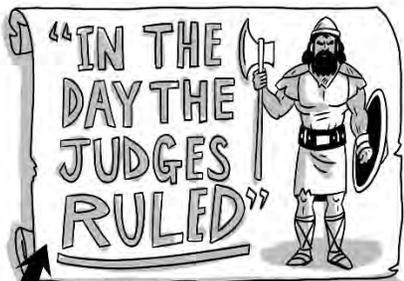
**Key:** Underline: End of Dynasty; **CAPS**: Righteous; *Italics*: Assassinated; #X: Order of Israel's Dynasties; X.: Order of Rule. \*All dates approximate (ascension yr.).

## Samuel's Circuit



### 1 Samuel 7

[15](#) Samuel continued as Israel's judge for the rest of his life. [16](#) Each year he traveled around, setting up his court first at **Bethel**, then at **Gilgal**, and then at **Mizpah**. He judged the people of Israel at each of these places. [17](#) Then he would return to his home at **Ramah**, and he would hear cases there, too. And Samuel built an altar to the LORD at Ramah.



1

# RUTH

2

3

CURIOUS FACT: GOD IS HARDLY MENTIONED

NAOMI THE WIDOW  
RUTH THE MOABITE  
BOAZ THE FARMER



INTERPLAY OF GOD'S PURPOSE AND HUMAN DECISIONS

TRAGEDY  
BOLDNESS  
LOYALTY  
GENEROSITY  
LOYALTY

4

1

ELIMELECH MAHLON KILYON NAOMI

LIVING IN BETHLEHEM

TRAGEDY & DEATH

ORPAH RUTH

THE LAND OF MOAB

ORPAH

Loyalty

CALL ME MARA (BITTER)

WHERE YOU GO I WILL GO. YOUR PEOPLE WILL BE MY PEOPLE, AND YOUR GOD WILL BE MY GOD.

ISRAEL

WE NEED FOOD.

BOAZ =

- MAN OF NOBLE CHARACTER (2:1)
- SHOWS GENEROSITY (SEE DEUTERONOMY 24:19)
- PRAYS THAT GOD WILL BLESS HER

MAY GOD REWARD YOU.

I MET BOAZ

BOAZ IS OUR KINSMAN REDEEMER!

- CULTURAL PRACTICE
- MARRIES WIDOW
- PROTECTS FAMILY LINE

GET DRESSED UP

WILL YOU REDEEM OUR FAMILY... AND MARRY ME???

WOMAN OF NOBLE CHARACTER... YES

HE SAID YES!!!

Loyalty

CLOSE RELATIVE

JOY & BIRTH

OBEY

GENEALOGY

PEREZ  
HEZRON  
RUTH  
AMINADAB  
NAHSHON  
SALMON  
BOAZ  
OBEY  
JESSE

DAVID

# -SAMUEL-

**RECAP**

• NATION OF ISRAEL

• THE SINAI & COVENANT COMPACT

• IN THE PROMISED LAND

• CHAOS JUDGES

**2 SAMUEL 7**

KEY CHAPTER & BIBLICAL STORY

Psalms: 2, 72, 132, 145

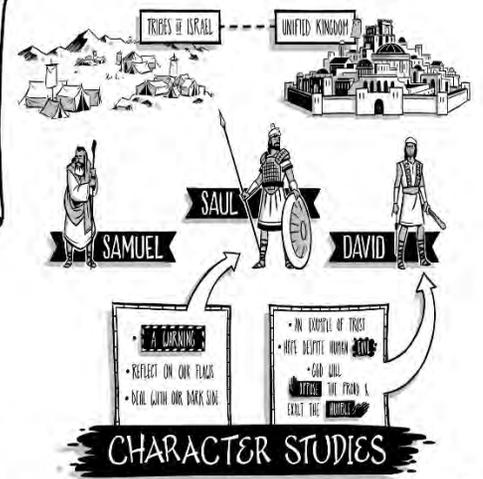
PROPHETS: ISAIAH 11, CZEKIEL 31, ZECCHARIAH

PROMISE OF MESSIAH

FUTURE KING = TEMPLE = ETERNAL KINGDOM

PROMISE TO ABRAHAM

GENESIS 12: MESSIANIC KINGDOM BRINGS BLESSINGS TO ALL NATIONS



**1-7**

**HANNAH'S SONG** CHAPTER 2

- GOD OVERS THE PROUD & BRINGS THE HUMBLES
- DESPITE HUMON GOD IS AT WORK
- GOD WILL KING OF A RESISTANCE KING

HANNAH'S GRIEF & JOY

**4-7 PHILISTINES VS ISRAEL**

• GOD IS NOT ISRAEL'S TROPHY

• GOD OVERS PRIDE

• ISRAEL MUST REFRAIN

**8-10**

LE WANT A KING LIKE THE OTHER NATIONS!

GOD

GIVE THEM WHAT THEY WANT!

**8-31**

DAVID RISES TO POWER

GOD EXALTS HUMBLE DAVID

DAVID & GOLIATH

DAVID TRIESTS GOD DESPITE SAULS 3000 GOD WILL FRANK UP A KING

PSALM PSALMS 55, 56, 57, 59

PROUD SAUL IS BROUGHT LOW

**1-20**

DAVID'S LAMENT FOR SAUL

WHEN THE MIGHTY HAVE FALLEN

**2-6**

SUCCESS & BLESSING

BE OUR KING!

DAVID WANTS TO BE OUR KING

DAVID CONQUERS: JERUSALEM = ZION = ISRAEL'S CAPITAL

**7**

DAVID'S DESIRE FOR A TEMPLE

LET ME BUILD YOU A HOUSE

NO THANKS. I WILL BUILD YOU A HOUSE

**21-24**

**21**

FAILURE OF SAUL

HARMS THE GIBSONITES

DAVID & HIS MIGHTY MEN VS THE PHILISTINES

A STORY ABOUT WEAK DAVID

**22-23**

DAVID'S POETIC MEMOIRS

REMEMBERS GODS GRACE

GODS COVENANT PROMISE

HOPE FOR A FUTURE KING

**24**

DAVID & HIS MIGHTY MEN VS THE PHILISTINES

ANOTHER STORY ABOUT WEAK DAVID

**27**

FAILURE OF DAVID

HARMS THE ISRAELITES

**1 SAMUEL**      **2 SAMUEL**

## THURSDAY BIBLE STUDY 2021 (12/52) MARCH 25, 2021

2021 One Year Bible Reading 1 SAMUEL 16-2 SAMUEL 7 Reading Time: 1:33(1:02)

### Looking Back 7:20-7:40

Summary of this week's reading...Saul having been rejected as king of Israel, David's life follows a very familiar pattern of initial success and popularity then to find himself fleeing for his life. After finding godly character "from the things that he suffered", David is established as king of first a portion of Israel than all of Israel.

#### Daily and Chapter Summaries

Friday: March 19th

1 Samuel 16-19

The anointing and success of David and the jealousy of Saul

(16) the rejection of Saul as king, a son of Jesse is anointed, Saul receives a tormenting spirit, and David serves in the court of Saul

(17) the Israelites are taunted by a giant Philistine Goliath, David fights and defeat him, and Israel defeats the Philistines

(18) Saul elevates David but with a jealous eye but tries to kill David with a spear twice, David continues to succeed and Saul tries to have David killed through a marriage contract with his daughter Michal

(19) Jonathan the son of Saul sides with David, Saul tries to kill David a third time, Michal warns David and helps him escape

Saturday: March 20th

1 Samuel 20-23

David is a Fugitive from Saul

(20) Jonathan warns David of Saul's intentions and confirms their friendship, Saul curses and tries to kill Jonathan, David flees from the house of Saul

(21) David gets sacred bread from the temple as well as the sword of Goliath from Ahimelech the priest and David resides in Gath

(22) David continues to flee, but Doeg betrays Ahimelech and Saul orders his death and the death of his family

(23) David protects Keilah, David moves to the wilderness and Saul pursues him

Sunday: March 21st

SELAH

Monday: March 22<sup>nd</sup>

1 Samuel 24-26

David continues to flee from Saul but honors him as his king.

(24) David protects the Lord's anointed in the cave

(25) Samuel dies, the dealings of David with Nabal and Abigail and his marriage to Abigail

(26) David spares Saul in his own camp and Saul blesses David

Tuesday: March 23<sup>rd</sup>

1 Samuel 27-31

**David lives in the wilderness and the Death of Saul**

- (27) David moves to Philistia (Gath then Ziklag)
- (28) Saul and the medium and consultation with the dead Samuel
- (29) David offering to help is rejected by the Philistines
- (30) the camp of David is attacked and plundered, David recovers his people and possessions
- (31) the Philistines defeat Israel and Saul dies

Wednesday March 24<sup>th</sup>

2 Samuel 1-4

**David's Rule becomes Firmly Established**

- (1) David learns of the death of Saul and composes a death song for Saul and Jonathan
- (2) David moves to Hebron, the tribe of Judah crowns him king, he reigns there for 7 ½ years, conflict between Abner and Joab, Abner kills Joab's brother
- (3) conflict between the house of Saul and David, Joab kills Abner and David mourns for him
- (4) the son of Saul, Ishbosheth, is killed

Thursday: March 25<sup>th</sup>

2 Samuel 5-7

**David Establishes His Reign in Jerusalem**

- (5) David makes Jerusalem his home and defeats the Philistines
- (6) David moves the Ark from Baalah of Judah to Jerusalem, Uzzah dies steadng the Ark, it stays in the house of Obed-edom, and then finally to Jerusalem with great fanfare but Michal discuss
- (7) David's desire to build God a temple and God establishes His Covenant with David, David praises God

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

Make a notebook with a divider for each month

Listen, Read, Mark!

Listen to the **Bible Project**

As you read each chapter. Write down a sentence or two about each day.

Jot down questions from the reading.

Jot down application from the reading.

### Charts and Maps for 25th Study

David's Flight Map

David's Ancestors

The House of David

O.T. Time line

Line of High Priest

The Kings of Israel

David's Flight Map

OT History

1/2 Samuel Bible Project

1/2 Kings Bible Project

### Abbreviated Reading:

### How can I live it? 7:40-7:50

#### Questions

Did Zechariah follow the pattern of suffering -> growth -> honor? (Mark Logston)

*Returning from captivity and facing opposition from without and within, Zechariah's visions encourage the people to resume the work of completing the temple*

#### Additional thoughts...

Song "Here I raise my Ebenezer" see 1 Samuel 7:12

**Verse 1:** Come thou Fount of every blessing, Tune my heart to sing thy grace; Streams of mercy, never ceasing, Call for songs of loudest praise. Teach me some melodious sonnet; Sung by flaming tongues above. Praise the mount! I'm fixed upon it, Mount of God's unchanging love.

**Verse 2:** Here I raise my Ebenezer;  
Hither by thy help I've come;  
And I hope, by thy good pleasure,  
Safely to arrive at home.

Jesus sought me when a stranger,  
Wandering from the fold of God;  
He to rescue me from danger,  
Interposed his precious blood.

**Verse 3:** Oh to grace how great a debtor  
Daily I'm constrained to be!  
Let thy goodness, like a fetter,  
Bind my wandering heart to thee.  
Prone to wander, Lord, I feel it,  
Prone to leave the God I love;  
Here's my heart, O take and seal it,  
Seal it for thy courts above.

## David's Life in the Daily Walk Bible

(n.b. 4% of the Bible given to his life not counting his writing and other passages about him)

TBS Lesson	DWB day	Topic
March 25 <sup>th</sup>	19 <sup>th</sup>	Anointing
	20 <sup>th</sup>	Fugitive
	22 <sup>nd</sup>	
	23 <sup>rd</sup>	
	24 <sup>th</sup>	Partial reign
	25 <sup>th</sup>	Full reign
April 1 <sup>st</sup>	26 <sup>th</sup>	Military success
	27 <sup>th</sup>	David's sin
	29 <sup>th</sup>	Absalom's coup
	30 <sup>th</sup>	Sheba's coup
	31 <sup>st</sup>	Farwell
	1 <sup>st</sup>	Death

## Summary

Scripture Passage	God's Focus	Talk Through the Bible	Main Characters
Genesis 1-11	The World	Creation Fall Flood Tower	Adam and Eve Seth Moses
Genesis 12-50	A Family	The Patriarchs...	Abraham Isaac Jacob Joseph
Exodus 1- Deuteronomy 34	A Nation Receiving its Covenant	Deliverance Mt. Sinai Kadesh Barnea 40 years of wandering	Moses/Aaron Joshua, Caleb
Joshua	A Nation Receiving its Inheritance	Jordan Jericho Conquest Dominion	Joshua
Judges		Judges Rebellions Cycles Ruth	14 Judges + Ruth
1 Samuel-	A nation led by a King united	United Kingdom	Saul David Solomon
	A nation led by a King divided	Divided Kingdom	Jeroboam Rehoboam

## Historical Books

Joshua -> Esther

March 1 -> May 15<sup>th</sup>

### Judges Test

Who many Judges are recorded in the book of Judges?

What was the total number of Judges?

How long was the period of the Judges?

Which tribe stole Micah's idol and priest?

Which tribe was practically eliminated because of the actions of the men of Gibeah?

Match the judge with the description

- |                |                            |
|----------------|----------------------------|
| _____ Othniel  | a. Foolish vow             |
| _____ Ehud     | b. Reduced his army to 300 |
| _____ Deborah  | c. A Nazarite              |
| _____ Gideon   | d. Son-in-law of Caleb     |
| _____ Jephthah | e. Assassinated Eglon      |
| _____ Samson   | f. Composed a victory song |

What statement summaries this period?

### Judges Test answers

Who many Judges are recorded in the book of Judges? **twelve**

What was the total number of Judges? **fourteen**

How long was the period of the Judges? **300-350 years**

Which tribe stole Micah's idol and priest? **Dan**

Which tribe was practically eliminated because of the actions of the men of Gibeah? **Benjamin**

Match the judge with the description

- |                           |                            |
|---------------------------|----------------------------|
| ___ <b>d</b> ___ Othniel  | a. Foolish vow             |
| ___ <b>e</b> ___ Ehud     | b. Reduced his army to 300 |
| ___ <b>f</b> ___ Deborah  | c. A Nazarite              |
| ___ <b>b</b> ___ Gideon   | d. Son-in-law of Caleb     |
| ___ <b>a</b> ___ Jephthah | e. Assassinated Eglon      |
| ___ <b>c</b> ___ Samson   | f. Composed a victory song |

What statement summaries this period? **Israel had no king and everyone did what was right in their own eyes**

### Ruth Test

What was Ruth's nationality?

Why had Naomi been away from Bethlehem?

What was Boaz's relationship to Ruth?

What ordinance of the Law was Boaz trying to fulfill?

List the genealogy from Boaz and Ruth to David?

What character trait is highlighted in the book of Ruth?

### Ruth Test answers

What was Ruth's nationality? **Moabite**

Why had Naomi been away from Bethlehem? **Famine**

What was Boaz's relationship to Ruth? **Close relative to Naomi**

What ordinance of the Law was Boaz trying to fulfill? **Levirate (Deuteronomy 25:5-10)**

List the genealogy from Boaz and Ruth to David? **Boaz, Obed, Jesse, David**

What character trait is highlighted in the book of Ruth? **loyalty**

## Resources

Ryrie Study Bible  
John MacArthur Study Bible  
Life Application Bible  
David Jeremiah Study Bible  
The Bible Knowledge Commentary

## Looking Forward 7:50-8:00

TBS DWB 13/52

Reading: 2 Samuel 8-1 Kings 4

Speed Pulpit: 1:42 1 ½ hour speed: 1:08

### Summary of this week's reading ...

**Having been established as King of all Israel, David is successful but sins sets in motion a terrible set of consequences that brings death, divides a family, causes the unbelieving people to mock God, and threatens to derail the nation. David manages to hold on and passes the reign onto Solomon. Solomon has the potential of being a wonderful ruler but...**

## Daily and Chapter Summaries

Friday: March 26<sup>th</sup>

2 Samuel 8-10

### David's Military Success

- (8) David is victorious in war, became famous and he was good to his people.
- (9) David is gracious to Mephibosheth for Jonathan's sake.
- (10) David's men are humbled by Ammonites and Israel's response.

Saturday: March 27<sup>th</sup>

2 Samuel 11-14

### David's sin with Bathsheba and its Consequences

- (11) David commits adultery with Bathsheba and arranges for Uriah's death.
- (12) Nathan rebukes David and explains the consequences. David confesses his sin. The new born baby dies. Another child, Solomon, is born. Israel defeat the Amorites in their capitol.
- (13) Amnon rapes Tamar and is killed by Absalom. Absalom is banished.
- (14) Under the direction of Joab, the widow of Tekoa convinces David to allow Absalom to return.

Sunday: March 28<sup>th</sup>

**SELAH**

Monday: March 29th

2 Samuel 15-18

### Absalom's Rebellion, Coup, and Death

(15) Absalom steals the hearts of the people then rebels against David. David is forced to flee from Jerusalem.

(16) Zibi brings gifts and a false report of Mephibosheth. Shimei curses David. Ahithophel advises Absalom.

(17) Ahithophel vs. Hushai's advice. Hushai warns David through Zadok and Abiathar. Rejected Ahithophel commits suicide.

(18) David organizes army and goes to battle against Absalom's army. Absalom is killed. David mourns for Absalom.

Tuesday: March 30<sup>th</sup>

2 Samuel 19-20

### A Coup by Sheba is Quenched

(19) Joab rebukes David and David is reinstated as King. Shimei, Mephiboshet, and Barzillai welcome the king. David rebukes the tribe of Judah

(20) Sheba rebels, Joab kills Amasa, and Joab pursues Sheba

Wednesday March 31<sup>st</sup>

2 Samuel 21-14

### David's final actions and words

(21) Famine in the land because Saul broke the vow to the Gibeonites and Philistine battles

(22) David's song (note "rock" vv. 3, 32, 47; 23:3) + other figures of speech

(23) David's last words, three mighty warriors and thirty mighty men (actually 37)

(24) census in the land, David's confession, the consequences of sin, David builds an altar

Thursday: April 1<sup>st</sup>

1 Kings 1-4

### Transition of Kingship to Solomon

(1) David is old and Abishag attends to him, Adonijah's rebellion, Solomon declared king, Adonijah extended grace if loyal

(2) David's charge to Solomon, David dies, Adonijah's request and death Solomon settles with David's enemies

(3) Solomon marries the daughter of Pharaoh, offers sacrifice at Gibeon, ask for wisdom in a dream and demonstrates wisdom with two prostitutes

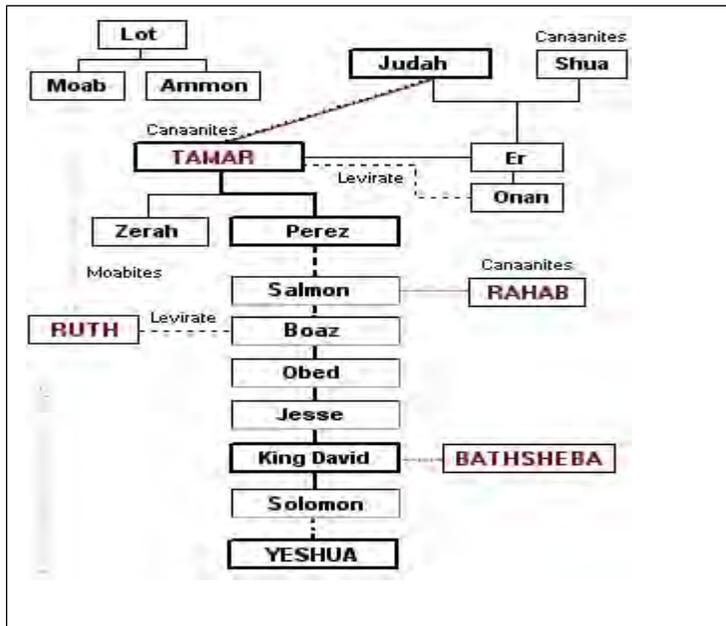
(4) Solomon's officials, prosperity, and wisdom

Charts and Maps 12.52 March 25<sup>th</sup>

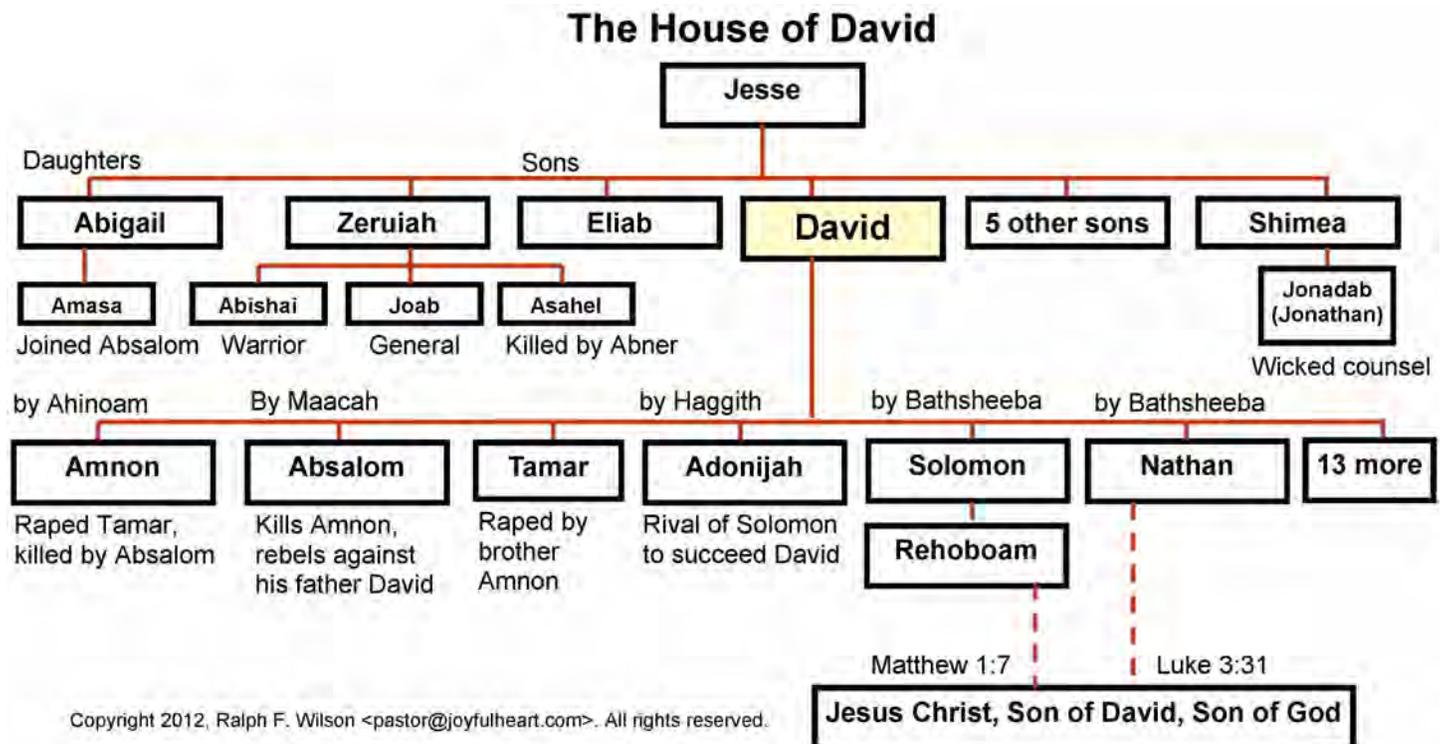
David's Travels as a Fugitive



## David's Ancestors

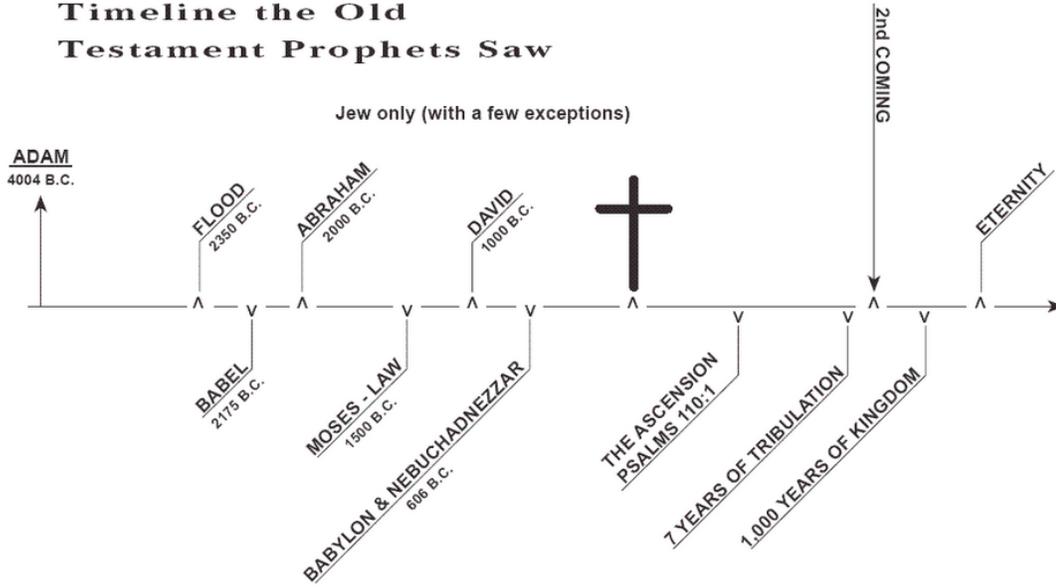


## David's Wives and Sons



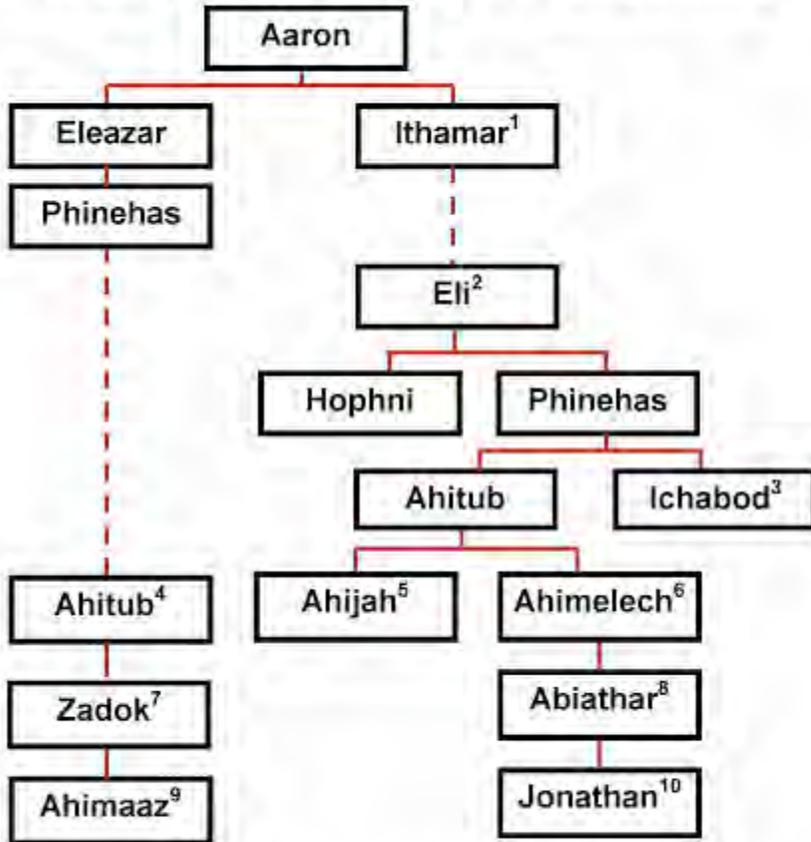
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**Timeline the Old Testament Prophets Saw**

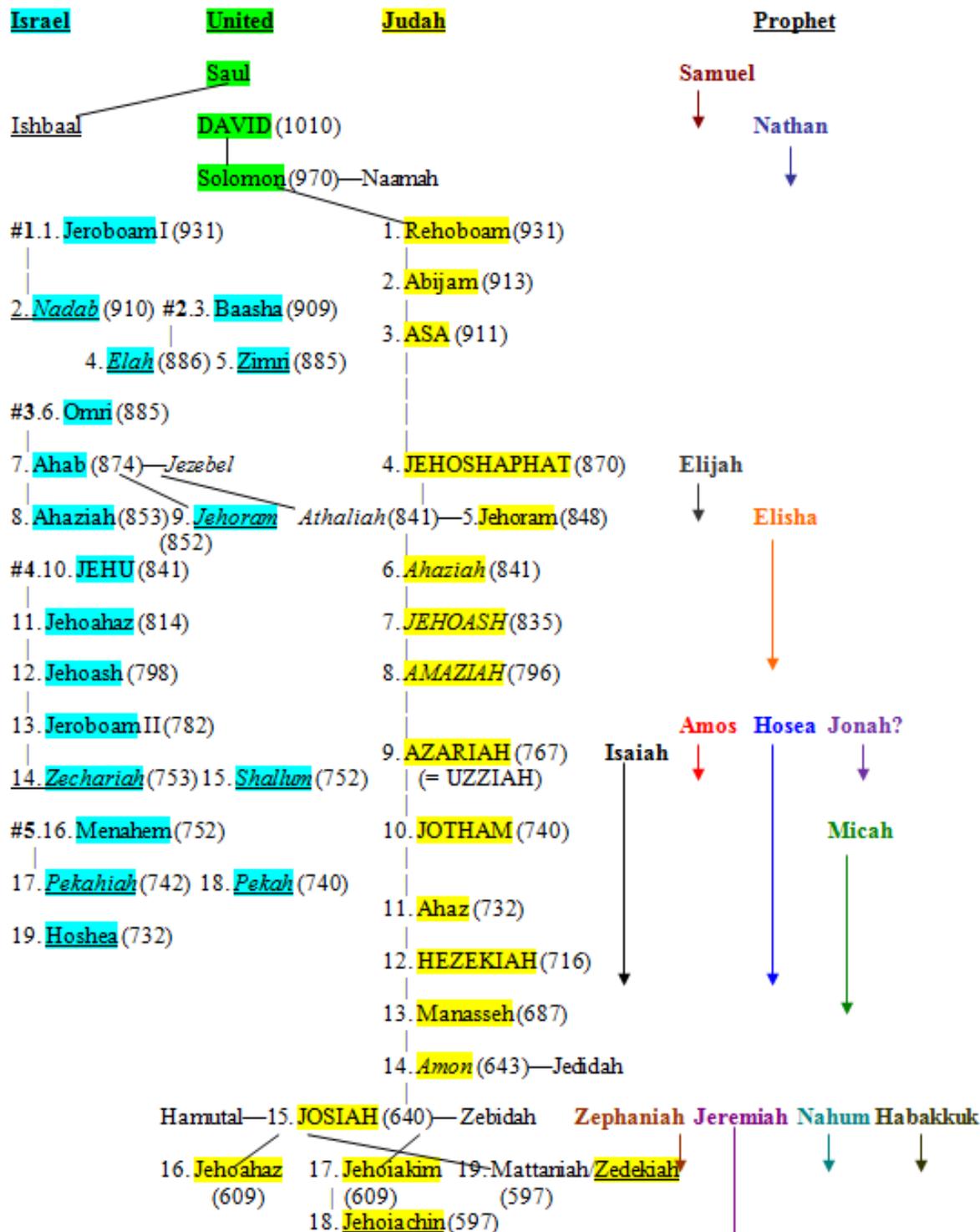


Line of the Priest

**Genealogy of the Priests in David's Time**



**Kings and Prophets of Israel and Judah** (modified 3/4/2011)



Key: Underline: End of Dynasty; CAPS: Righteous; *Italics*: Assassinated; #X: Order of Israel's Dynasties; X: Order of Rule. \*All dates approximate (ascension yr.).

## THURSDAY BIBLE STUDY 2021 (13/52) APRIL 1, 2021

2021 One Year Bible Reading 2 SAMUEL 8-1 KINGS 4 Reading Time: 1:42(1:08)

### Looking Back 7:20-7:40

#### Summary of this week's reading ...

Having been established as King of all Israel, David is successful but sins sets in motion a terrible set of consequences that brings death, devastates a family, causes the unbelieving people to mock God, and threatens to derail the nation. David manages to hold on and passes the reign onto Solomon. Solomon has the potential of being a wonderful ruler but...

#### Daily and Chapter Summaries

Friday: March 26<sup>th</sup>

2 Samuel 8-10

##### David's Military Success

(8) David is victorious in war, became famous and he was good to his people.

(9) David is gracious to Mephibosheth for Jonathan's sake.

(10) David's men are humbled by Ammonites and Israel's response.

Saturday: March 27<sup>th</sup>

2 Samuel 11-14

##### David's sin with Bathsheba and its Consequences

(11) David commits adultery with Bathsheba and arranges for Uriah's death.

(12) Nathan rebukes David and explains the consequences. David confesses his sin. The new born baby dies.

Another child, Solomon, is born. Israel defeat the Amorites in their capitol.

(13) Amnon rapes Tamar and is killed by Absalom. Absalom is banished.

(14) Under the direction of Joab, the widow of Tekoa convinces David to allow Absalom to return.

Sunday: March 28<sup>th</sup>

SELAH

Monday: March 29<sup>th</sup>

2 Samuel 15-18

##### Absalom's Rebellion, Coup, and Death

(15) Absalom steals the hearts of the people then rebels against David. David is forced to flee from Jerusalem.

(16) Zibi brings gifts and a false report of Mephibosheth. Shimei curses David. Ahithophel advises Absalom.

(17) Ahithophel vs. Hushai's advice. Hushai warns David through Zadok and Abiathar. Rejected Ahitophel commits suicide.

(18) David organizes army and goes to battle against Absalom's army. Absalom is killed. David mourns for Absalom.

Tuesday: March 30<sup>th</sup>

2 Samuel 19-20

**A Coup by Sheba is Quenched**

- (19) Joab rebukes David and David is reinstated as King. Shimei, Mephiboshet, and Barzillai welcome the king. David rebukes the tribe of Judah
- (20) Sheba rebels, Joab kills Amasa, and Joab pursues Sheba

Wednesday March 31<sup>st</sup>

2 Samuel 21-14

**David's final actions and words**

- (21) Famine in the land because Saul broke the vow to the Gibeonites and Philistine battles
- (22) David's song (note "rock" vv. 3, 32, 47; 23:3) + other figures of speech
- (23) David's last words, three mighty warriors and thirty mighty men (actually 37)
- (24) census in the land, David's confession, the consequences of sin, David builds an altar

Thursday: April 1<sup>st</sup>

1 Kings 1-4

**Transition of Kingship to Solomon**

- (1) David is old and Abishag attends to him, Adonijah's rebellion, Solomon declared king, Adonijah extended grace if loyal
- (2) David's charge to Solomon, David dies, Adonijah's request and death Solomon settles with David's enemies
- (3) Solomon marries the daughter of Pharaoh, offers sacrifice at Gibeon, ask for wisdom in a dream and demonstrates wisdom with two prostitutes
- (4) Solomon's officials, prosperity, and wisdom

Pentateuch: Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)

**Historical Books:** Joshua -> Esther (March 1 -> May 15<sup>th</sup>)

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

Make a notebook with a divider for each month

Listen, Read, Mark!

Listen to the **Bible Project**

As you read each chapter. Write down a sentence or two about each day.

Jot down questions from the reading.  
Jot down application from the reading.

### Charts and Maps for April 1<sup>st</sup> and 8<sup>th</sup> Study

- David's Flight Map
- David's Ancestors
- The House of David
- O.T. Time line
- Line of High Priest
- The Kings of Israel
- The relationship of the books of Samuel, Kings, and Chronicles
- Solomon's Temple
- Timeline of Kings of the North and South and their degree of Sinfulness

### **How can I live it? 7:40-7:50**

See handout Consequences of Marginalizing the things of God

### Questions

Tony Pennington...How can God who is omniscient and omnipotent "regret that He made Saul king"?  
Anthropomorphism...transferring a trait of man onto God...the hand of God, the mighty arm of God, the eye of the Lord, the breath of God, the regret of God

**Anthropomorphism** is the attribution of [human](#) traits, [emotions](#), or intentions to non-human entities.

### Additional thoughts...

#### **Song "Here I raise my Ebenezer"**

<p>Verse 1: Come thou Fount of every blessing, Tune my heart to sing thy grace; Streams of mercy, never ceasing, Call for songs of loudest praise. Teach me some melodious sonnet; Sung by flaming tongues above. Praise the mount! I'm fixed upon it, Mount of God's unchanging love.</p> <p>Verse 2: <b>Here I raise my Ebenezer;</b> <b>Hither by thy help I've come;</b> <b>And I hope, by thy good pleasure,</b> <b>Safely to arrive at home.</b> Jesus sought me when a stranger, Wandering from the fold of God; He to rescue me from danger, Interposed his precious blood.</p>	<p>Verse 3: Oh to grace how great a debtor Daily I'm constrained to be! Let thy goodness, like a fetter, Bind my wandering heart to thee. Prone to wander, Lord, I feel it, Prone to leave the God I love; Here's my heart, O take and seal it, Seal it for thy courts above.</p>
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Principle over circumstance  
Faith over Feeling  
Character over appearances

## David's Life in the Daily Walk Bible

*(n.b. 4% of the Bible given to his life not counting his writing and other passages about him)*

TBS Lesson	DWB day	Topic
March 25 <sup>th</sup>	19 <sup>th</sup>	Anointing
	20 <sup>th</sup>	Fugitive
	22 <sup>nd</sup>	
	23 <sup>rd</sup>	
	24 <sup>th</sup>	Partial reign
	25 <sup>th</sup>	Full reign
April 1 <sup>st</sup>	26 <sup>th</sup>	Military success
	27 <sup>th</sup>	David's sin
	29 <sup>th</sup>	Absalom's coup
	30 <sup>th</sup>	Sheba's coup
	31 <sup>st</sup>	Farwell
	1 <sup>st</sup>	Death

## Summary

Scripture Passage	God's Focus	Talk Through the Bible	Main Characters
Genesis 1-11	The World	Creation Fall Flood Tower	Adam and Eve Seth Moses
Genesis 12-50	A Family	The Patriarchs...	Abraham Isaac Jacob Joseph
Exodus 1- Deuteronomy 34	A Nation Receiving its Covenant	Deliverance Mt. Sinai Kadesh Barnea 40 years of wandering	Moses/Aaron Joshua, Caleb
Joshua	A Nation Receiving its Inheritance	Jordan Jericho Conquest Dominion	Joshua
Judges		Judges Rebellions Cycles Ruth	14 Judges + Ruth
1 Samuel-1 Kings 11	A nation led by a King (united)	United Kingdom	Saul David Solomon
1 Kings 12-	A nation led by a King (divided)	Divided Kingdom	Jeroboam Rehoboam

## Test 1 and 2 Samuel

1. Match description with character or city

a the mother of Samuel

b the sons of Eli

c the Philistine's god

d the father of Saul

e the father of David

f the Philistine giant

g the city of the Tabernacle during the days of the judges

h murdered the high priest per Saul's instructions

i the son of Saul and friend of David

j the foolish husband of Abigail

k the city David lived in during David's latter days of a fugitive

l a son of Saul that attempted to become king after Saul's death

m a crippled son of Jonathan that David protected

n died while steadying the ark

o blessed by God while keeping the ark

p a person from the tribe of Benjamin who attempted to usurp David's rule

q the commander of Saul's army

r the commander of David's army

\_\_\_\_\_ Kish

\_\_\_\_\_ Mephibosheth

\_\_\_\_\_ Joab

\_\_\_\_\_ Abner

\_\_\_\_\_ Shiloh

\_\_\_\_\_ Doeg

\_\_\_\_\_ Jonathan

\_\_\_\_\_ Nabal

\_\_\_\_\_ Goliath

\_\_\_\_\_ Jesse

\_\_\_\_\_ Hannah

\_\_\_\_\_ Zigliah

\_\_\_\_\_ Ishbosheth

\_\_\_\_\_ Dagon

\_\_\_\_\_ Uzzah

\_\_\_\_\_ Obed-edom

\_\_\_\_\_ Hophni and Phinehas

\_\_\_\_\_ Sheba

2. Why did the people want a king?

3. Why was the kingdom taken from Saul?

4. How did David pay for his sins with Bathsheba four times?

5. Why did a plague come upon the people toward the end of David's reign?

## Looking Forward 7:50-8:00

TBS DWB 13/52

Reading: 1 Kings 5-2 Kings 3

Speed Pulpit: 1:55 1 ½ hour speed: 1:17

### Summary of this week's reading ...

**Solomon completes David's desire of a beautiful Temple. He has a wonderful future but disobedience and sin derails him and the nation is torn in two. God sends His prophets but again, for the most part the kings go their own ways, moving away from God's precepts, and live like the people they had removed from the land.**

## Daily and Chapter Summaries

Friday: April 2

1 Kings 5-8

### The Temple Built and Dedicated

(5) Hiram provides wood for the temple, Hiram praises Solomon, Solomon's labor force

(6) the temple construction begins 480 years after leaving Egypt, its description, and completed in seven years

(7) Solomon's palace description taking 13 years to complete, Hiram a craftman from Tyre works on the furnishings and ornamentation of the tabernacle

(8) movement of the ark into the temple, the sacrifices, the cloud, the dedication, and the occasions for praying toward the temple

Saturday: April 3

1 Kings 9-11

### The Success and Failure of Solomon

(9) the Lord appeared to Solomon a second time, 20 years to build the temple, Hiram's gifts, buildings, conscripted labor, fleet of ships

(10) visit by Queen of Sheba, 500 shields, wealth, chariots and horses, gold and silver +

(11) many wives, foreign God's, turning away from the Lord, Solomon's adversaries (Hadad, Rezon, and Jeroboam), Ahijah's prophecy to Jeroboam and Solomon's death

Sunday: April 4...Happy Easter "He Has Risen"

1 Kings 12-16

### Israel is Divided

(12) Rehoboam (*Judah, 22 years, 1/20, evil*) becomes king, speak harshly to the people, Jeroboam (*Israel, 17 years 1/20, evil*) rebels (message from the prophet Shemaiah) and Jeroboam builds up Bethel and Dan placing too gold calves + unauthorized priest and festivals

(13) the message from the "man of God", disobedience, and death, Jeroboam would not repent

(14) Abijah's (Jeroboam's son) illness, Ahijah's answer, prophecy against Israel, Jeroboam's death and Rehoboam's reign

(15) Abijah (*Judah 3 years, 2/20*), Asa (*Judah 41 years, 3/20*), treaty with Ben-hadad, Nadab (*Israel 2 years, 2/20*), multiples wars between Judah and Israel

(16) Baasha (*Israel 24 years, 3/20*), Jehu the prophet, Elah (*Israel 2 years, 4/20*), Zimri (*Israel 7 days, 5/20*), Omri (*Israel, 12 days 6/20*), and Ahab (*Israel, 22 years, 7/20*) marries Jezebel and worships Baal

Monday: April 5th

2 Kings 17-19

### Elijah's triumph and opposition

(17) Elijah predicts no rain and the widow of Zarephath and resuscitates son

(18) the servant of the Lord, Obadiah, in Ahab's palace, the contest of the Elijah and the prophets of Baal on Mt. Carmel, and rain

(19) Jezebel's threat, visit by the Angel of the Lord, and travel to Mt. Sinai and God encourages Elijah, anoints Elisha

Tuesday: April 6<sup>th</sup>

2 Kings 20-22

### Wicked Ahab

(20) Ben-hadad of Aram threatens Ahab, a **certain prophet (a man of God)** predicts success but Ahab condemns for not killing Ben-hadad

(21) Naboth's property, Jezebel arranges Naboth's death, **Elijah** predicts destruction of Ahab's family, Ahab repentance

(22) Ahab and Jehoshaphat (**Judah 25 years, 4/20**) joins in battle against the king of Aram, **Michiah's** prophecy, Ahab's death and **Ahaziah (Israel, 2 years, 8/20)** becomes the next king, Jehoshaphat's reign, failures

Wednesday April 7<sup>th</sup>

### Selah

Thursday: April 8<sup>th</sup>

2 Kings 1-3

### Elijah's authority passes to Elisha

(1) **Ahaziah** pursues **Elijah** and **Elijah** prophecies against **Ahaziah**,

(2) **Elijah** passes leadership to **Elisha**, **Elijah's** whirlwind, and **Elisha** demonstrates his authority

(3) **Joram (Israel, 12 years, 9/20)** becomes king, **Elisha** consulted and predicts the defeat of Moab

TBS DWB Application April 1, 2021....God was to occupy the center of the life of God’s people

Deuteronomy 6 **4**“Listen, O Israel! The LORD is our God, the LORD alone. **5**And you must love the LORD your God with all your heart, all your soul, and all your strength. **6**And you must commit yourselves wholeheartedly to these commands that I am giving you today.



Marginalizing God or Replacing Him in Israel

Deuteronomy 17 **18**“When he sits on the throne as king, he must copy for himself this body of instruction on a scroll in the presence of the Levitical priests. **19**He must always keep that copy with him and read it daily as long as he lives. That way he will learn to fear the LORD his God by obeying all the terms of these instructions and decrees. **20**This regular reading will prevent him from becoming proud and acting as if he is above his fellow citizens. It will also prevent him from turning away from these commands in the smallest way. And it will ensure that he and his descendants will reign for many generations in Israel. *(What did Solomon do?)*

1 Kings 11 **4**In Solomon’s old age, they turned his heart to worship other gods instead of being completely faithful to the LORD his God, as his father, David, had been. **5**Solomon worshiped Ashtoreth, the goddess of the Sidonians, and Molech, the detestable god of the Ammonites. **6**In this way, Solomon did what was evil in the LORD’s sight; he refused to follow the LORD completely, as his father, David, had done.

1 Kings 12 **29**He placed (i.e. replaced the temple in Jerusalem) these calf idols in Bethel and in Dan—at either end of his kingdom. **30**But this became a great sin, for the people worshiped the idols, traveling as far north as Dan to worship the one there. **31**Jeroboam also erected buildings at the pagan shrines and ordained priests from the common people—those who were not from the priestly tribe of Levi. **32**And Jeroboam instituted a religious festival in Bethel, held on the fifteenth day of the eighth month, in imitation of the annual Festival of Shelters in Judah.

Marginalizing or Replacing the 1<sup>st</sup> in our lives...

Priorities	Christ the Center	Christ Marginalized	Christ Replaced
The <b>first</b> of our day.	Get up early for a period of prayer and Bible reading to prepare for the day. <i>“Scripture before phone” or anything else.</i>	A devotion thought or pod cast while I am getting ready. Pod cast or radio on the way to work.  <i>Not replaced but not a priority.</i>	Sleep, work early, workout, ESPN, social media, CNN, Good Morning America, staying up late the night before ( <i>everything before God</i> )
The <b>first</b> of our week.	Consistent worship and Bible study on Sunday morning	Hit or miss on Sunday. Sunday morning is not <b>reserved (nor kept)</b> for meeting with my church. <i>Not replaced but not a priority.</i>	Golf, travel, kids sports, home projects, hunting, fishing, taking care of property  <i>(the Lord’s day become MY day)</i>
The <b>first</b> of our income.	10% of my gross income + gifts I am led to give	10% of my net income or giving a token when I have some left over.  <i>Not replaced but not a priority.</i>	Bigger house, travel, car, motorcycle, pool, RV, cabin, ranch, kid’s sports  <i>(bigger, newer, more...God’s money becomes MY money, I am stealing from God.)</i>

## Warnings against marginalizing or replacing God as central

Moses

Deuteronomy 30

**15**“Now listen! Today I am giving you a choice between life and death, between prosperity and disaster. **16**For I command you this day to love the LORD your God and to keep his commands, decrees, and regulations by walking in his ways. If you do this, you will live and multiply, and the LORD your God will bless you and the land you are about to enter and occupy. **17**“But if your heart turns away and you refuse to listen, and if you are drawn away to serve and worship other gods, **18**then I warn you now that you will certainly be destroyed. You will not live a long, good life in the land you are crossing the Jordan to occupy.

Joshua

Joshua 23

**12**“But if you turn away from him and cling to the customs of the survivors of these nations remaining among you, and if you intermarry with them, **13**then know for certain that the LORD your God will no longer drive them out of your land. Instead, they will be a snare and a trap to you, a whip for your backs and thorny brambles in your eyes, and you will vanish from this good land the LORD your God has given you.

Man of God to Eli

1 Samuel 2

**30**“Therefore, the LORD, the God of Israel, says: I promised that your branch of the tribe of Levi would always be my priests. But I will honor those who honor me, and I will despise those who think lightly of me. **31**The time is coming when I will put an end to your family, so it will no longer serve as my priests. All the members of your family will die before their time. None will reach old age.

Lord to Solomon

1 Kings 9

**6**“But if you or your descendants abandon me and disobey the commands and decrees I have given you, and if you serve and worship other gods, **7**then I will uproot Israel from this land that I have given them. I will reject this Temple that I have made holy to honor my name. I will make Israel an object of mockery and ridicule among the nations. **8**And though this Temple is impressive now, all who pass by will be appalled and will gasp in horror. They will ask, ‘Why did the LORD do such terrible things to this land and to this Temple?’

## Consequences of Disobedience

David

2 Samuel 12

**7**Then Nathan said to David, “You are that man! The LORD, the God of Israel, says: I anointed you king of Israel and saved you from the power of Saul. **8**I gave you your master’s house and his wives and the kingdoms of Israel and Judah. And if that had not been enough, I would have given you much, much more. **9**Why, then, have you despised the word of the LORD and done this horrible deed? For you have murdered Uriah the Hittite with the sword of the Ammonites and stolen his wife. **10**From this time on, **your family will live by the sword** because you have despised me by taking Uriah’s wife to be your own.

Solomon

1 Kings 11

**9**The LORD was very angry with Solomon, for his heart had turned away from the LORD, the God of Israel, who had appeared to him twice. **10**He had warned Solomon specifically about worshipping other gods, but Solomon did not listen to the LORD’s command. **11**So now the LORD said to him, “Since you have not kept my covenant and have disobeyed my decrees, I will surely **tear the kingdom away from you** and give it to one of your servants.

Haggai to the exiles who returned

Haggai 1

**9**You hoped for rich harvests, but they were **poor**. And when you brought your harvest home, I blew it away. Why? Because my house lies in ruins, says the LORD of Heaven’s Armies, while all of you are busy building your own fine houses. **10**It’s because of you that the heavens **withhold the dew** and the earth **produces no crops**. **11**I have called for a drought on your fields and hills—a drought to wither the grain and grapes and olive trees and all your other crops, a drought to starve you and your livestock and to ruin everything you have worked so hard to get.”

Hebrews 12

**5**And have you forgotten the encouraging words God spoke to you as his children? He said, “My child, don’t make light of the LORD’s discipline, and don’t give up when he corrects you. **6**For the LORD disciplines those he loves, and he punishes each one he accepts as his child.” **7**As you endure this divine discipline, remember that God is treating you as his own children. Who ever heard of a child who is never disciplined by its father? **8**If God doesn’t discipline you as he does all of his children, it means that you are illegitimate and are not really his children at all. **9**Since we respected our earthly fathers who disciplined us, shouldn’t we submit even more to the discipline of the Father of our spirits, and live forever?

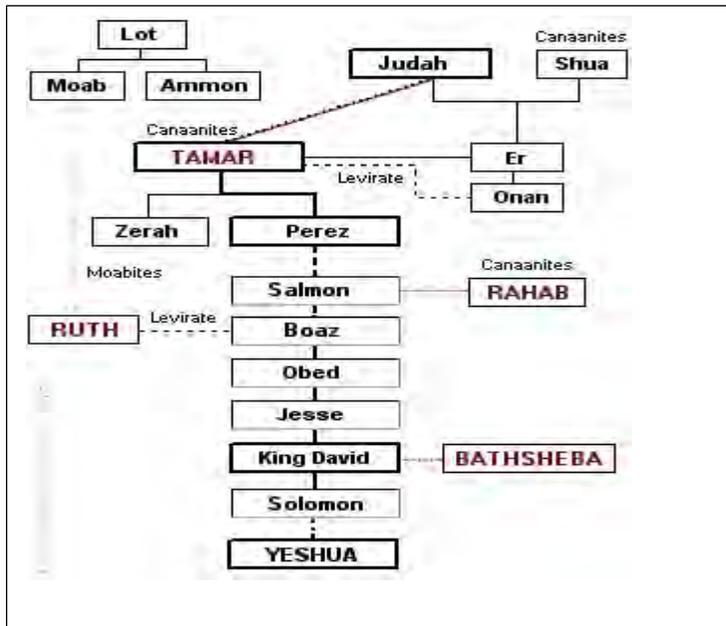


Charts and Maps 13.52 April 1<sup>st</sup> and April 8<sup>th</sup>

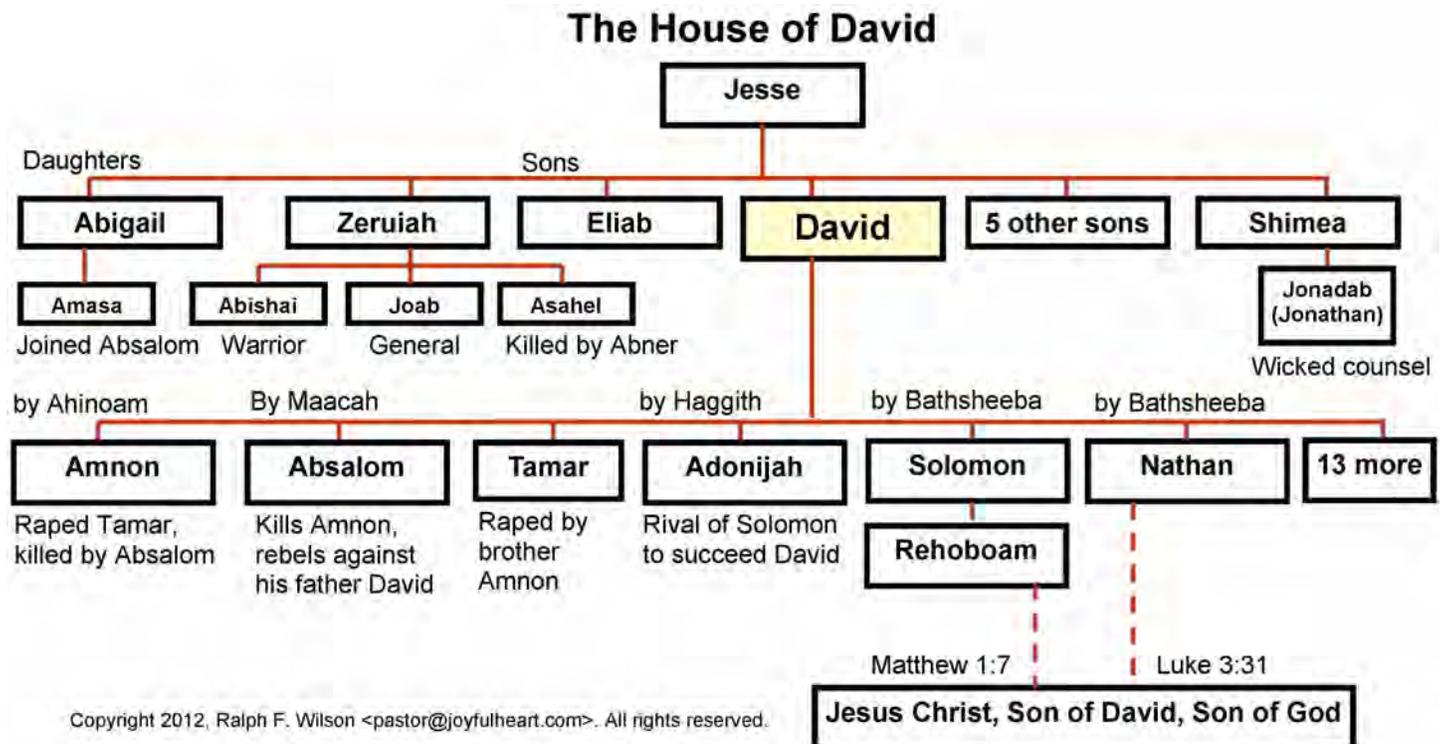
David's Travels as a Fugitive



## David's Ancestors

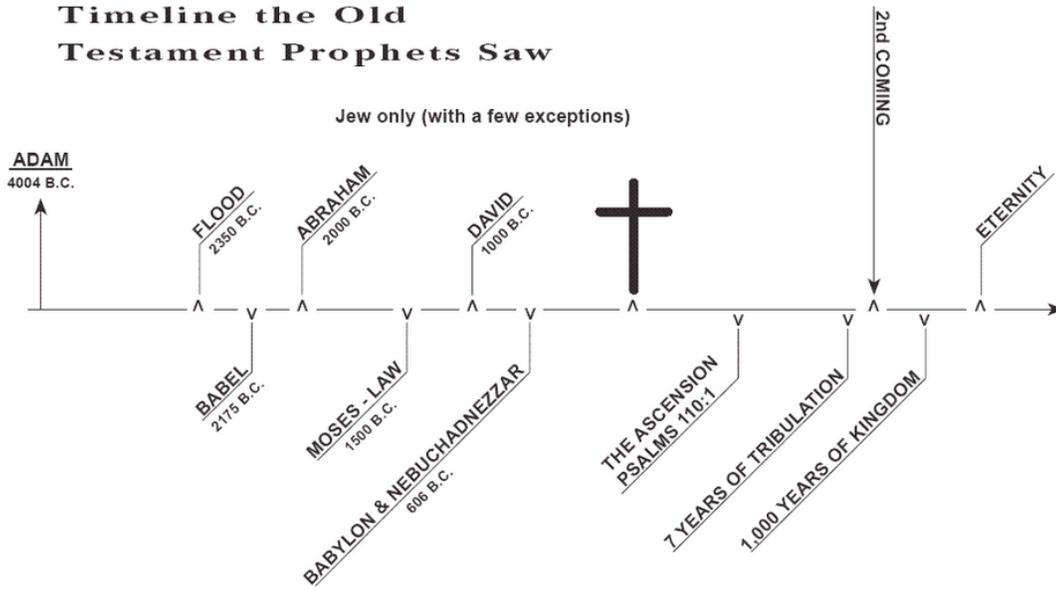


## David's Wives and Sons



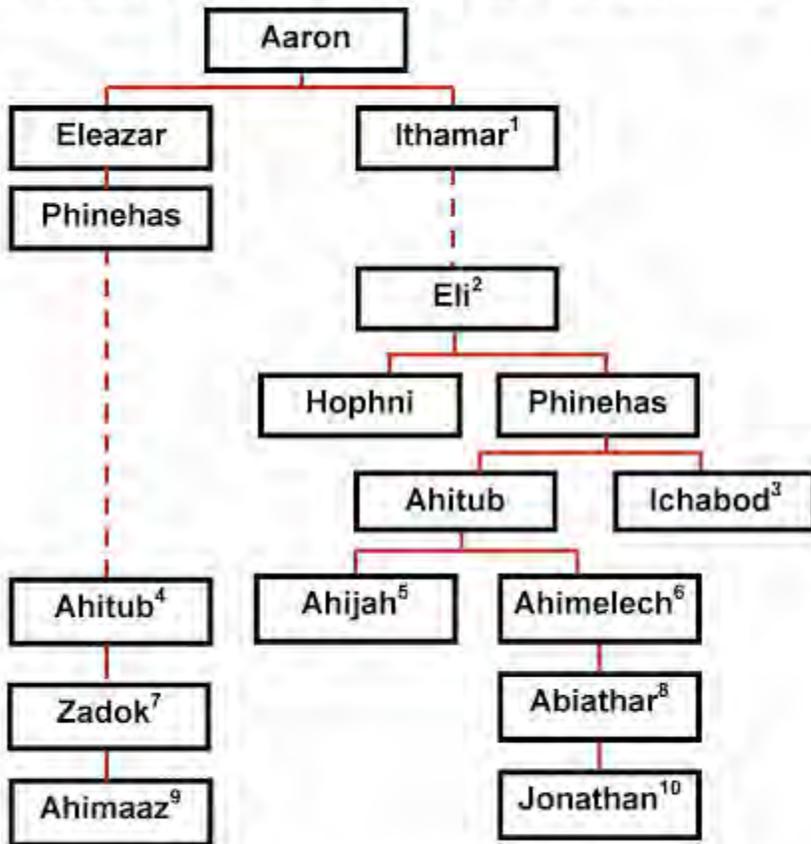
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**Timeline the Old Testament Prophets Saw**



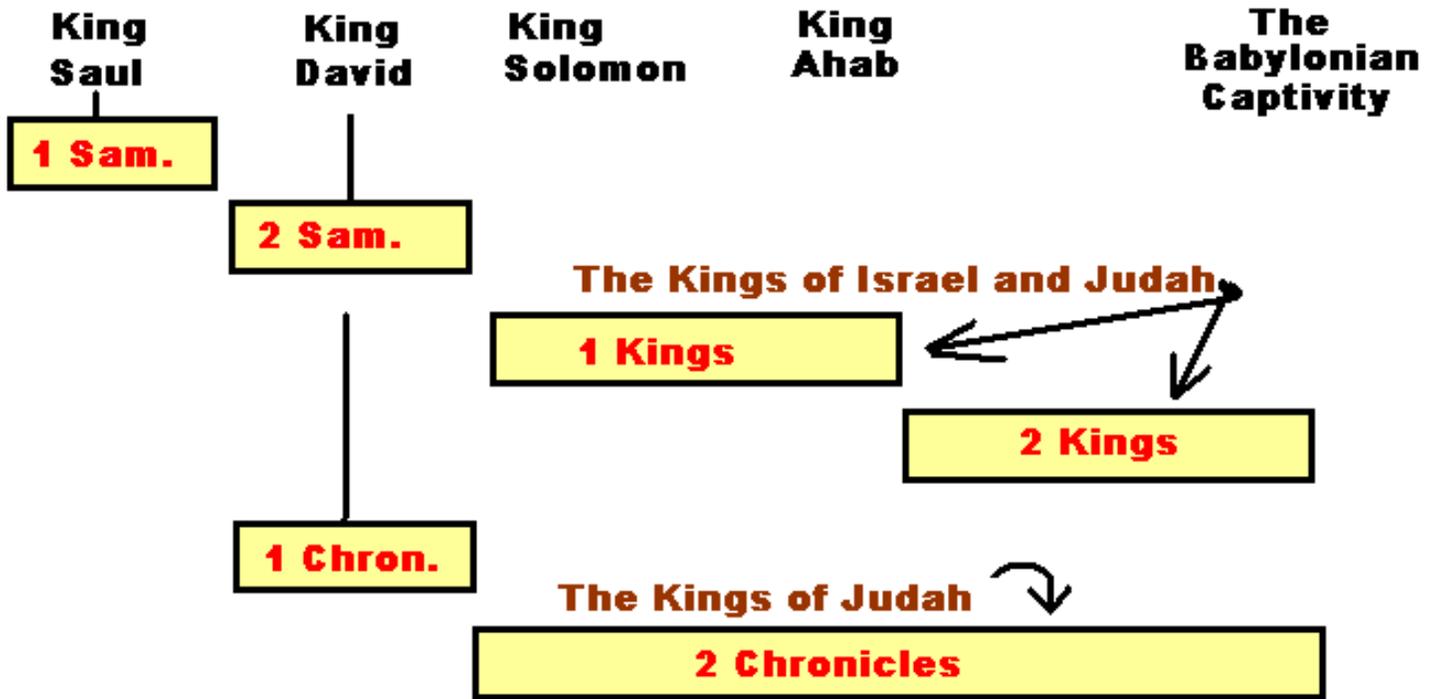
Line of the Priest

**Genealogy of the Priests in David's Time**

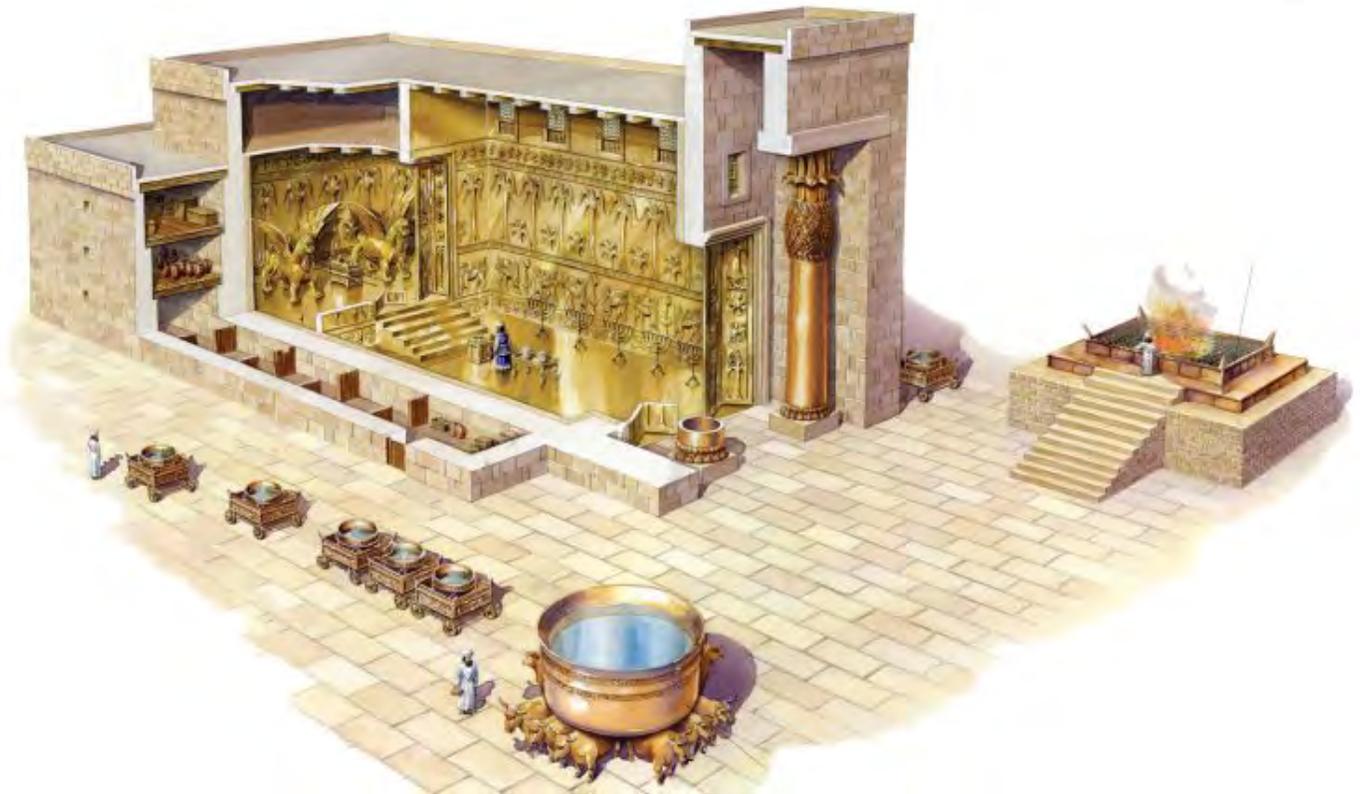




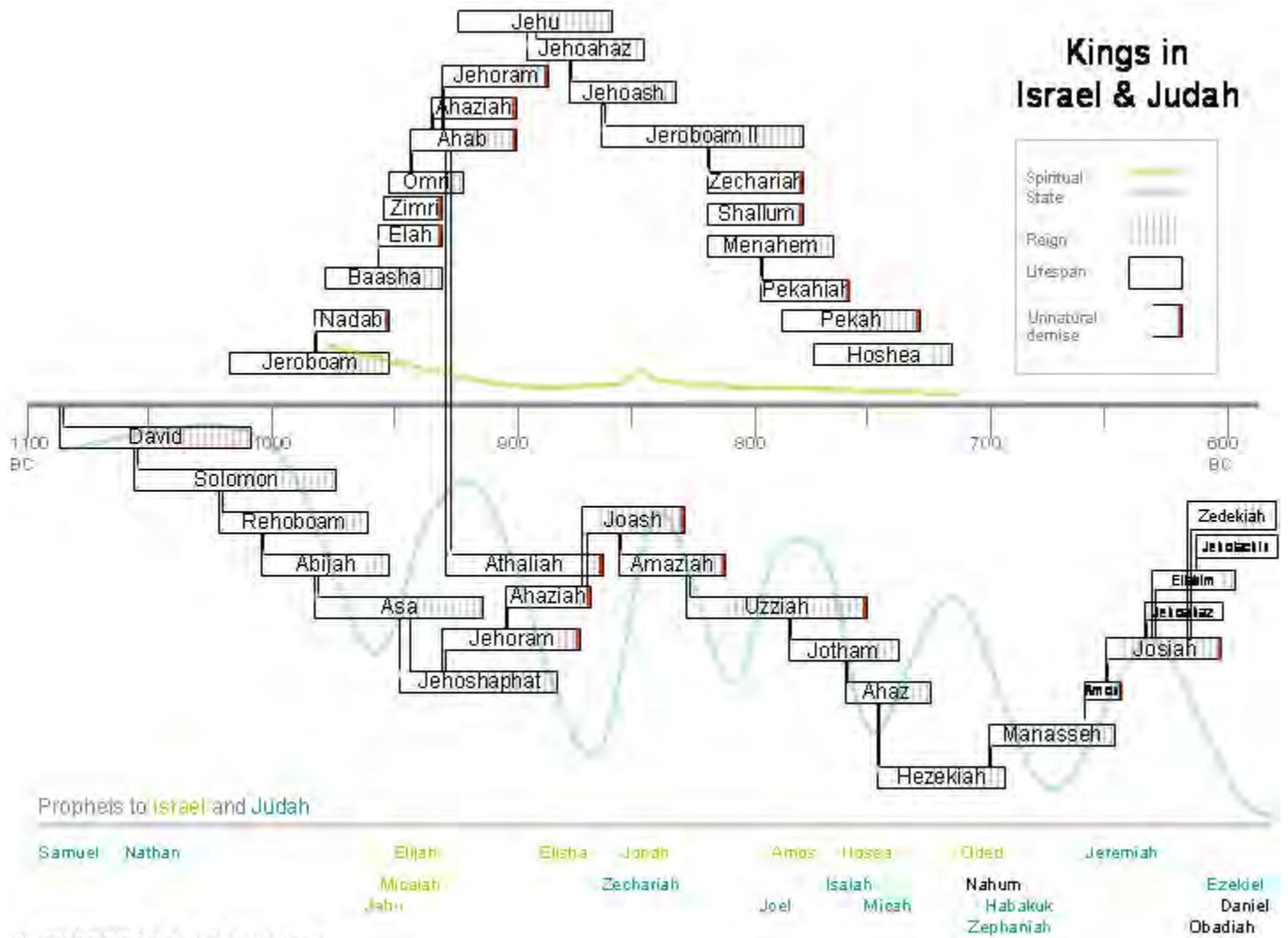
The relationship of the books of Samuel, Kings, and Chronicles



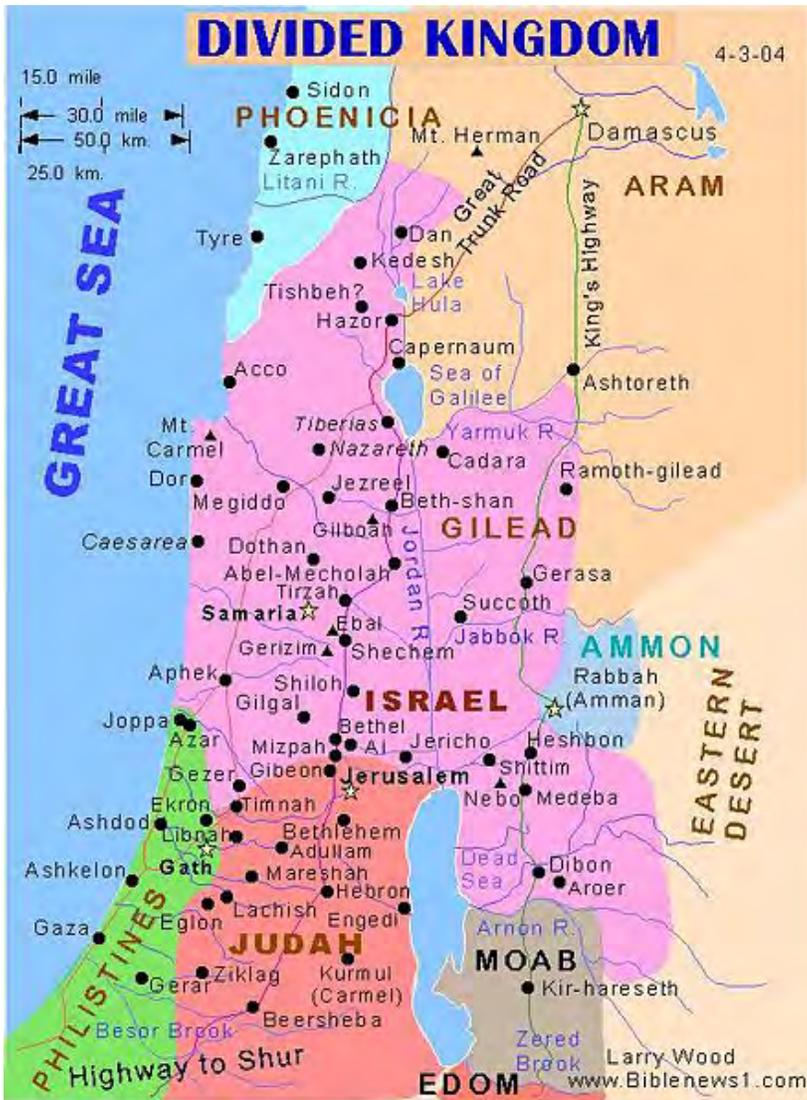
Solomon's Temple



# Timeline of Kings of the North and South and their degree of Sinfulness



A Map of a Divided Nation



**THURSDAY BIBLE STUDY 2021 HANDOUT (14/52) APRIL 8, 2021**  
**2021 One Year Bible Reading 1 KINGS 5-2 KINGS 3 Reading Time: 1:50 (1:27)**

## Looking Back 7:20-7:40

### Summary of this week's reading ...

**Solomon completes David's desire of a beautiful Temple. He has a wonderful future but disobedience and sin derails him and the nation is torn in two. God sends His prophets but again, for the most part the kings go their own ways, moving away from God's precepts, and live like the people they had removed from the land.**

### Daily and Chapter Summaries

Friday: April 2

1 Kings 5-8

#### The Temple Built and Dedicated

(5) Hiram of Tyre provides wood for the temple, Hiram praises Solomon, Solomon's labor force

(6) the temple construction begins 480 years after leaving Egypt, its description, and completed in seven years

(7) Solomon's palace description taking 13 years to complete, Hiram a craftman from Tyre works on the furnishings and ornamentation of the tabernacle, round basin, and water carts, inventory

(8) movement of the ark into the temple, the sacrifices, the cloud, the dedication, and the occasions for praying toward the temple, 14 day celebration and final blessing

Saturday: April 3

1 Kings 9-11

#### The Success and Failure of Solomon

(9) the Lord appeared to Solomon a second time, 20 years to build the temple, Hiram's gifts, "Cabal", buildings, conscripted labor, fleet of ships

(10) visit by Queen of Sheba, 500 shields, throne, wealth, sailing ships, gifts, chariots and horses, gold and silver

(11) many wives, foreign God's, turning away from the Lord, Solomon's adversaries (Hadad, Rezon, and Jeroboam), Ahijah's prophecy to Jeroboam and Solomon's death

Sunday: April 4...Happy Easter "He Has Risen"

1 Kings 12-16

#### Israel is Divided

(12) Rehoboam (*Judah, 22 years, 1/19, evil*) becomes king, speak harshly to the people, Jeroboam (*Israel, 17 years 1/19, evil*) rebels (message from the prophet Shemaiah) and Jeroboam builds up Bethel and Dan placing too gold calves + unauthorized priest and festivals

(13) the message from the "man of God", disobedience, and death, Jeroboam would not repent

(14) Abijah's (Jeroboam's son) illness, Ahijah's answer, prophecy against Israel, King Sheshak of Egypt steals gold shields, Jeroboam's death and Rehoboam's reign

(15) Abijah (*Judah 3 years, 2/19*), Asa (*Judah 41 years, 3/19*), treaty with Ben-hadad, Nadab (*Israel 2 years, 2/20*), multiples wars between Judah and Israel, killing of Jeroboam's descendants

(16) Baasha (*Israel 24 years, 3/19*), Jehu the prophet, Elah (*Israel 2 years, 4/19*), Zimri (*Israel 7 days, 5/19*), Omri (*Israel, 12 years, 6/19*), and Ahab (*Israel, 22 years, 7/19*) marries Jezebel and worships Baal, the curse of Jericho

Monday: April 5th

1 Kings 17-19

**Elijah's triumph and opposition**

(17) Elijah predicts no rain, ravens feed and the widow of Zarephath and resuscitates son

(18) the servant of the Lord, Obadiah, in Ahab's palace, the contest of the Elijah and the prophets of Baal on Mt. Carmel, and rain

(19) Jezebel's threat, visit by the Angel of the Lord, and travel to Mt. Sinai and God encourages Elijah, anoints Elisha

Tuesday: April 6th

1 Kings 20-22

**Wicked Ahab**

(20) Ben-hadad of Aram threatens Ahab, a certain prophet (a man of God) predicts success but Ahab condemns for not killing Ben-hadad, one of the group of the prophets

21) Naboth's property, Jezebel arranges Naboth's death, Elijah predicts destruction of Ahab's family, Ahab repentance

(22) Ahab and Jehoshaphat (Judah 25 years, 4/19) joins in battle against the king of Aram, Michiah's prophecy, Ahab's death and Ahaziah (Israel, 2 years, 8/19) becomes the next king, Jehoshaphat's reign and failures

Wednesday April 7th

**Selah**

Thursday: April 8th

2 Kings 1-3

**Elijah's authority passes to Elisha**

(1) Ahaziah pursues Elijah and Elijah prophecies against Ahaziah,

(2) Elijah passes leadership to Elisha, Elijah's whirlwind, and Elisha demonstrates his authority

(3) Joram (Israel, 12 years, 9/19) becomes king, Elisha consulted and predicts the defeat of Moab, the Moabites offend the Israelites by offering a human sacrifice

Pentateuch: Genesis -> Deuteronomy (January 1- February 28th)

**Historical Books:** Joshua -> Esther (March 1 -> May 15th)

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

Make a notebook with a divider for each month

Listen, Read, Mark!

Listen to the **Bible Project** for the book you are reading

As you read each chapter. Write down a sentence or two about each day.

Jot down questions from the reading.

Jot down application from the reading.

### Charts and Maps for 8<sup>th</sup> Study

David's Wives and Sons

O.T. Time line

Line of High Priest

The Kings of Israel

The relationship of the books of Samuel, Kings, and Chronicles

Solomon's Temple

Timeline of Kings of the North and South and their degree of Sinfulness

A Map of a Divided Nation

1 and 2 Chronicles Timeline

## How can I live it? 7:40-7:50 Donny Mason

### Questions

### Additional thoughts...

Is the thought of divine discipline in our vocabulary or our theology?

Principle over circumstance

Faith over Feeling

Character over appearances

The spirit of the Lord through the Word of the Lord over evil spirits

The plain word of God over the word of a Godly man

vv. 6:1, 8:9 480 years after leaving Egypt

	# of years		Period	characters
	40		Wilderness	Moses
	360	25	Conquest/ Distribution	Joshua
		35	Judges	Othniel to Samuel
	40		Saul's reign	
	40		David's reign	
Total:	480 years			

Reasons for God to hear from heaven after praying toward this temple...if defeated by the enemy, if it does not rain, if there is famine, plague, or insects, if a foreigner prays, if fighting enemies, if sin against God, it taken into exile then hear from heaven

Pharaoh's daughter vv. 3:1, 7:8, 9:24, 11:1-3

## Turning the Hearts of Kings & Men:

*1 Kings 11:9<sup>9</sup> Now the Lord was angry with Solomon because his heart was turned away from the Lord, the God of Israel, who had appeared to him twice,*

*Psalm 16:4 The sorrows of those who have bartered for another god will be multiplied;*

The turning of hearts away from God and to other gods is the evil which all subsequent kings of Israel were measured: 1 Kings 13:34; 15:30; 16:2-3, 19,

## Turning back God's judgement is a humbled heart:

*2 Chronicles 12: 5 ... 6 So the princes of Israel and the king humbled themselves and said, "The Lord is righteous." 7 When the Lord saw that they humbled themselves, the word of the Lord came to Shemaiah, saying, "They have humbled themselves so I will not destroy them, but I will grant them some measure of deliverance, and My wrath shall not be poured out on Jerusalem by means of Shishak. 8 But they will become his slaves so that they may learn the difference between My service and the service of the kingdoms of the countries."*

*1 Kings 21:27 28 29 27 It came about when Ahab heard these words, that he tore his clothes and put on sackcloth and fasted, and he lay in sackcloth and went about despondently.*

*"Do you see how Ahab has humbled himself before Me? Because he has humbled himself before Me, I will not bring the evil in his days, but I will bring the evil upon his house in his son's days."*

Humbling ourselves before God is nothing more seeing Who's we really are.

Surely you should celebrate the pleasures and comforts that God puts in your life, but if you love them, you soon be addicted. We cannot get to the place where we love the gift & not the Giver. Your heart will never be satisfied but, if you love the Giver your heart will be content and you will be able to enjoy his blessings while keeping them in proper place.

## Beneath this reality are even deeper spiritual realities..

- The first is that you need to understand that you were created for love. You don't just love , you are a lover. Every human beings life is a quest to find something to love and a quest to be loved. This means that you are always surrendering your affections of your heart to something. Whatever commands the love of your heart also shapes the direction of your life.
- You were also created to worship. You don't just occasionally worship in moments of intentional and formal activity; you are a worshiper. You are always looking for something to which you can attach your identity, your hopes and dreams, and your inner peace. Whatever controls the worship of your heart controls your words, choices, emotions, & actions.

**Now because you are a sinner, it is very tempting to give the love & worship that you were meant to give to God and God alone to something in the creation.**

Rom.1:22-25 <sup>21</sup> For even though they knew God, they did not honor Him as God or give thanks, but they became futile in their speculations, and their foolish heart was darkened. <sup>22</sup> Professing to be wise, they became fools, <sup>23</sup> and exchanged the glory of the incorruptible God for an image

You take the affection, submission, and service of your heart that was meant to be reserved for your Creator and you place it on some created thing. We all do this at some time or another.

So the desire for good possessions isn't wrong, but it must not rule your heart.

The hunger for comfort and ease is not ungodly in itself, but it must not rule your heart. The desire for love of another person is not wrong, but again it must not rule your heart.

A desire for even a good thing becomes a bad thing when that desire becomes a ruling thing.

**So what does Grace do??** Grace works to rescue you from you by progressively breaking your bondage to the created world and turning to the deeper affection of your heart toward God.

God alone is worthy of your worship. God alone is able to satisfy and bring peace to your heart. This work of rescue is not yet complete in any of us. Yes, *by grace we love the world less than we once did and we surely love God more than before*, but our hearts are still torn and our loyalties at points are still confused. But we need not fret because grace will win and bring final rest to our worship & our love.

*1 John 2:1-7 My little children, I am writing these things to you so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous; <sup>2</sup> and He Himself is the propitiation for our sins; and not for ours only, but also for those of the whole world <sup>3</sup> By this we know that we have come to know Him, if we keep His commandments. <sup>4</sup> The one who says, "I have come to know Him," and does not keep His commandments, is a liar, and the truth is not in him; <sup>5</sup> but whoever keeps His word, in him the love of God has truly been perfected. By this we know that we are in Him: <sup>6</sup> the one who says he abides in Him ought himself to walk in the same manner as He walked.*

*15 Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him. 16 For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world. 17 The world is passing away, and also its lusts; but the one who does the will of God lives forever.*

**What are those Graces God gives to keep my heart humbled and devoted primarily to Him??**

Church; Bible reading; answered prayer; accountability partners; chastening's; Holy Spirit; Interceding's

The warnings are all through the NEW TESTAMENT:

*2 Timothy 4 <sup>4</sup> No one engaged in warfare entangles himself with the affairs of this life, that he may please him who enlisted him as a soldier.*

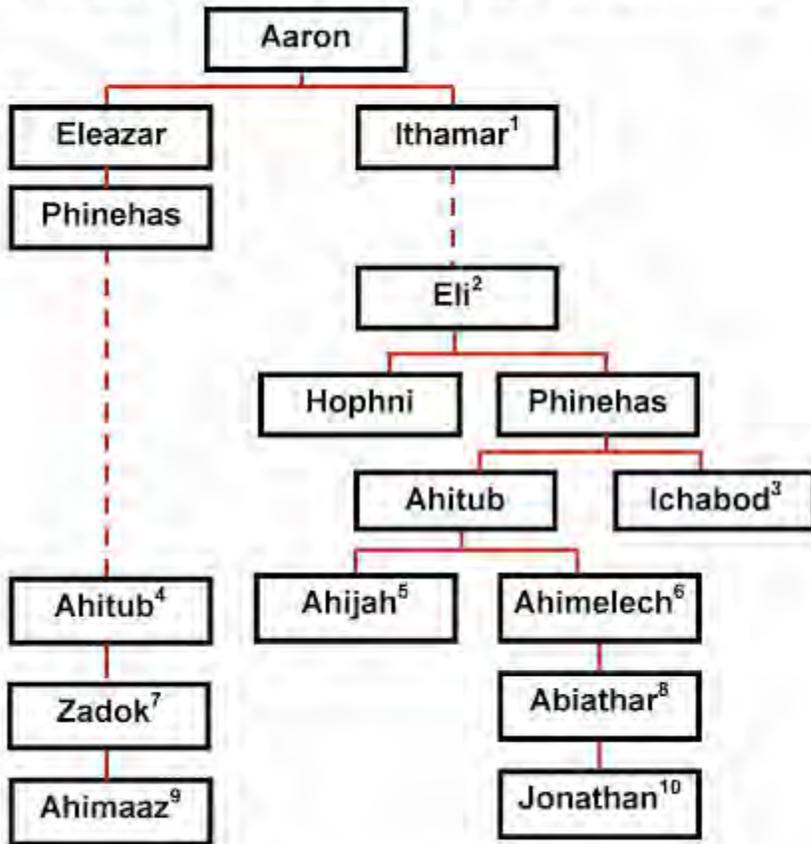
*James 1:27 <sup>27</sup> Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.*

*1 John 2:15-17 <sup>15</sup> Do not love the world or the things in the world. If anyone loves the world, the love of the Father is not in him. <sup>16</sup> For all that is in the world—the lust of the flesh, the lust of the eyes, and the pride of life—is not of the Father but is of the world.*

*John 17:13-19 <sup>16</sup> They are not of the world, just as I am not of the world. <sup>17</sup> Sanctify them by Your truth. Your word is truth. <sup>18</sup> As You sent Me into the world, I also have sent them into the world. <sup>19</sup> And for their sakes I sanctify Myself, that they also may be sanctified by the truth.*

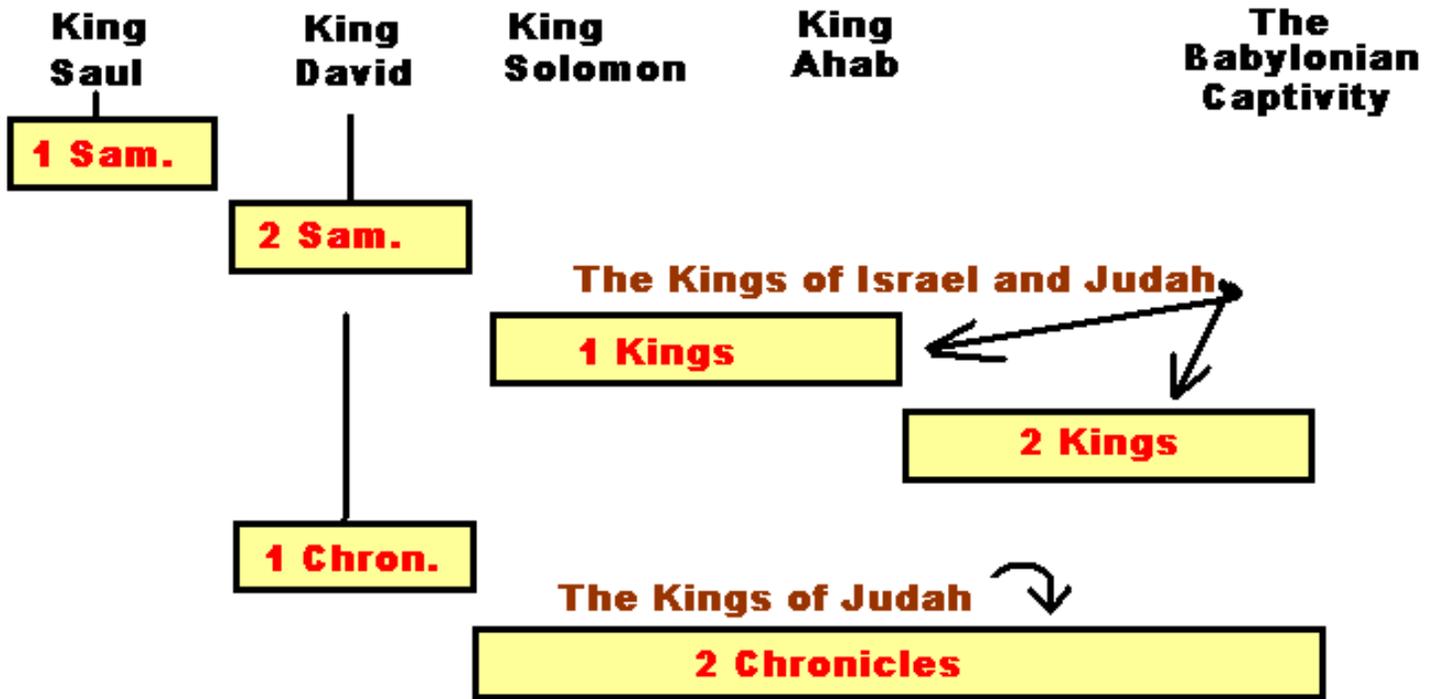
Colossians 2:2,3 resulting in a true knowledge of God's mystery, that is, Christ Himself, <sup>3</sup> in whom are hidden all the treasures of wisdom and knowledge

## Genealogy of the Priests in David's Time

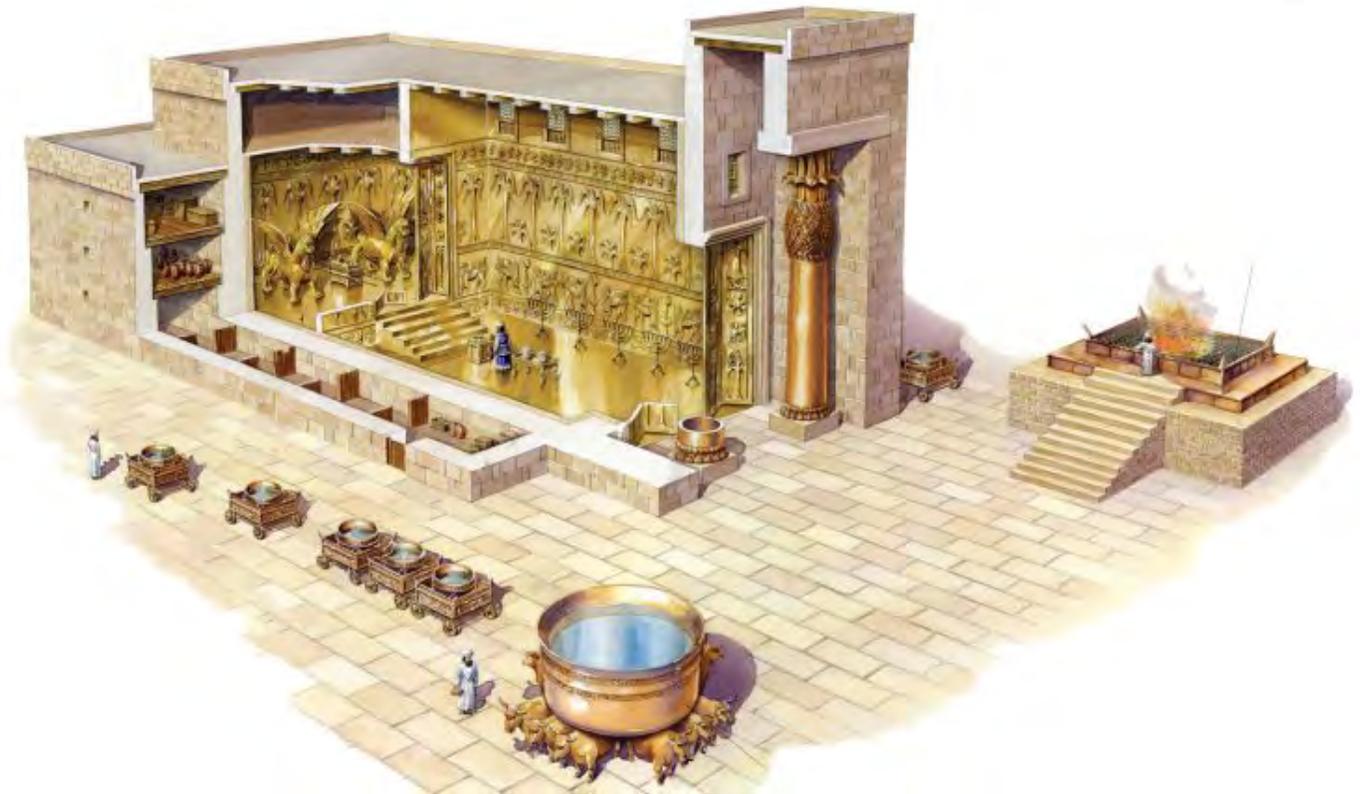




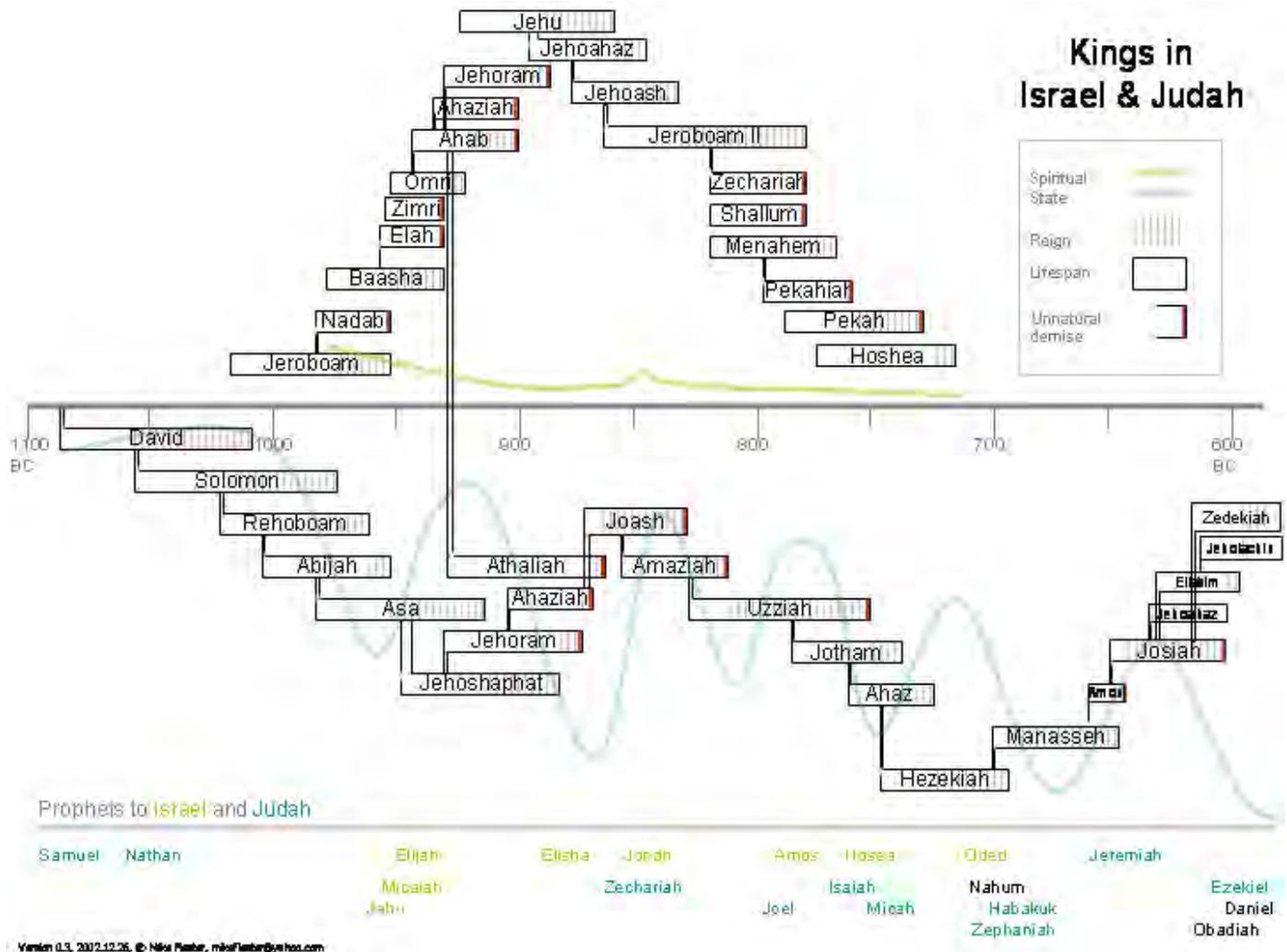
The relationship of the books of Samuel, Kings, and Chronicles



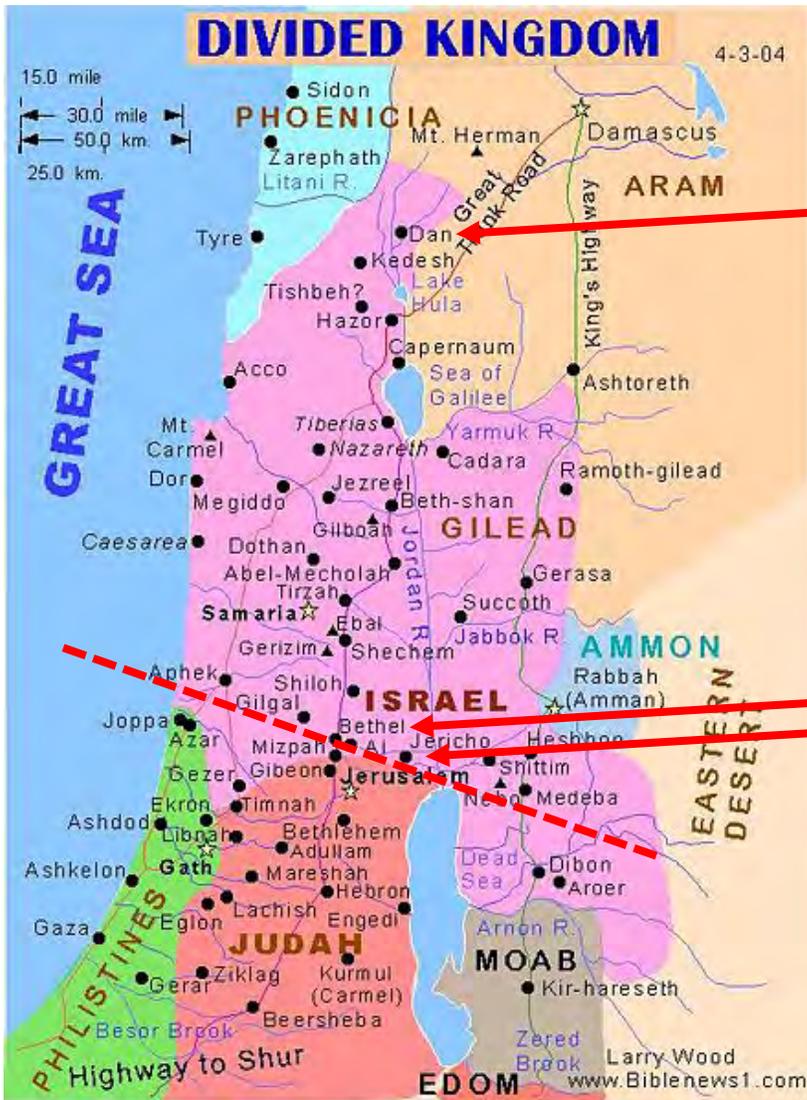
Solomon's Temple



Timeline of Kings of the North and South and their degree of Sinfulness



A Map of a Divided Nation



1 Kings 10: 10 500 shields -> 1 Kings 14:25-28

besetting sin...A besetting sin is one to which on account of our constitution, or circumstance or both, we are peculiarly exposed, and into which we most easily and most frequently fall

### Words of the Prophets

Prophet	Reverence	Message
Ahijah	11:29-39	37And I will place you on the throne of Israel, and you will rule over all that your heart desires. 38If you listen to what I tell you and follow my ways and do whatever I consider to be right, and if you obey my decrees and commands, as my servant David did, then I will always be with you. I will establish an enduring dynasty for you as I did for David, and I will give Israel to you. 39Because of Solomon's sin I will punish the descendants of David—though not forever.”
Shemaiah	12:23-24	24This is what the LORD says: Do not fight against your relatives, the Israelites. Go back home, for what has happened is my doing!”
“man of God”	13:1-4	“O altar, altar! This is what the LORD says: A child named Josiah will be born into the dynasty of David. On you he will sacrifice the priests from the pagan shrines who come here to burn incense, and human bones will be burned on you.”
the old prophet	13:11-32	22You came back to this place and ate and drank where he told you not to eat or drink. Because of this, your body will not be buried in the grave of your ancestors.”
Ahijah	14:4-17	6So when Ahijah heard her footsteps at the door, he called out, “Come in, wife of Jeroboam! Why are you pretending to be someone else?” Then he told her, “I have bad news for you. 7Give your husband, Jeroboam, this message from the LORD, the God of Israel: ‘I promoted you from the ranks of the common people and made you ruler over my people Israel. 8I ripped the kingdom away from the family of David and gave it to you. But you have not been like my servant David, who obeyed my commands and followed me with all his heart and always did whatever I wanted. 9You have done more evil than all who lived before you. You have made other gods for yourself and have made me furious with your gold calves. And since you have turned your back on me, 10I will bring disaster on your dynasty and will destroy every one of your male descendants, slave and free alike, anywhere in Israel. I will burn up your royal dynasty as one burns up trash until it is all gone. 11The members of Jeroboam's family who die in the city will be eaten by dogs, and those who die in the field will be eaten by vultures. I, the LORD, have spoken.” 12Then Ahijah said to Jeroboam's wife, “Go on home, and when you enter the city, the child will die.
Jehu	16:1-4	2“I lifted you out of the dust to make you ruler of my people Israel, but you have followed the evil example of Jeroboam. You have provoked my anger by causing my people Israel to sin. 3So now I will destroy you and your family, just as I destroyed the descendants of Jeroboam son of Nebat. 4The members of Baasha's family who die in the city will be eaten by dogs, and those who die in the field will be eaten by vultures.”
Elijah	7:1-24	3“Go to the east and hide by Kerith Brook, near where it enters the Jordan River. 4Drink from the brook and eat what the ravens bring you, for I have commanded them to bring you food.” 9“Go and live in the village of Zarephath, near the city of Sidon. I have instructed a widow there to feed you.”
“certain prophet” “man of God”	20:13-28	“This is what the LORD says: Do you see all these enemy forces? Today I will hand them all over to you. Then you will know that I am the LORD.” “This is what the LORD says: The Arameans have said, ‘The LORD is a god of the hills and not of the plains.’ So I will defeat this vast army for you. Then you will know that I am the LORD.”
One of the prophets	20:35-43	42The prophet said to him, “This is what the LORD says: Because you have spared the man I said must be destroyed, d now you must die in his place, and your people will die instead of his people.” 43So the king of Israel went home to Samaria angry and sullen.
Elijah	21:17-24	“This is what the LORD says: Wasn't it enough that you killed Naboth? Must you rob him, too? Because you have done this, dogs will lick your blood at the very place where they licked the blood of Naboth!”
Michiah	22:8-20	“In a vision I saw all Israel scattered on the mountains, like sheep without a shepherd. And the LORD said, ‘Their master has been killed. a Send them home in peace.’”
Elijah	1:3-17	“A man came up to us and told us to go back to the king and give him this message. ‘This is what the LORD says: Is there no God in Israel? Why are you sending men to Baal-zebub, the god of Ekron, to ask whether you will recover? Therefore, because you have done this, you will never leave the bed you are lying on; you will surely die.’”
Elisha	3:1-11	“Stay here, for the LORD has told me to go to the Jordan River.”

Elijah... John the Baptist, associated with Jesus, Mt. of Transfiguration, two witnesses

## Miracles of Elijah and Elisha

<b>Elijah (1 Kings 17:1-2 Kings 2:11)</b>	<b>Elisha (1 Kings 19:19-2 Kings 13:20)</b>
Predicts drought Fed by ravens Care for widow at Zarephath and resuscitated her son Called fire down from heaven to consume sacrifice on altar Killed 500 prophets of Baal Predicts rain Outruns a chariot Encounter the angel of the Lord twice Visited by God Parts Jordan river Goes to heaven in a chariot	Separated Jordan Purifies water Two bears maul 42 boys Endless oil Barren woman has a son then he resuscitates him Poisonous stew Multiplies bread Heals Naaman Gehazi leprosy Floating ax head Protect Israel from King of Aram Predicts end of Aramean siege Prediction to Jeroboam II

Twice God appears to Solomon: 1 King 9:4-10, 2 Chronicles 1:7, 1 Kings 11:9

Content of the Ark...Hebrew 9:4, 1 Kings 8:1

## Summary

<b>Scripture Passage</b>	<b>God's Focus</b>	<b>Talk Through the Bible</b>	<b>Main Characters</b>
Genesis 1-11	The World	Creation Fall Flood Tower	Adam and Eve Seth Moses
Genesis 12-50	A Family	The Patriarchs...	Abraham Isaac Jacob Joseph
Exodus 1- Deuteronomy 34	A Nation Receiving its Covenant	Deliverance Mt. Sinai Kadesh Barnea 40 years of wandering	Moses/Aaron Joshua, Caleb
Joshua	A Nation Receiving its Inheritance	Jordan Jericho Conquest Dominion	Joshua
Judges		Judges Rebellions Cycles Ruth	14 Judges + Ruth
1 Samuel-1 Kings 11	A nation led by a King (united)	United Kingdom	Saul David Solomon
1 Kings 12- 2 Chronicles	A nation led by a King (divided)	Divided Kingdom	Jeroboam Rehoboam
1 Chronicles 36:20	Exile		

## Test 1 and 2 Samuel

### 1. Match description with character or city

- a the mother of Samuel
- b the sons of Eli
- c the Philistine's god
- d the father of Saul
- e the father of David
- f the Philistine giant
- g the city of the Tabernacle during the days of the judges
- h murdered the high priest per Saul's instructions
- i the son of Saul and friend of David
- j the foolish husband of Abigail
- k the city David lived in during David's latter days of a fugitive
- l a son of Saul that attempted to become king after Saul's death
- m a crippled son of Jonathan that David protected
- n died while steadying the ark
- o blessed by God while keeping the ark
- p a person from the tribe of Benjamin who attempted to usurp David's rule
- q the commander of Saul's army
- r the commander of David's army

- \_\_\_\_\_ Kish
- \_\_\_\_\_ Mephibosheth
- \_\_\_\_\_ Joab
- \_\_\_\_\_ Abner
- \_\_\_\_\_ Shiloh
- \_\_\_\_\_ Doeg
- \_\_\_\_\_ Jonathan
- \_\_\_\_\_ Nabal
- \_\_\_\_\_ Goliath
- \_\_\_\_\_ Jesse
- \_\_\_\_\_ Hannah
- \_\_\_\_\_ Ziglah
- \_\_\_\_\_ Ishbosheth
- \_\_\_\_\_ Dagon
- \_\_\_\_\_ Uzzah
- \_\_\_\_\_ Obed-edom
- \_\_\_\_\_ Hophni and Phinehas
- \_\_\_\_\_ Sheba

- 2. Why did the people want a king? to be like the other nations
- 3. Why was the kingdom taken from Saul?
- 4. What was the four consequences of David's sin with Bathsheba?
- 5. Why did a plague come upon the people toward the end of David's reign?
- 6. How does the book of 1 Samuel begin and end? How does the book of 2 Samuel begin and end?

## Test 1 and 2 Samuel answers

### 1. Match description with character or city

- a the mother of Samuel
- b the sons of Eli
- c the Philistine's god
- d the father of Saul
- e the father of David
- f the Philistine giant
- g the city of the Tabernacle during the days of the judges
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- q the commander of Saul's army
- r the commander of David's army

- \_\_\_**d**\_\_\_ Kish
- \_\_\_**m**\_\_\_ Mephibosheth
- \_\_\_**r**\_\_\_ Joab
- \_\_\_**q**\_\_\_ Abner
- \_\_\_**g**\_\_\_ Shiloh
- \_\_\_**h**\_\_\_ Doeg
- \_\_\_**i**\_\_\_ Jonathan
- \_\_\_**j**\_\_\_ Nabal
- \_\_\_**f**\_\_\_ Goliath
- \_\_\_**e**\_\_\_ Jesse
- \_\_\_**a**\_\_\_ Hannah
- \_\_\_**k**\_\_\_ Ziglah
- \_\_\_**l**\_\_\_ Ishbosheth
- \_\_\_**c**\_\_\_ Dagon
- \_\_\_**n**\_\_\_ Uzzah
- \_\_\_**o**\_\_\_ Obed-edom
- \_\_\_**b**\_\_\_ Hophni and Phinehas
- \_\_\_**p**\_\_\_ Sheba

- 2. Why did the people want a king? **to be like the other nations**
- 3. Why was the kingdom taken from Saul? **Offering sacrifices himself and not being totally obedient to God's command**
- 4. What was the four consequences of David's sin with Bathsheba? **Their child died, Tamar is raped, Amnon is killed, and Absalom leads a coup attempt against David and he is killed**
- 5. Why did a plague come upon the people toward the end of David's reign? **David directed a census**
- 6. How does the book of 1 Samuel begin and end? How does the book of 2 Samuel begin and end? **circumstance of Samuel birth and David ask for a census.**

## Looking Forward 7:50-8:00

TBS DWB 15/52

Reading: 2 Kings 4-1 Chronicles 9

Speed Pulpit: 2:30 1 ½ hour speed: 1:40

### Summary of this week's reading ...

**Judah finally falls to Babylonians yet God will preserve them through the exile.**

### Daily and Chapter Summaries

Friday: April 9

2 Kings 4-8

#### Elisha continues to demonstrate authority

(4) widow of a fellow prophet and olive oil, childless hospitable woman from Shunem, Elisha resuscitates woman's child, makes poisonous stew eatable and multiply breads

(5) leprosy of Naaman healed, the greed and lie of Gehazi

(6) floating an ax head, chariots of fire surround and protect Elisha Israel from King of Aram, famine in Samaria because Aramean army seige

(7) Elisha predicts fall of Arameans, God causes the Aramean army to desert camp, king's officer killed

(8) Shunem woman request granted, Ben-hadad request, prediction for Hazael, Jehoram (Judah, 8 years, 5/19) reign, Ahaziah (Judah, 1 year, 6/19)

Saturday: April 10

2 Kings 9-12

#### Jehu Erases Ahab's Family and Joash repairs the Temple

(9) Jehu (Israel, 28 years, 10/19) anointed and curse on family of Ahab, Joram's death (King Ahaziah death also) and Jezebel's death

(10) Jehu arranges for the 70 sons of King of Ahab, Jehu kills the worshipers of Baal, Israel's land area is reduced

(11) Athaliah (Judah, 7 years, the mother of Ahaziah) ruled for 7 years, Joash is hidden, Athaliah killed and Joash (Judah, 40 years, 7/19) becomes king at seven

(12) Joash commits to repairing the temple, Joash pays tribute to King Hazael, Joash's assassination

Sunday: April 11

2 Kings 13-17

#### The Fall of Israel (The Northern Kingdom)

(13) Jehoahaz (Israel, 17 years, 11/19), Jehoash (Israel, 16 years, 12/20), Jehoam II (Israel, 15 years, 13/20), Elisha prediction of victory of Aram, Elisha's death

(14) Amaziah (Judah, 25 years, 8/19), battle between Amaziah and Jehoash, Uzziah (Judah, 52 years, 9/19) becomes king, Jeroboam II, Zechariah (Israel, 6 months, 14/19)

(15) Jotham (Judah, 16 years, 10/19), Shallum (Israel, 1 month, 15/19), Menahem (Israel, 10 years, 16/19), King Tiglath-pileser, Pekahiah (Israel, 2 years, 17/19), Pekah (Israel, 20 years, 18/19), Hoshea (Israel, 9 years, 19/19), Jotham, Ahaz (Judah, 16 years, 11/19)

(16) Ahaz, removed old bronze altar

(17) Hoshea, King of Assyria invades, reason for the fall of Israel, foreigners resettled in Samaria, covenant repeated

Monday: April 12<sup>TH</sup>

2 Kings 18-21

### Hezekiah's Reign

(18) Hezekiah (Judah, 29 years, 12/19), King Shalmaneser captures Israel, King of Sennacherib paid off but still attacks Jerusalem and intimidates people and offers them safety

(19) Isaiah prophecies victory, King Sennacherib called away put send message to Hezekiah, message spread out, the word of the Lord through Isaiah, 185,000 soldiers killed and King Sennacherib assassination

(20) Hezekiah's illness and recovery, shadow on sundial moves backwards, Hezekiah shows everything in treasure houses to Babylonian

(21) Manasseh's (Judah, 25 years, 13/19) evil actions, Amon (Judah, 2 years, 14/19), Amon's assassination

Tuesday: April 13<sup>th</sup>

2 Kings 22-25

### Josiah's reform to the overthrow of Jerusalem and the Babylonian invasion, plunder, and exile

(22) Josiah (Judah, 31 years, 15/19), restores temple, finding of the Book of the Law

(23) based on what he read in the book he made reformation, celebrated the Passover, killed by Pharaoh Neco, Jehoahaz (Judah, 3 months, 16/19) becomes king but imprisoned in Egypt

(24) Nebuchadnezzar invades (605 BC), Eliakim aka. Jehoiakim (Judah, 11 years, 17/19), Jehoiachin (Judah, 3 months, 18/19), Mattaniah aka. Zedekiah (Judah, 11 years, 19/19), all sent into exile

(25) (588-586) Jerusalem under siege, Zedekiah fled, captured and sentenced, Jerusalem torn down, all utensils left were taken to Babylon, Gedaliah appointed as governor in Mizpah, Gedaliah assassinated, and Jehoiachin was preserved in Babylon (561)

Wednesday April 14<sup>th</sup>

Selah

Thursday: April 15<sup>th</sup>

1 Chronicles 1-9

### List of people from Adam to the returning exiles

(1) Adam to Isaac's descendents (Jacob or Israel and Esau or the Edomites)

(2) sons of Israel, the descendents of Judah

(3) the sons of David all the way to Shecaniah

(4) more descendents of Judah, descendents

(5) Ruben descendents, reason for Judah being the head tribe, Gad, tribes east of Jordan

(6) Levi's descendant, Aaron's son, sons of Levi, temple musicians, Aarons descendents, territory of Levites

(7) Issachar, Benjamin, Naphtali, Manasseh, Ephraim, Asher

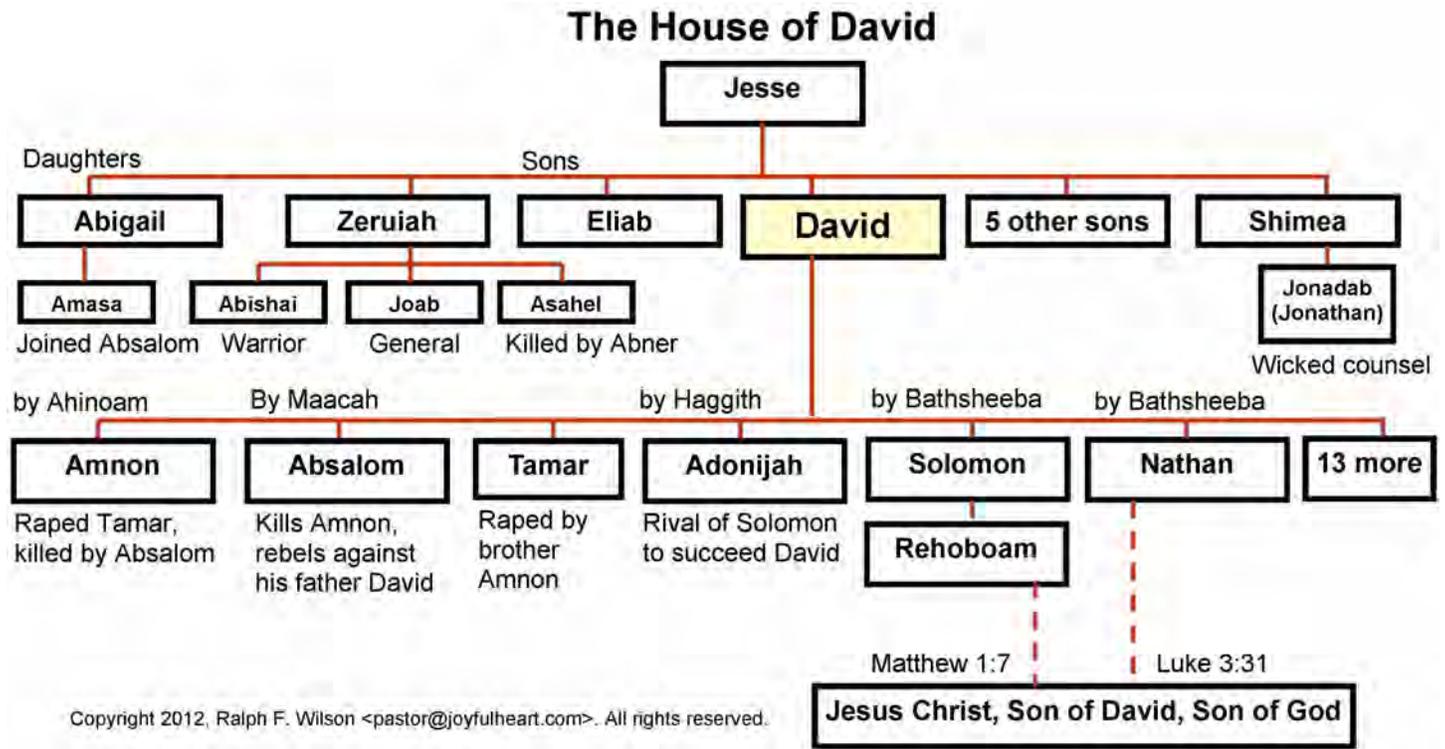
(8) descendents of Benjamin, family of Saul

(9) returning exiles, priest, Levites, gatekeepers and muscians, family of Saul

1 Chronicles 10 Saul's reign and death, 11-29 King David life

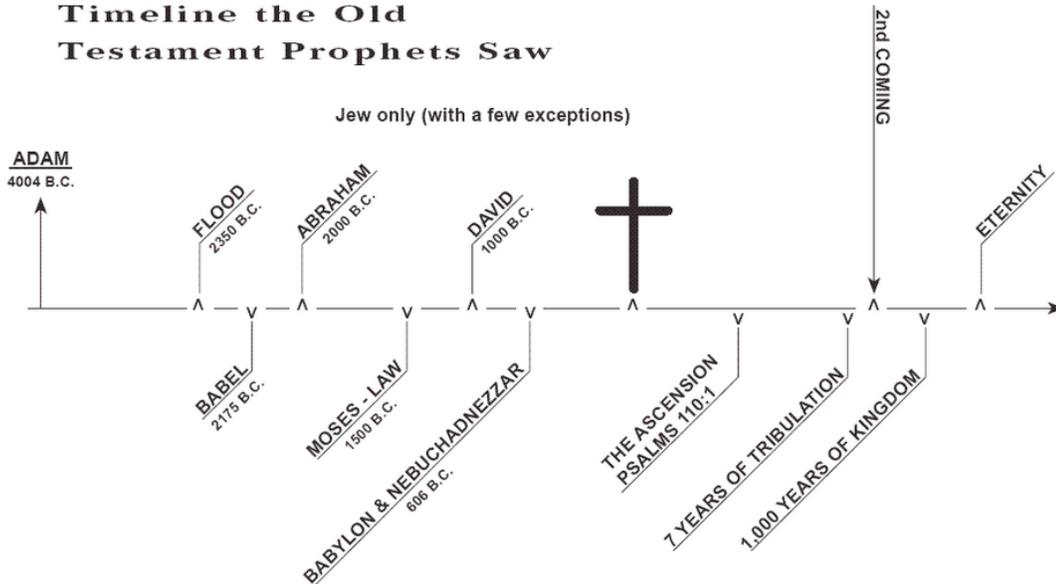
Charts and Maps 14.52 April 8<sup>th</sup>

David's Wives and Sons



O.T. Time line

### Timeline the Old Testament Prophets Saw





### 1ST CHRONICLES

**1-9 GENEALOGIES!**

**10-29 STORIES ABOUT DAVID**

**LEFT OUT**

**NEW MATERIAL**

**BORING!** (but really important!)

**NEGATIVE STORIES OF DAVID**

- PERSECUTION BY SAUL
- ADULTERY & MURDER

**POSITIVE STORIES OF DAVID**

- 22-29 PREPARATIONS FOR THE TEMPLE
- 26-31 PLANS FOR THE TEMPLE

**Q: WHY THIS NEW MATERIAL?**

- GOD'S COVENANT PROMISE (COMPARE TO 2 SAMUEL 7)
- DAVID SOLOMON
- NEW DAVID

**SUMMARIZING the STORYLINE by NAMING KEY CHARACTERS**

**EMPHASIZING:**

- THE MESSIANIC KING (DAVID)
- THE PRIESTHOOD (AARON)

**A: TO PORTRAY DAVID AS AN IMAGE OF THE FUTURE MESSIANIC KING.**

### 2ND CHRONICLES

**1-36 KINGS IN JERUSALEM**

**LEFT OUT**

**NEW MATERIAL**

**KINGS OF NORTHERN ISRAEL**

**CHARACTER STUDIES**  
SO LATER GENERATIONS WILL LEARN TO BECOME FAITHFUL TO GOD & THE TORAH!

**OBEDIENT KINGS**  
SUCCESS & BLESSING

**UNFAITHFUL KINGS**  
FAILURE & HARDSHIP

**THE END?**

**CYRUS**

*Incomplete Sentence!*

WHOEVER THERE IS AMONG YOU OF ALL HIS PEOPLE, MAY THE LORD HIS GOD BE WITH HIM, AND LET HIM GO UP... (36:23)

created by the Bible Project

**THURSDAY BIBLE STUDY 2021 HANDOUT (15/52) APRIL 15, 2021**  
**2021 One Year Bible Reading 2 KINGS 4-1 CHRONICLES 9 Reading Time: 2:30 (1:40)**

## Looking Back 7:20-7:40

### Summary of this week's reading ...

**The northern ten tribes are dispersed among the Assyrian Empire and are no more. Judah finally falls to Babylonians yet God will preserve them through the exile.**

### Daily and Chapter Summaries

Friday: April 9

2 Kings 4-8

#### Elisha continues to demonstrate authority

(4) widow of a fellow prophet and olive oil, childless hospitable woman from Shunem, Elisha resuscitates woman's child, makes poisonous stew eatable and multiply breads

(5) leprosy of Naaman healed, the greed and lie of Gehazi

(6) floating an ax head, chariots of fire surround and protect Elisha Israel from King of Aram, famine in Samaria because Aramean army siege

(7) Elisha predicts fall of the Arameans, God causes the Aramean army to desert camp, king's officer killed

(8) Shunem woman request granted, Ben-hadad's, king of Aram, request, prediction for Hazael, Jehoram (Judah, 8 years, 5/19) reign, Ahaziah (Judah, 1 year, 6/19) Athaliah was his mother

Saturday: April 10

2 Kings 9-12

#### Jehu Erases Ahab's Family and Joash repairs the Temple

(9) Jehu (Israel, 28 years, 10/19) anointed and curse on family of Ahab, Joram's death (King Ahaziah death also) and Jezebel's death

(10) Jehu arranges for the 70 sons of King of Ahab, Jehu kills the worshipers of Baal, Israel's land area is reduced

(11) Athaliah (Judah, 7 years, the mother of Ahaziah) ruled for 7 years, Joash is hidden, Athaliah killed and Joash (Judah, 40 years, 7/19) becomes king at seven

(12) Joash (also...Jehoash) commits to repairing the temple, Joash pays tribute to King Hazael, Joash's assassination

Sunday: April 11

2 Kings 13-17

#### The Fall of Israel (The Northern Kingdom)

(13) Jehoahaz (Israel, 17 years, 11/19), Jehoash (Israel, 16 years, 12/20), Jehoam II (Israel, 15 years, 13/20), Elisha prediction of victory of Aram, Elisha's death

(14) Amaziah (Judah, 25 years, 8/19), battle between Amaziah and Jehoash, Uzziah (Judah, 52 years, 9/19) becomes king, Jeroboam II, Zechariah (Israel, 6 months, 14/19)

(15) Jotham (Judah, 16 years, 10/19), Shallum (Israel, 1 month, 15/19), Menahem (Israel, 10 years, 16/19), King Tiglath-pileser, Pekahiah (Israel, 2 years, 17/19), Pekah (Israel, 20 years, 18/19), Hoshea (Israel, 9 years, 19/19) assassinated Pekah, Jotham, Ahaz (Judah, 16 years, 11/19)

(16) Ahaz, removed old bronze altar

(17) Hoshea, King of Assyria invades, reason for the fall of Israel, foreigners resettled in Samaria, covenant repeated

Monday: April 12<sup>TH</sup>

2 Kings 18-21

### Hezekiah's Reign

(18) Hezekiah (Judah, 29 years, 12/19), King Shalmaneser captures Israel, King of Sennacherib paid off but still attacks Jerusalem and intimidates people and offers them safety

(19) Isaiah prophecies victory, King Sennacherib called away put send message to Hezekiah, message spread out, the word of the Lord through Isaiah, 185,000 soldiers killed and King Sennacherib assassination

(20) Hezekiah's illness and recovery, shadow on sundial moves backwards, Hezekiah shows everything in treasure houses to Babylonian

(21) Manasseh's (Judah, 55 years, 13/19) evil actions, Amon (Judah, 2 years, 14/19), Amon's assassination

Tuesday: April 13<sup>th</sup>

2 Kings 22-25

### Josiah's reform to the overthrow of Jerusalem and the Babylonian invasion, plunder, and exile

(22) Josiah (Judah, 31 years, 15/19), restores temple, finding of the Book of the Law

(23) based on what he read in the book he made reformation, celebrated the Passover, killed by Pharaoh Neco, Jehoahaz (Judah, 3 months, 16/19) becomes king but imprisoned in Egypt

(24) Nebuchadnezzar invades (605 BC), Eliakim aka. Jehoiakim (Judah, 11 years, 17/19), Jehoiachin (Judah, 3 months, 18/19), Mattaniah aka. Zedekiah (Judah, 11 years, 19/19), all sent into exile

(25) (588-586) Jerusalem under siege, Zedekiah fled, captured and sentenced, Jerusalem torn down, all utensils left were taken to Babylon, Gedaliah appointed as governor in Mizpah, Gedaliah assassinated, and Jehoiachin was preserved in Babylon (561)

Wednesday April 14<sup>th</sup>

### Selah

Thursday: April 15<sup>th</sup>

1 Chronicles 1-9

### List of people from Adam to the returning exiles

(1) Adam to Isaac's descendents (Jacob or Israel and Esau or the Edomites)

(2) sons of Israel, the descendents of Judah

(3) the sons of David all the way to Shecaniah

(4) more descendents of Judah, descendents

(5) Ruben descendents, reason for Judah being the head tribe, Gad, tribes east of Jordan

(6) Levi's descendant, Aaron's son, sons of Levi, temple musicians, Aarons descendents, territory of Levites

(7) Issachar, Benjamin, Naphtali, Manasseh, Ephraim, Asher

(8) descendents of Benjamin, family of Saul

(9) returning exiles, priest, Levites, gatekeepers and muscians, family of Saul

Pentateuch: Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)

Historical Books: Joshua -> Esther (March 1 -> May 15<sup>th</sup>)

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

Make a notebook with a divider for each month

Listen, Read, Mark!

Listen to the **Bible Project** for the book you are reading

As you read each chapter. Write down a sentence or two about each day.

Jot down questions from the reading.

Jot down application from the reading.

### Charts and Maps for 8<sup>th</sup> Study

David's Wives and Sons

O.T. Time line

Line of High Priest

The Kings of Israel x2

The relationship of the books of Samuel, Kings, and Chronicles x2

Solomon's Temple

Timeline of Kings of the North and South and their degree of Sinfulness

A Map of a Divided Nation

TeNaK(h)

Why do we need the genealogies

## How can I live it? 7:40-7:50

### Questions

The organization of the OT (see TeNaK poster and explanation page)

### Additional thoughts...

besetting sin...A besetting sin is one to which on account of our constitution, or circumstance or both, we are peculiarly exposed, and into which we most easily and most frequently fall

## Words of the Prophets

Prophet	Reverence	Message
Ahijah	11:29-39	37And I will place you on the throne of Israel, and you will rule over all that your heart desires. 38If you listen to what I tell you and follow my ways and do whatever I consider to be right, and if you obey my decrees and commands, as my servant David did, then I will always be with you. I will establish an enduring dynasty for you as I did for David, and I will give Israel to you. 39Because of Solomon's sin I will punish the descendants of David—though not forever.”
Shemaiah	12:23-24	24This is what the LORD says: Do not fight against your relatives, the Israelites. Go back home, for what has happened is my doing!”
“man of God”	13:1-4	“O altar, altar! This is what the LORD says: A child named Josiah will be born into the dynasty of David. On you he will sacrifice the priests from the pagan shrines who come here to burn incense, and human bones will be burned on you.”
the old prophet	13:11-32	22You came back to this place and ate and drank where he told you not to eat or drink. Because of this, your body will not be buried in the grave of your ancestors.”
Ahijah	14:4-17	6So when Ahijah heard her footsteps at the door, he called out, “Come in, wife of Jeroboam! Why are you pretending to be someone else?” Then he told her, “I have bad news for you. 7Give your husband, Jeroboam, this message from the LORD, the God of Israel: ‘I promoted you from the ranks of the common people and made you ruler over my people Israel. 8I ripped the kingdom away from the family of David and gave it to you. But you have not been like my servant David, who obeyed my commands and followed me with all his heart and always did whatever I wanted. 9You have done more evil than all who lived before you. You have made other gods for yourself and have made me furious with your gold calves. And since you have turned your back on me, 10I will bring disaster on your dynasty and will destroy every one of your male descendants, slave and free alike, anywhere in Israel. I will burn up your royal dynasty as one burns up trash until it is all gone. 11The members of Jeroboam's family who die in the city will be eaten by dogs, and those who die in the field will be eaten by vultures. I, the LORD, have spoken.” 12Then Ahijah said to Jeroboam's wife, “Go on home, and when you enter the city, the child will die.
Jehu	16:1-4	2“I lifted you out of the dust to make you ruler of my people Israel, but you have followed the evil example of Jeroboam. You have provoked my anger by causing my people Israel to sin. 3So now I will destroy you and your family, just as I destroyed the descendants of Jeroboam son of Nebat. 4The members of Baasha's family who die in the city will be eaten by dogs, and those who die in the field will be eaten by vultures.”
Elijah	7:1-24	3“Go to the east and hide by Kerith Brook, near where it enters the Jordan River. 4Drink from the brook and eat what the ravens bring you, for I have commanded them to bring you food.” 9“Go and live in the village of Zarephath, near the city of Sidon. I have instructed a widow there to feed you.”
“certain prophet” “man of God”	20:13-28	“This is what the LORD says: Do you see all these enemy forces? Today I will hand them all over to you. Then you will know that I am the LORD.” “This is what the LORD says: The Arameans have said, ‘The LORD is a god of the hills and not of the plains.’ So I will defeat this vast army for you. Then you will know that I am the LORD.”
One of the prophets	20:35-43	42The prophet said to him, “This is what the LORD says: Because you have spared the man I said must be destroyed, d now you must die in his place, and your people will die instead of his people.” 43So the king of Israel went home to Samaria angry and sullen.
Elijah	21:17-24	“This is what the LORD says: Wasn't it enough that you killed Naboth? Must you rob him, too? Because you have done this, dogs will lick your blood at the very place where they licked the blood of Naboth!”
Michiah	22:8-20	“In a vision I saw all Israel scattered on the mountains, like sheep without a shepherd. And the LORD said, ‘Their master has been killed. a Send them home in peace.’”
Elijah	1:3-17	“A man came up to us and told us to go back to the king and give him this message. ‘This is what the LORD says: Is there no God in Israel? Why are you sending men to Baal-zebub, the god of Ekron, to ask whether you will recover? Therefore, because you have done this, you will never leave the bed you are lying on; you will surely die.’”
Elisha	3:1-11	“Stay here, for the LORD has told me to go to the Jordan River.”
Isaiah	19:5-7	“This is what the LORD says: Do not be disturbed by this blasphemous speech against me from the Assyrian king's messengers. 7Listen! I myself will move against him, and the king will receive a message that he is needed at home. So he will return to his land, where I will have him killed with a sword.””
Isaiah	19:20-34	”21And the LORD has spoken this word against him: “The virgin daughter of Zion despises you and laughs at you. The daughter of Jerusalem shakes her head in derision as you flee. 22”Whom have you been defying and ridiculing? Against whom did you raise your voice? At whom did you look with such haughty eyes? It was the Holy One of Israel!”

## Miracles of Elijah and Elisha

<b>Elijah (1 Kings 17:1-2 Kings 2:11)</b>	<b>Elisha (1 Kings 19:19-2 Kings 13:20)</b>
Predicts drought Fed by ravens Care for widow at Zarephath and resuscitated her son Called fire down from heaven to consume sacrifice on altar Killed 500 prophets of Baal Predicts rain Outruns a chariot Encounter the angel of the Lord twice Visited by God Parts Jordan river Goes to heaven in a chariot	Separated Jordan Purifies water Two bears maul 42 boys Endless oil Barren woman has a son then he resuscitates him Poisonous stew Multiplies bread Heals Naaman Gehazi leprosy Floating ax head Protect Israel from King of Aram Predicts end of Aramean siege Prediction to Jeroboam II

## Summary

<b>Scripture Passage</b>	<b>God's Focus</b>	<b>Talk Through the Bible</b>	<b>Main Characters</b>
Genesis 1-11	The World	Creation Fall Flood Tower	Adam and Eve Seth Moses
Genesis 12-50	A Family	The Patriarchs...	Abraham Isaac Jacob Joseph
Exodus 1- Deuteronomy 34	A Nation Receiving its Covenant	Deliverance Mt. Sinai Kadesh Barnea 40 years of wandering	Moses/Aaron Joshua, Caleb
Joshua	A Nation Receiving its Inheritance	Jordan Jericho Conquest Dominion	Joshua
Judges		Judges Rebellions Cycles Ruth	14 Judges + Ruth
1 Samuel-1 Kings 11	A nation led by a King (united)	United Kingdom	Saul David Solomon
1 Kings 12- 2 Chronicles	A nation led by a King (divided)	Divided Kingdom	Jeroboam Rehoboam
1 Chronicles 36:20	Exile		

## TaNak(h)...Torah, the Nevi'im and the Ketuvim

Luke 11 **50**As a result, this generation will be charged with the blood of all the prophets that has been shed since the foundation of the world, **51**from **the blood of Abel** to **the blood of Zechariah**, who was killed between the altar and the sanctuary. Yes, I tell you, all of it will be charged to this generation. **52**Woe to you experts in the law! For you have taken away the key to knowledge. You yourselves have not entered, and you have hindered those who were entering.”...

Genesis 4 When they grew up, **Abel** became a shepherd, while Cain cultivated the ground. **3**When it was time for the harvest, Cain presented some of his crops as a gift to the LORD. **4**Abel also brought a gift—the best portions of the firstborn lambs from his flock. The LORD accepted Abel and his gift, **5**but he did not accept Cain and his gift. This made Cain very angry, and he looked dejected **6**“Why are you so angry?” the LORD asked Cain. “Why do you look so dejected? **7**You will be accepted if you do what is right. But if you refuse to do what is right, then watch out! Sin is crouching at the door, eager to control you. But you must subdue it and be its master.” **8**One day Cain suggested to his brother, “Let’s go out into the fields.” And while they were in the field, Cain attacked his brother, Abel, and killed him **9**Afterward the LORD asked Cain, “Where is your brother? Where is Abel? “I don’t know,” Cain responded. “Am I my brother’s guardian? **10**But the LORD said, “What have you done? Listen! Your brother’s blood cries out to me from the ground! **11**Now you are cursed and banished from the ground, which has swallowed your brother’s blood. **12**No longer will the ground yield good crops for you, no matter how hard you work! From now on you will be a homeless wanderer on the earth.”

2 Chronicles 24 **17**But after Jehoiada’s death, the leaders of Judah came and bowed before King Joash and persuaded him to listen to their advice. **18**They decided to abandon the Temple of the LORD, the God of their ancestors, and they worshiped Asherah poles and idols instead! Because of this sin, divine anger fell on Judah and Jerusalem. **19**Yet the LORD sent prophets to bring them back to him. The prophets warned them, but still the people would not listen. **20**Then the Spirit of God came upon Zechariah son of Jehoiada the priest. He stood before the people and said, “This is what God says: Why do you disobey the LORD’s commands and keep yourselves from prospering? You have abandoned the LORD, and now he has abandoned you! **21**Then the leaders plotted to kill **Zechariah**, and King Joash ordered that they stone him to death in the courtyard of the LORD’s Temple. **22**That was how King Joash repaid Jehoiada for his loyalty—by killing his son. Zechariah’s last words as he died were, “May the LORD see what they are doing and avenge my death!”

See TaNaK-the Old Testament Bible Project

# Why Do We Need the Genealogies of 1 Chronicles?

Posted on May 9, 2019 by Rick Wadholm



I was recently asked the following question about the genealogies of 1 Chronicles (which are not typical for a verse-of-the-day reflection):

***“I am going through a devotion to read the Bible in a year. A part of that means reading the Chronicles. I’ve read up to chapter 8, but I still don’t get why they are there. The only thing I can think of is that it demonstrates God’s faithfulness with every generation. What role does the Chronicles play in our lives today?”***

Here is my reply:

***“Great question. Let me offer a couple of thoughts on their inclusion:***

***1) Like any family tree, the ones who care about it the most are usually those whose family it represents. You will find that you care more about your family history than those not belonging to your family. So these chapters would matter to those families that this records their heritage. It is like the saying you may have heard before “When we are reading the Bible we are reading someone else’s mail”. Yet the Church finds themselves grafted into this family so that this becomes in a certain fashion, our family tree.***

***2) It traces the families from the beginning (Adam) all the way to the 4-5th century BCE and the exiles who were now returning to the land from exile. This gives a***

***testament to the faithfulness of the God of Adam, Noah, Abraham, Isaac, and Jacob. The faithfulness is shown in the continuing generations and in the reported numbers. This deity, Yahweh, was faithful to judge the rebellion of the people, but better yet...this God was faithful to his Name (Yahweh) and was gracious and compassionate, slow to anger and abounding in love to a thousand generations. His mercy is not like his justice. He is a good God.***

***3) It includes testimonies of both faithfulness and unfaithfulness in the genealogical records which serves to offer an honest appraisal and point the readers toward lives committed to faithfulness to the God of Israel and living faithfully in the land.***

***4) It provides some sense of a record (in those later chapters of the genealogies) of those who could trace their inheritance back to the promised land. This was paramount in determining who had a right to the various pieces of land as they were returning. It functioned in some sense as a book of life (to borrow the NT idea that seems to draw on these chapters in some fashion) where whoever's names were in it (technically only the various family heads) were to receive their inheritance. You did not want your name excluded or questioned.***

***I trust this helps. I know it does not make these chapters any easier to read per se, but it should at least offer some sense of why they belong here. Hope this helps. Blessings in your readings (and obedience to the readings)."***

## Test 1 and 2 Kings

1. How does 1 Kings begin and end?
2. How does 2 Kings begin and end?
3. Who were the kings of the united kingdom of Israel?
4. What passage in the Torah describes how a king was to rule?
5. When Israel split, how many kings did the northern kingdom have? How many pleased the Lord?
6. How many kings did the southern kingdom have? How many pleased the Lord?
7. Match the king with the description...

_____ Josiah	a. He showed all his wealth to a delegation from Babylon
_____ Jehoiachin	b. He was an adversary of Solomon.
_____ Joash	c. He was stuck with leprosy because of his disobedience.
_____ Manasseh	d. He was married to Jezebel.
_____ Ahab	e. The Book of the Law was discovered in the Temple and he exercised reform because of it.
_____ Hoshea	f. He was hidden away as an infant and crowned king at 7 years old. He restored the temple in Jerusalem.
_____ Hezekiah	g. He went to battle with a king of the northern tribes who was pierced with an arrow in the joint of his armor.
_____ Rehoboam	h. He fled Jerusalem, was captured, had to watch his sons be executed then had his eyes gouged out.
_____ Jeroboam	i. He was the last king of the northern kingdom.
_____ Zedekiah	j. He was treated kindly by a Babylonian king.
_____ Jehoshaphat	k. He sacrificed his own son.
_____ Uzziah	l. He was the son of Solomon.
8. Who defeated the northern kingdom and when?
9. Who defeated the southern kingdom and when?
10. What prophet confronted the prophets of Baal on Mt. Carmel?
11. What prophet instructed Naaman to go wash in the Jordan?

## Looking Forward 7:50-8:00

TBS DWB 16/52

Reading: 1 Chronicles 10-2 Chronicles 9

Speed Pulpit: 1:52 1 ½ hour speed: 1:26

### Summary of this week's reading ...

**This week records the death of Saul and the life and death of David and Solomon. It also tells about the build of the temple in Jerusalem from its idea, to gathering the materials, to its building, and finally its dedication and function.**

### Daily and Chapter Summaries

Friday: April 16

1 Chronicles 10-16

**The rise of David and his desire to bring the ark to Jerusalem**

(10) Death of Saul and his sons by the Philistines and end of Saul's dynasty

(11) David is anointed king, goes to Jerusalem which is conquered by Joab, a list of David's mighty men and warriors

(12) warriors who had joined David at Ziklag as well as those that joined him at Hebron

(13) David begins to move the ark to Jerusalem from Baalah of Judah or Kirath-jearim, Uzzah dies after touching the ark and Obed-edom is blessed for housing the ark

- (14) Hiram comes to help build a palace for David, marries more wives, defeats the Philistines, David became famous and nations feared him
- (15) a place for the ark in the city of David, a new plan to bring the ark to Jerusalem with a great celebration, David dances before the Lord
- (16) special tent, gifts for the people, Levites assignment, Song of David, men appointed to serve before the ark

Saturday: April 17

1 Chronicles 17-21

#### The Temple Idea of David the warrior

- (17) David's desire to build a temple, God's desire to build a dynasty for David, David praises God
- (18) David conquers Philistines, Moabites, Zobahites, Arameans, and is victorious everywhere, he is fair, David's leadership team
- (19) David's men are humiliated by Ammonites, Joab defeats Arameans and Ammonites
- (20) defeat of Ammonites and Philistines
- (21) David takes a census, consequences, plagues, repents, builds altars after buying the land

Sunday: April 18<sup>th</sup>

1 Chronicles 22-27

#### The Temple's materials and temple workers

- (22) preparation for building the temple, materials are gathered, Solomon's charge to build the temple
- (23) Solomon made king and the division of the Levites to serve in the new temple
- (24) division of Aaron's sons for service
- (25) musicians for the temple who used lyres, harps, and cymbals and their terms were assigned by lot
- (26) gatekeepers and treasures for the temple
- (27) military leaders, leaders of the tribes, and king officials

Monday: April 19<sup>th</sup>

1 Chronicles 28-29

#### Solomon is charged with building the temple

- (28) Solomon is charged to build the temple
- (29) David's charge to the people to build the temple, David's personal gift, the peoples' gift, David's prayer, Solomon is crowned and blessed, David's death

Tuesday: April 20<sup>th</sup>

2 Chronicles 1-5

#### The Temple building process

- (1) Solomon sacrifices at Gibeon, God appears to Solomon, Solomon ask for wisdom, Solomon multiplies horses and silver

- (2) Hiram offers timbers and master craftsman, Temple workforce
- (3) beginning and description of construction
- (4) furnishing-altars, basins, and utensils
- (5) ark brought into the temple, ceremony and cloud

Wednesday April 21<sup>st</sup>

Selah

Thursday: April 22<sup>nd</sup>

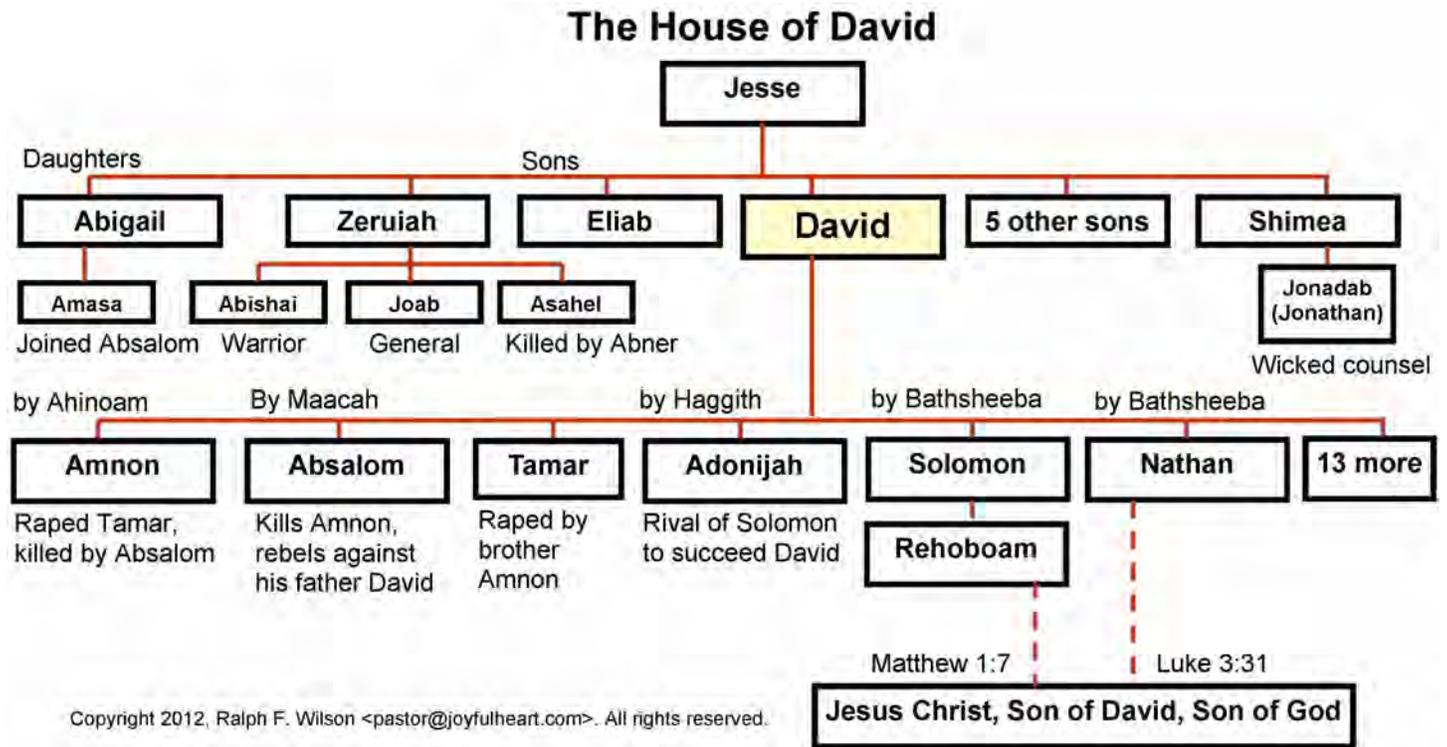
2 Chronicles 6-9

### The Temple Dedication

- (6) prayer of dedication and the times when people will pray toward the temple
- (7) sacrifice is burned up, festival of Shelters, and God responds to dedication
- (8) 20 years to build temple and palace, Solomon's workers and the Levites
- (9) Queen of Sheba's visit to Solomon, great wealth of Solomon, Solomon's death

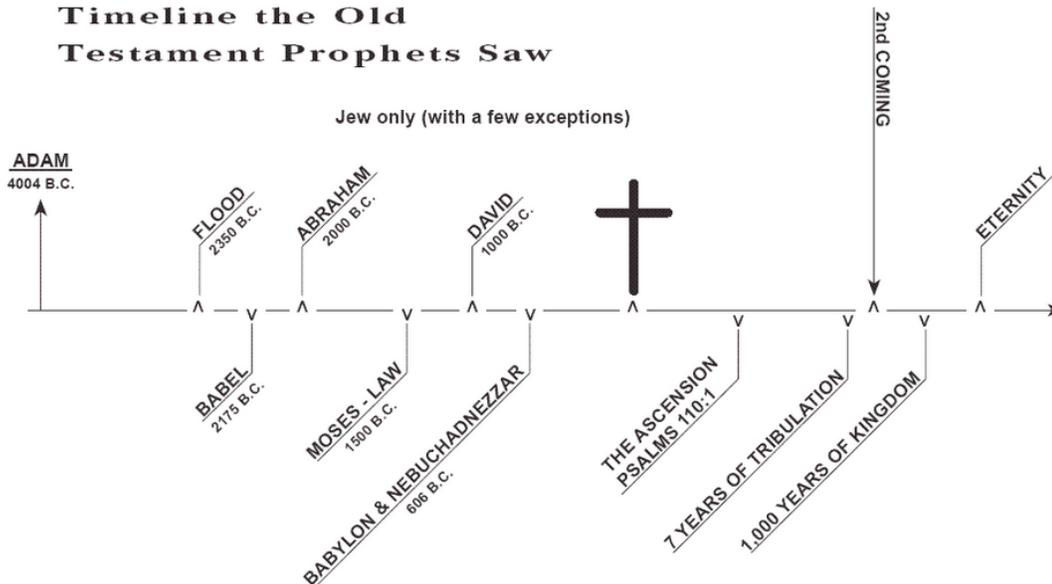
Charts and Maps 14.52 April 8<sup>th</sup>

David's Wives and Sons



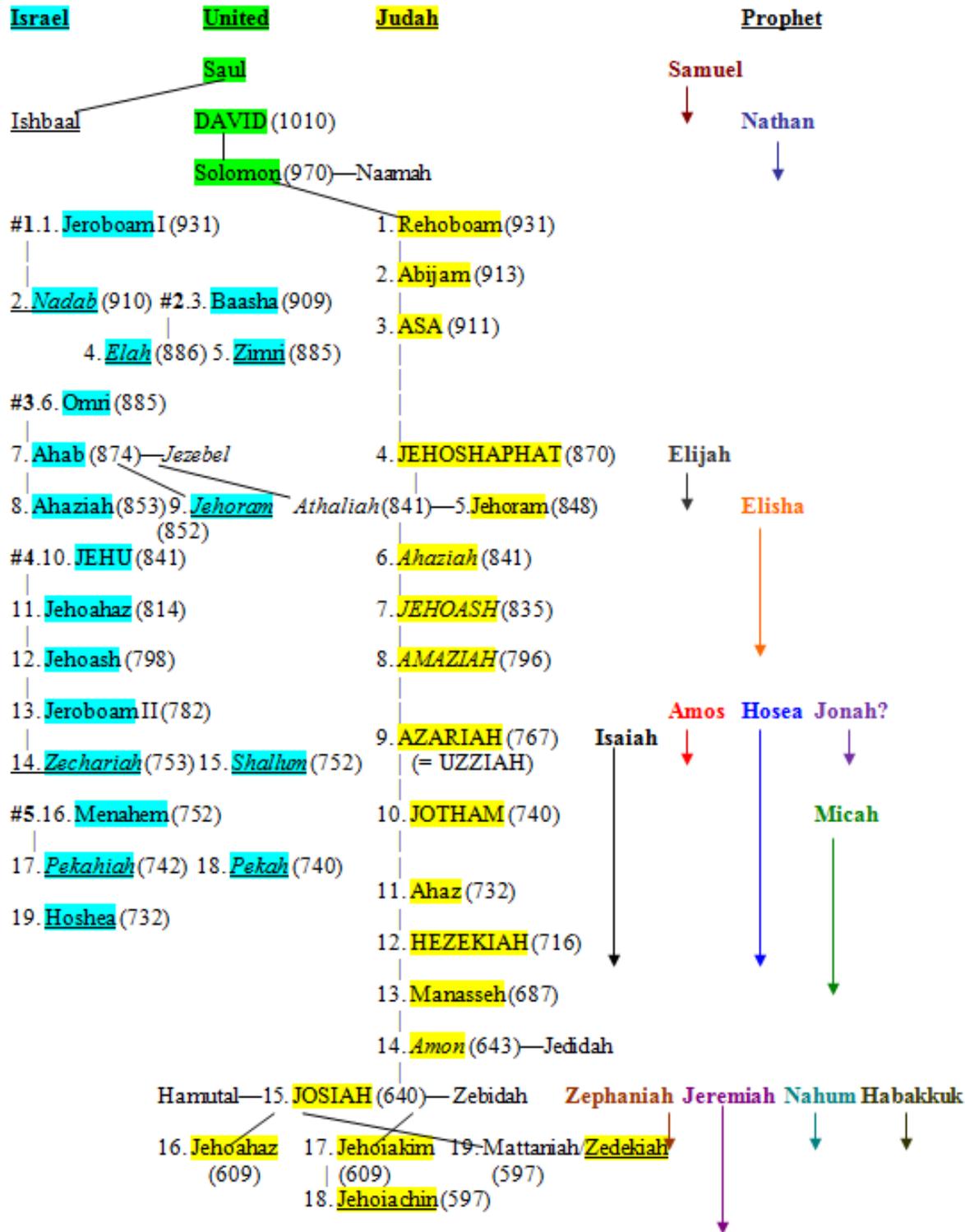
O.T. Time line

### Timeline the Old Testament Prophets Saw





**Kings and Prophets of Israel and Judah** (modified 3/4/2011)

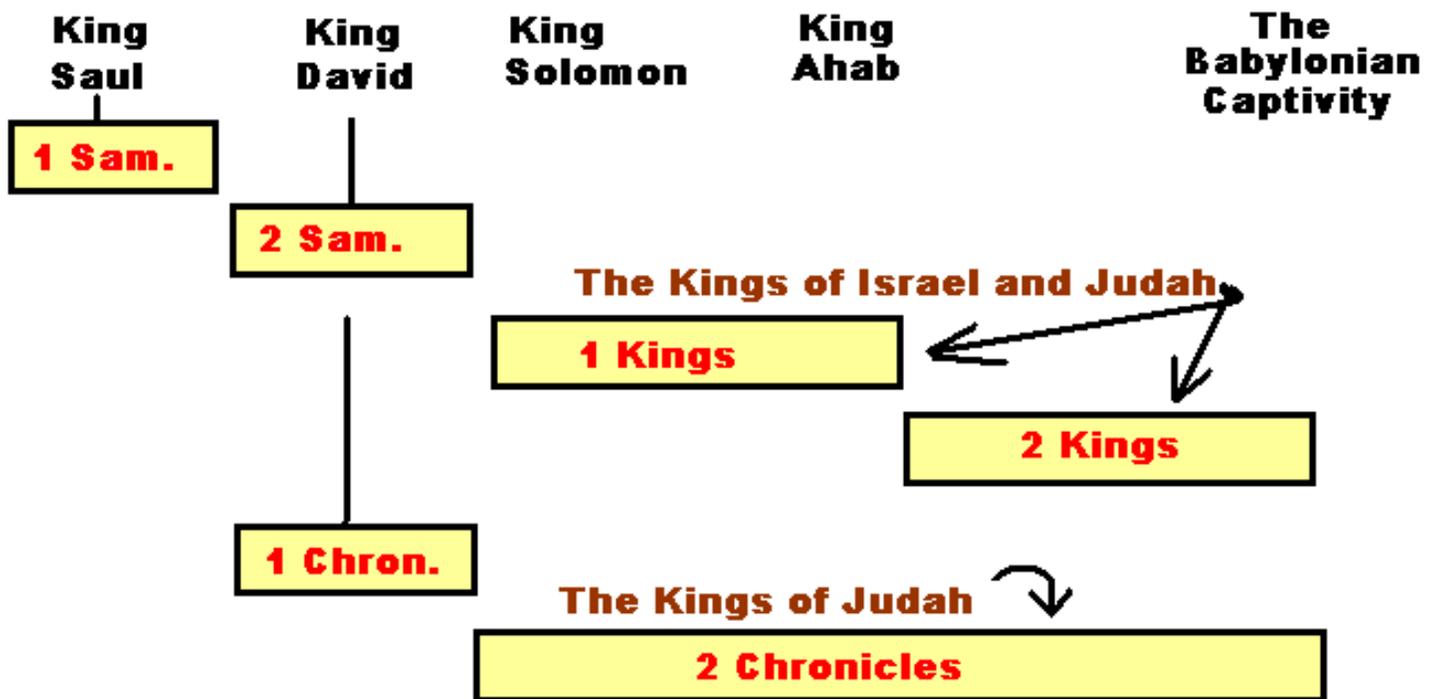


Key: Underline: End of Dynasty; CAPS: Righteous; *Italics*: Assassinated; #X: Order of Israel's Dynasties; X: Order of Rule. \*All dates approximate (ascension yr.).

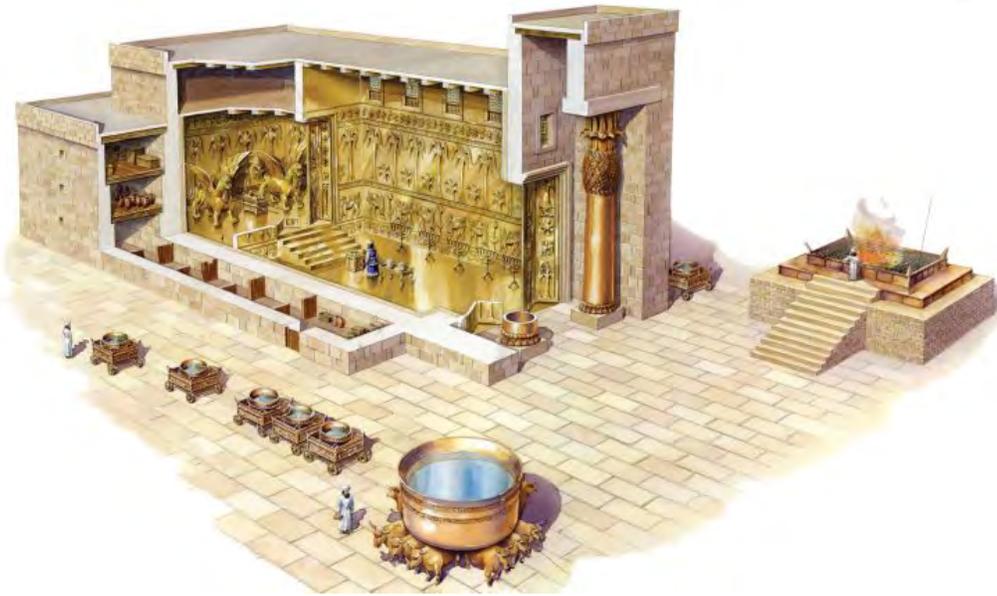
## A Short Harmony of Samuel, Kings, and Chronicles

1. Selected Genealogies	-----	1 Chronicles 1-9
2. Samuel's Judgship	1 Samuel 1-8	-----
3. Saul's Reign	1 Samuel 9-31	1 Chronicles 10
4. David's Reign	2 Samuel 1-24	1 Chronicles 11-29
5. Solomon's Reign	1 Kings 1-11	2 Chronicles 1-9
6. Divided Kingdom Pt. 1 (to the Assyrian exile)	1 Kings 12-2 Kin. 17	2 Chronicles 10-27
7. Divided Kingdom Pt. 2 (to the Babylonian exile)	2 Kings 18-25	2 Chronicles 28-36:21
8. Return from Babylon	-----	2 Chronicles 36:22, 23

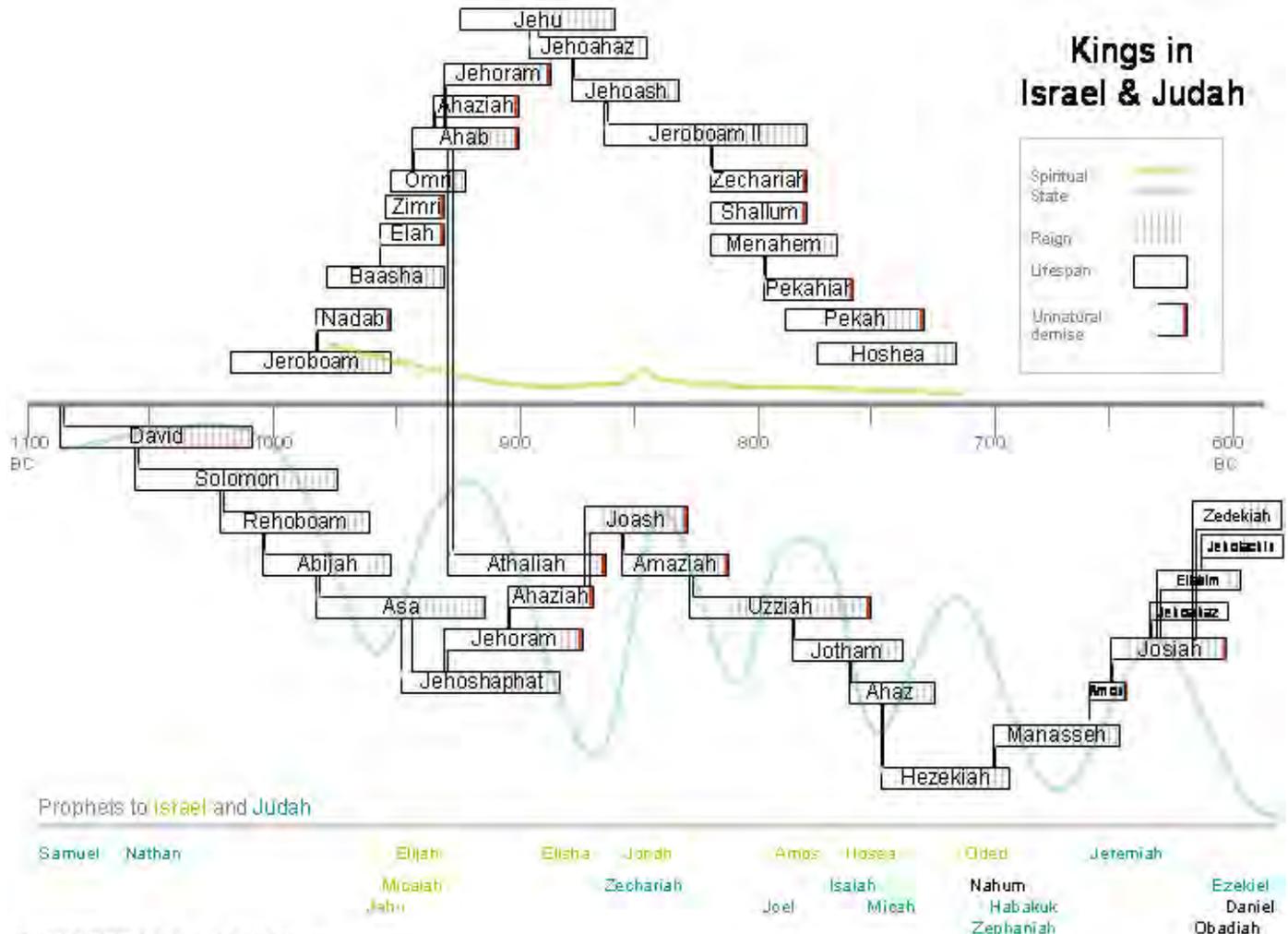
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# Solomon's Temple



Timeline of Kings of the North and South and their degree of Sinfulness



A Map of a Divided Nation





**THURSDAY BIBLE STUDY 2021 HANDOUT (16/52) APRIL 22, 2021 [ONLINE ONLY 678 916 1659 PASSWORD 2020](#)  
2021 One Year Bible Reading **1 CHRONICLES 10-2 CHRONICLES 9** Reading Time: 1:52 (1:26)**

## Looking Back 7:20-7:40

TBS DWB 16/52

### Summary of this week's reading ...

**In Chronicles we get a second look at the history of Israel from Saul to the Babylonians exiles returning from exile. This week records the death of Saul and the life and death of David and Solomon. It also tells about the building of the temple in Jerusalem from its idea, to gathering the materials, to its building, and finally its dedication and function.**

### Daily and Chapter Summaries

Friday: April 16

1 Chronicles 10-16

#### The rise of David and his desire to bring the ark to Jerusalem

- (10) Death of Saul and his sons by the Philistines and end of Saul's dynasty
- (11) David is anointed king, goes to Jerusalem which is conquered by Joab, a list of David's mighty men and warriors
- (12) warriors who had joined David at Ziklag as well as those that joined him at Hebron
- (13) David begins to move the ark to Jerusalem from Baalah of Judah or Kirath-jearim, Uzzah dies after touching the ark and Obed-edom is blessed for housing the ark
- (14) Hiram comes to help build a palace for David, marries more wives, defeats the Philistines, David became famous and nations feared him
- (15) a place for the ark in the city of David, a new plan to bring the ark to Jerusalem with a great celebration, David dances before the Lord
- (16) special tent, gifts for the people, Levites assignment, Song of David, men appointed to serve before the ark

Saturday: April 17

1 Chronicles 17-21

#### The Temple Idea of David the warrior

- (17) David's desire to build a temple, God's desire to build a dynasty for David, David praises God
- (18) David conquers Philistines, Moabites, Zobahites, Arameans, and is victorious everywhere, he is fair, David's leadership team
- (19) David's men are humiliated by Ammonites, Joab defeats Arameans and Ammonites
- (20) defeat of Ammonites and Philistines
- (21) David takes a census, consequences, plagues, repents, builds altars after buying the land

Sunday: April 18<sup>th</sup>

1 Chronicles 22-27

#### The Temple's materials and temple workers

- (22) preparation for building the temple, materials are gathered, Solomon's charge to build the temple
- (23) Solomon made king and the division of the Levites to serve in the new temple
- (24) division of Aaron's sons for service
- (25) musicians for the temple who used lyres, harps, and cymbals and their terms were assigned by lot

- (26) gatekeepers and treasures for the temple
- (27) military leaders, leaders of the tribes, and king officials

Monday: April 19<sup>th</sup>

1 Chronicles 28-29

**Solomon is charged with building the temple**

(28) Solomon is charged to build the temple

(29) David's charge to the people to build the temple, David's personal gift, the peoples' gift, David's prayer, Solomon is crowned and blessed, David's death

Tuesday: April 20<sup>th</sup>

2 Chronicles 1-5

**The Temple building process**

(1) Solomon sacrifices at Gibeon, God appears to Solomon, Solomon ask for wisdom, Solomon multiplies horses and silver

(2) Hiram offers timbers and master craftsman, Temple workforce

(3) beginning and description of construction

(4) furnishings-altars, basins, and utensils

(5) ark brought into the temple, ceremony and cloud

Wednesday April 21<sup>st</sup>

**Selah**

Thursday: April 22<sup>nd</sup>

2 Chronicles 6-9

**The Temple Dedication**

(6) prayer of dedication and the times when people will pray toward the temple

(7) sacrifice is burned up, festival of Shelters, and God responds to dedication

(8) 20 years to build temple and palace, Solomon's workers and the Levites

(9) Queen of Sheba's visit to Solomon, great wealth of Solomon, Solomon's death

**Pentateuch: Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)**

**Historical Books: Joshua -> Esther (March 1 -> May 15<sup>th</sup>)**

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

## Charts and Maps for 22<sup>nd</sup> Study

David's Wives and Sons

O.T. Time line

The Kings of Israel x2

The relationship of the books of Samuel, Kings, and Chronicles x2

Solomon's Temple

Timeline of Kings of the North and South and their degree of Sinfulness

A Map of a Divided Nation

## **How can I live it? 7:40-7:50**

### Questions

Is God finished with Israel? Up to now in our reading has he given up on them. We will make our decision on "is he finished with Israel" based on reading of the Word of God. Important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

### Additional thoughts...

besetting sin...A besetting sin is one to which on account of our constitution, or circumstance or both, we are peculiarly exposed, and into which we most easily and most frequently fall

## Words of the Prophets

Prophet	Reverence	Message
Ahijah	1 Kings 11:29-39	37And I will place you on the throne of Israel, and you will rule over all that your heart desires. 38If you listen to what I tell you and follow my ways and do whatever I consider to be right, and if you obey my decrees and commands, as my servant David did, then I will always be with you. I will establish an enduring dynasty for you as I did for David, and I will give Israel to you. 39Because of Solomon's sin I will punish the descendants of David—though not forever.”
Shemaiah	1 Kings 12:23-24	24This is what the LORD says: Do not fight against your relatives, the Israelites. Go back home, for what has happened is my doing!”
“man of God”	1 Kings 13:1-4	“O altar, altar! This is what the LORD says: A child named Josiah will be born into the dynasty of David. On you he will sacrifice the priests from the pagan shrines who come here to burn incense, and human bones will be burned on you.”
the old prophet	1 Kings 13:11-32	22You came back to this place and ate and drank where he told you not to eat or drink. Because of this, your body will not be buried in the grave of your ancestors.”
Ahijah	1 Kings 14:4-17	6So when Ahijah heard her footsteps at the door, he called out, “Come in, wife of Jeroboam! Why are you pretending to be someone else?” Then he told her, “I have bad news for you. 7Give your husband, Jeroboam, this message from the LORD, the God of Israel: ‘I promoted you from the ranks of the common people and made you ruler over my people Israel. 8I ripped the kingdom away from the family of David and gave it to you. But you have not been like my servant David, who obeyed my commands and followed me with all his heart and always did whatever I wanted. 9You have done more evil than all who lived before you. You have made other gods for yourself and have made me furious with your gold calves. And since you have turned your back on me, 10I will bring disaster on your dynasty and will destroy every one of your male descendants, slave and free alike, anywhere in Israel. I will burn up your royal dynasty as one burns up trash until it is all gone. 11The members of Jeroboam's family who die in the city will be eaten by dogs, and those who die in the field will be eaten by vultures. I, the LORD, have spoken.’” 12Then Ahijah said to Jeroboam's wife, “Go on home, and when you enter the city, the child will die.
Jehu	1 Kings 16:1-4	2“I lifted you out of the dust to make you ruler of my people Israel, but you have followed the evil example of Jeroboam. You have provoked my anger by causing my people Israel to sin. 3So now I will destroy you and your family, just as I destroyed the descendants of Jeroboam son of Nebat. 4The members of Baasha's family who die in the city will be eaten by dogs, and those who die in the field will be eaten by vultures.”
Elijah	1 Kings 17:1-24	3“Go to the east and hide by Kerith Brook, near where it enters the Jordan River. 4Drink from the brook and eat what the ravens bring you, for I have commanded them to bring you food.” 9“Go and live in the village of Zarephath, near the city of Sidon. I have instructed a widow there to feed you.”
“certain prophet” “man of God”	1 Kings 20:13-28	“This is what the LORD says: Do you see all these enemy forces? Today I will hand them all over to you. Then you will know that I am the LORD.” “This is what the LORD says: The Arameans have said, ‘The LORD is a god of the hills and not of the plains.’ So I will defeat this vast army for you. Then you will know that I am the LORD.”
One of the prophets	1 Kings 20:35-43	42The prophet said to him, “This is what the LORD says: Because you have spared the man I said must be destroyed, now you must die in his place, and your people will die instead of his people.” 43So the king of Israel went home to Samaria angry and sullen.
Elijah	1 Kings 21:17-24	“This is what the LORD says: Wasn't it enough that you killed Naboth? Must you rob him, too? Because you have done this, dogs will lick your blood at the very place where they licked the blood of Naboth!”
Michiah	1 Kings 22:8-20	“In a vision I saw all Israel scattered on the mountains, like sheep without a shepherd. And the LORD said, ‘Their master has been killed. a Send them home in peace.’”
Elijah	2 Kings 1:3-17	“A man came up to us and told us to go back to the king and give him this message. ‘This is what the LORD says: Is there no God in Israel? Why are you sending men to Baal-zebub, the god of Ekron, to ask whether you will recover? Therefore, because you have done this, you will never leave the bed you are lying on; you will surely die.’”
Elisha	2 Kings 3:1-11	“Stay here, for the LORD has told me to go to the Jordan River.”
Isaiah	2 Kings 19:5-7	““This is what the LORD says: Do not be disturbed by this blasphemous speech against me from the Assyrian king's messengers. 7Listen! I myself will move against him, and the king will receive a message that he is needed at home. So he will return to his land, where I will have him killed with a sword.’”
Isaiah	2 Kings 19:20-34	”21And the LORD has spoken this word against him: “The virgin daughter of Zion despises you and laughs at you. The daughter of Jerusalem shakes her head in derision as you flee.22“Whom have you been defying and ridiculing? Against whom did you raise your voice? At whom did you look with such haughty eyes? It was the Holy One of Israel!”

## Miracles of Elijah and Elisha

<b>Elijah (1 Kings 17:1-2 Kings 2:11)</b>	<b>Elisha (1 Kings 19:19-2 Kings 13:20)</b>
Predicts drought Fed by ravens Care for widow at Zarephath and resuscitated her son Called fire down from heaven to consume sacrifice on altar Killed 500 prophets of Baal Predicts rain Outruns a chariot Encounter the angel of the Lord twice Visited by God Parts Jordan river Goes to heaven in a chariot	Separated Jordan Purifies water Two bears maul 42 boys Endless oil Barren woman has a son then he resuscitates him Poisonous stew Multiplies bread Heals Naaman Gehazi leprosy Floating ax head Protect Israel from King of Aram Predicts end of Aramean siege Prediction to Jeroboam II

## Summary

<b>Scripture Passage</b>	<b>God's Focus</b>	<b>Talk Through the Bible</b>	<b>Main Characters</b>
Genesis 1-11	The World	Creation Fall Flood Tower	Adam and Eve Seth Moses
Genesis 12-50	A Family	The Patriarchs...	Abraham Isaac Jacob Joseph
Exodus 1- Deuteronomy 34	A Nation Receiving its Covenant	Deliverance Mt. Sinai Kadesh Barnea 40 years of wandering	Moses/Aaron Joshua, Caleb
Joshua	A Nation Receiving its Inheritance	Jordan Jericho Conquest Dominion	Joshua
Judges		Judges Rebellions Cycles Ruth	14 Judges + Ruth
1 Samuel-1 Kings 11	A nation led by a King (united)	United Kingdom	Saul David Solomon
1 Kings 12- 2 Chronicles	A nation led by a King (divided)	Divided Kingdom	Jeroboam Rehoboam
1 Chronicles 36:20	Exile		

## Test 1 and 2 Kings

- How does 1 Kings begin and end?
- How does 2 Kings begin and end?
- Who were the kings of the united kingdom of Israel?
- What passage in the Torah describes how a king was to rule?
- When Israel split, how many kings did the northern kingdom have? How many pleased the Lord?
- How many kings did the southern kingdom have? How many pleased the Lord?
- Match the king with the description...

_____ Josiah	a. He showed all his wealth to a delegation from Babylon
_____ Jehoiachin	b. He was an adversary of Solomon.
_____ Joash	c. He was stuck with leprosy because of his disobedience.
_____ Manasseh	d. He was married to Jezebel.
_____ Ahab	e. The Book of the Law was discovered in the Temple and he exercised reform because of it.
_____ Hoshea	f. He was hidden away as an infant and crowned king at 7 years old. He restored the temple in Jerusalem.
_____ Hezekiah	g. He went to battle with a king of the northern tribes who was pierced with an arrow in the joint of his armor.
_____ Rehoboam	h. He fled Jerusalem, was captured, had to watch his sons be executed then had his eyes gouged out.
_____ Jeroboam	i. He was the last king of the northern kingdom.
_____ Zedekiah	j. He was treated kindly by a Babylonian king.
_____ Jehoshaphat	k. He sacrificed his own son.
_____ Uzziah	l. He was the son of Solomon.
- Who defeated the northern kingdom and when?
- Who defeated the southern kingdom and when?
- What prophet confronted the prophets of Baal on Mt. Carmel?
- What prophet instructed Naaman to go wash in the Jordan?

## Test 1 and 2 Kings **Answers**

- How does 1 Kings begin and end? **begins with the death of David and Solomon becoming the next king/and ends with the reigns of Jehoshaphat and Ahab**
- How does 2 Kings begin and end? **begins with king Ahaziah, Ahab's son and ends with king of Babylon being kind to Jehoiachin in Babylon**
- Who were the kings of the united kingdom of Israel? **Saul, David, and Solomon**
- What passage in the Torah describes how a king was to rule? **Deuteronomy 17**
- When Israel split, how many kings did the northern kingdom have? How many pleased the Lord? **19/0**
- How many kings did the southern kingdom have? How many pleased the Lord? **19/8 (did not count Queen Athaliah)**
- Match the king with the description...

_____ <b>e</b> _____ Josiah	a. He showed all his wealth to a delegation from Babylon
_____ <b>j</b> _____ Jehoiachin	b. He was an adversary of Solomon.
_____ <b>f</b> _____ Joash	c. He was stuck with leprosy because of his disobedience.
_____ <b>k</b> _____ Manasseh	d. He was married to Jezebel.
_____ <b>d</b> _____ Ahab	e. The Book of the Law was discovered in the Temple and he exercised reform because of it.
_____ <b>i</b> _____ Hoshea	f. He was hidden away as an infant and crowned king at 7 years old. He restored the temple in Jerusalem.
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_____ <b>l</b> _____ Rehoboam	h. He fled Jerusalem, was captured, had to watch his sons be executed then had his eyes gouged out.
_____ <b>b</b> _____ Jeroboam	i. He was the last king of the northern kingdom.
_____ <b>h</b> _____ Zedekiah	j. He was treated kindly by a Babylonian king.
_____ <b>g</b> _____ Jehoshaphat	k. He sacrificed his own son.
_____ <b>c</b> _____ Uzziah	l. He was the son of Solomon.
- Who defeated the northern kingdom and when? **Assyrians 721 BC**
- Who defeated the southern kingdom and when? **Babylonians 585 BC**
- What prophet confronted the prophets of Baal on Mt. Carmel? **Elijah**
- What prophet instructed Naaman to go wash in the Jordan? **Elisha**

## Looking Forward 7:50-8:00

TBS DWB 17/52

Reading: 2 Chronicles 10-32

Speed Pulpit: 1:50 1 ½ hour speed: 1:22

### Summary of this week's reading ...

**This week focuses primarily on the kings of Judah from Rehoboam to Manasseh (931 BC to 687 BC or 235 years). There are 12 kings of Judah in this section, 5 were evil and 7 were good. Next week we will see one more good king, Josiah, and 6 more evil kings.**

### Daily and Chapter Summaries

Friday: April 23

2 Chronicles 10-12

#### Rehoboam's rise and failure

(10) **Rehoboam** succeeds Solomon his father, Jeroboam come to Rehoboam representing the people and ask for relief, Rehoboam seeks council and speaks harshly to the people and Jeroboam leads a split in the kingdom, **Ahijah the prophet**, see vv.15, 19

(11) Rehoboam responds by mobilizing his army, the **prophet Shemaiah** warns against this action, fortifies cities of Judah, faith priest and people in northern tribes come to Judah, Rehoboam's family vv. see 4, 17

(12) Egypt invades Judah, Shemaiah warning, Jeroboam's repentance, shields, and condition of constant war see vv. 5-8, 9, 12, 15

Saturday: April 24

2 Chronicles 13-16

#### Abijah and Asa

(13) **Abijah**, fought with Jeroboam, Abijah's testimony regarding the faithfulness of God to the House of David, God defeated Israel's army and they lost 500,000 troops, see vv. 4-12, 14-15, 18

(14) **Asa** was a good king, reforms and fortifies towns of Judah, battle with Ethiopians, Judah's 300,000 men vs. Ethiopians 1,000,000 men + 300 chariots, God helped Judah win and to plunder their enemies see vv. 11

(15) **Azariah** the prophet, Asa listens, enters into covenant again with God see vv. 1-7, 12-15, 17

(16) 36<sup>th</sup> year, treaty with King Ben-hadad of Aram, **Hannai** the prophet rebuke and imprisonment, Asa's foot disease see vv. 7-9, 12-13

Sunday: April 25<sup>th</sup>

Chronicles 17-20

#### Jehoshaphat

(17) Jehoshaphat sends out people to teach the law, becomes stronger and stronger and had a large army, see vv. 9-10

(18) **Jehoshaphat's** son marries Ahab's daughter, goes into battle with Ahab against the Aramians, false prophets, **Micaiah's** prophecy, Ahab's random death, see vv. 16-22

(19) **Jehu** rebuke, the justice of **Jehoshaphat** see vv. 2-3, 7

(20) war against **Jehoshaphat**, he prays, **Jahaziel's** prophecy, great victory and a lot of plunder, enters into alliance with Ahaziah, **Mareshah's** rebuke, ships sink see vv. 6-12, 16-17, 20, 30, 33, 36-37

Monday: April 26<sup>th</sup>

2 Chronicles 21-25

**Jehoram (Joram), Ahaziah, Joash, Amaziah**

(21) **Jehoram** kills brothers, rebuked by **Elijah**, miserable death, see vv. 4, 7, 12-15, 18-19

(22) **Ahaziah**, evil advice from Ahaziah the son of Ahab, killed by Jehu, Ahaziah's mother begins to rule and destroys royal family BUT Joash was hidden away for six years, see vv. 3, 5, 9, 10-12

(23) **Joash** is declared king, Jehoiada was Joash advisor, Athaliah killed, and there was peace see vv. 11, 15, 21

(24) Joash restores the temple, Jehoida dies, Joash sins and kills Jehoida's son **Zechariah when he rebuked Joash**, defeated by a smaller Aramean army and then assassinated, see vv. 7, 9, 15-16, 20-22, and 23-25

(25) **Amaziah**, killed Joash assassins, hired troops from Israel, rebuke of "man of God", Amaziah vs. Jehoash, Jehoash defeats Amaziah, Amaziah is assassinated see vv. 2, 7-10, 14-15, 17, 20, 27

Tuesday: April 27<sup>th</sup>

2 Chronicles 26-28

**Uzziah Jotham, and Ahaz**

(26) **Uzziah's** wealth and military power but pride, we into the holy place to offer incense and he was struck with leprosy for the rest of his life, see vv. 5, 15-21

(27) **Jotham**, rebuilt upper gate of temple, see vv. 2, 6

(28) Ahaz wicked character, the Aramites and Pekah of Israel defeated them but allowed the prisoner to return home after **Obed's** rebuke, sought help from Assyrians, and became even more wicked see vv. 1-4, 5, 9, 14, 19, 23-25

Wednesday April 28<sup>th</sup>

**Selah**

Thursday: April 29<sup>th</sup>

2 Chronicles 29-32

**Hezekiah**

(29) **Hezekiah** opens and cleans up the temple, assigns the Levites their task, dedicates the temple, too few priest, see vv. 8-11, 25, 35-36

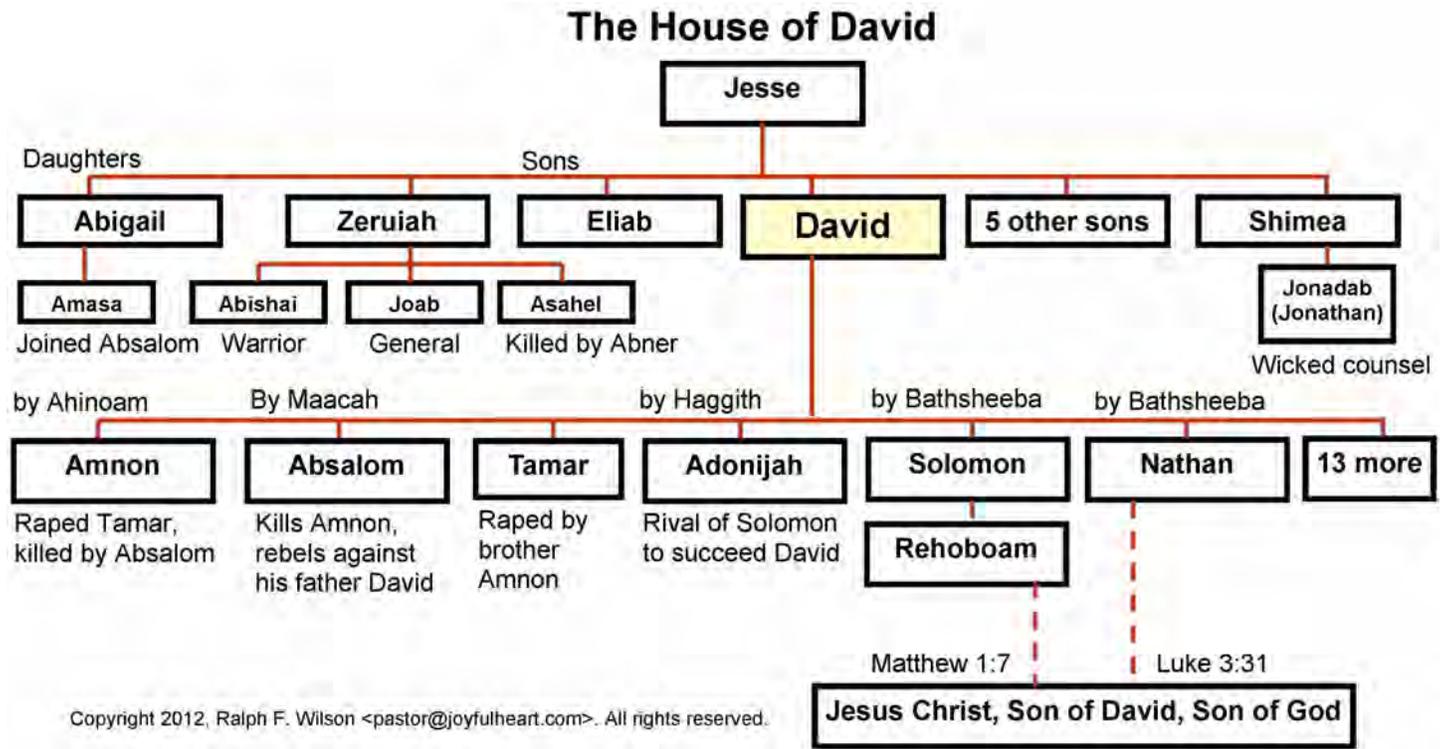
(30) celebrates Passover and invites northern tribes to come as well see vv. 1, 6-11, 18-20, 26-27

(31) reforms, gifts and tithes, distributes gifts to the priest, see vv. 4, 11, 21

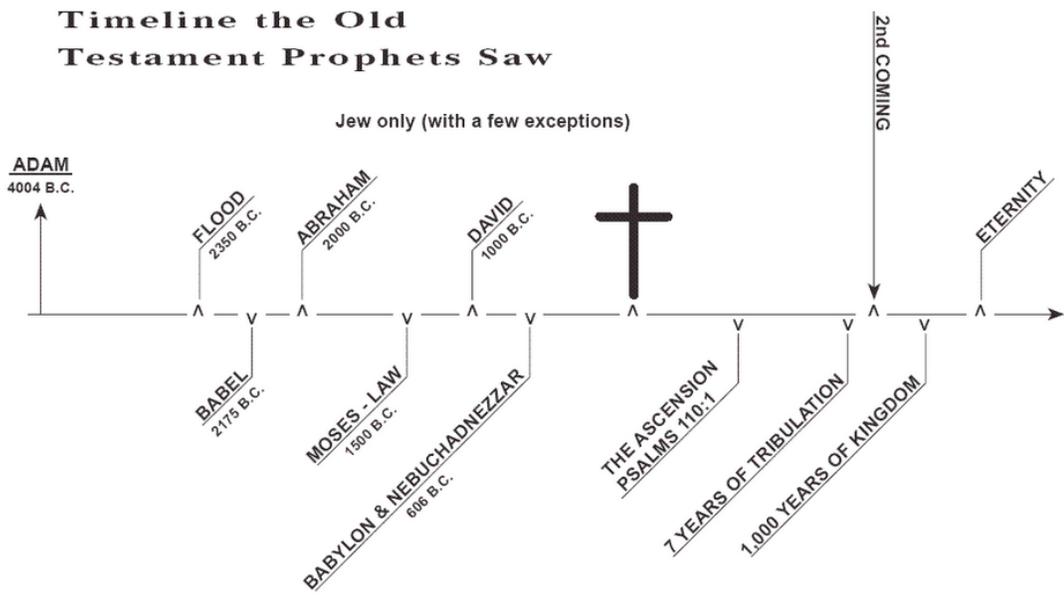
(32) defense against King Sennacherib, his blasphemous words, Hezekiah's sickness and recovery, Hezekiah's pride and revealing his great wealth to the Babylonians, see vv. 7-8, 13-16, 19, 20-23, 24-26, 27-31

Charts and Maps 14.52 April 8<sup>th</sup>

David's Wives and Sons



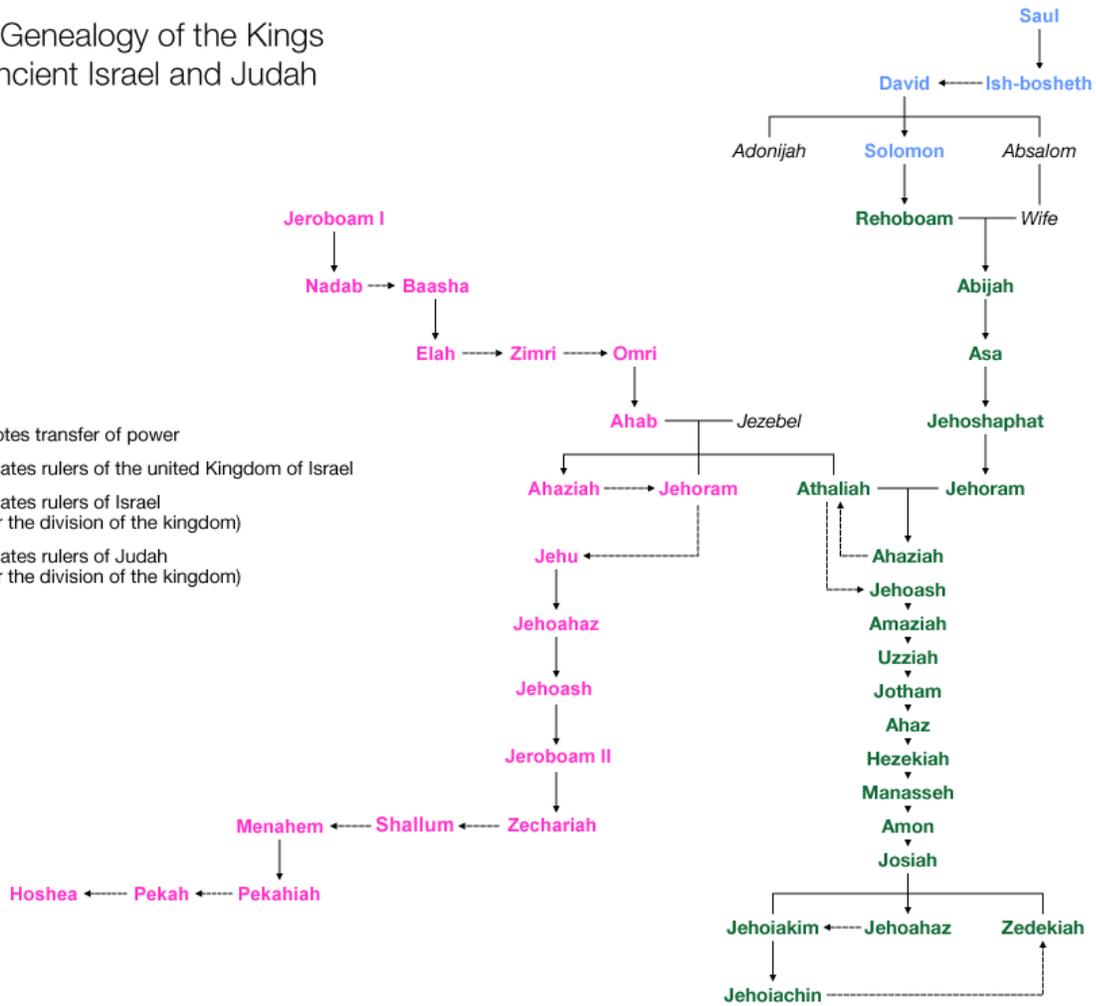
O.T. Time line



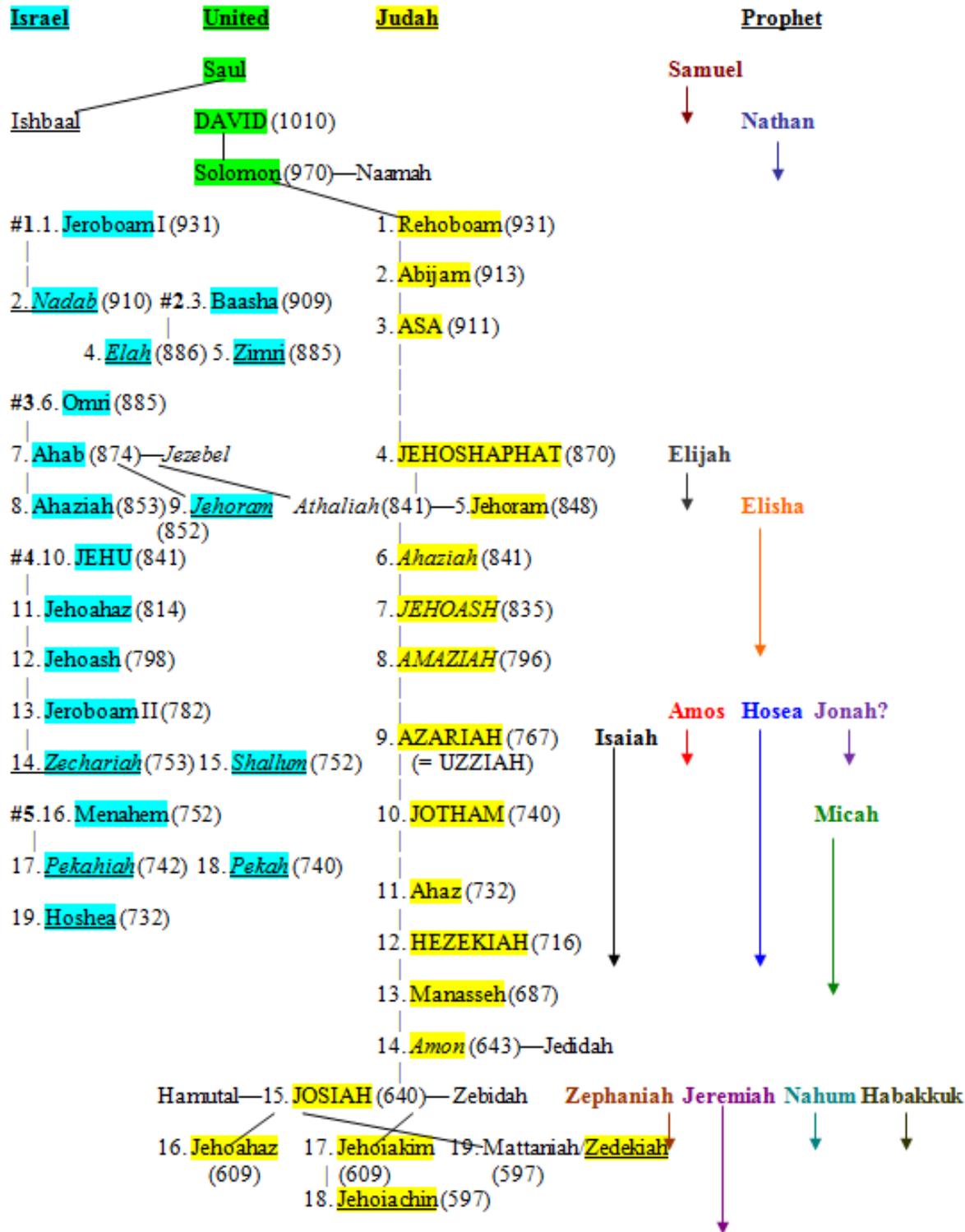
# Chart of the Kings

## The Genealogy of the Kings of Ancient Israel and Judah

- ▼ Denotes transfer of power
- Indicates rulers of the united Kingdom of Israel
- Indicates rulers of Israel (after the division of the kingdom)
- Indicates rulers of Judah (after the division of the kingdom)



**Kings and Prophets of Israel and Judah** (modified 3/4/2011)

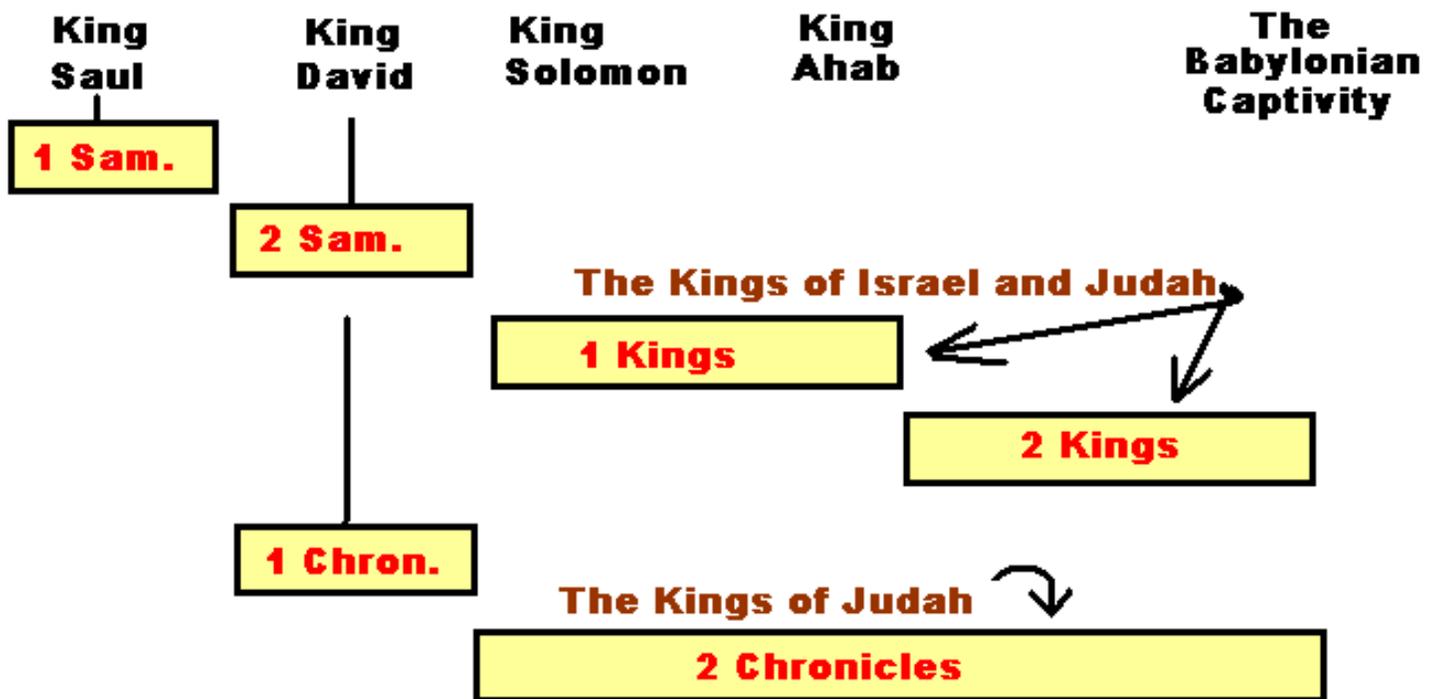


Key: Underline: End of Dynasty; CAPS: Righteous; *Italics*: Assassinated; #X: Order of Israel's Dynasties; X: Order of Rule. \*All dates approximate (ascension yr.).

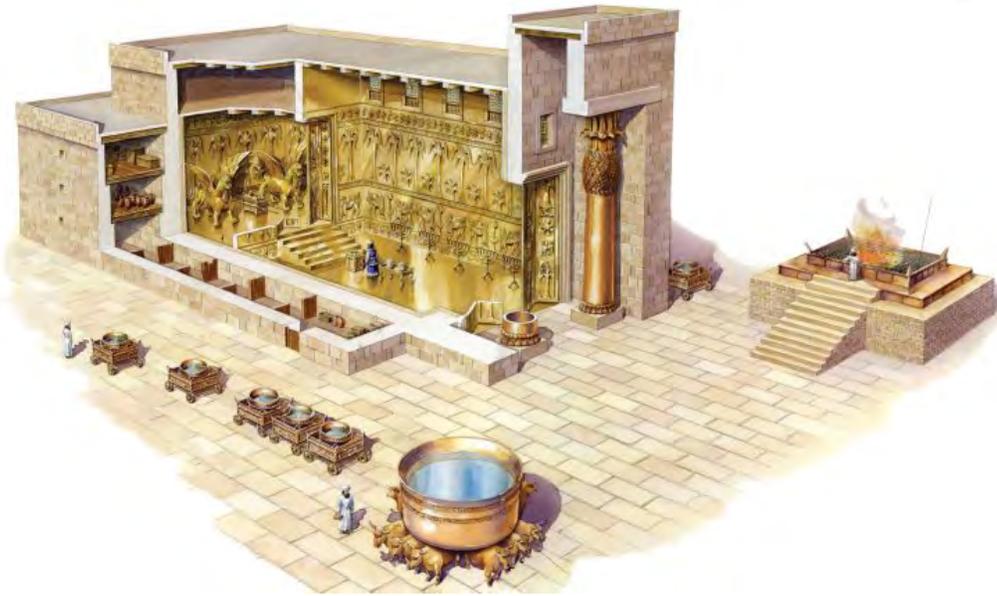
## A Short Harmony of Samuel, Kings, and Chronicles

1. Selected Genealogies	-----	1 Chronicles 1-9
2. Samuel's Judgship	1 Samuel 1-8	-----
3. Saul's Reign	1 Samuel 9-31	1 Chronicles 10
4. David's Reign	2 Samuel 1-24	1 Chronicles 11-29
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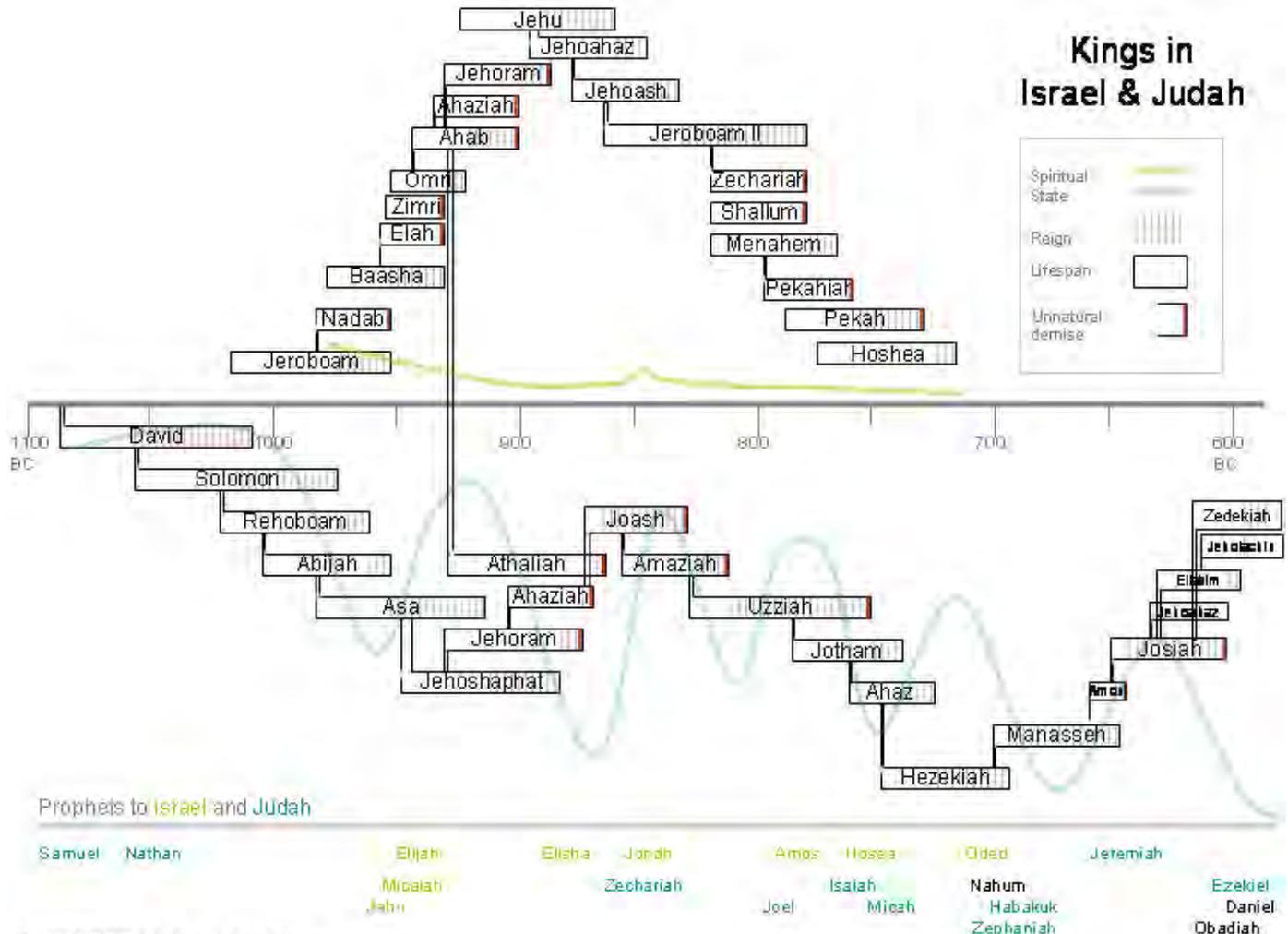
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# Solomon's Temple



Timeline of Kings of the North and South and their degree of Sinfulness



A Map of a Divided Nation





### 1ST CHRONICLES

**1-9 GENEALOGIES!**

OBED ZERUIAH Abishai AZARIAH ZIARI  
PEREZ ELIAB HAMUL JESHER  
ZERAH TEMAR  
BOAZ  
WADAB  
NAHSHON  
GALGOL SHAAPA  
JORKEAM  
SALMA  
REBEM  
SHIMEA KIKIATH JEARIM  
ZAZA OZEM

**BORING!** (but really important!)

**Summarizing the STORYLINE by NAMING KEY CHARACTERS**

EMPHASIZING:

JOHAB PEREZ NEBON etc. **DAVID** THE MESSIANIC KING

AARON ELIABAR PHINEAS etc. **THE PRIESTHOOD**

**10-29 STORIES ABOUT DAVID**

NEGATIVE STORIES OF DAVID

- PERSECUTION BY SAUL
- ADULTERY & MURDER

POSITIVE STORIES OF DAVID

- 22-28 PREPARATIONS for the TEMPLE
- 29-31 PLANS for the TEMPLE

Q: WHY THIS NEW MATERIAL?

GOD'S COVENANT PROMISE (COMPARE TO 2 SAMUEL 7)

DAVID SOLOMON "NEW DAVID"

A: TO PORTRAY DAVID AS AN IMAGE OF THE FUTURE MESSIANIC KING.

### 2ND CHRONICLES

**1-36 KINGS IN JERUSALEM**

**KINGS OF NORTHERN ISRAEL**

**CHARACTER STUDIES**  
SO LATER GENERATIONS WILL LEARN TO BECOME FAITHFUL TO GOD & THE TORAH!

**OBEDIENT KINGS** SUCCESS & BLESSING

**UNFAITHFUL KINGS** FAILURE & HARDSHIP

**THE END?**

**CYRUS**

Incomplete Sentence!

WHOEVER THERE IS AMONG YOU OF ALL HIS PEOPLE, MAY THE LORD HIS GOD BE WITH HIM, AND LET HIM GO UP... (36:23)

created by the Bible Project

**THURSDAY BIBLE STUDY 2021 HANDOUT (17/52) APRIL 29, 2021**  
**2021 One Year Bible Reading 2 CHRONICLES 9-31 Reading Time: 1:50**

## Looking Back 7:20-7:40

TBS DWB 17/52

Reading: 2 Chronicles 10-32

Speed Pulpit: 1:50 1 ½ hour speed: 1:22

### Summary of this week's reading ...

**This week focuses primarily on the kings of Judah from Rehoboam to Manasseh (931 BC to 687 BC or 235 years). There are 12 kings of Judah in this section, 5 were evil and 7 were good. Next week we will see one more good king, Josiah, and 6 more evil kings.**

### Daily and Chapter Summaries

Friday: April 23

2 Chronicles 10-12

#### Rehoboam's rise and failure

(10) **Rehoboam** succeeds Solomon his father, Jeroboam come to Rehoboam representing the people and ask for relief, Rehoboam seeks council and speaks harshly to the people and Jeroboam leads a split in the kingdom, **Ahijah the prophet**, see vv.15,19

(11) Rehoboam responds by mobilizing his army, the **prophet Shemaiah** warns against this action, fortifies cities of Judah, faith priest and people in northern tribes come to Judah, Rehoboam's family vv. see 4,17

(12) Egypt invades Judah, Shemaiah warning, Jeroboam's repentance, shields, and condition of constant war see vv. 5-8, 9, 12, 15

Saturday: April 24

2 Chronicles 13-16

#### Abijah and Asa

(13) **Abijah**, fought with Jeroboam, Abijah's testimony regarding the faithfulness of God to the House of David, God defeated Israel's army and they lost 500,000 troops, see vv. 4-12, 14-15, 18

(14) **Asa** was a good king, reforms and fortifies towns of Judah, battle with Ethiopians, Judah's 300,000 men vs. Ethiopians 1,000,000 men + 300 chariots, God helped Judah win and to plunder their enemies see vv. 11

(15) **Azariah** the prophet, Asa listens, enters into covenant again with God see vv. 1-7, 12-15, 17

(16) 36<sup>th</sup> year, treaty with King Ben-hadad of Aram, **Hannai** the prophet rebuke and imprisonment, Asa's foot disease see vv. 7-9, 12-13

Sunday: April 25<sup>th</sup>

Chronicles 17-20

## Jehoshaphat

(17) Jehoshaphat sends out people to teach the law, becomes stronger and stronger and had a large army, see vv. 9-10

(18) Jehoshaphat's son marries Ahab's daughter, goes into battle with Ahab against the Aramians, false prophets, Micaiah's prophecy, Ahab's random death, see vv. 16-22

(19) Jehu rebuke, the justice of Jehoshaphat see vv. 2-3, 7

(20) war against Jehoshaphat, he prays, Jahaziel's prophecy, great victory and a lot of plunder, enters into alliance with Ahaziah, Mareshah's rebuke, ships sink see vv. 6-12, 16-17, 20, 30, 33, 36-37

Monday: April 26<sup>th</sup>

2 Chronicles 21-25

### Jehoram (Joram), Ahaziah, Joash, Amaziah

(21) Jehoram kills brothers, rebuked by Elijah, miserable death, see vv. 4, 7, 12-15, 18-19

(22) Ahaziah, evil advice from Ahaziah the son of Ahab, killed by Jehu, Ahaziah's mother begins to rule and destroys royal family BUT Joash was hidden away for six years, see vv. 3,5, 9, 10-12

(23) Joash is declared king, Jehoiada was Joash advisor, Athaliah killed, there was peace see vv. 11, 15, 21

(24) Joash restores the temple, Jehoida dies, Joash sins and kills Jehoida's son Zechariah when he rebuked Joash, defeated by a smaller Aramean army and then assassinated, see vv. 7, 9, 15-16, 20-22, 23-25

(25) Amaziah, killed Joash assassins, hired troops from Israel, rebuke of "man of God", Amaziah vs. Jehoash, Jehoash defeats Amaziah, Amaziah is assassinated see vv. 2, 7-10, 14-15, 17, 20, 27

Tuesday: April 27<sup>th</sup>

2 Chronicles 26-28

### Uzziah Jotham, and Ahaz

(26) Uzziah's wealth and military power but pride, we into the holy place to offer incense and he was struck with leprosy for the rest of his life, see vv. 5, 15-21

(27) Jotham, rebuilt upper gate of temple, see vv. 2, 6

(28) Ahaz wicked character, the Aramites and Pekah of Israel defeated them but allowed the prisoner to return home after Obed's rebuke, sought help from Assyrians, and became even more wicked see vv. 1-4, 5, 9, 14, 19, 23-25

Wednesday April 28<sup>th</sup>

## Selah

Thursday: April 29<sup>th</sup>

2 Chronicles 29-32

### Hezekiah

(29) Hezekiah opens and cleans up the temple, assigns the Levites their task, dedicates the temple, too few priest, see vv. 8-11, 25, 35-36

(30) celebrates Passover and invites northern tribes to come as well see vv. 1, 6-11, 18-20, 26-27

(31) reforms, gifts and tithes, distributes gifts to the priest, see vv. 4, 11, 21

(32) defense against King Sennacherib, his blasphemous words, Hezekiah's sickness and recovery, Hezekiah's pride and revealing his great wealth to the Babylonians, see vv. 7-8, 13-16, 19, 20-23, 24-26, 27-31

Pentateuch: Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)

Historical Books: Joshua -> Esther (March 1 -> May 15<sup>th</sup>)

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

## Charts and Maps for 22<sup>nd</sup> Study

O.T. Time line

The Kings of Israel

The relationship of the books of Samuel, Kings, and Chronicles

A Map of a Divided Nation

Important Locations for the Exile and Return

Timeline of the Return from Exile

Empires that Affected Israel and Judah

Jerusalem's Wall Rebuilt by Nehemiah

Bible Project Ezra.Nehemiah

Good and Evil of the First Eight Kings of Judah in 2 Chronicles

**How can I live it? 7:40-7:50**

## Questions

### The sin of David's census?

The census was not the sin but the motivation for the census (pride, security, control, etc.). There are things that we do that are sins (inappropriately touching a woman not our wives, stealing from the government, God, or a customer, failing to meet together consistently for worship). Other things can be sin because of what motivates the action (face book participation, material purchases, choices of friendships). If anything is done to elevate me, to fulfill a lust, or even done apart from inquiring of God is sin and will result in God's judgment.

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on "is he finished with Israel" based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

## Additional thoughts...

besetting sin...A besetting sin is one to which on account of our constitution, or circumstance or both, we are peculiarly exposed, and into which we most easily and most frequently fall

## Words of the Prophets

Prophet	Reverence	Message
Ahijah	11:29-39	37And I will place you on the throne of Israel, and you will rule over all that your heart desires. 38If you listen to what I tell you and follow my ways and do whatever I consider to be right, and if you obey my decrees and commands, as my servant David did, then I will always be with you. I will establish an enduring dynasty for you as I did for David, and I will give Israel to you. 39Because of Solomon's sin I will punish the descendants of David—though not forever."
Shemaiah	12:23-24 2 Chronicles 11:2-4	24This is what the LORD says: Do not fight against your relatives, the Israelites. Go back home, for what has happened is my doing!"
"man of God"	13:1-4	"O altar, altar! This is what the LORD says: A child named Josiah will be born into the dynasty of David. On you he will sacrifice the priests from the pagan shrines who come here to burn incense, and human bones will be burned on you."
the old prophet	13:11-32	22You came back to this place and ate and drank where he told you not to eat or drink. Because of this, your body will not be buried in the grave of your ancestors."
Ahijah	14:4-17	6So when Ahijah heard her footsteps at the door, he called out, "Come in, wife of Jeroboam! Why are you pretending to be someone else?" Then he told her, "I have bad news for you. 7Give your husband, Jeroboam, this message from the LORD, the God of Israel: 'I promoted you from the ranks of the common people and made you ruler over my people Israel. 8I ripped the kingdom away from the family of David and gave it to you. But you have not been like my servant David, who obeyed my commands and followed me with all his heart and always did whatever I wanted. 9You have done more evil than all who lived before you. You have made other gods for yourself and have made me furious with your gold calves. And since you have turned your back on me, 10I will bring disaster on your dynasty and will destroy every one of your male descendants, slave and free alike, anywhere in Israel. I will burn up your royal dynasty as one burns up trash until it is all gone. 11The members of Jeroboam's family who die in the city will be eaten by dogs, and those who die in the field will be eaten by vultures. I, the LORD, have spoken.'" 12Then Ahijah said to Jeroboam's wife, "Go on home, and when you enter the city, the child will die.
Azariah	2 Chronicles 15:1-7	"Listen to me, Asa!" he shouted. "Listen, all you people of Judah and Benjamin! The LORD will stay with you as long as you stay with him! Whenever you seek him, you will find him. But if you abandon him, he will abandon you.
Jehu	16:1-4	2"I lifted you out of the dust to make you ruler of my people Israel, but you have followed the evil example of Jeroboam. You have provoked my anger by causing my people Israel to sin. 3So now I will destroy you and your family, just as I destroyed the descendants of Jeroboam son of Nebat. 4The members of Baasha's family who die in the city will be eaten by dogs, and those who die in the field will be eaten by vultures."
Elijah	17:1-24	3"Go to the east and hide by Kerith Brook, near where it enters the Jordan River. 4Drink from the brook and eat what the ravens bring you, for I have commanded them to bring you food." 5"Go and live in the village of Zarephath, near the city of Sidon. I have instructed a widow there to feed you."

<b>“certain prophet” “man of God”</b>	<b>20:13-28</b>	“This is what the LORD says: Do you see all these enemy forces? Today I will hand them all over to you. Then you will know that I am the LORD.” “This is what the LORD says: The Arameans have said, ‘The LORD is a god of the hills and not of the plains.’ So I will defeat this vast army for you. Then you will know that I am the LORD.”
<b>One of the prophets</b>	<b>20:35-43</b>	<b>42</b> The prophet said to him, “This is what the LORD says: Because you have spared the man I said must be destroyed, now you must die in his place, and your people will die instead of his people.” <b>43</b> So the king of Israel went home to Samaria angry and sullen.
<b>Elijah</b>	<b>21:17-24</b>	“This is what the LORD says: Wasn’t it enough that you killed Naboth? Must you rob him, too? Because you have done this, dogs will lick your blood at the very place where they licked the blood of Naboth!”
<b>Michiah</b>	<b>22:8-20</b> <b>2 Chronicles 18:16</b>	“In a vision I saw all Israel scattered on the mountains, like sheep without a shepherd. And the LORD said, ‘Their master has been killed. Send them home in peace.’”
<b>Elijah</b>	<b>2 Kings 1:3-17</b>	“A man came up to us and told us to go back to the king and give him this message. ‘This is what the LORD says: Is there no God in Israel? Why are you sending men to Baal-zebub, the god of Ekron, to ask whether you will recover? Therefore, because you have done this, you will never leave the bed you are lying on; you will surely die.’”
<b>Jehu</b>	<b>2 Chronicles 19:1-3</b>	“Why should you help the wicked and love those who hate the LORD?” he asked the king. “Because of what you have done, the LORD is very angry with you. <b>3</b> Even so, there is some good in you, for you have removed the Asherah poles throughout the land, and you have committed yourself to seeking God.”
<b>Jahaziel</b>	<b>2 Chronicles 20:15-17</b>	<b>16</b> Tomorrow, march out against them. You will find them coming up through the ascent of Ziz at the end of the valley that opens into the wilderness of Jeruel. <b>17</b> But you will not even need to fight. Take your positions; then stand still and watch the LORD’s victory. He is with you, O people of Judah and Jerusalem. Do not be afraid or discouraged. Go out against them tomorrow, for the LORD is with you!”
<b>Elijah</b>	<b>2 Chronicles 21:12-15</b>	You have not followed the good example of your father, Jehoshaphat, or your grandfather King Asa of Judah. <b>13</b> Instead, you have been as evil as the kings of Israel. <b>14</b> So now the LORD is about to strike you, your people, your children, your wives, and all that is yours with a heavy blow. <b>15</b> You yourself will suffer with a severe intestinal disease that will get worse each day until your bowels come out.”
<b>Elisha</b>	<b>2 Kings 3:1-11</b>	“Stay here, for the LORD has told me to go to the Jordan River.”
<b>Zechariah</b>	<b>2 Chronicles 24:20</b>	“This is what God says: Why do you disobey the LORD’s commands and keep yourselves from prospering? You have abandoned the LORD, and now he has abandoned you!”
<b>Isaiah</b>	<b>2 Kings 19:5-7</b>	“This is what the LORD says: Do not be disturbed by this blasphemous speech against me from the Assyrian king’s messengers. <b>7</b> Listen! I myself will move against him, and the king will receive a message that he is needed at home. So he will return to his land, where I will have him killed with a sword.”
<b>Isaiah</b>	<b>2 Kings 19:20-34</b>	<b>21</b> And the LORD has spoken this word against him: “The virgin daughter of Zion despises you and laughs at you. The daughter of Jerusalem shakes her head in derision as you flee. <b>22</b> “Whom have you been defying and ridiculing? Against whom did you raise your voice? At whom did you look with such haughty eyes? It was the Holy One of Israel!”
<b>Obed</b>	<b>2 Chronicles 28:9-11</b>	“The LORD, the God of your ancestors, was angry with Judah and let you defeat them. But you have gone too far, killing them without mercy, and all heaven is disturbed.

### Miracles of Elijah and Elisha (none of these miracle are recorded in the book of 2 Chronicles)

<b>Elijah (1 Kings 17:1-2 Kings 2:11)</b>	<b>Elisha (1 Kings 19:19-2 Kings 13:20)</b>
Predicts drought Fed by ravens Care for widow at Zarephath and resuscitated her son Called fire down from heaven to consume sacrifice on altar Killed 500 prophets of Baal Predicts rain Outruns a chariot Encounter the angel of the Lord twice Visited by God Parts Jordan river Goes to heaven in a chariot	Separated Jordan Purifies water Two bears maul 42 boys Endless oil Barren woman has a son then he resuscitates him Poisonous stew Multiplies bread Heals Naaman Gehazi leprosy Floating ax head Protect Israel from King of Aram Predicts end of Aramean siege Prediction to Jeroboam II

### Summary

Scripture Passage	God’s Focus	Talk Through the Bible	Main Characters
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Genesis 1-11	The World	Creation Fall Flood Tower	Adam and Eve Seth Moses
Genesis 12-50	A Family	The Patriarchs...	Abraham Isaac Jacob Joseph
Exodus 1- Deuteronomy 34	A Nation Receiving its Covenant	Deliverance Mt. Sinai Kadesh Barnea 40 years of wandering	Moses/Aaron Joshua, Caleb
Joshua	A Nation Receiving its Inheritance	Jordan Jericho Conquest Dominion	Joshua
Judges		Judges Rebellions Cycles Ruth	14 Judges + Ruth
1 Samuel-1 Kings 11	A nation led by a King (united)	United Kingdom	Saul David Solomon
1 Kings 12- 2 Chronicles	A nation led by a King (divided)	Divided Kingdom	Jeroboam Rehoboam
1 Chronicles 36:20	Exile		

### Test 1 and 2 Kings

- How does 1 Kings begin and end?
- How does 2 Kings begin and end?
- Who were the kings of the united kingdom of Israel?
- What passage in the Torah describes how a king was to rule?
- When Israel split, how many kings did the northern kingdom have? How many pleased the Lord?
- How many kings did the southern kingdom have? How many pleased the Lord?
- Match the king with the description...

_____ Josiah	a. He showed all his wealth to a delegation from Babylon
_____ Jehoiachin	b. He was an adversary of Solomon.
_____ Joash	c. He was stuck with leprosy because of his disobedience.
_____ Manasseh	d. He was married to Jezebel.
_____ Ahab	e. The Book of the Law was discovered in the Temple and he exercised reform because of it.
_____ Hoshea	f. He was hidden away as an infant and crowned king at 7 years old. He restored the temple in Jerusalem.
_____ Hezekiah	g. He went to battle with a king of the northern tribes who was pierced with an arrow in the joint of his armor.
_____ Rehoboam	h. He fled Jerusalem, was captured, had to watch his sons be executed then had his eyes gouged out.
_____ Jeroboam	i. He was the last king of the northern kingdom.
_____ Zedekiah	j. He was treated kindly by a Babylonian king.
_____ Jehoshaphat	k. He sacrificed his own son.
_____ Uzziah	l. He was the son of Solomon.
- Who defeated the northern kingdom and when?
- Who defeated the southern kingdom and when?
- What prophet confronted the prophets of Baal on Mt. Carmel?
- What prophet instructed Naaman to go wash in the Jordan?

### Test on 1 and 2 Chronicles

1. How does 1 Chronicles start and end?
2. How does 2 Chronicles start and end?
3. Where does 1 and 2 Chronicles fit in the traditional Jewish Bible?
4. What stories of David are left out of 1 Chronicles?
5. What aspect of David's life is included in 1 Chronicles?
6. Which kings are emphasized in 2 Chronicles?
7. What dominating empires affect the Jewish people in these two books during the time of the kings?
8. Who was a female king of Judah?

## Looking Forward 7:50-8:00

TBS DWB 18/52

Reading: 2 Chronicles 33-Nehemiah 4 Reading Speed Pulpit: 1:18 (1 ½ hour speed: 52 minutes)

### Summary of this week's reading ...

**Today's reading completes the time of the divided kingdom, the exile to Babylon, the issuing of a decree by the Persians to allow the people to return and rebuild the temple, Ezra's reformation and Nehemiah's return to rebuild the walls.**

### Daily and Chapter Summaries

Friday: April 30

2 Chronicles 33-36

**The final kings of Judah, the Exile by Nebuchadnezzar, and the release by Cyrus**

(33) **Manasseh's** evils reign, desecrates the temple, captured by Assyrians, repented while in exile, allowed to return, made restoration, **Amon** followed father but did not repent, assassinated vv. 8-13, 16, 21-23

(34) Josiah began reign at 8 years old, began reform at 16 years old, at 26 began restoration of the temple, found book of the law, repented from what was read, the warning from **Huldah**, made reform vv. 8, 14, 19-21, 27-28

(35) Passover observed, Josiah provided lambs for the people, first real Passover since days of Samuel, Josiah went into battle with Neco of Egypt, Josiah died in battle with Neco vv. 1, 18-19

(36) **Jehoahaz**, Neco deposed, **Jehoiakim**, Nebuchadnezzar came to Jerusalem (605 BC), **Jehoichim** went to Babylon (597 BC), **Zedekiah** became next king, scoffing at the prophets, temple sacked, burned, torn down, destroyed (586 BC), Cyrus of Persia's proclamation (538 BC) vv. 15-20, 22-23

Saturday: May 1

Ezra 1-3

**God stirred Cyrus to allow the people to return to Jerusalem and rebuild the temple of God, a large number returned and those that remained gave gifts to the people to help rebuild the temple, and the foundations was laid.**

(1) Cyrus proclamation for people to return to rebuild the temple of God (538 BC), gifts from the people staying plus Cyrus's gifts vv. 1, 3-8

(2) list of exiles that return by families, people, towns, and Levites and temple workers, total number 42,360 people

(3) Jeshua and Zerubbabel rebuilt the altar, start of rebuilding the temple, laid the foundation with celebration and some weeping vv. 8, 10-13

Sunday: May 2

Ezra 4-6

The temple was rebuilt with opposition by the people living in the land, formal opposition was made yet the original decree of Cyrus was sought, found, and allowed to stand. Finally the temple was finished.

(4) Enemies of Judah and Benjamin rebuffed, opposition to rebuilding, letter to Artaxerxes by opposition, worked stopped, did not resume until the reign of Darius (521-486 BC)

(5) Haggai and Zechariah's prophecy, rebuilding questioned by Tattenai, Darius' opinion sought vv. 11-12

(6) Cyrus' decree sought and found, Darius' decree, temple finished (515 BC), celebration, Passover celebrated vv. 1, 7, 10-12, 23

Monday: May 3

Ezra 7-8

The scribe, Ezra, a Levite from the family of Aaron leads another group of Israelites back to Jerusalem.

(7) Many years later, Ezra introduced, Artaxerxes (465-424 BC) letter and decree carried with Ezra when he came, Ezra's praise to God vv. 6-10, 13-16, 27-28

(8) those that returned with Ezra, fasting and praying before people that were returning, safe travel, offerings, sacrifices vv.15, 21-23, 36

Tuesday: May 4<sup>th</sup>

Ezra 9-10

The sin of remarriage and the people's repentance

(9) sins of the people, Ezra's prayer of repentance, sin of intermarrying, the remnant vv. 1-2, 5-15

(10) Shecaniah voices for the people their confession, the leaders helped the people right what they had done wrong. vv. 1-4

Wednesday May 5<sup>th</sup>

Nehemiah 1-2 (charts map, empires, gates of Jerusalem and timeline of return from exile)

God moves Artaxerxes heart to allow Nehemiah to return to Jerusalem to rebuild the city

(1) Nehemiah responds to a report from Jerusalem vv. 1-10

(2) Nehemiah asked Artaxerxes to go rebuild the walls (445 BC), his opposition, his inspection and resolve to build the wall vv. 1-3, 10, 15, 17-20

Thursday: May 6<sup>th</sup>

Nehemiah 3-4

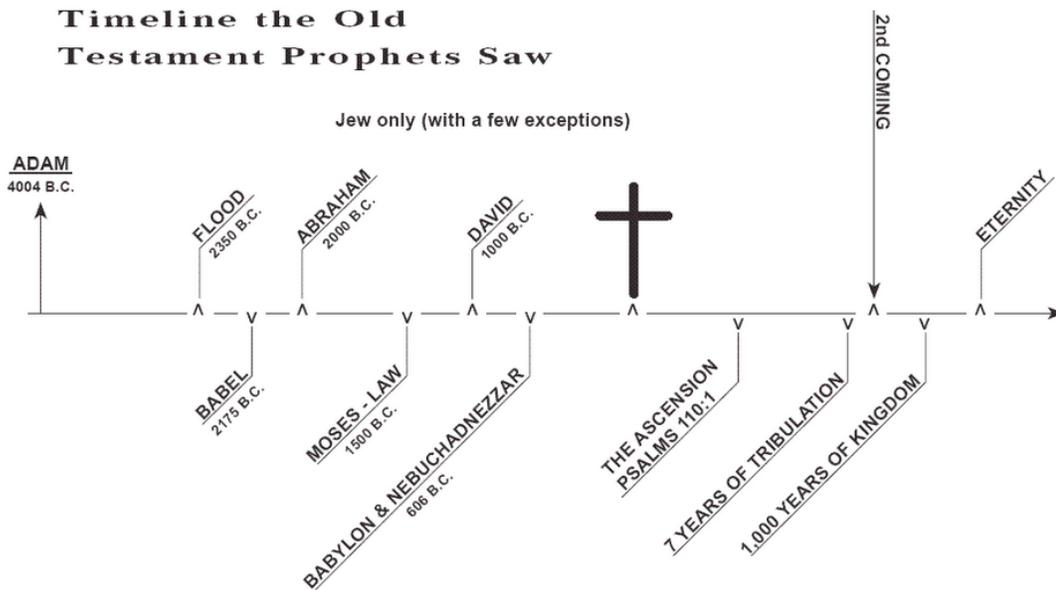
The organization of building the wall and the defense against their enemies

(2) the organization of repairing of the wall section by section

(3) mocking of Sanballat and resistance and complaint of the people, plan to defend, repairs continue vv. 1-3, 4-5 (imprecatory), 12-13, 14, 17-18

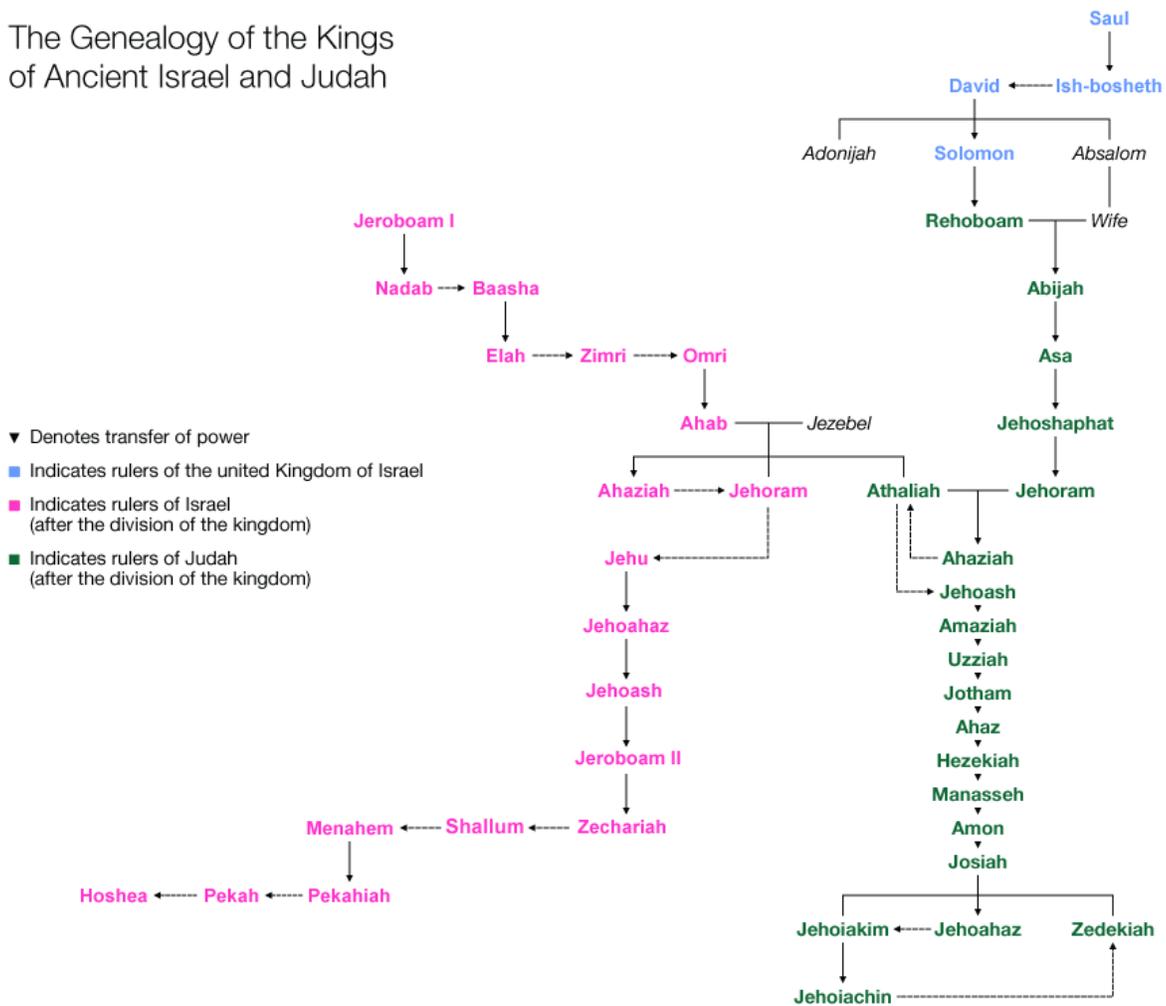
# Charts and Maps 17.52 April 29<sup>th</sup>

O.T. Time line



## The Kings of Israel

The Genealogy of the Kings of Ancient Israel and Judah



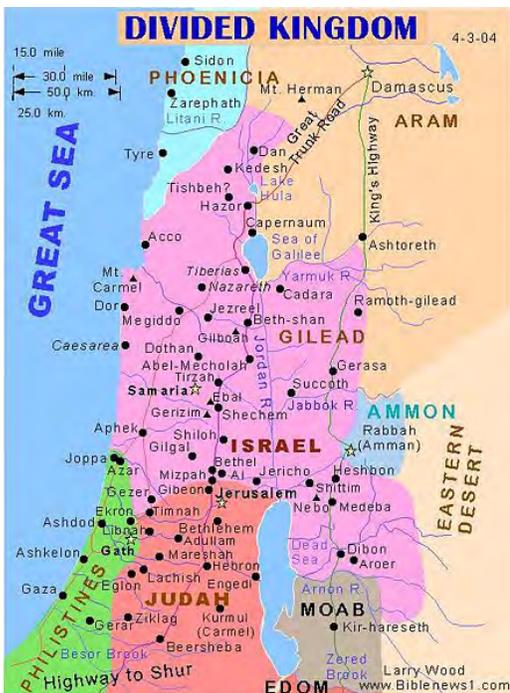
The relationship of the books of Samuel, Kings, and Chronicles

## A Short Harmony of Samuel, Kings, and Chronicles

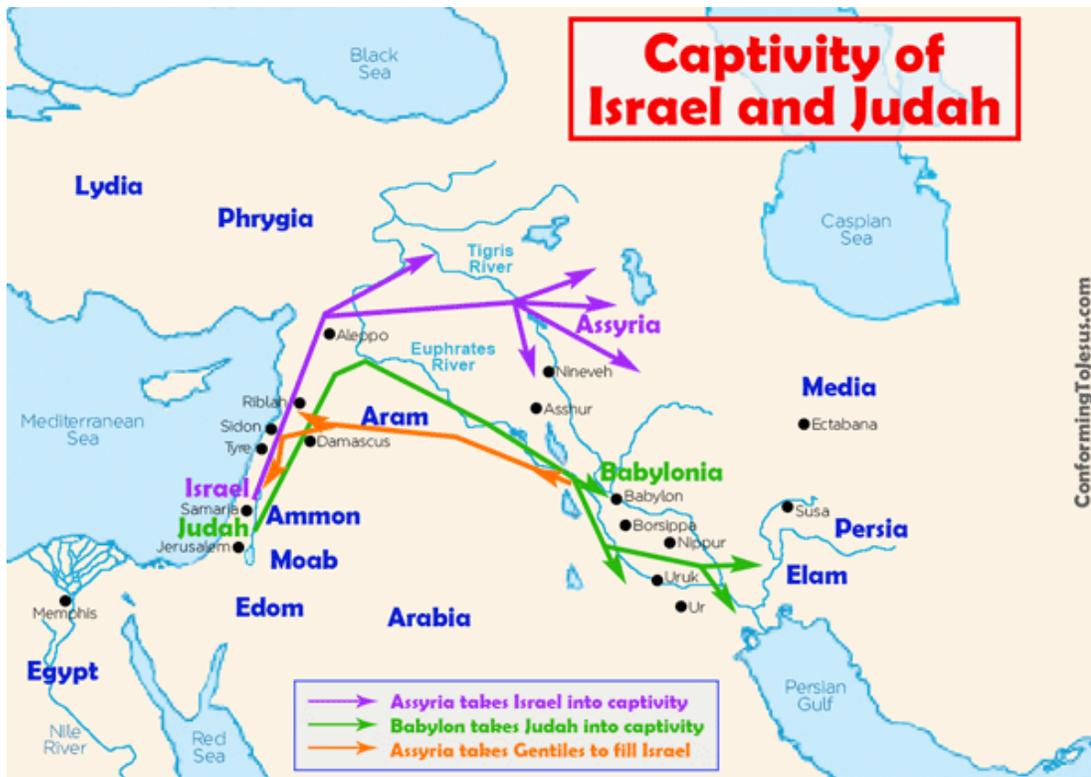
1. Selected Genealogies	-----	1 Chronicles 1-9
2. Samuel's Judgship	1 Samuel 1-8	-----
3. Saul's Reign	1 Samuel 9-31	1 Chronicles 10
4. David's Reign	2 Samuel 1-24	1 Chronicles 11-29
5. Solomon's Reign	1 Kings 1-11	2 Chronicles 1-9
6. Divided Kingdom Pt. 1 (to the Assyrian exile)	1 Kings 12-2 Kin. 17	2 Chronicles 10-27
7. Divided Kingdom Pt. 2 (to the Babylonian exile)	2 Kings 18-25	2 Chronicles 28-36:21
8. Return from Babylon	-----	2 Chronicles 36:22, 23

*The MacArthur Study Bible*, by John MacArthur (Nashville: Word Publishing, 1997) 566. © 1993 by Thomas Nelson, Inc.

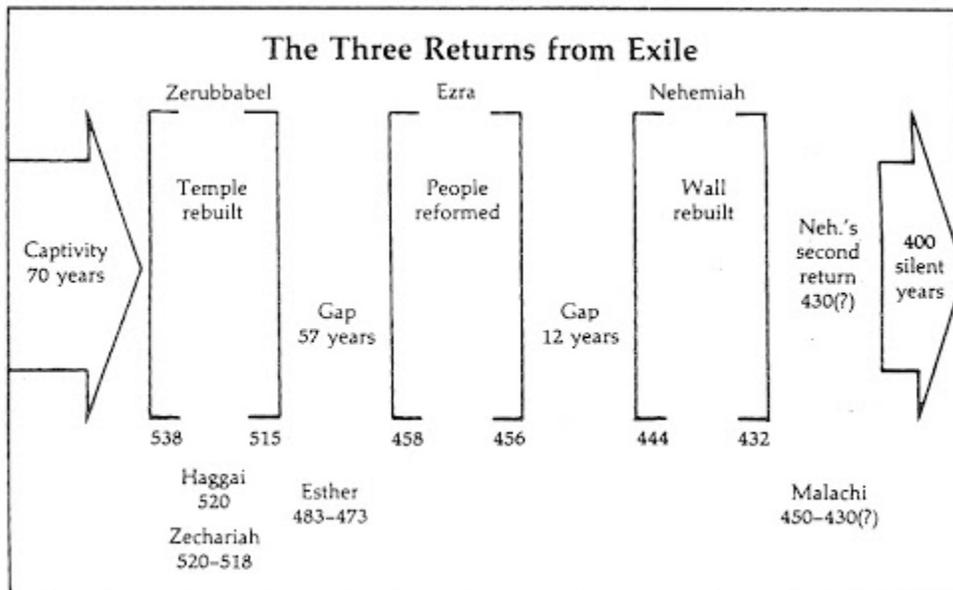
A Map of a Divided Nation



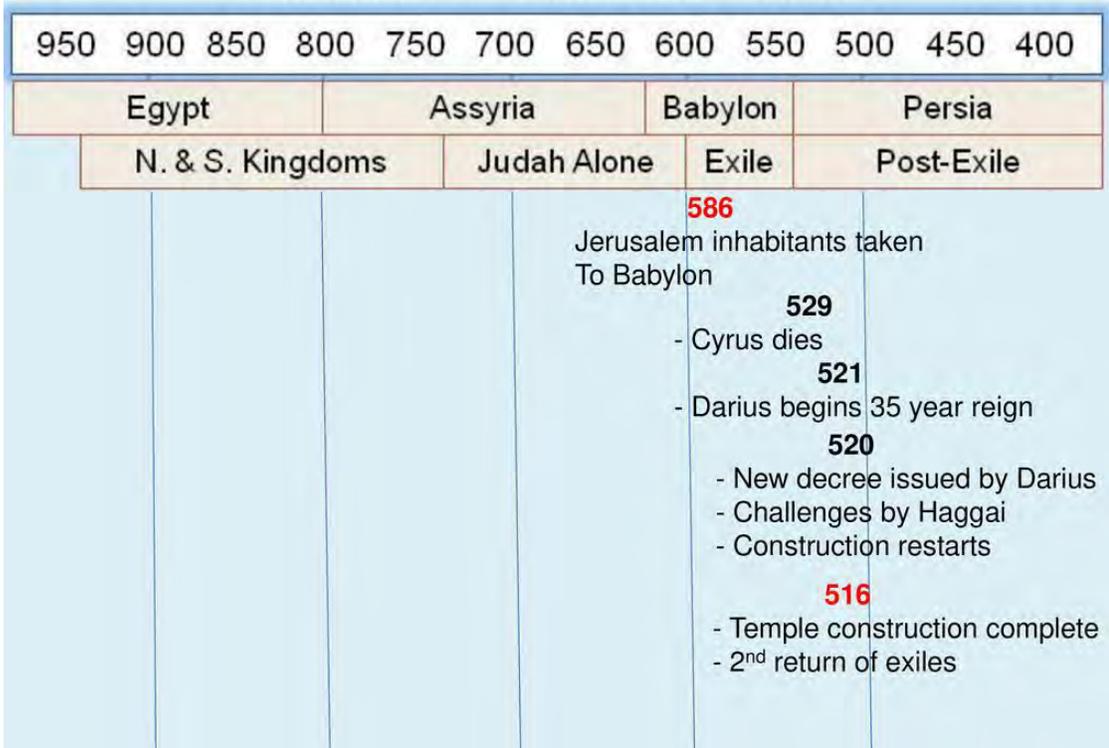
## Important Locations for the Exile and Return



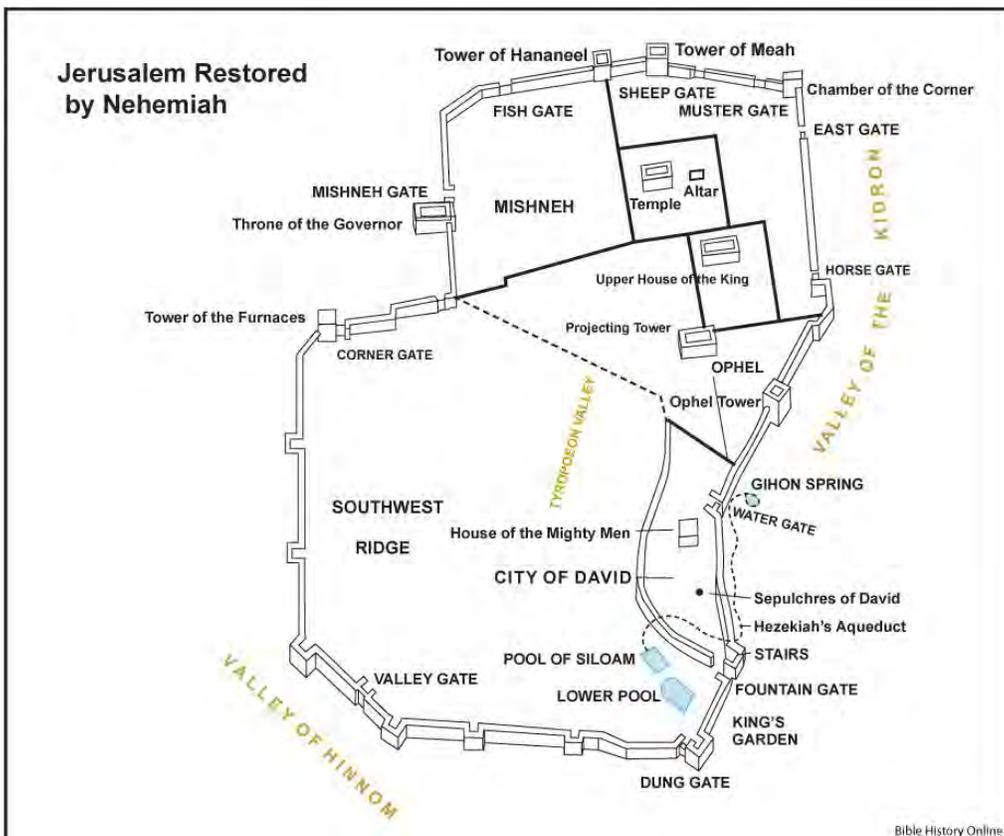
## Timeline of the Return from Exile



## Timeline of Exile and Return



### Jerusalem's Wall Rebuilt by Nehemiah



### Kings of Judah as viewed in 2 Chronicles

King	Length of Reign	Good	Bad	Manner of Death
Rehoboam	17 years	12:12 (humbled himself)	10: 10, 11:18-21, 12:1-12	Natural death
Abijah <sup>1</sup>	3 years	13:4-12 (proclaimed the greatness of God and the sin of Israel), 13:14, 18 (cried out to the Lord in battle)	13:21	Struck down by Lord
Asa	41 years	14:1-7 (purified the worship) <sup>2</sup> , 11 (trusted God in battle); 15:8-19 (commitment to obey the Lord)	15:7; 16:1-6 (did not trust in God), 7-14	Foot disease
Jehoshaphat	25 years	17:1-9, 19:1-11, 20:1-12, 18-19, 27-28; (22:11)	18:1-34; 19:1, 32, 37	Natural death
Jehoram	8 years		21:5-20	Intestinal disease
Ahaziah	1 years		22:3-11	Killed by Jehu
Joash (Jehoash)		24:1-15	24:17-24	assassinated
Amaziah	29 years		25:4, 8, 14-16, 20-24	assassinated
Uzziah	52 years	26:1-3	26:16-22	Died from leprosy
Jotham	16 years	27:16		Natural death
Ahaz	16 years		28:2-8, 16-25	Natural death
Hezekiah	29 years	29:3-11; 30:1-5,10-14; 31:1,20-21; 32:7-8,20-23	32:24-26, 31	Natural death
Manasseh				
Amon				
Josiah				
Jehoahaz				
Jehoiakim				
Jehoiachin				
Zedekiah				

<sup>1</sup>Used by God to bring judgment on Israel and Jeroboam

<sup>2</sup> He removed the foreign altars and the pagan shrines. He smashed the sacred pillars and cut down the Asherah poles.



# EZRA-NEHEMIAH

BABYLON →

50 YEARS LATER



PARALLEL DESIGN

1. PERSIAN KING MOVED BY GOD TO SEND A LEADER TO JERUSALEM

2. LEADER FACES OPPOSITION TO REBUILDING

3. STRANGE ANTI-CLIMAX

**EZRA 1-6 ZERUBBABEL THE TEMPLE**

1-2: WHOEVER WANTS TO RETURN TO JERUSALEM, MAY GOD BE WITH YOU (EZRA 1:1-2)

3-6: ZERUBBABEL PLANTED IN BABYLON (EZRA 2:1-2)

7-8: WHOEVER WANTS TO RETURN TO JERUSALEM, MAY GOD BE WITH YOU (EZRA 3:1-2)

9-10: GOD NEVER COMPANIES EZRA TO DO THIS (EZRA 4:1-10)

11-12: GOD OPPOSED DIVORCE (EZRA 10:1-12)

13-14: MIXED RESULTS LEAD TO ANOTHER ANTI-CLIMAX (EZRA 10:13-14)

15-16: YOU HAVE NO PART IN THE TEMPLE! (EZRA 10:15-16)

17-18: WE JUST WANT TO HELP! (EZRA 10:17-18)

19-20: ISRAELITES WHO NEVER WENT WITH DIVORCE (EZRA 10:19-20)

21-22: YOU HAVE NO PART IN ISRAEL! (EZRA 10:21-22)

23-24: THE END (EZRA 10:23-24)

ANOTHER 70 YEARS

**EZRA 7-10 EZRA TORAH & COMMUNITY**

1-2: LET US TEACH THE TORAH AND REBUILD YOUR COMMUNITY (EZRA 7:1-2)

3-4: THESE PEOPLE ARE ALL WHO ARE COMRADES (EZRA 7:3-4)

5-6: GOD NEVER COMPANIES EZRA TO DO THIS (EZRA 7:5-6)

7-8: GOD OPPOSED DIVORCE (EZRA 10:1-12)

9-10: MIXED RESULTS LEAD TO ANOTHER ANTI-CLIMAX (EZRA 10:13-14)

11-12: YOU HAVE NO PART IN ISRAEL! (EZRA 10:15-16)

13-14: WE JUST WANT TO HELP! (EZRA 10:17-18)

15-16: ISRAELITES WHO NEVER WENT WITH DIVORCE (EZRA 10:19-20)

17-18: YOU HAVE NO PART IN ISRAEL! (EZRA 10:21-22)

19-20: THE END (EZRA 10:23-24)

**NEHEMIAH 1-7 CITY WALLS**

1-2: MAY I GO REPAIR JERUSALEM'S WALLS? (NEHEMIAH 1:1-2)

3-4: YES! GO IN PEACE (NEHEMIAH 1:3-4)

5-6: YOU HAVE NO PART IN JERUSALEM! (NEHEMIAH 2:1-6)

7-8: THIS AGAIN! (NEHEMIAH 2:7-8)

**NEHEMIAH 8-12 SPIRITUAL RENEWAL**

7-DAY TORAH MARRATHON

- CONFESSION OF SIN
- COVENANT RENEWAL
- VOW TO FOLLOW THE TORAH
- GREAT CELEBRATION

CELEBRATION OF THE FEAST OF BOOTHES

**NEHEMIAH 13 ...BUT IT'S NOT**

13: TEMPLE NEGLECTED

14: SABBATH DISHONORED...

15: ...WITHIN SIGHT OF JERUSALEM'S WALLS!

ON GOD, AT LEAST I TRIED!

the end.

**PROPHETIC HOPES AFTER EXILE**

- FUTURE MESSIANIC KING (ISAIAH 40:3)
- GOD'S PRESENCE IN A NEW TEMPLE (EZEKIEL 40-48, ZECHARIAH 2)
- GOD'S KINGDOM OVER THE NATIONS (ISAIAH 2, ZECHARIAH 8)
- FULFILL PROMISE TO ABRAHAM (GENESIS 12)



BEGINS WITH HOPE

BUT ENDS WITH DISAPPOINTMENT

THE BOOK POINTS OUT THE NEED FOR A... **NEW HEART**

ISAIAH 51 & EZEKIEL 36

created by the Bible Project

## THURSDAY BIBLE STUDY 2021 HANDOUT (18/52) MAY 6, 2021

2021 One Year Bible Reading 2 CHRONICLES 33-NEHEMIAH 4 READING Time: 1:18 (1 ½ hour speed: 52 minutes)

### Looking Back 7:20-7:40

Summary of this week's reading ...

Today's reading completes the time of the divided kingdom, the exile to Babylon, the issuing of a decree by the Persians to allow the people to return and rebuild the temple, Ezra's reformation and Nehemiah's return to rebuild the walls.

#### Daily and Chapter Summaries

Friday: April 30

2 Chronicles 33-36

The final kings of Judah, the Exile by Nebuchadnezzar, and the release by Cyrus

(33) Manasseh's evils reign, desecrates the temple, captured by Assyrians, repented while in exile, allowed to return, made restoration, Amon followed father but did not repent, assassinated vv. 8-13, 16, 21-23

(34) Josiah began reign at 8 years old, began reform at 16 years old, at 26 began restoration of the temple, found book of the law, repented from what was read, the warning from Huldah, made reform vv. 8, 14, 19-21, 27-28

(35) Passover observed, Josiah provided lambs for the people, first real Passover since days of Samuel, Josiah went into battle with Neco of Egypt, Josiah died in battle with Neco vv. 1, 18-19

(36) Jehoahaz, Neco deposed, Jehoiakim, Nebuchadnezzar came to Jerusalem (605 BC), Jehoichim went to Babylon (597 BC), Zedekiah became next king, scoffing at the prophets, temple sacked, burned, torn down, destroyed (586 BC), Cyrus of Persia's proclamation (538 BC) vv. 15-20, 22-23

Saturday: May 1

Ezra 1-3

God stirred Cyrus to allow the people to return to Jerusalem and rebuild the temple of God, a large number returned and those that remained gave gifts to the people to help rebuild the temple, and the foundations was laid.

(1) Cyrus proclamation for people to return to rebuild the temple of God (538 BC), gifts from the people staying plus Cyrus's gifts vv. 1, 3-8

(2) list of exiles that return by families, people, towns, and Levites and temple workers, total number 42,360 people, those without record, and gifts at the temple site

(3) Jeshua and Zerubbabel rebuilt the altar, start of rebuilding the temple, laid the foundation with celebration and some weeping vv. 8, 10-13

Sunday: May 2

Ezra 4-6

The temple was rebuild with opposition by the people living in the land, formal opposition was made yet the original decree of Cyrus was sought, found, and allowed to stand. Finally the temple was finished.

(4) Enemies of Judah and Benjamin rebuffed, opposition to rebuilding, letter to Artaxerxes by opposition, worked stopped, did not resume until the reign of Darius (521-486 BC)

(5) Haggai and Zechariah's prophecy, rebuilding questioned by Tattenai, Darius' opinion sought vv. 11-12

(6) Cyrus' decree sought and found, Darius' decree, temple finished (515 BC), celebration, Passover celebrated vv. 1, 7, 10-12, 23

Monday: May 3

Ezra 7-8

**The scribe, Ezra, a Levite from the family of Aaron leads another group of Israelites back to Jerusalem.**

(7) Many years later, Ezra introduced, Artaxerxes (465-424 BC) letter and decree carried with Ezra when he came, Ezra's praise to God vv. 6-10, 13-16, 27-28

(8) those that returned with Ezra, fasting and praying before people that were returning, safe travel, offerings, sacrifices vv.15, 21-23, 36

Tuesday: May 4<sup>th</sup>

Ezra 9-10

**The sin of remarriage and the people's repentance**

(9) sins of the people, Ezra's prayer of repentance, sin of intermarrying, the remnant vv. 1-2, 5-15

(10) Shecaniah voices for the people their confession, the leaders helped the people right what they had done wrong. vv. 1-4

Wednesday May 5<sup>th</sup>

Nehemiah 1-2 (**charts map, empires, gates of Jerusalem and timeline of return from exile**)

**God moves Artaxerxes heart to allow Nehemiah to return to Jerusalem to rebuild the city**

(1) Nehemiah responds to a report from Jerusalem vv. 1-10

(2) Nehemiah asked Artaxerxes to go rebuild the walls (445 BC), his opposition, his inspection and resolve to build the wall vv. 1-3, 10, 15, 17-20

Thursday: May 6<sup>th</sup>

Nehemiah 3-4

**The organization of building the wall and the defense against their enemies**

(3) the organization of repairing of the wall section by section

(4) mocking of Sanballat and resistance and complaint of the people, plan to defend, repairs continue vv. 1-3, 4-5 (imprecatory), 12-13, 14, 17-18

Pentateuch: Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)

Historical Books: Joshua -> Esther (March 1 -> May 15<sup>th</sup>)

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

### Charts and Maps for 22<sup>nd</sup> Study

O.T. Time line

The Kings of Israel

Important Locations for the Exile and Return

Timeline of the Return from Exile

Post Exile Timeline

Jerusalem's Wall Rebuilt by Nehemiah

Bible Project Esther

## How can I live it? 7:40-7:50

The Good Samaritans

### Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on "is he finished with Israel" based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

### Additional thoughts...

besetting sin...A besetting sin is one to which on account of our constitution, or circumstance or both, we are peculiarly exposed, and into which we most easily and most frequently fall

### Words of the Prophets

Prophet	Reverence	Message
Ahijah	11:29-39	37And I will place you on the throne of Israel, and you will rule over all that your heart desires. 38If you listen to what I tell you and follow my ways and do whatever I consider to be right, and if you obey my decrees and commands, as my servant David did, then I will always be with you. I will establish an enduring dynasty for you as I did for David, and I will give Israel to you. 39Because of Solomon's sin I will punish the descendants of David—though not forever."

Shemaiah	12:23-24 2 Chronicles 11:2-4	24This is what the LORD says: Do not fight against your relatives, the Israelites. Go back home, for what has happened is my doing!"
"man of God"	13:1-4	"O altar, altar! This is what the LORD says: A child named Josiah will be born into the dynasty of David. On you he will sacrifice the priests from the pagan shrines who come here to burn incense, and human bones will be burned on you."
the old prophet	13:11-32	22You came back to this place and ate and drank where he told you not to eat or drink. Because of this, your body will not be buried in the grave of your ancestors."
Ahijah	14:4-17	6So when Ahijah heard her footsteps at the door, he called out, "Come in, wife of Jeroboam! Why are you pretending to be someone else?" Then he told her, "I have bad news for you. 7Give your husband, Jeroboam, this message from the LORD, the God of Israel: 'I promoted you from the ranks of the common people and made you ruler over my people Israel. 8I ripped the kingdom away from the family of David and gave it to you. But you have not been like my servant David, who obeyed my commands and followed me with all his heart and always did whatever I wanted. 9You have done more evil than all who lived before you. You have made other gods for yourself and have made me furious with your gold calves. And since you have turned your back on me, 10I will bring disaster on your dynasty and will destroy every one of your male descendants, slave and free alike, anywhere in Israel. I will burn up your royal dynasty as one burns up trash until it is all gone. 11The members of Jeroboam's family who die in the city will be eaten by dogs, and those who die in the field will be eaten by vultures. I, the LORD, have spoken.'" 12Then Ahijah said to Jeroboam's wife, "Go on home, and when you enter the city, the child will die.
Azariah	2 Chronicles 15:1-7	"Listen to me, Asa!" he shouted. "Listen, all you people of Judah and Benjamin! The LORD will stay with you as long as you stay with him! Whenever you seek him, you will find him. But if you abandon him, he will abandon you.
Jehu	16:1-4	2I lifted you out of the dust to make you ruler of my people Israel, but you have followed the evil example of Jeroboam. You have provoked my anger by causing my people Israel to sin. 3So now I will destroy you and your family, just as I destroyed the descendants of Jeroboam son of Nebat. 4The members of Baasha's family who die in the city will be eaten by dogs, and those who die in the field will be eaten by vultures."
Elijah	17:1-24	3Go to the east and hide by Kerith Brook, near where it enters the Jordan River. 4Drink from the brook and eat what the ravens bring you, for I have commanded them to bring you food." 9Go and live in the village of Zarephath, near the city of Sidon. I have instructed a widow there to feed you."
"certain prophet" "man of God"	20:13-28	"This is what the LORD says: Do you see all these enemy forces? Today I will hand them all over to you. Then you will know that I am the LORD." "This is what the LORD says: The Arameans have said, 'The LORD is a god of the hills and not of the plains.' So I will defeat this vast army for you. Then you will know that I am the LORD."
One of the prophets	20:35-43	42The prophet said to him, "This is what the LORD says: Because you have spared the man I said must be destroyed, now you must die in his place, and your people will die instead of his people." 43So the king of Israel went home to Samaria angry and sullen.
Elijah	21:17-24	"This is what the LORD says: Wasn't it enough that you killed Naboth? Must you rob him, too? Because you have done this, dogs will lick your blood at the very place where they licked the blood of Naboth!"
Michiah	22:8-20 2 Chronicles 18:16	"In a vision I saw all Israel scattered on the mountains, like sheep without a shepherd. And the LORD said, 'Their master has been killed. Send them home in peace.'"
Elijah	2 Kings 1:3-17	"A man came up to us and told us to go back to the king and give him this message. 'This is what the LORD says: Is there no God in Israel? Why are you sending men to Baal-zebub, the god of Ekron, to ask whether you will recover? Therefore, because you have done this, you will never leave the bed you are lying on; you will surely die.'"
Jehu	2 Chronicles 19:1-3	"Why should you help the wicked and love those who hate the LORD?" he asked the king. "Because of what you have done, the LORD is very angry with you. 3Even so, there is some good in you, for you have removed the Asherah poles throughout the land, and you have committed yourself to seeking God."
Jahaziel	2 Chronicles 20:15-17	16Tomorrow, march out against them. You will find them coming up through the ascent of Ziz at the end of the valley that opens into the wilderness of Jeruel. 17But you will not even need to fight. Take your positions; then stand still and watch the LORD's victory. He is with you, O people of Judah and Jerusalem. Do not be afraid or discouraged. Go out against them tomorrow, for the LORD is with you!"
Elijah	2 Chronicles 21:12-15	You have not followed the good example of your father, Jehoshaphat, or your grandfather King Asa of Judah. 13Instead, you have been as evil as the kings of Israel.14So now the LORD is about to strike you, your people, your children, your wives, and all that is yours with a heavy blow. 15You yourself will suffer with a severe intestinal disease that will get worse each day until your bowels come out."
Elisha	2 Kings 3:1-11	"Stay here, for the LORD has told me to go to the Jordan River."
Zechariah	2 Chronicles 24:20	"This is what God says: Why do you disobey the LORD's commands and keep yourselves from prospering? You have abandoned the LORD, and now he has abandoned you!"
Isaiah	2 Kings 19:5-7	"This is what the LORD says: Do not be disturbed by this blasphemous speech against me from the Assyrian king's messengers. 7Listen! I myself will move against him, and the king will

		receive a message that he is needed at home. So he will return to his land, where I will have him killed with a sword.'"
<b>Isaiah</b>	<b>2 Kings 19:20-34</b>	" <b>21</b> And the LORD has spoken this word against him: "The virgin daughter of Zion despises you and laughs at you. The daughter of Jerusalem shakes her head in derision as you flee." <b>22</b> "Whom have you been defying and ridiculing? Against whom did you raise your voice? At whom did you look with such haughty eyes? It was the Holy One of Israel!"
<b>Obed</b>	<b>2 Chronicles 28:9-11</b>	" <b>The LORD, the God of your ancestors, was angry with Judah and let you defeat them. But you have gone too far, killing them without mercy, and all heaven is disturbed.</b>

## Summary

Scripture Passage	God's Focus	Talk Through the Bible	Main Characters
Genesis 1-11	The World	Creation Fall Flood Tower	Adam and Eve Seth Moses
Genesis 12-50	A Family	The Patriarchs...	Abraham Isaac Jacob Joseph
Exodus 1- Deuteronomy 34	A Nation Receiving its Covenant	Deliverance Mt. Sinai Kadesh Barnea 40 years of wandering	Moses/Aaron Joshua, Caleb
Joshua	A Nation Receiving its Inheritance	Jordan Jericho Conquest Dominion	Joshua
Judges		Judges Rebellions Cycles Ruth	14 Judges + Ruth
1 Samuel-1 Kings 11	A nation led by a King (united)	United Kingdom	Saul David Solomon
1 Kings 12- 2 Chronicles	A nation led by a King (divided)	Divided Kingdom	Jeroboam Rehoboam
1 Chronicles 36:20	Exile		

## Test 1 and 2 Kings **Answers**

- How does 1 Kings begin and end? **begins with the death of David and Solomon becoming the next king/and ends with the reigns of Jehoshaphat and Ahab**
- How does 2 Kings begin and end? **begins with king Ahaziah, Ahab's son and ends with king of Babylon being kind to Jehoiachin in Babylon**
- Who were the kings of the united kingdom of Israel? **Saul, David, and Solomon**
- What passage in the Torah describes how a king was to rule? **Deuteronomy 17**
- When Israel split, how many kings did the northern kingdom have? How many pleased the Lord? **19/0**
- How many kings did the southern kingdom have? How many pleased the Lord? **19/8 (did not count Queen Athaliah)**
- Match the king with the description...
 

<p><u>  e  </u> Josiah</p> <p><u>  j  </u> Jehoiachin</p> <p><u>  f  </u> Joash</p> <p><u>  k  </u> Manasseh</p> <p><u>  d  </u> Ahab</p> <p><u>  i  </u> Hoshea</p> <p><u>  a  </u> Hezekiah</p> <p><u>  l  </u> Rehoboam</p> <p><u>  b  </u> Jeroboam</p> <p><u>  h  </u> Zedekiah</p>	<p>a. He showed all his wealth to a delegation from Babylon</p> <p>b. He was an adversary of Solomon.</p> <p>c. He was stuck with leprosy because of his disobedience.</p> <p>d. He was married to Jezebel.</p> <p>e. The Book of the Law was discovered in the Temple and he exercised reform because of it.</p> <p>f. He was hidden away as an infant and crowned king at 7 years old. He restored the temple in Jerusalem.</p> <p>g. He went to battle with a king of the northern tribes who was pierce with an arrow in the joint of his armor.</p>
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\_\_\_\_\_g\_\_\_\_\_ Jehoshaphat  
\_\_\_\_\_c\_\_\_\_\_ Uzziah

- h. He fled Jerusalem, was captured, had to watch his sons be executed then had his eyes gouged out.
- i. He was the last king of the northern kingdom.
- j. He was treated kindly by a Babylonian king.
- k. He sacrifice his own son.
- l. He was the son of Solomon.

- 8. Who defeated the northern kingdom and when? **Assyrians 721 BC**
- 9. Who defeated the southern kingdom and when? **Babylonians 585 BC**
- 10. What prophet confronted the prophets of Baal on Mt. Carmel? **Elijah**
- 11. What prophet instructed Naaman to go wash in the Jordan? **Elisha**

#### Test on 1 and 2 Chronicles

- 1. How does 1 Chronicles start and end?
- 2. How does 2 Chronicles start and end?
- 3. Where does 1 and 2 Chronicles fit in the traditional Jewish Bible?
- 4. What stories of David are left out of 1 Chronicles?
- 5. What aspect of David's life is included in 1 Chronicles?
- 6. Which kings are emphasized in 2 Chronicles?
- 7. What four dominating empires affect the Jewish people in these two books during the time of the kings?
- 8. Who was a female king of Judah?

#### Test on 1 and 2 Chronicles **Answers**

- 1. How does 1 Chronicles start and end? **The genealogy of Adam and the death of Saul**
- 2. How does 2 Chronicles start and end? **The reign of David and the exile to Babylon**
- 3. Where does 1 and 2 Chronicles fit in the traditional Jewish Bible? **last book**
- 4. What stories of David are left out of 1 Chronicles? **The fleeing of Saul and the sin with Bathsheba**
- 5. What aspect of David's life is included in 1 Chronicles? **The planning and preparation for the building of the temple**
- 6. Which kings are emphasized in 2 Chronicles? **Kings of Judah**
- 7. What four dominating empires affect the Jewish people in these two books during the time of the kings? **Assyrian, Egyptian, Babylonian and Persian**

#### Test on Ezra

- 1. Which king and empire did God stir to send the Jews back to rebuild the temple?
- 2. Who led the people back on the first return?
- 3. What were the different reactions to the lay of the temple foundation?
- 4. Which prophets encouraged the building process?
- 5. How many years separated the temple completion (Ezra 6) and the Ezra coming to Jerusalem with the second group of exiles?
- 6. What sin of the people did Ezra address?

## Looking Forward 7:50-8:00

TBS DWB 19/52

Reading: Nehemiah 5-Esther 7 Reading Speed Pulpit: 1:08 (1 ½ hour speed: :45minutes)

### **Summary of this week's reading ...**

**The wall is finished in Jerusalem and Nehemiah leads the people while in Susa two Jews influence the King of Persia to confront a plot to annihilate all the Jews of the empire.**

## Daily and Chapter Summaries

Friday: May 7

Selah

Saturday: May 8

Nehemiah 5:1-8:1

Public unrest, Nehemiah's example and accusation, the wall is finished, and the people make a covenant

- (5) Public protest regarding usury and Nehemiah's governing (445-433 BC) example
- (6) Sanballat, Tobiah, and Geshem the Arab try to intimidate Nehemiah by accusing him of wrong doing, the wall is finished
- (7) The genealogy of those that returned from Babylon (42,360 people) plus their gifts

Sunday: May 9

Nehemiah 8:2-10:39

The People Promise to Obey as the Word of God is read

- (8) Ezra reads the law from a wooden platform and the people stood, the people were instructed to not weep but have joy
- (9) Celebration of the Festival of Shelters, the Law is read and explained, the people confessed their sin and reviewed their history
- (10) The people commit to obey and to the will of God

Monday: May 10th

Nehemiah 11-13

Populating the city of Jerusalem, dedicating the walls, and dealing with the sins of the people

- (11) a list of the people that lived in Jerusalem and the surrounding villages from the tribes of Judah and Benjamin as well as the Levites,
- (12) a list of the priest who had returned with Zerubbabel and Jeshua, the dedication of the wall
- (13) Nehemiah confronts the priest about housing Tobiah, not caring for the people, profaning the Sabbath and intermarrying with the pagan people

Tuesday: May 11<sup>th</sup>

Esther 1-2

God providential brings two Jews into the palace of the Persian Empire

- (1) Xerxes' (486-465 BC) banquet and Queen Vashti's lack of submission and banishment

- (2) Plan to replace Vashti, introduction to Esther and Mordecai her cousin, Esther declared queen, Mordecai report a plan to assassinate the king

Wednesday May 12<sup>th</sup>

Esther 3-4

**Esther is compelled to use her influence to stop a plan by Haman to annihilate the Jews**

- (3) Haman is elevated and Mordecai refuses to bow to him and in anger Haman develops a plan to exterminate not only Mordecai but all the Jews of the land
- (4) As the plan is revealed and the date of extermination is chosen the Jews and Mordecai mourns, Esther is compelled to intervene for her people even at the risk of her own life.

Thursday: May 13<sup>th</sup>

Esther 5-7

**The Plot to Eliminate the Jews begins to Unravel**

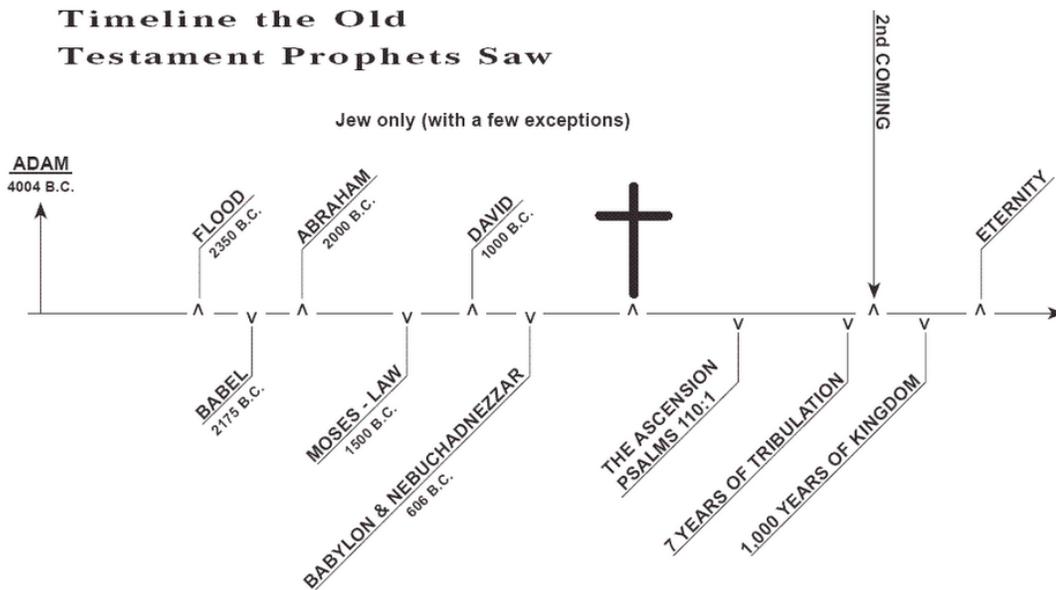
- (5) Esther approached the king while Haman make a plan to kill Mordecai**
- (6) The kings intention to honor Mordecai and Haman's humiliation**
- (7) Esther reveals the consequences of Haman's plan to the Jews as well as his intention to kill Mordecai, Haman is executed**

### Summary of 2 Chronicles 33 to Nehemiah 4

Key word	Exile	Return	Temple	Reform	Wall
Key characters	Jehoiachin	Zerubbabel Jeshua	Zerubbabel Jeshua Haggai (Ezra 5:1-2) Zachariah	Ezra Ezra 7:6-10; 8:15-21, 31-32	Nehemiah Nehemiah 1:1-7, 8- 9,10-11; 2:8 446 (third wave of exiles)
Year	Manasseh at 687  586	538 (first wave of exiles)	515	458 (second wave of exiles)	444 wall complete
Key verses	2 Chronicles 33:8 34:24 36:9-10 (597) 36:15, 17-21 (586) 1 Kings 25:27-30 (561)	2 Chronicle 36:32-33 Ezra 1:1-5, 2:1-2	Ezra 3:1-4, 10-13	Ezra 9:1-2, 5-7, 8-10, 12,14; 10:2-4, 11, 14, 44	Nehemiah 2:17-20; 4:1- 3, 17-23
Transition	Completion of the appointed time 2 Chronicles 36:21 Jeremiah 29:10-13 Daniel 9:1-6		Opposition		
Foreign Leaders	Nebuchadnezzar Evil-Merodach	Cyrus	Artaxerxes (stopped) Darius (continued)		Artaxerxes
Application	God will discipline His children but destroy unbelievers, God is not mocked, what a man sows he reaps, there is not condemnation for those that are in Christ Jesus (Hebrews 12: 6, Peter 4:17, Galatians 6:7, Romans 8:1)	God is control of time (Ephesians 1:11, 2 Peter 3:3-7) God is control of leaders (Proverbs 21:1)	Expect opposition to God's work, Don't be surprised at trouble (1 Peter 4:12)	Bad company corrupts good morals. (1 Corinthians 15:33, 1 Kings 11:1-6, Romans 12:1-2. Do you not know that friendship with the world is hostility toward God (James 4:4)	Some opposition is overcome by standing still and seeing the strong arm of God do its work (Exodus 14:13) while other take place with a trowel in one hand and a sword in the other. Nehemiah 4:17 and Ephesians 6:10

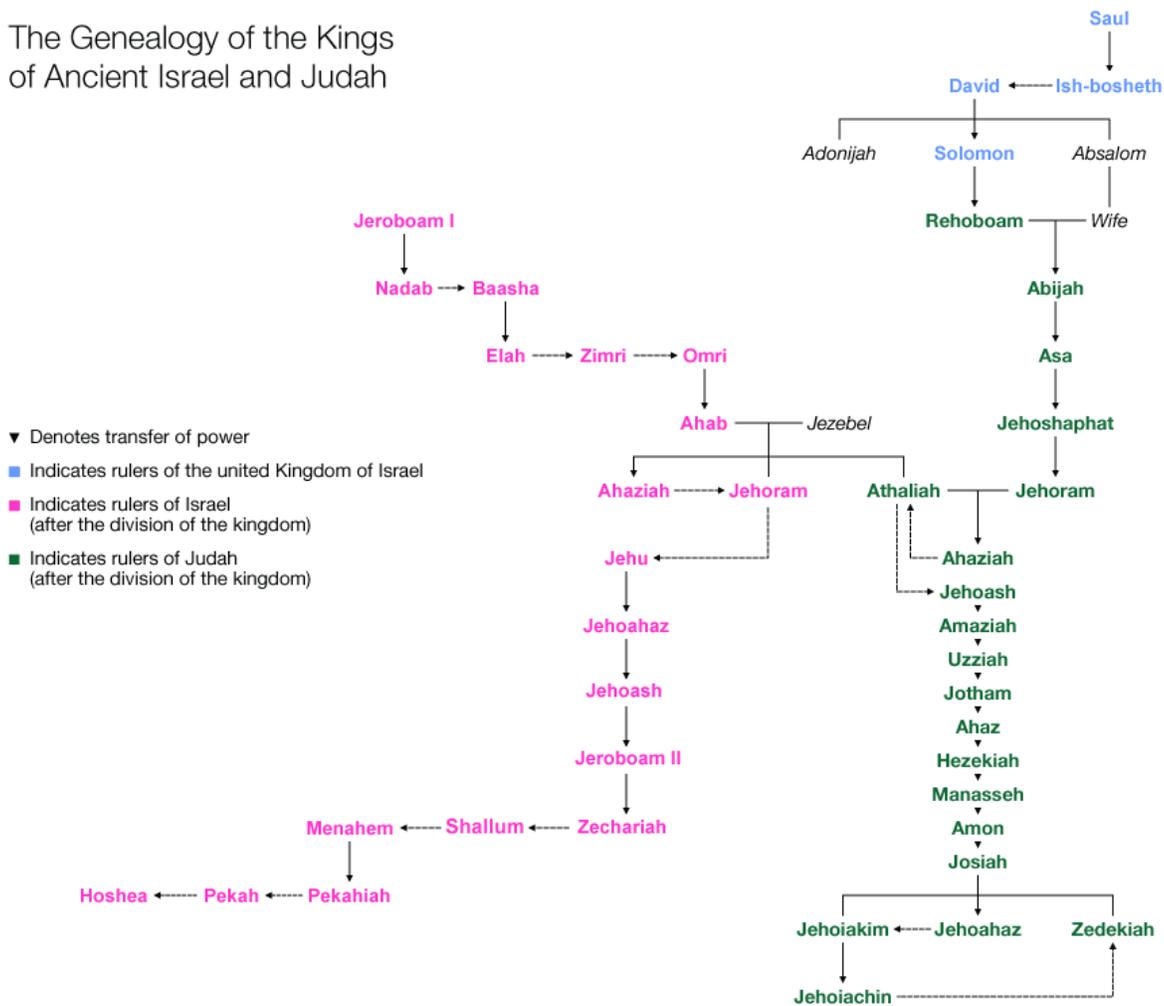
# Charts and Maps 18.52 May 6<sup>th</sup>

O.T. Time line

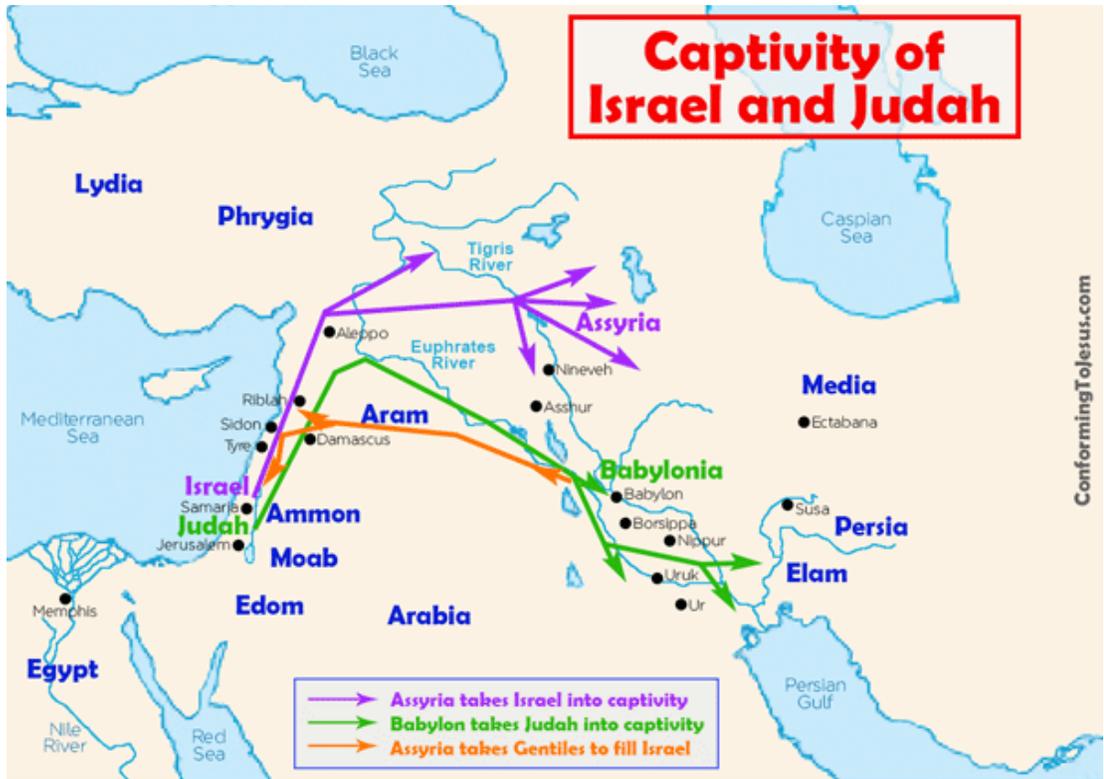


## The Kings of Israel

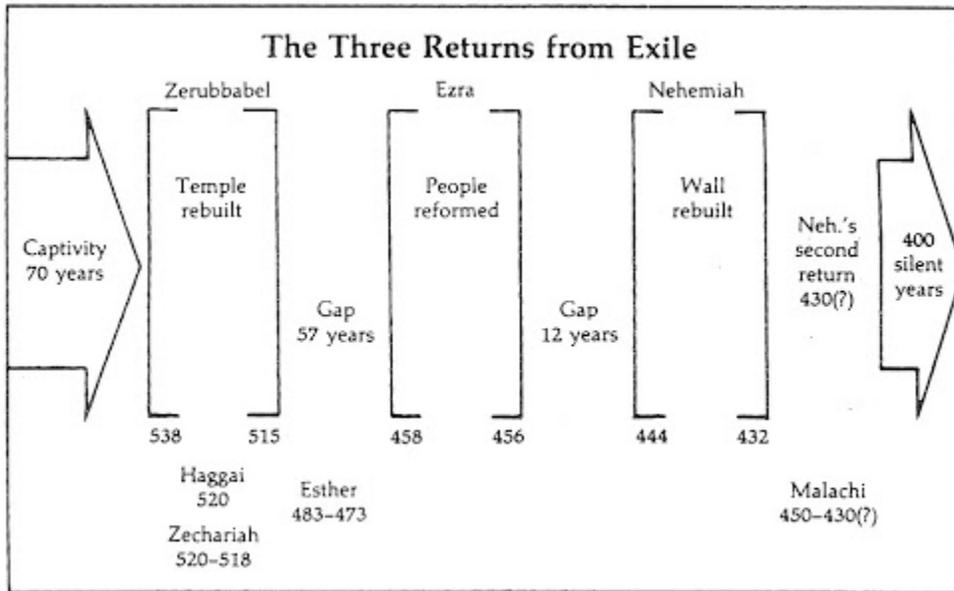
The Genealogy of the Kings of Ancient Israel and Judah



Important Locations for the Exile and Return

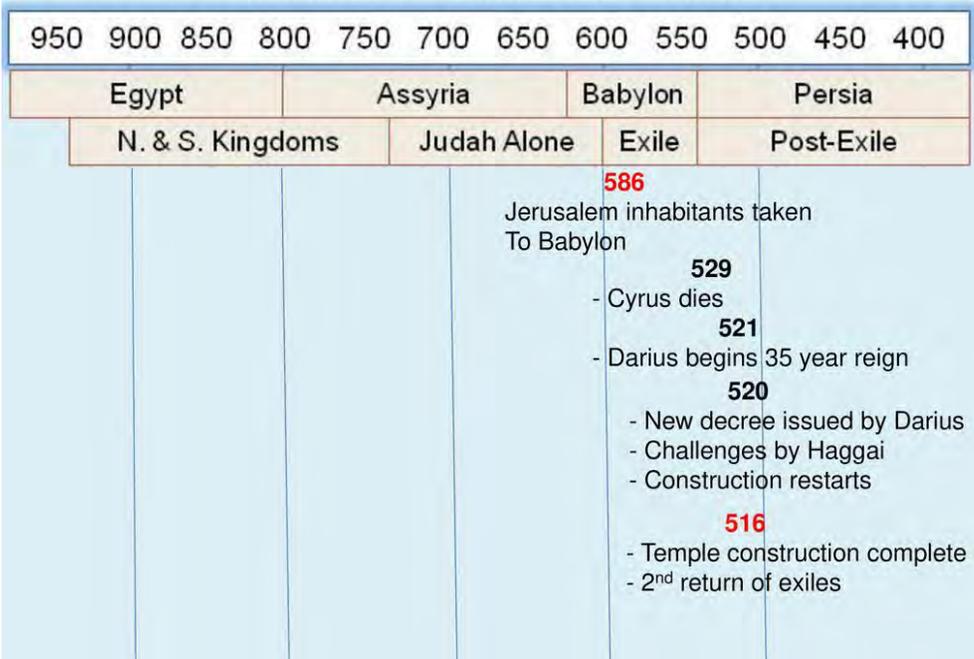


Timeline of the Return from Exile

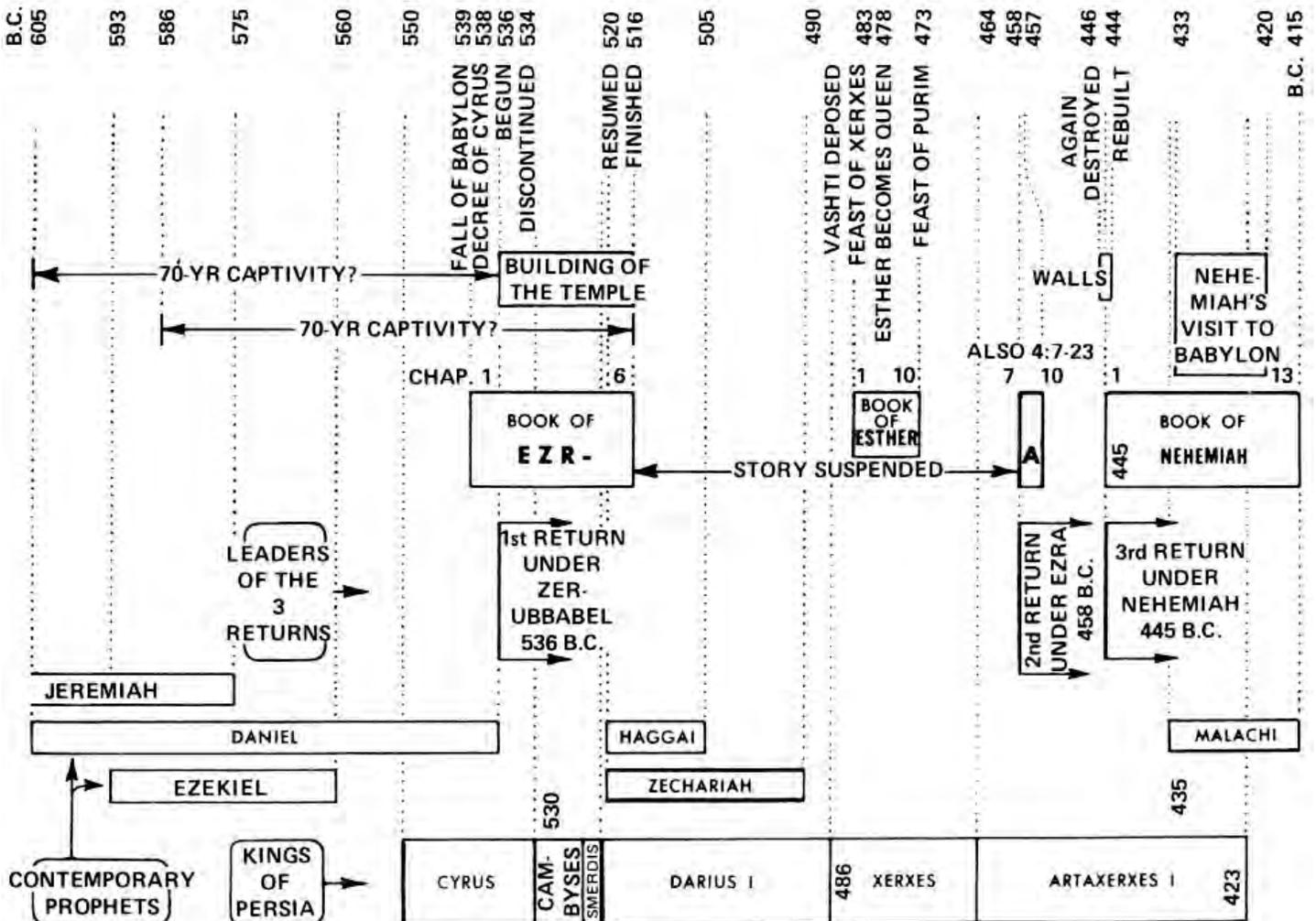


Empires that Affected Israel and Judah

## Timeline of Exile and Return

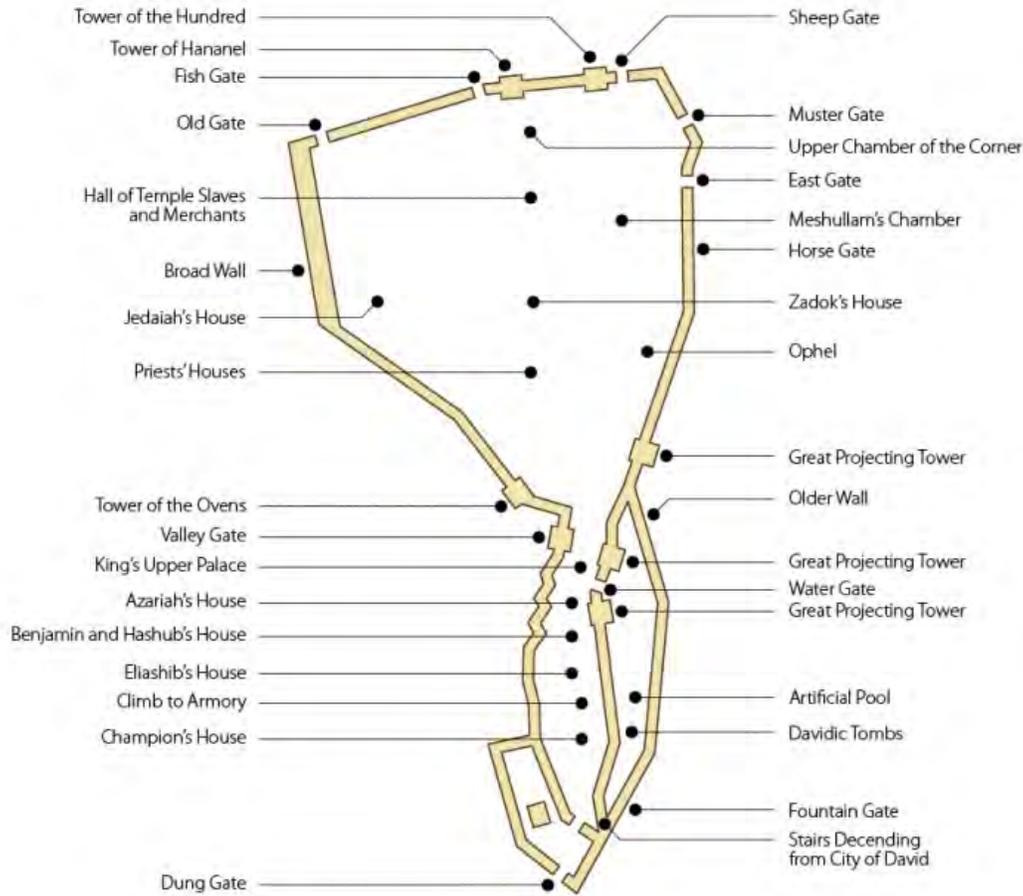


Post Exile Timeline



# Jerusalem's Wall Rebuilt by Nehemiah

## Jerusalem's Wall in Nehemiah's Day



# ESTHER

**1-2 KING OF PERSIA'S GREATNESS**

BRING ME WISDOM!

DEGREE LET ALL MEN BE MASTERS OF THEIR HOMES

ESTHER BECOMES QUEEN & MORDECAI SAVES THE KING

**9-10 MORDECAI'S GREATNESS**

2 FEAST DAYS PURIM

COMMEMORATES THE JEWS' DELIVERANCE FROM DESTRUCTION

QUEEN & MORDECAI SAVE THE JEWS

ENEMIES & HAMAN'S SONS

**3A HAMAN ELEVATED**

AGAGITE = CANAANITE

100 YEARS AFTER BABYLONIAN EXILE

SUSA = PERSIAN CAPITAL

MORDECAI HADASSAH (ESTHER)

JEWISH COMMUNITY

KING OF PERSIA

HAMAN

**8C MORDECAI ELEVATED**

**CURIOUS FACT:**

- GOD IS NEVER MENTIONED
- INVITATION TO LOOK FOR GOD'S ACTIVITY
- "COINCIDENCE" & IRONIC REVERSAL

**MORAL AMBIGUITY:**

- A LOT OF DRINKING, SEX AND MURDER
- VIOLATION OF **[TORAH]** COMMANDS

**THE POINT:**

DESPITE EXILE, "GOD'S ABSENCE" AND ISRAEL'S MORAL COMPROMISE, GOD HAS NOT ABANDONED HIS PROMISES

**3B HAMAN'S DECREE TO KILL THE JEWS**

ROLLS THE DICE

13<sup>th</sup> ADAR

PUR

BANQUET

**4 ESTHER & MORDECAI PLAN TO REVERSE THE DECREE**

DELIVERANCE MUST COME FROM SOMEWHERE

PERHAPS YOU'VE BECOME QUEEN FOR THIS MOMENT. IF I PERISH, I PERISH

**8A ESTHER & MORDECAI PLAN TO REVERSE THE DECREE**

**8B MORDECAI'S DECREE TO SAVE THE JEWS**

13<sup>th</sup> OF ADAR

ALL JEWS CAN DEFEND THEMSELVES AND DESTROY THEIR ENEMIES!

BANQUET

**6 THE STORY PIVOTS**

MORDECAI - I FORGOT!

LET MORDECAI BE PRAISED!

**5 ESTHER'S 1<sup>st</sup> BANQUET**

PLEASE COME TO MY BANQUET TOMORROW!

IMMEDIATELY AFTER

**7 ESTHER'S 2<sup>nd</sup> BANQUET**

HAMAN'S PLOTTED TO KILL THE JEWS!

WHAT?! WHAT?!

IMMEDIATELY AFTER



## THURSDAY BIBLE STUDY 2021 HANDOUT (19/52) MAY 13, 2021

2021 One Year Bible Reading NEHEMIAH 5-ESTHER 7 READING Time: 1:08 (1 ½ hour speed :45)

### Looking Back 7:20-7:40

Summary of this week's reading ...

The wall is finished in Jerusalem and Nehemiah leads the people while in Susa two Jews influence the King of Persia to confront a plot to annihilate all the Jews of the empire.

#### Daily and Chapter Summaries

Friday: May 7

Selah

Saturday: May 8

Nehemiah 5:1-8:1

Public unrest, Nehemiah's example and accusation, the wall is finished, and the people make a covenant

(5) Public protest regarding usury and Nehemiah's governing (445-433 BC) example

(6) Sanballat, Tobiah, and Geshem the Arab try to intimidate Nehemiah by accusing him of wrong doing, the wall is finished

(7) The genealogy of those that returned from Babylon (42,360 people) plus their gifts

Sunday: May 9

Nehemiah 8:2-10:39

The People Promise to Obey as the Word of God is read

(8) Ezra reads the law from a wooden platform and the people stood, the people were instructed to not weep but have joy

(9) Celebration of the Festival of Shelters, the Law is read and explained, the people confessed their sin and reviewed their history

(10) The people commit to obey and to the will of God

Monday: May 10th

Nehemiah 11-13

Populating the city of Jerusalem, dedicating the walls, and dealing with the sins of the people

(11) a list of the people that lived in Jerusalem and the surrounding villages from the tribes of Judah and Benjamin as well as the Levites,

(12) a list of the priest who had returned with Zerubbabel and Jeshua, the dedication of the wall

(13) Nehemiah confronts the priest about housing Tobiah, not caring for the people, profaning the Sabbath and intermarrying with the pagan people

Tuesday: May 11<sup>th</sup>

Esther 1-2

God providentially brings two Jews into the palace of the Persian Empire

- (1) Xerxes' (486-465 BC) banquet and Queen Vashti's lack of submission and banishment
- (2) Plan to replace Vashti, introduction to Esther and Mordecai her cousin, Esther declared queen, Mordecai report a plan to assassinate the king

Wednesday May 12<sup>th</sup>

Esther 3-4

Esther is compelled to use her influence to stop a plan by Haman to annihilate the Jews

- (3) Haman is elevated and Mordecai refuses to bow to him and in anger Haman develops a plan to exterminate not only Mordecai but all the Jews of the land
- (4) As the plan is revealed and the date of extermination is chosen the Jews and Mordecai mourns, Esther is compelled to intervene for her people even at the risk of her own life.

Thursday: May 13<sup>th</sup>

Esther 5-7

The Plot to Eliminate the Jews begins to Unravel

- (5) Esther approached the king while Haman make a plan to kill Mordecai
- (6) The kings intention to honor Mordecai and Haman's humiliation
- (7) Esther reveals the consequences of Haman's plan to the Jews as well as his intention to kill Mordecai, Haman is executed

Pentateuch: Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)

Historical Books: Joshua -> Esther (March 1 -> May 15<sup>th</sup>)

Poetical Books Job -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

## Charts and Maps for 13<sup>th</sup> and 20<sup>th</sup> Study

O.T. Time line

Important Locations for the Exile and Return

Timeline of the Return from Exile

Post Exile Timeline

Jerusalem's Wall Rebuilt by Nehemiah

Job: an overview

Job: Lessons and Observations (Job 1-17)

Bible Project Esther

Bible Project Job

## How can I live it? 7:40-7:50

The Good Samaritans

### Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on "is he finished with Israel" based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

Do the Jews today know their tribal origin? (Robert Rowley)

### Additional thoughts...

besetting sin...A besetting sin is one to which on account of our constitution, or circumstance or both, we are peculiarly exposed, and into which we most easily and most frequently fall

## Summary

Scripture Passage	God's Focus	Talk Through the Bible	Main Characters
Genesis 1-11	The World	Creation Fall Flood Tower	Adam and Eve Seth Moses
Genesis 12-50	A Family	The Patriarchs...	Abraham Isaac Jacob Joseph
Exodus 1- Deuteronomy 34	A Nation Receiving its Covenant	Deliverance Mt. Sinai Kadesh Barnea 40 years of wandering	Moses/Aaron Joshua, Caleb
Joshua	A Nation Receiving its Inheritance	Jordan Jericho Conquest Dominion	Joshua
Judges		Judges Rebellions Cycles Ruth	14 Judges + Ruth
1 Samuel-1 Kings 11	A nation led by a King (united)	United Kingdom	Saul David Solomon
1 Kings 12- 2 Chronicles	A nation led by a King (divided)	Divided Kingdom	Jeroboam Rehoboam
1 Chronicles 36:20	Exile	Exiles Prophets Prophecy Change of Power	Jeremiah Ezekiel Daniel
Ezra Nehemiah Esther	Post Exile	Disrepair Temple People Walls	Zerubbabel Ezra Nehemiah Esther

### Test on 1 and 2 Chronicles **Answers**

1. How does 1 Chronicles start and end? **The genealogy of Adam and the death of Saul**
2. How does 2 Chronicles start and end? **The reign of David and the exile to Babylon**
3. Where does 1 and 2 Chronicles fit in the traditional Jewish Bible? **last book**
4. What stories of David are left out of 1 Chronicles? **The fleeing of Saul and the sin with Bathsheba**
5. What aspect of David's life is included in 1 Chronicles? **The planning and preparation for the building of the temple**
6. Which kings are emphasized in 2 Chronicles? **Kings of Judah**
7. What four dominating empires affect the Jewish people in these two books during the time of the kings? **Assyrian, Egyptian, Babylonian and Persian**

### Test on Ezra **Answers**

1. Which king and empire did God stir to send the Jews back to rebuild the temple? **Cyrus, Persia**
2. Who led the people back on the first return? **Zerubbabel and Jeshua**
3. What were the different reactions to the lay of the temple foundation? **Joy and weeping**
4. Which prophets encouraged the building process? **Haggai and Zechariah**
5. How many years separated the temple completion (Ezra 6) and the Ezra coming to Jerusalem with the second group of exiles (Ezra 7)? **57 years**
6. What sin of the people did Ezra address? **Intermarriage with the non-Jews of the land**

## Looking Forward 7:50-8:00

TBS DWB 20/52 May 20, 2021 ONLINE ONLY 7:00 AM ZOOM 678 916 1659 PASSWORD 2020

Reading: Esther 8-Job 17 Reading Speed Pulpit: :48 (1 ½ hour speed: :36)

**Summary of this week's reading ...**

**This week's reading demonstrates two righteous men under God's sovereign hand can be highly elevated or brought very low**

### Daily and Chapter Summaries

Friday: May 14

**Selah**

Saturday: May 15

Esther 8-10

**The Jews are able to defend themselves from Haman's plot and Mordecai becomes 2<sup>nd</sup> in command of Persia**

- (8) upon Esther request, Xerxes writes another decree to counter the decree initiated by Haman, allowing the Jews to defend themselves, the Jews responded with great joy
- (9) March 7<sup>th</sup> came and the Jews indeed where able to defend themselves and in Susa itself were given a second day to defend and defeat their enemies, as a result the Festival of Purim was established
- (10) Xerxes is elevates Mordecai to prime minister

Sunday: May 16

Job 1-3

**The book opens with a prosperous Job becoming an illustration of integrity but not without great loses from the limited hand of Satan. Twice Job is attacked but each time he responds in faith yet the physical and emotional pain is great and he wishes to die.**

- (1) Three Scenes... on earth: Job's features, his family, his fortunes, and his fatherhood, in heaven: God pleasure of Job, Satan's accusation of provision and protection, and Satan's limited actions, on earth: Job's loses and response
- (2) Two Scenes...in heaven: God showcases Job's integrity, Satan's accusations of both God and Job and again Satan is given limited access to Job on earth: painful sores, a unsupportive wife, Job's response, and three friends arrive stunned and silenced by what has happened to Job
- (3) Job Speaks: regretting the day he was born, wishing he had never been born, and longing to die

Monday: May 17

Job 4-7

**Three friend arrive to comfort and after sitting in silence began to offer recommendations. Eiphaz is first, saying that people do not suffer without cause then Job makes his response.**

- (4) Eliphaz speaks: he assumed Job has committed some sin that deserves this treatment and if only Job would repent things would be made right for God is anxious to forgive
- (5) Eliphaz continues by saying that God is anxious to forgive and make things right and states the blessing that await Job if indeed he will turn back to God
- (6) Job responds with 23 questions of his own, now Job is weak and he is in despair
- (7) Job's question continues but he does not accuse God and recognized God's sovereignty

Tuesday: May 18

Job 8-10

**Bildad coldly expresses a cause and effect view of life and Job responds by recognizing God sovereign ways and his desire therefore to have a mediator to resolve this differences.**

- (8) Bildad speaks next, in a very cold, creedal, and concise way he accuses Job through seven questions of his own rebukes Job and even Job's children for sinning, Bildad reflects on history and nature, and basically say repent, rouse God, restore, and God will not reject you.
- (9) Job's response: God is great, God is sovereign, and his ways are hard to understand. Job ask for an arbitrator between himself and God.
- (10) Job continues...praying to God recognizing God greatness but questioning His ways

Wednesday May 19

Job 11-14

**Job's third friend accuses Job of being less than human and Job continues to defend and question**

- (11) Zophar, Job's third friend speaks...after mocking Job with 10 questions, Zophar tells Job to repent then God will once again bless him
- (12) Job responds in the next three chapters by asking 23 questions, Job says that he is not a dumb animal and then praises God
- (13) Job continues to question God and ask Him to search him for evil
- (14) Finally in great depression and with pessimism the brevity of life and finality of death.

Thursday: May 20

Job 15-17

**As Job's friends continue to address the wrong person, Job pleads for comfort, advocacy, and even death**

- (15) Eliphaz's second speech...11 questions confronts Job's claim to innocence and then explains the bitter fruit of sin
- (16) Job's 5<sup>th</sup> speech...he pleads with his friends to give him comfort and not criticism and to God to be his advocate
- (17) Job continues to plea to die because his dreams have been shattered

**Lessons and Observations from Don Anderson's Understanding Sovereignty and Suffering TBS DWB May 13<sup>th</sup>**

Lesson	Observation
<p>Job 1:1-2:10</p> <ol style="list-style-type: none"> <li>1. Satan is limited by God's sovereign restraint.</li> <li>2. When the Lord talks about you, what do you think He is saying?</li> <li>3. The Lord does put a hedge about His children and blesses the work of their hands.</li> <li>4. Suffering reveals the motivation of our sacrifices and service.</li> <li>5. Maintaining our integrity in the midst of the suffering delights the heart of God.</li> <li>6. The hardest trial for Job was probably the response of his wife.</li> </ol>	<p>Job 1:1-2:10</p> <ol style="list-style-type: none"> <li>1. Job was a man who in character was blameless and upright. In commitment he feared God and in conduct he shunned evil.</li> <li>2. Job was a good parent in caring for the spiritual needs of his family.</li> <li>3. The loss of his possessions and progeny all took place in one day.</li> <li>4. When the storm had passed, Job tore his robe, shaved his head, and worshiped the Lord.</li> </ol>
<p>Job 2:11-3:26</p> <ol style="list-style-type: none"> <li>1. When you really hurt, the focus turns to friends.</li> <li>2. How many friends do you have who would drop everything and come in a moment if you had a need?</li> <li>3. Suffering presence is the powerful ministry of silent compassion.</li> <li>4. Grief is sometimes verbalized in wishes, in whys, and in whats.</li> <li>5. "Mayday" is the call of distress for ships at sea, planes in the air, and Job on the land.</li> </ol>	<p>Job 2:11-3:26</p> <ol style="list-style-type: none"> <li>1. Job does not curse God but the day of his birth.</li> <li>2. Job's depravation, disease, and despair lead to depression.</li> <li>3. Job feels his way is hidden because he sees no purpose, no plan, and experiences no presence in his suffering.</li> <li>4. He has hedged me around that I cannot get out and made my chain heavy.</li> <li>5. Job's groans pour out like water.</li> </ol>
<p>Job 4:1-5:27</p> <ol style="list-style-type: none"> <li>1. One of the best things we can do for a person experiencing deep grief is to be silent.</li> <li>2. It certainly does not help someone who is suffering to tell them to practice what they preach.</li> <li>3. To be discouraged and dismayed in a time of trouble is not what the Lord would want from us.</li> <li>4. The two things you need the most in suffering is confidence and hope.</li> <li>5. Assumptions as to the cause of someone else's suffering can be devastating.</li> <li>6. Be very careful how you respond to someone who says. "I have a word for you from the Lord."</li> <li>7. It is really not very helpful to tell someone what you would do in their situation.</li> <li>8. God does discipline and deliver His children in adversity.</li> <li>9. If there is unjudged sin in our lives, the safest thing to do is cooperate with God's discipline.</li> <li>10. We must be very sensitive to satanic counterfeits when it comes to visions, dreams, and direct mandates.</li> </ol>	<p>Job 4:1-5:27</p>

Job 6:1-7:21

1. Job would very much like to die, to bring an end to his present misery.
2. Strength for the day and prospects for tomorrow are the keys to longevity in life.
3. Job's suffering is intensified by the lack of love and loyalty on the part of his friends.
4. How painful are honest words.

Job 8:1-22

1. It is always wrong to club and clobber someone with the Scriptures when they are suffering.
2. Bildad wants Job to repent before it is too late so God will be roused, restore, and not reject him.
3. It is the height of arrogance to think that one knows what God is doing in the life of another.
4. Bildad has failed to see Job as a hurting, lonely man who needs some affirmation and encouragement.

Job 9:1-10:22

1. God's wisdom is profound, and His power is vast.
2. When you are fighting against God, you are going to experience consequences from that conflict.
3. Suffering makes us vulnerable to misunderstanding God's purpose and plan for our lives.
4. Job does not have all the facts, so he has misinterpreted God's purpose and plan in all of this.
5. Death can be a moment of great victory and triumph for the believer.

Job 11:1-20

1. Questions, confrontations, and accusations should never be part of the comforting process.
2. God's wisdom has two sides: that which He sees from above, and that which we see from below; that which is revealed, and that which is unrevealed.
3. God's wisdom and ways of doing things are far beyond us.
4. The three R's of Zophar's solution are: 1) repent; 2) renounce; and 3) the rewards are yours.

Job 6:1-7:21

1. Job in this passage is distressed, disappointed, despairing, and despising.
2. Job's friends are like dried up streams instead of refreshing encouragement.
3. God's sovereignty is seen in the allotment of months and in assignment of misery.
4. Job feels like his life is passing swiftly away.
5. Job has anguish of spirit and bitterness of soul.
6. Job is so depressed that he despises his life, and he would not live forever if he could.

Job 8:1-22

1. Bildad the Brutal really bombs and blasts Job in this speech.
2. Bildad is suffering from a hardening of the categories.
3. Bildad does not have all the facts, so he has no right to an opinion.
4. Bildad tells Job that his children died because of sin.
5. Bildad uses the past to explain the present.

Job 9:1-10:22

1. "For I say to you, that unless your righteousness surpasses that of the scribes and Pharisees, you shall not enter the kingdom of heaven" (Matthew 5:20)
2. It is only the righteousness of Jesus Christ that makes us acceptable in the presence of a holy God.
3. He performs wonders that cannot be fathomed, miracles that cannot be numbered.
4. There is one God and one Mediator between God and man, the man Christ Jesus.
5. Job is in deep despair and is speaking out in the bitterness of his soul.

Job 11:1-20

1. Zophar, in his anger, has forgotten that Job is a very hurting, lonely man.
2. Zophar assumes that if God would speak, He would speak against Job but it will be against Zophar later in the passage.
3. Zophar says that Job has sinned even beyond the extent of his punishment.
4. Zophar accuses Job of being deceitful and doing evil.
5. Job suffers verbal abuse from Zophar by some of the things that he says.

Job 12:1-14:22

1. Job senses that he has become a laughingstock to his friends.
2. God has your life in His hand, and He is giving you your next breath.
3. God has wisdom, power, counsel, understanding, strength, and victory.
4. God is the One who makes nations great, and He is the One who destroys them.
5. Sometimes saying nothing in the face of grief is the greatest wisdom.
6. It is sheer folly to speak for God to a suffering saint.
7. Man's days are determined, and God has set his limits that cannot be exceeded.
8. Job's view of life is distorted because of his deep depression.

Job 15:1-35

1. How quickly we can turn from comfort to confrontation when we are dealing with a grieving individual.
2. We must learn that it is possible to miss completely the whole purpose when we are trying to explain suffering in the life of another.
3. How dangerous is it to make accusations in the face of grief.
4. When it comes to suffering and sorrow, the safe place to be is to admit our ignorance as to God's purpose and plan.
5. Venting one's anger is a healthy part of the grieving process.
6. "When sin is conceived, it gives birth to death" and not to life.

Job 16:1-17:16

Job 12:1-14:22

1. Job is weary of hearing words that do not apply to his situation.
2. Job is open and transparent before the Lord, giving Him an invitation to show him his sin.

Job 15:1-35

1. Eliphaz is on target when he speaks of the total depravity of man in verse 14.
2. Eliphaz is arguing from the position of experience rather than from truth.
3. The eighteen difficulties that are outlined in the concluding part of the speech of Eliphaz are the fruit of wickedness.
4. "Be not deceived, God is not laughed at. Whatsoever a man soweth, that shall he also reap."

Job 16:1-17:16

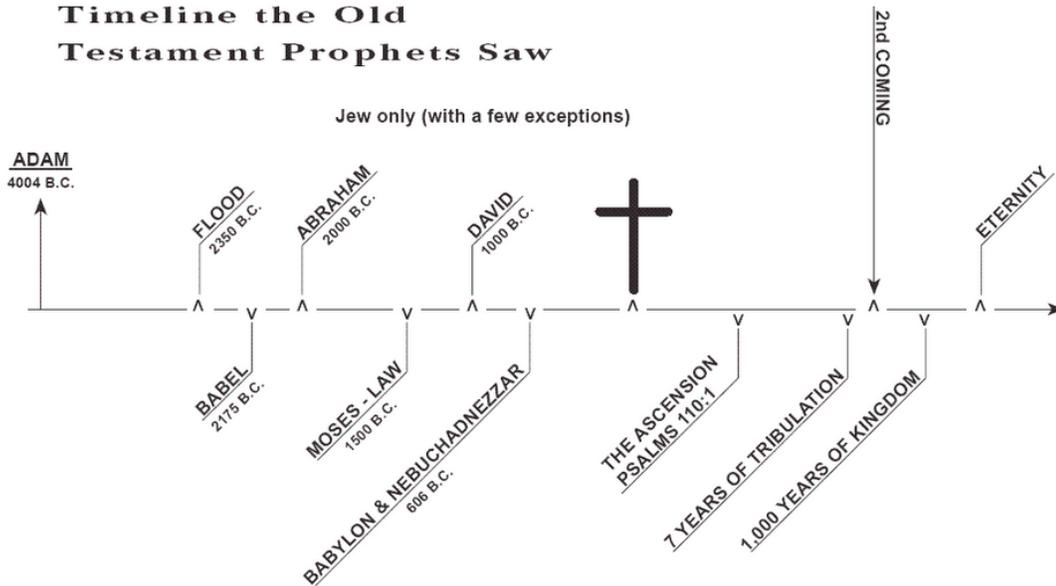
1. Job's friends had become confronters rather than comforters.
2. They were indulging in long-winded speeches instead of silence and sensitivity.
3. Job says, "If I were in your place, I would encourage and comfort you to bring relief."
4. Job accuses God of assailing him and tearing him in anger.
5. Job is suffering from physical and verbal abuse from folks who are around him.
6. Job says that God shattered, seized, crushed, and hung him up as His target.
7. Job speaks of God in an intimate way as "my witness, my advocate, my intercessor and my friend."
8. Job views his life as soon to be gone.

9. We see Job's depression in the three statements in chapter 17:1: 1) "My spirit is broken"; 2) "My days are cut short"; and 3) "The grave awaits me."
10. Job confesses three things: 1) "My days have past"; 2) "My plans are shattered"; and 3) "The desires of my heart are shattered."

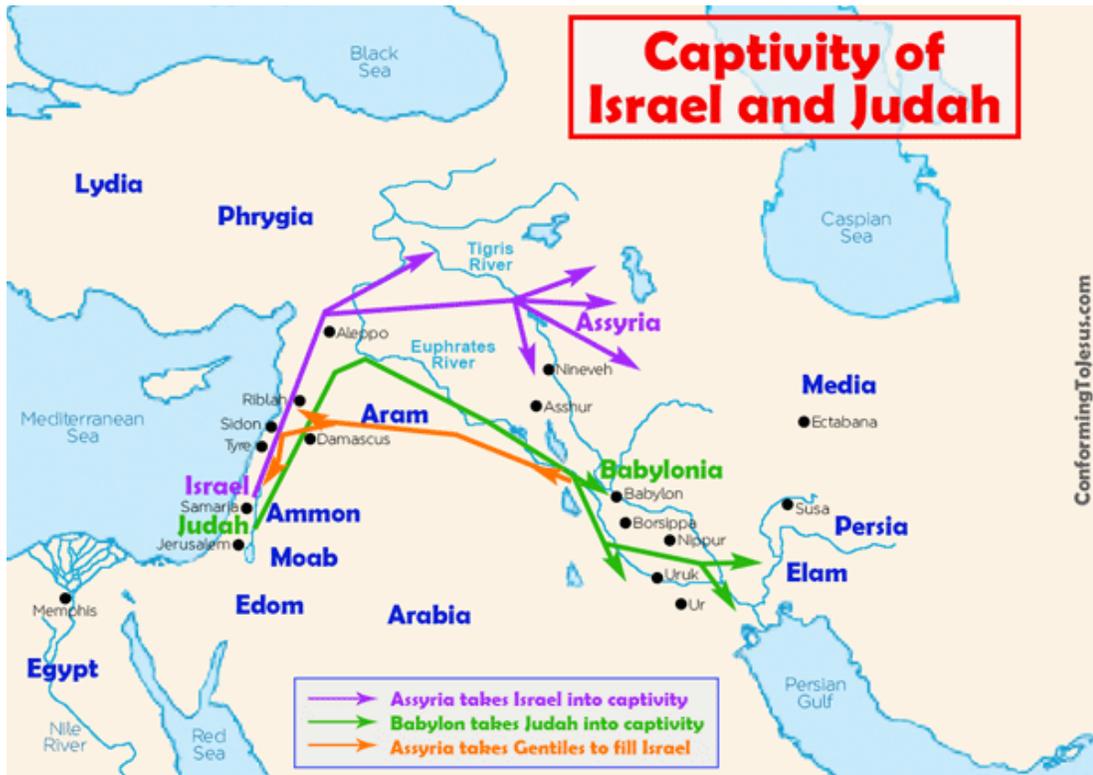
Charts and Maps 18.52 May 6<sup>th</sup>

O.T. Time line

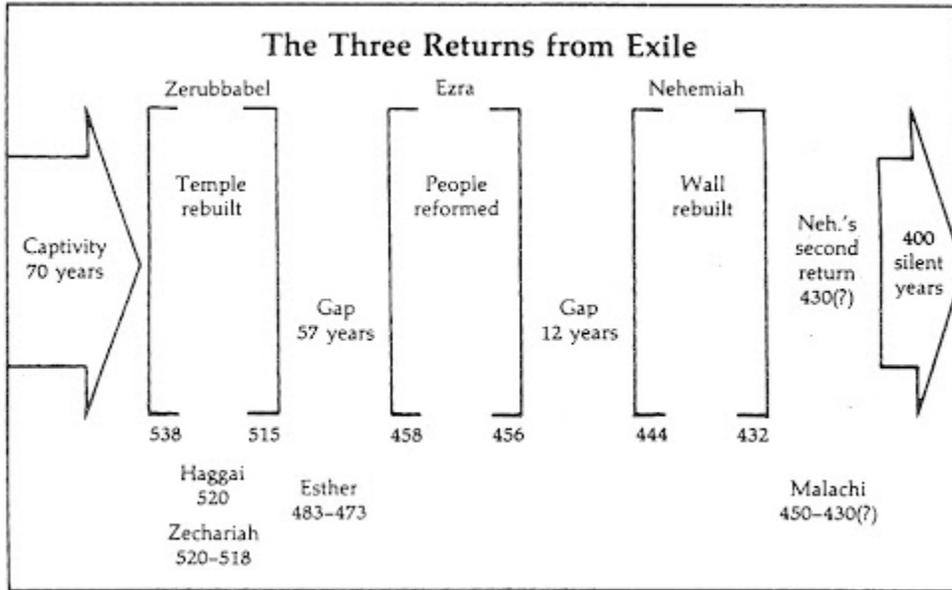
**Timeline the Old Testament Prophets Saw**



Important Locations for the Exile and Return



## Timeline of the Return from Exile

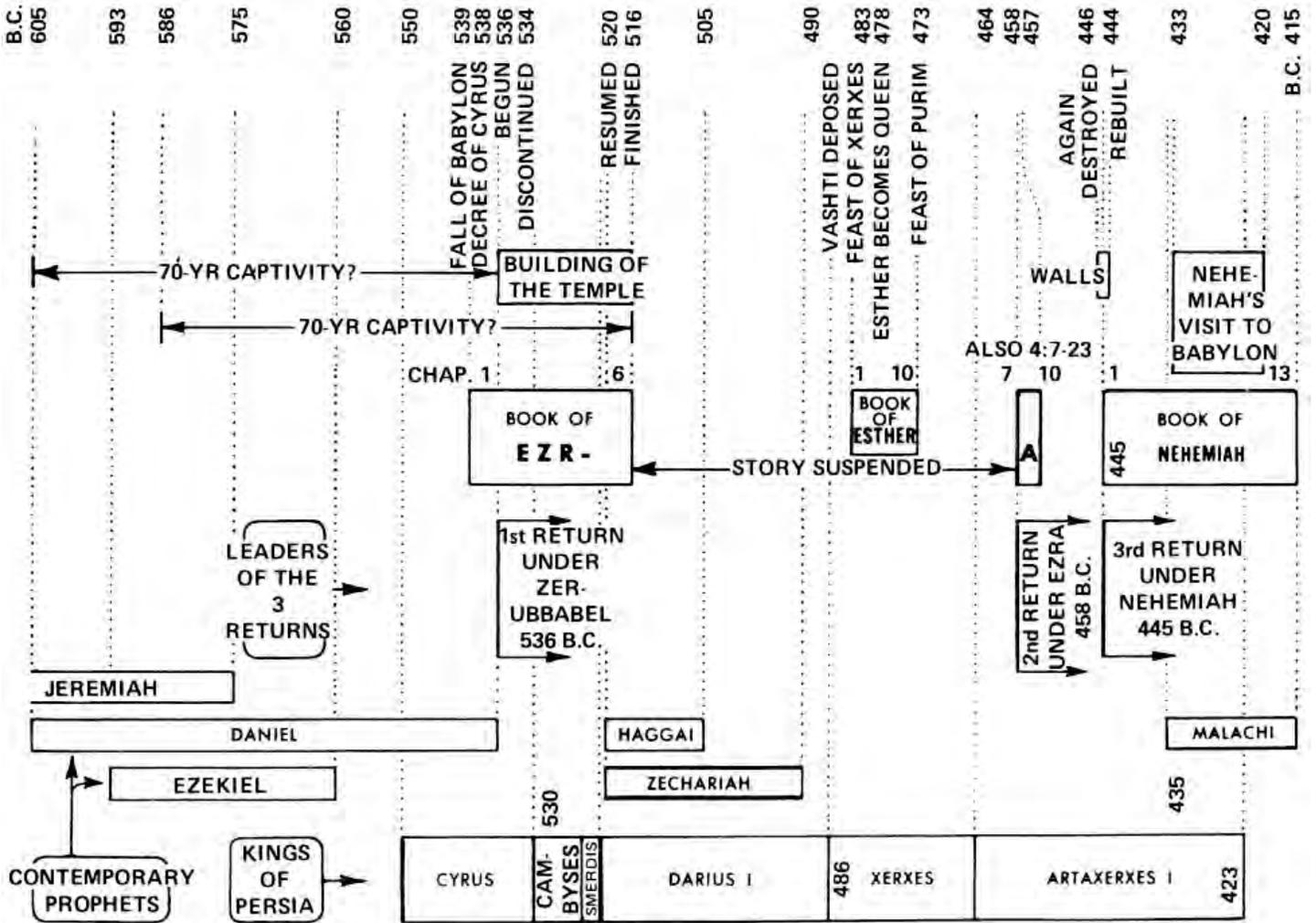


## Empires that Affected Israel and Judah

### Timeline of Exile and Return

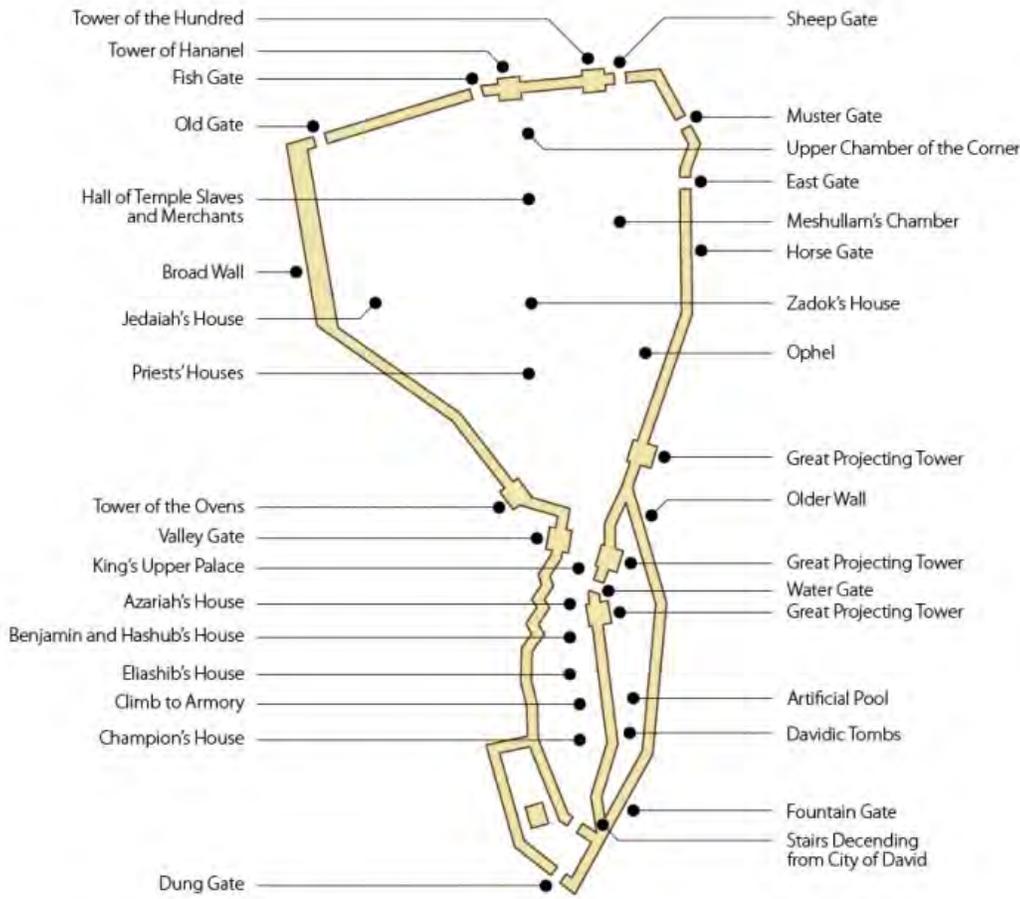
950	900	850	800	750	700	650	600	550	500	450	400
Egypt		Assyria			Babylon		Persia				
N. & S. Kingdoms				Judah Alone		Exile		Post-Exile			
							<p><b>586</b> Jerusalem inhabitants taken To Babylon</p> <p><b>529</b> - Cyrus dies</p> <p><b>521</b> - Darius begins 35 year reign</p> <p><b>520</b> - New decree issued by Darius - Challenges by Haggai - Construction restarts</p> <p><b>516</b> - Temple construction complete - 2<sup>nd</sup> return of exiles</p>				

## Post Exile Timeline



Jerusalem's Wall Rebuilt by Nehemiah

# Jerusalem's Wall in Nehemiah's Day



# JOB'S DEBATE WITH THE FRIENDS

**CYCLE 1**  
CHAPTERS 13-14

**CYCLE 2**  
CHAPTERS 15-21

**CYCLE 3**  
CHAPTERS 22-28

- FOCUS OF DEBATE**
- 1 IS GOD JUST?
  - 2 DOES GOD RUN THE UNIVERSE ON THE STRICT PRINCIPLE OF JUSTICE?
  - 3 HOW IS JOB'S SUFFERING TO BE EXPLAINED?

## BIG ASSUMPTION



3-37

# JOB

AN INVITATION TO TRUST GOD'S WISDOM

# UNIQUE BOOK IN THE BIBLE



- SET IN "UZ" FAR AWAY FROM ISRAEL
- ALL CHARACTERS ARE NON-ISRAELITES
- THERE IS NO CLEAR HISTORICAL SETTING

INTENTIONAL!

## The Point

THE AUTHOR WANTS US TO FOCUS ON THE QUESTIONS RAISED BY JOB'S SUFFERING

1-2

**JOB**

- BLAMELESS
- RIGHTEOUS
- HONORS GOD

HAVE YOU CONSIDERED THE BLAMELESS RIGHTeous JOB?

JOB IS ONLY RIGHTEOUS BECAUSE YOU RECALLED HIM LET HIM SUFFER, THEN SEE HOW RIGHTEOUS HE IS

THE DATAN

3-28

**JOB**

JOB IS RIGHT

ARGUMENT  
I'M INNOCENT!

IMPLICATION  
MY SUFFERING IS NOT DIVINE JUSTICE

CONCLUSION A  
GOD DOESN'T RUN THE WORLD ACCORDING TO JUSTICE

OR

CONCLUSION B  
GOD IS UNJUST

## JOB'S PROTEST

EMOTIONAL ROLLERCOASTER

"WHY HAS GOD DENIED ME JUSTICE AND MADE MY LIFE BITTER?" 27:2

"GOD ATTACKS ME, TEARS ME UP IN ANGER, AND GNASHES HIS TEETH AT ME." 16:9

"HE DESTROYS THE BLAMELESS AND THE WICKED, HE MOCKS THE DESPAIR OF THE INNOCENT." 9:22-23

"WHAT HOPE DO THE GODLESS HAVE WHEN GOD TAKES AWAY THEIR LIFE?" 27:8

38-41

## A VIRTUAL TOUR OF THE UNIVERSE

38-39

WHERE WERE YOU WHEN I LAID THE EARTH'S FOUNDATION? (38-9)

THE POINT

JOB'S ASSUMPTION  
GOD'S JUSTICE =

DEEPER ASSUMPTION  
JOB HAS ENOUGH PERSPECTIVE TO MAKE SUCH A CLAIM

GOD'S RESPONSE  
JOB DOESN'T HAVE A UNIVERSAL VANTAGE POINT

CONCLUSION  
JOB IS NOT IN A POSITION TO ACCUSE GOD

10a

EVIL IS INJUSTICE  
MURDER, LIES

IT'S COMPLEX, AIN'T IT?

GOD

10b-11

BEHEMOTH

LEVIATHAN

SYMBOLS OF DISORDER & DANGER

GOOD ORDERED BEAUTIFUL

NOT PERFECT CHILD DANGEROUS

GOD'S WORLD

QUESTION WHY IS THERE SUFFERING IN THE WORLD?	RESPONSE WE LIVE IN AN AMAZING WORLD THAT IS NOT DESIGNED TO PREVENT SUFFERING
--------------------------------------------------	-----------------------------------------------------------------------------------

JOB

YOU ARE UNWELL!  
I DEMAND AN EXPLANATION!

YOU'RE NOT IN A POSITION TO MAKE THAT CLAIM

I INVITE YOU TO TRUST MY WISDOM

GOD

WHY? BUT:

WHY ASSUME THE DOWN CALL ANOTHER WIFE? GOD ALLOWS SUFFERING. IT DOESN'T...

THE REAL QUESTIONS: IS GOD JUST? DOES HE RUN THE WORLD ACCORDING TO JUSTICE?

JOB'S WIFE  
CURSE GOD AND DIE!

ELIHU  
THE YEMITE  
THE SHABITE  
THE BUNNITE  
THE SUZITE

JOB

BEST OF ANCIENT NEAR EASTERN THOUGHT

ASHES

THE FRIENDS

ELIHU

ARGUMENT  
GOD IS JUST

IMPLICATION  
GOD RUNS THE WORLD ACCORDING TO JUSTICE

CONCLUSION  
JOB "MUST HAVE" SINNED

SEE JOB 22

ARGUMENT  
GOD IS JUST

IMPLICATION  
GOD RUNS THE WORLD ACCORDING TO JUSTICE

CONCLUSION  
SUFFERING MAY BE A WARNING TO AVOID FUTURE SIN BECAUSE IT BUILDS CHARACTER

BTW: DON'T ACCUSE GOD, NIDIE!

## JOB'S LAST STATEMENT

29-31

- ASSERTS INNOCENCE
- DEMANDS EXPLANATION FROM GOD

I SIGN MY DEFENSE, LET THE ALMIGHTY ANSWER ME! (31: 35)

## PROLOGUE

## JOB & THE FRIENDS

## GOD'S RESPONSE

## EPILOGUE

42a

I RETRACT & I KEEP IT!

JOB HAS SPOKEN RIGHTLY ABOUT ME

YOU THREE SPOKE CARINGLY ABOUT ME

GOD HONORS

- JOB'S STRUGGLE
- JOB'S HUMBILITY
- JOB'S PRAYER

42b

### JOB'S FAMILY & FORTUNES RESTORED

JOB

- 14K
- 6K
- 1K
- 1K

# JOB

	<b>Introduction to the Suffering</b>	<b>Discussion of the Suffering</b>			<b>Correction in the Suffering</b>		<b>Submission under the Suffering</b>	<b>Restoration from the Suffering</b>
	<p><b>Scene 1</b> Job's purity and prosperity</p> <p><b>Scene 2</b> Satan's proposition and Yahweh's permission</p> <p><b>Scene 3</b> Satan's persecution and Job's patience</p> <p><b>Scene 4</b> Satan's persistence and Yahweh's permission</p> <p><b>Scene 5</b> Poverty and plagues</p> <p><i>CHAPTERS</i> 1-2</p>	<p>Words of Job (Eyes on Self)</p> <p>Curses birth</p> <p>Curses life</p> <p><i>CHAPTER</i> 3</p>	<p>Words of Three Friends (Eyes on Humanity)</p> <p>Eliphaz</p> <p>Job</p> <p>Zophar Bildad</p> <p><i>CHAPTERS</i> 4-14</p>	<p>Eliphaz</p> <p>Job</p> <p>Zophar Bildad</p> <p><i>CHAPTERS</i> 15-21</p>	<p>Eliphaz</p> <p>Job</p> <p>Bildad</p> <p>Job's monologue</p> <p><i>CHAPTERS</i> 22-31</p>	<p>Words of Elihu (Eyes on Yahweh)</p> <p>To Job</p> <p>To three friends</p> <p>To Job</p> <p><i>CHAPTERS</i> 32-37</p>	<p>Words of Yahweh (Emphasis on Sovereignty)</p> <p>Job's admission</p> <p>Job's confession</p> <p><i>CHAPTER</i> 42:1-6</p>	<p>Yahweh's anger with the three friends</p> <p>Yahweh's blessing on Job</p> <p><i>CHAPTER</i> 42:7-17</p>
<b>Key Sections</b>	Historical	Theological / Philosophical			Logical	Revelational	Confessional	Historical
<b>Key People</b>	Job, Yahweh, and Satan	Job, Eliphaz, Bildad, and Zophar			Elihu	Yahweh	Job	Yahweh, Job, and the three friends
<b>Key Sayings</b>	"Have you considered My servant Job?" (1:8)	"... then Job ... Eliphaz ... Bildad ... Zophar answered"			God does "great things which we cannot comprehend" (37:5).	"Whatever is under the whole heaven is Mine." (41:11)	Therefore I retract, / And I repent in dust and ashes. (42:6)	The LORD blessed the latter days of Job more than his beginning. (42:12)
<b>Theme</b>	God's sovereignty and humanity's struggle in the midst of suffering							
<b>Key Verse</b>	42:2							
<b>Christ in Job</b>	Job's cry for a mediator (9:33; 33:23-24) and his faith in a Redeemer (19:25-27) foreshadow the intercessory work of Christ.							

## Looking Back 7:20-7:40

Summary of this week's reading ...

This week's reading demonstrates two righteous men under God's sovereign hand can be highly elevated or brought very low

### Daily and Chapter Summaries

Friday: May 14

Selah

Saturday: May 15

Esther 8-10

The Jews are able to defend themselves from Haman's plot and Mordecai becomes 2<sup>nd</sup> in command of Persia

(8) Upon Esther request, Xerxes writes another decree to counter the decree initiated by Haman, allowing the Jews to defend themselves, the Jews responded with great joy

(9) March 7<sup>th</sup> came and the Jews indeed where able to defend themselves and in Susa itself were given a second day to defend and defeat their enemies, as a result the Festival of Purim was established

(10) Xerxes is elevates Mordecai to prime minister

Sunday: May 16

Job 1-3

The book opens with a prosperous Job becoming an illustration of integrity but not without great loses from the restricted hand of Satan. Twice Job is attacked but each time he responds in faith yet the physical and emotional pain is great and he wishes to die.

(1) Three Scenes... on earth: Job's features, his family, his fortunes, and his fatherhood, in heaven: God pleasure of Job, Satan's accusation of provision and protection, and Satan's limited actions, on earth: Job's loses and response

(2) Two Scenes...in heaven: God showcases Job's integrity, Satan's accusations of both God and Job and again Satan is given limited access to Job on earth: painful sores, a unsupportive wife, Job's response, and three friends arrive stunned and silenced by what has happened to Job

(3) Job Speaks: regretting the day he was born, wishing he had never been born, and longing to die

Monday: May 17

Job 4-7

Three friend arrive to comfort and after sitting in silence began to offer recommendations. Eliphaz is first, saying that people do not suffer without cause then Job makes his response.

(4) Eliphaz speaks: he assumed Job has committed some sin that deserves this treatment and if only Job would

repent things would be made right for God is anxious to forgive

- (5) Eliphaz continue by saying that God is anxious to forgive and make things right and states the blessing that await Job if indeed he will turn back to God
- (6) Job responds with 23 questions of his own, now Job is weak and he is in despair
- (7) Job's questions continue but he does not accuse God but recognized God's sovereignty

Tuesday: May 18

Job 8-10

**Bildad coldly expresses a cause and effect view of life and Job responds by recognizing God sovereign ways and his desire therefore to have a mediator to resolve this differences.**

- (8) Bildad speaks next, in a very cold, creedal, and concise way he accuses Job through seven questions of his own rebukes Job and even Job's children for sinning, Bildad reflects on history and nature, and basically say repent, rouse God, restore, and God will not reject you.
- (9) Job's response: God is great, God is sovereign, and his ways are hard to understand. Job ask for an arbitrator between himself and God.
- (10) Job continues...praying to God recognizing God greatness but questioning His ways

Wednesday May 19

Job 11-14

**Job's third friend accuses Job of being less than human and Job continues to defend and question**

- (11) Zophar, Job's third friend speaks...after mocking Job with 10 questions, Zophar tells Job to repent then God will once again bless him
- (12) Job responds in the next three chapters by asking 23 questions, Job says that he is not a dumb animal and then praises God
- (13) Job continues to question God and ask Him to search him for evil
- (14) Finally in great depression and with pessimism the brevity of life and finality of death.

Thursday: May 20

Job 15-17

**As Job's friends continue to address the wrong person, Job pleads for comfort, advocacy, and even death**

- (15) Eliphaz's second speech...11 questions confronts Job's claim to innocence and them explains the bitter fruit of sin
- (16) Job's 5<sup>th</sup> speech...he pleads with his friends to give him comfort and not criticism and to God to be his advocate
- (17) Job continues to plea to die because his dreams have been shattered

**Pentateuch: Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)**

**Historical Books: Joshua -> Esther (March 1 -> May 15<sup>th</sup>)**

**Poetical Books Job -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)**

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

## Charts and Maps for 13<sup>th</sup> and 20<sup>th</sup> Study

O.T. Time line

Important Locations for the Exile and Return

Timeline of the Return from Exile

Post Exile Timeline

Jerusalem's Wall Rebuilt by Nehemiah

Job: an overview

Job: Lessons and Observations (Job 1-17)

Bible Project Esther

Bible Project Job

## How can I live it? 7:40-7:50

### Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on "is he finished with Israel" based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

*Donny asked...*How many sovereign acts of God are demonstrated in the story of Esther? (Remember the name "God" is not mentioned in the book?)

- A banquet and a banishment that leads to the elevation of a Jewish girl to be queen of the world empire
- Mordechai overhearing a plot to assassinate the king but without a recognition
- Haman is elevated to prime minister with ancestry to ancient Canaanite origin who hated the Jews
- Roll of the dice gave a full year for a solution to unfold
- Esther delays request for 24 hours allowing for Haman to unfold his personal plan against Mordechai, the king not to sleep, the correct archives to be read, and Haman to be humiliated
- Haman was just entering the palace
- Haman was executed on Mordechai's gallows
- King allowed a counter degree
- Mordechai a non-Persian and Jew becomes prime minister

## *Is God finished with Israel?*

### **Additional thoughts...**

besetting sin...A besetting sin is one to which on account of our constitution, or circumstance or both, we are peculiarly exposed, and into which we most easily and most frequently fall

### **Summary**

<b>Scripture Passage</b>	<b>God's Focus</b>	<b>Talk Through the Bible</b>	<b>Main Characters</b>
Genesis 1-11	The World	Creation Fall Flood Tower	Adam and Eve Seth Moses
Genesis 12-50	A Family	The Patriarchs...	Abraham Isaac Jacob Joseph
Exodus 1- Deuteronomy 34	A Nation Receiving its Covenant	Deliverance Mt. Sinai Kadesh Barnea 40 years of wandering	Moses/Aaron Joshua, Caleb
Joshua	A Nation Receiving its Inheritance	Jordan Jericho Conquest Dominion	Joshua
Judges		Judges Rebellions Cycles Ruth	14 Judges + Ruth
1 Samuel-1 Kings 11	A nation led by a King (united)	United Kingdom	Saul David Solomon
1 Kings 12- 2 Chronicles	A nation led by a King (divided)	Divided Kingdom	Jeroboam Rehoboam
1 Chronicles 36:20	Exile	Exiles Prophets Prophecy Change of Power	Jeremiah Ezekiel Daniel
Ezra Nehemiah Esther	Post Exile	Disrepair Temple People Walls	Zerubbabel Ezra Nehemiah Esther

#### Test on 1 and 2 Chronicles **Answers**

1. How does 1 Chronicles start and end? **The genealogy of Adam and the death of Saul**
2. How does 2 Chronicles start and end? **The reign of David and the exile to Babylon**
3. Where does 1 and 2 Chronicles fit in the traditional Jewish Bible? **last book**
4. What stories of David are left out of 1 Chronicles? **The fleeing of Saul and the sin with Bathsheba**
5. What aspect of David's life is included in 1 Chronicles? **The planning and preparation for the building of the temple**
6. Which kings are emphasized in 2 Chronicles? **Kings of Judah**
7. What four dominating empires affect the Jewish people in these two books during the time of the kings? **Assyrian, Egyptian, Babylonian and Persian**

#### Test on Ezra **Answers**

1. Which king and empire did God stir to send the Jews back to rebuild the temple? **Cyrus, Persia**
2. Who led the people back on the first return? **Zerubbabel and Jeshua**
3. What were the different reactions to the lay of the temple foundation? **Joy and weeping**
4. Which prophets encouraged the building process? **Haggai and Zechariah**
5. How many years separated the temple completion (Ezra 6) and the Ezra coming to Jerusalem with the second group of exiles (Ezra 7)? **57 years**
6. What sin of the people did Ezra address? **Intermarriage with the non-Jews of the land**

#### Test for Nehemiah

1. What was Nehemiah and who did he serve?
2. How many years after Ezra did Nehemiah go to Jerusalem?
3. What was his primary purpose for going to Jerusalem?
4. Who were Nehemiah's primary opponents?
5. What five sins of the people did Nehemiah confront in chapter 5 and the last chapter?

#### Test for Esther

1. Who was the king and why did he banish the queen?
2. How were Esther and Mordechai related?
3. How did Esther become queen?
4. Who was Haman and why was he opposed to Mordechai and all the other Jews?
5. What was his plot against the Jews and when and how was it to be carried out?
6. How did Mordechai find favor with the king?
7. Why would Esther possibly perish if she approached the king?
8. What was the demise of Haman?
9. How was the plot of Haman countered?
10. What celebration commemorates this event? Why is it called that?
11. What became of Mordechai?
12. In the post exile period when did the story of Esther take place and where?

## Looking Forward 7:50-8:00

TBS DWB 20/52 May 20, 2021 **ONLINE ONLY 7:00 AM ZOOM 678 916 1659 PASSWORD 2020**

Reading: Job 18-34 Reading Speed Pulpit: 0:46 (1 ½ hour speed: 0:35)

#### **Summary of this week's reading ...**

**This week, Job and his three + one friends "spar" back in forth about the meaning behind Job's great suffering. Has Job committed some great sin? Is God not listening or does not care about his servant Job? Or is there a purpose under the control of an omnipotent and omniscience God that neither Job nor his friends appreciate.**

## Daily and Chapter Summaries

Friday: May 21

Selah

Saturday: May 22

Job 18-19

Bildad speak and Job responds with great hope in the midst of the reality of his circumstance

(18) Bildad's third speech...he says that they are not senseless animals and that the wicked will indeed suffer and perish

(19) Job's response...if I have done wrong that would be my business, he says that indeed he has suffered greatly but in the end he will be resurrected and he will see God in the flesh and that his friends may suffer the same fate

Sunday: May 23

Job 20-21

Zophar and Job's interchange is centered on the proper interpretation of the possession of riches and one's personal uprightness

(20) Zophar's last speech...the riches of life are brief especially when they are obtained dishonestly, they will not satisfy but they will accuse and consume us.

(21) Job responds...he accuses his friends of not listening, he says the wicked indeed seem to prosper unmolested and therefore their observations and conclusions are false

Monday: May 24

Job 22-24

Eliphaz continue accusing Job and Job responds by recognizing God's judgment will come

(22) Eliphaz's final message...he accuses Job of sin, claims that God cannot see yet offers Job great blessing if he will repent

(23) Job responds...Job says he wants to present his case before God but he cannot find God, Job says that all his trouble are a test

(24) Job continues...Job says that God seems to ignore wickedness but that God knows all things and He will make things right

Tuesday: May 25

Job 25-28

There is a tension in trying to understand our circumstances in the midst of God's greatness and human sinfulness.

(25) Bildad's last speech...God is very great but man is just a worm.

(26) Job's response...God creative power is great and loud but He can also be heard in a whisper.

(27) Job continues...Job retains his declaration of innocence even though suffering should be the expected fate of the wicked.

(28) Job continues...wisdom is acquired by hard work.

Wednesday May 26

Job 29-31

In Job's final speech, he reflects on his integrity in spite of his circumstances.

(29) Job continues...Job longs for the day when he had everything and he was everything to all people.

(30) Job continues...Job is jarred out of his reminiscing and is confronted again by his trouble. He is about at the end of his rope.

(31) Job continues...Job reflects on his life and knows that He should be found blameless.

Thursday: May27

Job 32-34

From behind the scene, Elihu, another associate of Job, takes a shot at making sense of this sad sight.

(32) Elihu speaks...young, brash, and angry with bottled up passion, he sets out to set Job and the three friend straight.

(33) Elihu continues...he exalts God, associates suffering with God's plan, and states that God is able to deliver.

(34) Elihu continues...he finally address the three friends and Job, he exalts God as righteous and omniscience, and that we must come to God on His terms.

**Lessons and Observations from Don Anderson's Understanding Sovereignty and Suffering TBS DWB May 13<sup>th</sup>**

Lesson	Observation
<p>Job 1:1-2:10</p> <ol style="list-style-type: none"> <li>1. Satan is limited by God's sovereign restraint.</li> <li>2. When the Lord talks about you, what do you think He is saying?</li> <li>3. The Lord does put a hedge about His children and blesses the work of their hands.</li> <li>4. Suffering reveals the motivation of our sacrifices and service.</li> <li>5. Maintaining our integrity in the midst of the suffering delights the heart of God.</li> <li>6. The hardest trial for Job was probably the response of his wife.</li> </ol>	<p>Job 1:1-2:10</p> <ol style="list-style-type: none"> <li>1. Job was a man who in character was blameless and upright. In commitment he feared God and in conduct he shunned evil.</li> <li>2. Job was a good parent in caring for the spiritual needs of his family.</li> <li>3. The loss of his possessions and progeny all took place in one day.</li> <li>4. When the storm had passed, Job tore his robe, shaved his head, and worshiped the Lord.</li> </ol>
<p>Job 2:11-3:26</p> <ol style="list-style-type: none"> <li>1. When you really hurt, the focus turns to friends.</li> <li>2. How many friends do you have who would drop everything and come in a moment if you had a need?</li> <li>3. Suffering presence is the powerful ministry of silent compassion.</li> <li>4. Grief is sometimes verbalized in wishes, in whys, and in whats.</li> <li>5. "Mayday" is the call of distress for ships at sea, planes in the air, and Job on the land.</li> </ol>	<p>Job 2:11-3:26</p> <ol style="list-style-type: none"> <li>1. Job does not curse God but the day of his birth.</li> <li>2. Job's depravation, disease, and despair lead to depression.</li> <li>3. Job feels his way is hidden because he sees no purpose, no plan, and experiences no presence in his suffering.</li> <li>4. He has hedged me around that I cannot get out and made my chain heavy.</li> <li>5. Job's groans pour out like water.</li> </ol>
<p>Job 4:1-5:27</p> <ol style="list-style-type: none"> <li>1. One of the best things we can do for a person experiencing deep grief is to be silent.</li> <li>2. It certainly does not help someone who is suffering to tell them to practice what they preach.</li> <li>3. To be discouraged and dismayed in a time of trouble is not what the Lord would want from us.</li> <li>4. The two things you need the most in suffering is confidence and hope.</li> <li>5. Assumptions as to the cause of someone else's suffering can be devastating.</li> <li>6. Be very careful how you respond to someone who says. "I have a word for you from the Lord."</li> <li>7. It is really not very helpful to tell someone what you would do in their situation.</li> <li>8. God does discipline and deliver His children in adversity.</li> <li>9. If there is unjudged sin in our lives, the safest thing to do is cooperate with God's discipline.</li> <li>10. We must be very sensitive to satanic counterfeits when it comes to visions, dreams, and direct mandates.</li> </ol>	<p>Job 4:1-5:27</p>

Job 6:1-7:21

1. Job would very much like to die, to bring an end to his present misery.
2. Strength for the day and prospects for tomorrow are the keys to longevity in life.
3. Job's suffering is intensified by the lack of love and loyalty on the part of his friends.
4. How painful are honest words.

Job 8:1-22

1. It is always wrong to club and clobber someone with the Scriptures when they are suffering.
2. Bildad wants Job to repent before it is too late so God will be roused, restore, and not reject him.
3. It is the height of arrogance to think that one knows what God is doing in the life of another.
4. Bildad has failed to see Job as a hurting, lonely man who needs some affirmation and encouragement.

Job 9:1-10:22

1. God's wisdom is profound, and His power is vast.
2. When you are fighting against God, you are going to experience consequences from that conflict.
3. Suffering makes us vulnerable to misunderstanding God's purpose and plan for our lives.
4. Job does not have all the facts, so he has misinterpreted God's purpose and plan in all of this.
5. Death can be a moment of great victory and triumph for the believer.

Job 11:1-20

1. Questions, confrontations, and accusations should never be part of the comforting process.
2. God's wisdom has two sides: that which He sees from above, and that which we see from below; that which is revealed, and that which is unrevealed.
3. God's wisdom and ways of doing things are far beyond us.
4. The three R's of Zophar's solution are: 1) repent; 2) renounce; and 3) the rewards are yours.

Job 6:1-7:21

1. Job in this passage is distressed, disappointed, despairing, and despising.
2. Job's friends are like dried up streams instead of refreshing encouragement.
3. God's sovereignty is seen in the allotment of months and in assignment of misery.
4. Job feels like his life is passing swiftly away.
5. Job has anguish of spirit and bitterness of soul.
6. Job is so depressed that he despises his life, and he would not live forever if he could.

Job 8:1-22

1. Bildad the Brutal really bombs and blasts Job in this speech.
2. Bildad is suffering from a hardening of the categories.
3. Bildad does not have all the facts, so he has no right to an opinion.
4. Bildad tells Job that his children died because of sin.
5. Bildad uses the past to explain the present.

Job 9:1-10:22

1. "For I say to you, that unless your righteousness surpasses that of the scribes and Pharisees, you shall not enter the kingdom of heaven" (Matthew 5:20)
2. It is only the righteousness of Jesus Christ that makes us acceptable in the presence of a holy God.
3. He performs wonders that cannot be fathomed, miracles that cannot be numbered.
4. There is one God and one Mediator between God and man, the man Christ Jesus.
5. Job is in deep despair and is speaking out in the bitterness of his soul.

Job 11:1-20

1. Zophar, in his anger, has forgotten that Job is a very hurting, lonely man.
2. Zophar assumes that if God would speak, He would speak against Job but it will be against Zophar later in the passage.
3. Zophar says that Job has sinned even beyond the extent of his punishment.
4. Zophar accuses Job of being deceitful and doing evil.
5. Job suffers verbal abuse from Zophar by some of the things that he says.

Job 12:1-14:22

1. Job senses that he has become a laughingstock to his friends.
2. God has your life in His hand, and He is giving you your next breath.
3. God has wisdom, power, counsel, understanding, strength, and victory.
4. God is the One who makes nations great, and He is the One who destroys them.
5. Sometimes saying nothing in the face of grief is the greatest wisdom.
6. It is sheer folly to speak for God to a suffering saint.
7. Man's days are determined, and God has set his limits that cannot be exceeded.
8. Job's view of life is distorted because of his deep depression.

Job 15:1-35

1. How quickly we can turn from comfort to confrontation when we are dealing with a grieving individual.
2. We must learn that it is possible to miss completely the whole purpose when we are trying to explain suffering in the life of another.
3. How dangerous is it to make accusations in the face of grief.
4. When it comes to suffering and sorrow, the safe place to be is to admit our ignorance as to God's purpose and plan.
5. Venting one's anger is a healthy part of the grieving process.
6. "When sin is conceived, it gives birth to death" and not to life.

Job 16:1-17:16

Job 12:1-14:22

1. Job is weary of hearing words that do not apply to his situation.
2. Job is open and transparent before the Lord, giving Him an invitation to show him his sin.

Job 15:1-35

1. Eliphaz is on target when he speaks of the total depravity of man in verse 14.
2. Eliphaz is arguing from the position of experience rather than from truth.
3. The eighteen difficulties that are outlined in the concluding part of the speech of Eliphaz are the fruit of wickedness.
4. "Be not deceived, God is not laughed at. Whatsoever a man soweth, that shall he also reap."

Job 16:1-17:16

1. Job's friends had become confronters rather than comforters.
2. They were indulging in long-winded speeches instead of silence and sensitivity.
3. Job says, "If I were in your place, I would encourage and comfort you to bring relief."
4. Job accuses God of assailing him and tearing him in anger.
5. Job is suffering from physical and verbal abuse from folks who are around him.
6. Job says that God shattered, seized, crushed, and hung him up as His target.
7. Job speaks of God in an intimate way as "my witness, my advocate, my intercessor and my friend."
8. Job views his life as soon to be gone.

9. We see Job's depression in the three statements in chapter 17:1: 1) "My spirit is broken"; 2) "My days are cut short"; and 3) "The grave awaits me."
10. Job confesses three things: 1) "My days have past"; 2) "My plans are shattered"; and 3) "The desires of my heart are shattered."

**Lessons and Observations from Don Anderson's Understanding Sovereignty and Suffering**

Lesson	Observation
<p>Job 18:1-21</p> <ol style="list-style-type: none"> <li>1. Affirmation can turn to argument if we are not on the alert.</li> <li>2. It is so easy to accuse others of being irrational.</li> <li>3. Anger is a normal part of the grieving process.</li> <li>4. God is not in the business of making exceptions for anyone.</li> <li>5. Wrong premises and right promises will do great damage.</li> <li>6. The path of the wicked and righteous are covered with traps put there by Satan.</li> <li>7. Sin, Satan and the system of this world are just three of those traps.</li> <li>8. Sin starts out below and then manifests itself above. It is first private and then public.</li> <li>9. God will have it His way!</li> </ol>	<p>Job 18:1-21</p> <ol style="list-style-type: none"> <li>1. Job's anger is three-fold: he feels he has been mistreated by God, misunderstood by his friends, and living in miserable circumstances.</li> </ol>
<p>Job 19:1-29</p> <ol style="list-style-type: none"> <li>1. Words from our lips can torment, crush, reproach and attack someone else.</li> <li>2. Job is saying that each of us will be accountable for our own sin.</li> <li>3. When exercising discipline over brothers and sisters in the body of Christ, it is easy to become self-righteous and to use the failure as a means of humiliation.</li> <li>4. With the eye of faith, Job sees that his vindicator lives and that in the end He will stand upon the earth.</li> <li>5. Does your heart yearn for that glorious day of manifestation?</li> <li>6. We will be held accountable for what we have said to others.</li> </ol>	<p>Job 19:1-29</p> <ol style="list-style-type: none"> <li>1. Job's cries have been met with silence and no justice.</li> <li>2. Job blames God for all that has happened to him.</li> <li>3. Job has lost all meaningful interpersonal relationships through his suffering.</li> <li>4. Job's wife is not there to sympathize and support him but rather stays away.</li> <li>5. Job has barely escaped death so far.</li> </ol>
<p>Job 20:1-29</p> <ol style="list-style-type: none"> <li>1. The tongue ought to be used with restraint when you have troubled thoughts and you are greatly disturbed.</li> <li>2. When you speak from wounded pride, you usually provide more heat than light.</li> <li>3. Zophar's message is a great statement of the future plight of the wicked.</li> <li>4. Aging forces us to give up youthful vigor and face the reality of the destiny of the dead.</li> <li>5. Sin is always sweet but the consequences are bitter.</li> <li>6. Sin has a fatal attraction that makes it hard to let it go.</li> <li>7. When it comes to wealth, we are going to leave it all behind.</li> </ol>	<p>Job 20:1-29</p> <ol style="list-style-type: none"> <li>1. It is the right message for the wrong man.</li> <li>2. The painful cry of those who remain when the wicked dies is, "Where is he?"</li> <li>3. Job is falsely accused of oppressing the poor.</li> </ol>

8. The certainty of God's future judgment is very real.
9. God does allot a sure fate for the wicked.

#### Job 21:1-34

1. When we just listen to the grieving person, we are giving comfort and consolation.
2. Many of the wicked spend their years in prosperity and go down to the grave in peace.
3. The sad confession of the wicked is, "Leave us alone! We have no desire to know your ways."
4. The wicked have no desire to serve God or to pray to Him.
5. God has sovereign control over the days, months, and years of our lives.
6. How foolish it is to think that we can teach knowledge to God.

#### Job 22:1-30

1. The Lord does take great delight in us when we walk with Him. He quiets us with His love, He rejoices over us with singing (Zephaniah 3:17).
2. God is in the heights of heaven, and when we die we are going to die and be with Him if we have received Jesus Christ by faith.
3. "All things are naked and open under the eyes of Him with whom we have to do" (Hebrews 4:13).
4. There is a broad way that leads to destruction and a narrow way that leads to life, which are you choosing?
5. "Hitherto have you asked nothing in My name; ask, and you shall receive, that your joy may be made in full" (John 16:24).

#### Job 23:1-24:25

1. There are times in our lives when our complaint is bitter and we feel His heavy had upon us.
2. Many times in suffering we sense the lack of His presence.
3. Can you give testimony that your feet have followed closely His steps and that you have kept His way without turning aside?
4. Do you treasure feeding on His Word more than you do on your physical food?
5. God is sovereign and He does whatever He pleases.
6. God has set a definite time and agenda for future judgment.
7. Sometimes it seems like the wicked are getting away with their sin but God's judgment will ultimately and certainly fall.
8. Are you presently walking in the light as He is in the light?

#### Job 21:1-34

1. Job's complaint is against God and not against his three friends.
2. Job is frustrated by the thought that the wicked live long lives and keep on increasing in power.
3. Since he has felt the severity of the rod of God upon him, he cannot understand why the wicked do not experience this same rod upon them.
4. The two words that describe the three friends' contributions to Job's life to this point are the words "nonsense" and falsehood."

#### Job 22:1-30

1. Eliphaz falsely accuses Job of wickedness and endless sins.
2. Eliphaz brings six false charges against Job to vindicate his own position.
3. Eliphaz misinterprets Job's words and then uses them against him.
4. The 7 steps to recovery outlined by Eliphaz in the conclusion of his speech are great, but not relevant to Job.
5. The ten promises made in the end of his speech are wonderful blessings for those who are successful in following the steps of recovery.

#### Job 23:1-24:25

1. Job feels that God would be upright and fair in His judgment if He had all the facts.
2. Job sees these experiences as a test to refine and ultimately purify him.

9. God does drag away the mighty in judgment by His power.
10. The wicked are exalted for a little while and then they are gone.

Job 25:1-27:23

1. How man is declared righteous before God is by faith in the Lord Jesus Christ.
2. The advice of Eliphaz, Bildad, and Zophar has been offered without wisdom.
3. God is the majestic Creator of it all.
4. Job says, "How faint the whisper we hear of him!" This reminds us of the words of the psalmist, who says, "Be still, and know that I am God" (Psalm 46:10).

Job 28:1-29:25

1. There are five things that Job has found to help him negotiate the path of suffering: 1) trust in God; 2) the comfort of future resurrection; 3) the rod of discipline; 4) the test that reveals progress; 5) the wisdom to effectively relate to what is happening.
2. When you are looking for the way out, you do not need wisdom for a way through.
3. God is the only One who knows where wisdom and understanding are located.
4. Wisdom comes to those who seek His face.
5. When the past quarrels with the present, there can be no future.
6. Job was "like a tree planted by the rivers of water, bringing forth its fruit in season" (Psalm 1:3).
7. Job's words were edifying and encouraging to others.
8. A smile is worth a thousand words.

Job 30:1-31:40

1. How easy it is to criticize and condemn someone who is really hurting.
2. "I cry out to you, O God, but you do not answer; I stand up, but you merely look at me."
3. "The churning inside me never stops; days of suffering confront me."
4. My harp and flute are tuned to a minor key.

Job 25:1-27:23

1. Nothing the three have had to say has helped to relieve Job's burden of suffering.
2. Job still maintains that God has not been fair with him in the display of His justice in his case.
3. Job confesses to a bitterness of soul.
4. As long as he lives, he will not speak wickedness nor utter deceit.
5. As long as he lives, he will never admit that they are right about him being a sinner in need of repentance.
6. As long as he lives, he will maintain his integrity.
7. As long as he lives, he will maintain his righteousness and his clear conscience.
8. Job is now going to teach them "about the power of God; and the ways of the Almighty."

Job 28:1-29:25

1. Job is longing for eight things: God's care, God's guidance, his younger days, God's fellowship, God's presence, the return of his children, God's blessing, and his past honor and respect.
2. Job was compassionately involved in the lives of those who were hurting and in need.
3. Job's conversation and conduct were commended by others.
4. "Righteousness" and "justice" were the clothes that he wore.

Job 30:1-31:40

1. Job accuses God of being his adversary and afflicting him.
2. Job's dignity and safety are in jeopardy.
3. Job says his life ebbs away and suffering grips him.
4. Job feels that God would vindicate him if He examined his record.

5. Job made a covenant with his eyes not to look and to lust.
6. God does see all our ways and counts our every step.
7. All the “If I’s” could have been changed to “If only’s” and then it would have been regret rather than reflection.
8. Job has not put his trust in his wealth.

Job 32:1-33:33

1. All four of these would-be comforters are dealing with the head and not the heart in Job’s case.
2. Job does not need more explanations, he needs encouragement.
3. God is not answerable to His creation with regard to why He allows things to happen.
4. God often speaks in a myriad of ways, and we are guilty of not recognizing His voice.
5. Elihu points out that suffering can be used as a teaching tool.
6. How long has it been since you prayed to God and found favor, and you have seen God’s face in your circumstances and shouted for joy?
7. How many times has God faithfully confronted you with the issues in your life? Twice? Three times? Maybe more? When are you going to respond?

Job 34:1-35:16

1. How quickly the original intention of comfort can be lost in the spirit of confrontation.
2. “It is unthinkable that God would do wrong, that the Almighty would pervert justice.”
3. “His eyes are on the ways of men; he sees their every step.”
4. Our God is the one “who gives songs in the night.”
5. Our God is the one who teaches us how to walk with Him in fellowship.

Job 32:1-33:33

1. Elihu’s speech is the speech of an angry man.
2. Elihu is bottled up and full of words and ready to speak.
3. Job never did say that he was pure but only blameless before God as far as he knew.
4. Elihu confronts Job with the fact that he is not right in accusing God of injustice.
5. “For God does speak now one way, now another—though man may not perceive it.

Job 34:1-35:16

1. God could choose to take away breath of mankind and all would perish.
2. God is obligated to no one when it comes to explaining the reasons why he allows certain things to happen.
3. God has all the evidence He needs for a conviction.
4. Should God then reward you on your terms when you refuse to repent?
5. It is Elihu’s desire that God “throw the book” at job for his pride.

**THURSDAY BIBLE STUDY 2021 HANDOUT (20/52) MAY 27, 2021**  
**2021 One Year Bible Reading JOB 18-34 READING Time: 0:46 (1 ½ hour speed 0:35)**

## Looking Back 7:20-7:40

Summary of this week's reading ...

This week, Job and his three + one friends "spar" back in forth about the meaning behind Job's great suffering. Has Job committed some great sin? Is God not listening or does not care about his servant Job? Or is there a purpose under the control of an omnipotent and omniscience God that neither Job nor his friends appreciate.

### Daily and Chapter Summaries

Friday: May 21

Selah

Saturday: May 22

Job 18-19

Bildad speak and Job responds with great hope in the midst of the reality of his circumstance

(18) Bildad's third speech...he says that they are not senseless animals and that the wicked will indeed suffer and perish

(19) Job's response...if I have done wrong that would be my business, he says that indeed he has suffered greatly but in the end he will be resurrected and he will see God in the flesh and that his friends may suffer the same fate

Sunday: May 23

Job 20-21

Zophar and Job's interchange is centered on the proper interpretation of the possession of riches and one's personal uprightness

(20) Zophar's last speech...the riches of life are brief especially when they are obtained dishonestly, they will not satisfy but they will accuse and consume us.

(21) Job responds...he accuses his friends of not listening, he says the wicked indeed seem to prosper unmolested and therefore their observations and conclusions are false

Monday: May 24

Job 22-24

Eliphaz continue accusing Job and Job responds by recognizing God's judgment will come

(22) Eliphaz's final message...he accuses Job of sin, claims that God cannot see yet offers Job great blessing if he will repent

(23) Job responds...Job says he wants to present his case before God but he cannot find God, Job says that all his trouble are a test

(24) Job continues...Job says that God seems to ignores wickedness but that God knows all things and He will make things right

Tuesday: May 25

Job 25-28

**There is a tension in trying to understand our circumstances in the midst of God's greatness and human sinfulness.**

(25) Bildad's last speech...God is very great but man is just a worm.

(26) Job's response...God creative power is great and loud but He can also be heard in a whisper.

(27) Job continues...Job retains his declaration of innocence even though suffering should be the expected fate of the wicked.

(28) Job continues...wisdom is acquired by hard work.

Wednesday May 26

Job 29-31

**In Job's final speech, he reflects on his integrity in spite of his circumstances.**

(29) Job continues...Job longs for the day when he had everything and he was everything to all people.

(30) Job continues...Job is jarred out of his reminiscing and is confronted again by his trouble. He is about at the end of his rope.

(31) Job continues...Job reflects on his life and knows that He should be found blameless.

Thursday: May 27

Job 32-34

**From behind the scene, Elihu, another associate of Job, takes a shot at making sense of this sad sight.**

(32) Elihu speaks...young, brash, and angry with bottled up passion, he sets out to set Job and the three friend straight.

(33) Elihu continues...he exalts God, associates suffering with God's plan, and states that God is able to deliver.

(34) Elihu continues...he finally address the three friends and Job, he exalts God as righteous and omniscience, and that we must come to God on His terms.

**Pentateuch: Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)**

**Historical Books: Joshua -> Esther (March 1 -> May 15<sup>th</sup>)**

**Poetical Books Job -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)**

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

Charts and Maps for 27<sup>th</sup> Study

O.T. Time line

Job: Lessons and Observations (Job 35-42)

Bible History Exam and Answers

Bible Project Psalms

Psalm Reading Schedule

**How can I live it? 7:40-7:50**

Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

Additional thoughts...

besetting sin...A besetting sin is one to which on account of our constitution, or circumstance or both, we are peculiarly exposed, and into which we most easily and most frequently fall

## Summary

Scripture Passage	God's Focus	Talk Through the Bible	Main Characters
Genesis 1-11	The World	Creation Fall Flood Tower	Adam and Eve Seth Moses
Genesis 12-50	A Family	The Patriarchs...	Abraham Isaac Jacob Joseph
Exodus 1- Deuteronomy 34	A Nation Receiving its Covenant	Deliverance Mt. Sinai Kadesh Barnea 40 years of wandering	Moses/Aaron Joshua, Caleb
Joshua	A Nation Receiving its Inheritance	Jordan Jericho Conquest Dominion	Joshua
Judges		Judges Rebellions Cycles Ruth	14 Judges + Ruth
1 Samuel-1 Kings 11	A nation led by a King (united)	United Kingdom	Saul David Solomon
1 Kings 12- 2 Chronicles	A nation led by a King (divided)	Divided Kingdom	Jeroboam Rehoboam
1 Chronicles 36:20	Exile	Exiles Prophets Prophecy Change of Power	Jeremiah Ezekiel Daniel
Ezra Nehemiah Esther	Post Exile	Disrepair Temple People Walls	Zerubbabel Ezra Nehemiah Esther

Summary of the Reading of Job...

May 20 <sup>th</sup>		May 27 <sup>th</sup>		June 3 <sup>rd</sup>			
chapter	Topic	Chapter	Topic	Chapter	Topic		
1	Scene on earth, heaven and earth	18	Bildad's second speech	35-37	Elihu continues		
2	Scene in heaven and earth	19	Job's sixth speech	38-41	God speaks		
3	Job's first speech	20	Zophar's second speech	42	Job responds and receives God's blessing		
4-5	Eliphaz's first speech	21	Job's seventh speech				
6-7	Job's second speech	22	Eliphaz's third speech				
8	Bildad's first speech	23-24	Job's eighth speech				
9-10	Job's third speech	25	Bildad's third speech				
11	Zophar's first speech	26-31	Job's ninth and final speech				
12-14	Job's fourth speech	32-34	Elihu's speech				
15	Eliphaz's second speech						
16-17	Job's fifth speech						
Lessons or Observations		Lessons or Observations				Lessons or Observations	
<ul style="list-style-type: none"> <li>Satan is limited by God's sovereign restraint.</li> <li>The hardest trial for Job was probably the response of his wife.</li> <li>Job feels his way is hidden because he sees no purpose, no plan, and experiences no presence in his suffering.</li> <li>Job's friends are like dried up streams instead of refreshing encouragement.</li> <li>Bildad does not have all the facts, so he has no right to an opinion. Job does not have all the facts, so he has misinterpreted God's purpose and plan in all of this. When it comes to suffering and sorrow, the safe place to be is to admit our ignorance as to God's purpose and plan.</li> <li>Job's friends had become confronters rather than comforters.</li> </ul>		<ul style="list-style-type: none"> <li>It is the right message for the wrong man.</li> <li>The painful cry of those who remain when the wicked dies is, "Where is he?"</li> <li>The wicked are exalted for a little while and then they are gone.</li> <li>God is the majestic Creator of it all.</li> <li>Job says, "How faint the whisper we hear of him!" This reminds us of the words of the psalmist, who says, "Be still, and know that I am God" (Psalm 46:10).</li> <li>There are five things that Job has found to help him negotiate the path of suffering: 1) trust in God; 2) the comfort of future resurrection; 3) the rod of discipline; 4) the test that reveals progress; 5) the wisdom to effectively relate to what is happening.</li> <li>When you are looking for the way out, you do not need wisdom for a way through.</li> <li>God does see all our ways and counts our every step.</li> <li>How many times has God faithfully confronted you with the issues in your life? Twice? Three times? Maybe more? When are you going to respond?</li> <li>Our God is the one "who gives songs in the night."</li> </ul>					

### Lessons and principles from the book of Job

- God is great and sovereign. (e.g. 12:10-25 and 23:12-17)
- Things are not always what they appear. (e.g. 6:28-30)
- Friends comfort those in distress and do not confront and interpret life's circumstances for them. (e.g. 2:11, 8:4-7, 34:33-37)
- Satan has power but it is limited. (e.g. 1:12, 2:5; 4:5, 12)
- Trials test and grow us. (e.g. 5:17, 23:10)
- OT pictures and points to Jesus. (see 22 Ways to Find Jesus in Job)
- There is always hope for those that place their hope in Christ but certain hopelessness and alienation from God and all that is good for those that do not believe. (e.g. 8:16-22, 19:25-29)
- Certain things characterize the unbelievers. (e.g. 31:6, 9, 13, 21, 24, 25, 26, 29, 32, 33, 34)
- Certain things characterize believers. (1:1, 4; 6:10)
- God's silence during suffering does not indicate His absence. (e.g. 22:12-14)
- The value of wisdom (e.g. 28:12-19)

### 22 Ways to Find Jesus in the Book of Job (see bobsorge.com)

1. In the book of Job, the most upright man on earth (Job 1:8) suffers the most of anyone on earth. That definitely reminds me of Christ's cross.
2. Trembling with pain, Job cried, "Naked I came from my mother's womb, and naked shall I return there" (Job 1:21). That statement describes Jesus perfectly, who died naked on a cross.
3. Job was so disfigured by his sufferings that his friends didn't recognize him (Job 2:12). Similarly, Jesus' "visage was marred more than any man" at His execution (Isa 52:14).
4. Eliphaz taunted Job to call out to God for help (Job 5:1). And they said of Christ at His death, "He trusted in God; let Him deliver Him now if He will have Him" (Matt 27:43).
5. Psalm 22 is a messianic psalm about Christ's sufferings. Some of the things said by the Messiah in that psalm remind us of Job's speeches. For example, consider this comparison. "They gape at Me with their mouths, like a raging and roaring lion" (Ps 22:13). "They gaped at me with their mouth, they strike me reproachfully on the cheek, they gather together against me (Job 16:10).
6. Job cried out, "O earth, do not cover my blood" (Job 16:18). We are grateful today that the earth didn't cover Jesus' blood, but that it speaks before God on our behalf.
7. Job bemoaned, "Why do You hide Your face, and regard me as Your enemy?" (13:24). This reminds us of Jesus cry on the cross, "My God, My God, why have You forsaken Me?" Both Job and Jesus asked the why question.
8. In the hour when Job needed his friends most, they failed him. Same for Jesus. At His arrest, His friends forsook Him.
9. When you look at the source of Job's trial, you realize Job was attacked by people, by Satan, and by God. And when you look at the cross, you realize that Jesus was killed by the same trilogy. He was crucified by people (the Roman soldiers and Jewish leaders), by Satan (who entered Judas Iscariot, and who filled the Jewish leaders with envy), and by God (who gave His Son for us all).
10. Job's best friend, Eliphaz, became so frustrated at Job that he leveled concocted charges at his friend (Job 22:6-9). Similarly, Jesus was falsely accused by false witnesses at His trial before the high priest.
11. Job was raised up from his sufferings when He interceded for his friends. (Job 42:7-10). And Jesus was raised up as our great Intercessor, Heb. 7:25.
12. When God accepted Job (42:9) He raised him up; when God accepted Christ's sacrifice (Rom 4:25) He raised Him up.
13. In the bitterness of his soul, Job cried, "He destroys the blameless and the wicked" (Job 9:22). And when you look at the three crosses on Golgotha's hill, you're looking at the death of both the blameless and the wicked.

14. Job and Jesus are both cornerstones. As the first book of the Bible put on paper, the book of Job is the cornerstone of the edifice we call Holy Scripture. And Jesus was called the cornerstone of the church (Ps 118:22; Isa 28:16).

15. In placing the book on Job's story as the cornerstone of Scripture, the Holy Spirit put in place a foundation stone that was pointing ahead to the cross of Christ. Job was the first signpost of Scripture to the cross.

16. Job had to endure horrific suffering in order to qualify as the cornerstone of Scripture; and Jesus had to endure an agonizing death in order to qualify as the High Priest of our confession and as the cornerstone of the church. Suffering qualified both of them for a greater rank.

17. God said this to Satan about Job: "You incited Me against him, to destroy him without cause" (Job 2:30). Job did nothing wrong to deserve his suffering. Nor did Christ. He was a blameless sacrifice.

18. Job spoke of his sufferings as labor, Job 9:29. And Christ was said to labor for our salvation on the cross, Isa. 53:11.

19. In order for men of all ages to gain consolation from Job's example, Job had to suffer in every major area of life (family, relationships, finances, livelihood, and physical health). And in order to save sufferers of every generation, Christ had to suffer in every area of life.

20. Both Job and Jesus suffered in the will of God (1 Pet 4:19).

21. Job said, "He did not hide deep darkness from my face" (Job 23:17). And Scripture said of the Father that He "did not spare His own Son" (Rom 8:32).

22. Furthermore, I see Jesus in the book of Job when Job said, "I have heard of You by the hearing of the ear, But now my eye sees You" (Job 42:5). Referring to the Father, John said that "No one has seen God at any time" (John 1:18; 1 Jo 4:12). Therefore, it seems evident that when Job saw God, he saw Christ. It was Jesus Christ Himself who interrogated and exonerated Job in Job 38-42. With the words of Jesus Himself quoted in the last five chapters of Job's book, His presence in the book seems clear and undeniable.

#### IN TIME OF TROUBLE SAY:

First—

He brought me here - it is by His will I am in this strait place; in that will I rest.

Next—

He will keep me in His love, and give me grace in this trial to behave as His child.

Then—

He will make the trial a blessing, teaching me the lessons He means me to learn, and working in me the grace He intends for me.

Last—

In His good time He can bring me out again, how and when He knows.

Say—

I am here

1. By God's appointment.

2. In God's keeping.

3. Under His training.

4. For His time.

AndrewMurray

#### Poetry Saturday—If We Could See Beyond Today

If we could see beyond today  
As God can see;  
If all the clouds should roll away,  
The shadows flee;  
O'er present griefs we would not fret.  
Each sorrow we would soon forget,  
For many joys are waiting yet  
For you and me.

If we could know beyond today  
As God doth know,  
Why dearest treasures pass away  
And tears must flow;  
And why the darkness leads to light,  
Why dreary paths will soon grow bright;  
Some day life's wrongs will be made right,  
Faith tells us so.

"If we could see, if we could know,"  
We often say,  
But God in love a veil doth throw  
Across our way;  
We cannot see what lies before,  
And so we cling to Him the more,  
He leads us till this life is o'er;  
Trust and obey.

—Norman J. Clayton

***DISTURB US, LORD*** by Tony Wood/Lee Black/Dave Clark

Disturb us, Lord When worldly things delight us and we fail to look above  
 When we withhold from others though we've been given much  
 If the fire of our first love's not burning bright as before

*Disturb us, Lord*

*Disturb us, Lord*

When we're not in your Word and we don't spend time on our knees  
 When we have a chance but we don't speak the truth that sets men free  
 If we don't worship you with fiery passion anymore

*Disturb us, Lord*

Sometimes in your great love, You comfort the troubled  
 But other times in your great love, You trouble the comfortable

*Disturb us, Lord*

If our lives never touch the lives of those still in the dark  
 If we don't live with hearts that break for things that break your heart  
 In tenderness please lead your church back to your heart once more

*Disturb us, Lord*

If we ever lose the wonder of the cross that you once bore

*Disturb us, Lord*

*Disturb us, Lord*

I sing th' almighty power of God

[Author: Isaac Watts](#)

1 We sing the mighty power of God  
 that made the mountains rise,  
 that spread the flowing seas abroad  
 and built the lofty skies.

We sing the wisdom that ordained  
 the sun to rule the day;  
 the moon shines full at his command,  
 and all the stars obey.

2 We sing the goodness of the Lord  
 that filled the earth with food;  
 he formed the creatures with his word  
 and then pronounced them good.  
 Lord, how your wonders are displayed,  
 where'er we turn our eyes,  
 if we survey the ground we tread  
 or gaze upon the skies.

3 There's not a plant or flower below  
 but makes your glories known,  
 and clouds arise and tempests blow  
 by order from your throne;  
 while all that borrows life from you  
 is ever in your care,  
 and everywhere that we can be,  
 you, God, are present there.

**It Is Well With My Soul**

When peace like a river attendeth my way  
 When sorrows like sea billows roll  
 Whatever my lot, Thou hast taught me to say  
 It is well, it is well with my soul

Though Satan should buffet, though trials should come  
 Let this blest assurance control  
 That Christ (yes, He has) has regarded my helpless  
 estate  
 And has shed His own blood for my soul

My sin, oh the bliss of this glorious thought (a thought)  
 My sin, not in part, but the whole (every bit, every bit,  
 all of it)  
 Is nailed to the cross, and I bear it no more (yes!)  
 Praise the Lord, praise the Lord, O my soul!

And Lord, haste the day when my faith shall be sight  
 The clouds be rolled back as a scroll  
 The trump shall resound, and the Lord shall descend  
 Even so, it is well with my soul!

# The Anchor Holds

Song by Ray Boltz

I have journeyed  
Through the long, dark night  
Out on the open sea

By faith alone  
Sight unknown  
And yet His eyes were watching me

The anchor holds  
Though the ship is battered  
The anchor holds  
Though the sails are torn

I have fallen on my knees  
As I faced the raging seas  
The anchor holds  
In spite of the storm

I've had visions  
I've had dreams  
I've even held them in my hand

But I never knew  
They would slip right through  
Like they were only grains of sand

The anchor holds  
Though the ship is battered  
The anchor holds  
Though the sails are torn

I have fallen on my knees  
As I faced the raging seas  
The anchor holds  
In spite of the storm

I have been young  
But I am older now  
And there has been beauty  
That these eyes have seen

But it was in the night  
Through the storms of my life  
Oh, that's where God proved  
His love to me

The anchor holds  
Though the ship is battered  
The anchor holds  
Though the sails are torn

I have fallen on my knees  
As I faced the raging seas  
The anchor holds  
In spite of the storm

I have fallen on my knees  
As I faced the raging seas  
The anchor holds  
In spite of the storm

## Looking Forward 7:50-8:00

TBS DWB 21/52 June 3, 2021

Reading: Job 35-Psalms Reading #3 Speed Pulpit: 1:06 (1 ½ hour speed: 0:49)

### Summary of this week's reading ...

**The atmosphere of this week is lament. Elihu tries to make sense of Job's troubles. God interjects His sovereign hand and Job must wait for his trouble to run its course. The Psalmist laments his trouble yet states his trust in the Lord because God is able to save.**

### Daily and Chapter Summaries

Friday: May 28

Selah

Saturday: May 29

Job 35-37

Elihu finishes his response to Job, focusing on God greatness and our need to bow to him in fear, obedience, and praise.

(35) Elihu continues...our sins or our good deeds do not effect God but God does see and he does care and it is foolishness to say it is not so

(36) Elihu continues...God is might in knowledge and power, He is far beyond us yet he is involved in the lives of men and we should not resist Him, He is beyond our understanding

(37) Elihu continues and finishes...all the "natural" phenomenon of the earth describes the majesty of God, therefore we should stand and awe and fear him

Sunday: May 30

Job 38-39

God now responds to Job and the four friends by turning to "natural" phenomenon to emphasize His greatness and the fact that He is beyond understanding

(38) God now speaks and rebukes those who have questioned and given reasons...God ask the who, what, when, where, why, and how of nature and ask can you explain the things of God?

(39) God continues...look at the wild goat, the donkey, the ox, the ostrich, the horse, the hawk and the eagle, He ask can you give an explanation to their behavior

Monday: May 31

Job 40-42

God continues to explain His greatness and knowledge in the things that can be seen, finally Job consents and then he is comforted and he is restored

(40) God directly addresses Job and Job confesses that he is speechless...God focus on His justice and again turns to His creation to declare His greatness

(41) God continues by highlighting the crocodile "the king of the beast" ...if you confront the crocodile once, you will not do it again, so will you confront it's Maker?

(42) Job's responds, I get it, I will keep silent, I will sit and wait; God confronts Eliphaz and the two others and presses them to confess and for Job to pray for them, Job is then truly comforted and his wealth and a new family is given to him.

Tuesday: June 1

Psalms 3, 4, 5, 7, 9, 10, 13, 14, 17 (individual lament Psalms #1)

*In an individual lament an individual worshiper cries out to God in time of need.*

**In the midst of turmoil, God will protect His own.**

(3) God's great strength in contrast to David's difficult circumstances.

(4) Comfort and peace are promised to those that trust in God

(5) A prayer for God to hear and guide in the midst of his enemies.

(7) Because God is just, he is my protection and shield.

(9) The psalmist pledges to continuously praise the Lord for He is just.

(10) In the midst of the behavior of the wicked, it may seem that God can not see and that He is hiding. But He does see and He will defend those he loves.

(13) How long must the righteous be separated from God's protection? The psalmist will praise God.

(14) A fool says there is not God. All have sinned and turn away, but the Lord will love and protect his enemies.

(17) God declares his glory in the midst of the plots of the wicked.

Wednesday June 2

Psalms 22, 25, 26, 27, 28, 31 (individual lament Psalms #2)

**In the midst of trouble God will deliver**

(22) The psalmist laments being abandoned by God yet commits to praising God when he is delivered

(25) The psalmist ask God to remember Him in His disgrace, he laments his great trouble

- (26) The psalmist declares his innocence as he laments his suffering
- (27) The psalmist laments that he is surrounded like a soldier but he desires to be in God's presents
- (28) The psalmist declares that God is His rock even as he laments the troubles that surround him.
- (31) The psalmist praises God's faithfulness and protection as he laments his trouble

Thursday: June 3

Psalms 36, 39, 40, 41, 42, 43, 52, 53, 54, 55 (individual lament Psalms #3)

**In the midst of attack, God will protect**

- (36) The psalmist laments the treatment of the evil and ask for protection under the wing of God
- (39) The psalmist laments the brevity of life
- (40) The psalmist laments his trouble and sin and request that God would place him on solid ground
- (41) The psalmist laments being ill and ask to preserved from death.
- (42) The psalmist lament his trouble and says that he is discouraged but states that he will trust in God
- (43) The psalmist laments his sadness and discouragement but states he will put his hope in God
- (52) The psalmist laments the crime of another but states that he will be planted in God and trust in Him
- (53) The psalmist declares that God sees from heaven as he laments the terror imposed by his enemies
- (54) The psalmist laments the attach of his enemies and states that God will rescue him
- (55) The psalmist laments that his trouble is coming from a friend but God will protect him.

## Psalms Readings by Types for the Month of June....Daily Walk Bible

Date	Reading	Type of Psalms	Explanation
June 1	3, 4, <u>5</u> , 7, 9, 10, 13, 14, 17	Individual Laments	In the <b>Individual Lament</b> an <b>individual</b> worshipper cries out to God in time of need.
June 2	22, 25, 26, 27, 28, 31		
June 3	36, 39, 40, 41, 42, 43, 52, 53, 54, 55		
June 4	56, 57, 59, 61, 64, 70, 71, 77		
June 5	86, 89, 120, 139, 141, 142		
June 6	12, 44, 58, 60, <u>74</u> , 79, 80, 83	Community Laments	These focus on laments expressing deep sorrow for the struggles of a nation and as a group asking for God's blessing or intervention.
June 7	Selah		
June 8	85, 89, 90, 94, 123, 126, 129		
June 9	6, <u>32</u> , 38, 51, 102, 130, 143	Penitential Laments	Lamenting over sin.
June 10	35, <u>69</u> , 83	Imprecatory Laments	An <b>imprecation</b> is a curse that invokes misfortune upon someone.
June 11	88, 109, 137, 140		
June 12	18, 21, 30, 32, <u>34</u>	Individual Thanksgiving Psalms	Prayers of <b>thanksgiving</b> express the believer's gratitude to God for specific blessings He has given to the <b>individual</b> .
June 13	40:1-11, 66:13-20, 92, 108, 116, 118, 138		
June 14	Selah		
June 15	<u>65</u> , 67, 75, 107, 124, 136	Community Thanksgiving Psalms	The community gives thanks.
June 16	8, 105, 106, <u>135</u> , 136	Thanksgiving...Salvation History	Reciting the Lord's <b>salvation</b>
June 17	11, <u>16</u> , 23, 27, 62, 63, <u>91</u> , 121, 125, 131	Thanksgiving...Songs of Trust	A psalm that focus' on <b>trust</b> and has a confession of <b>trust</b> in God.
June 18	8, 19, 33, 66, 67, 95, 100	Hymns...Songs of Praise	Praise psalms designed for public worship and private devotion.
June 19	104, 111, 113, 114, 117, 145		
June 20	<u>146</u> , 147, 148, 149, 150		
June 21	Selah		
June 22	<u>50</u> , 78, 81, 89, 132	Liturgical-Covenant Songs	Corporate worship...remembrance
June 23	<u>2</u> , 18, 20, 21	Liturgical-Enthronement Psalms	Corporate worship...God is King and He rules
June 24	29, 45, 47, 72, 93, 95		
June 25	96, 97, 98, 99, 101, 110, 144		
June 26	46, 48, 76, 84, 87, <u>122</u>	Liturgical-Psalms of Zion	Corporate worship...Jerusalem
June 27	15, 24, 68, 82, 95, <u>115</u> , 134	Liturgical-Temple Liturgies	Corporate worship...responsive
June 28	Selah		
June 29	1, 36, 37, <u>49</u> , 73, 112, 127, 128, 133	Wisdom Psalms	Psalms that give life lessons like Proverbs and Ecclesiastes.
June 30	1, 19:7-14, <u>119</u>	Torah Psalms	Tell of the excellence of God's Word



Psa Pro Ecc Son Isa Jer

1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25
26	27	28	29	30
31	32	33	34	35
36	37	38	39	40
41	42	43	44	45
46	47	48	49	50
51	52	53	54	55
56	57	58	59	60
61	62	63	64	65

56:1 For David, re seized his fortune "Dove have merc press in o day long.

56:2 My constantly attacking

56:3 But trust in yo

56:4 O G in God, so can mere

56:5 The say; they : to harm m

56:6 The NLT



Bible



Search



Audio



Notes



Setting

**150 Hebrew Poems**

DAVID (73)    HEMAN & ETHAN (2)  
 ASAPH (12)    SOLOMON & MOSES (3)  
 SONS OF KORAH (11)    ANONYMOUS (17)

MANY WRITTEN FOR CHOIR...  
 ...BUT NOT A HYMNBOOK

(SEE 1 CHRONICLES 25 & NEHEMIAH 11:22-23)

# PSALMS

Torah & Messiah    Lament & Praise    Faith & Hope

HOW LONG, O LORD?

**LAMENT**

- PRAYERS OF PAIN, CONFUSION, & ANGER
- DRAW ATTENTION TO WHAT'S WRONG IN THE WORLD
- ASK GOD TO DO SOMETHING

**PRAISE**

- PRAYERS OF JOY & CELEBRATION
- DRAW ATTENTION TO WHAT'S GOOD IN THE WORLD
- RETELL THE STORY & THANK GOD

GIVE THANKS TO THE LORD, FOR HE IS GOOD

## LAMENT & PRAISE

## PRAISE & LAMENT

BOOK 1	BOOK 2	BOOK 3	BOOK 4	BOOK 5
<p>3-41</p> <p>15 CALL TO COVENANT FAITHFULNESS</p> <p>16-18 DAVID'S PAST DELIVERANCE AND ELEVATION AS KING</p> <p>PSALM 19 TORAH</p> <p>20-23 FUTURE KING'S DELIVERANCE AND KINGDOM OVER THE NATIONS</p> <p>24 CALL TO COVENANT FAITHFULNESS</p> <p>THE NATIONS</p> <p>1:15</p>	<p>42-72</p> <p>72-75</p> <p>HOPE FOR A FUTURE RETURN TO THE TEMPLE IN ZION</p> <p>77 FUTURE REIGN OF THE MESSIANIC KING</p> <p>ECHOS THE PROPHETS: ISAIAH 11, 45, &amp; 60 • ZECHARIAH 9</p> <p>FULFILLMENT OF GOD'S PROMISE TO ABRAHAM (PS 72:17 = GEN 12:3 &amp; 22:17)</p> <p>72:16-17</p>	<p>73-89</p> <p>ZION</p> <p>PROMISE OF A MESSIANIC KINGDOM VERSUS EXILE &amp; DOWNFALL OF DAVID'S KINGDOM</p> <p>DON'T FORGET YOUR PROMISE</p> <p>69:52</p>	<p>90-106</p> <p>70 MOSES</p> <p>HAVE MERCY ON YOUR SERVANTS!</p> <p>93-97 THE LORD REIGNS AS KING</p> <p>"LET THE TREES CLAP, LET THE MOUNTAINS &amp; RIVERS SING"</p> <p>106:48</p>	<p>107-110</p> <p>THE MESSIANIC KING DEFEATS EVIL &amp; BRINGS GOD'S KINGDOM</p> <p>113-118 THE HALLEL</p> <p>118 MESSIANIC KINGDOM</p> <p>SUSTAIN HOPE IN A FUTURE EXODUS WHEN GOD REDEEMS HIS PEOPLE</p> <p>PSALM 119 TORAH</p> <p>"GOD HAS RAISED UP A HORN FOR HIS PEOPLE" (118:14)</p> <p>SHEET SAM 2:10 &amp; PS 132:17</p> <p>120-136 THE SONGS OF ASCENTS</p> <p>132 MESSIANIC KINGDOM</p> <p>HALLELU-YAH PRAISE + YAHUEH</p>
<p>1 BLESSED IS THE ONE WHO MEDITATES ON THE TORAH</p> <p>PCALMS = A NEW TORAH ABOUT PRAYER</p> <p>5 BOOKS OF MOSES</p>	<p>2 POETIC REFLECTION ON 2 SAMUEL 7</p> <p>MESSIANIC KING</p> <p>BLESSED ARE THOSE WHO TAKE REFUGE IN THE KING</p>	<p>146 HALLELU-YAH</p> <p>147 HALLELU-YAH</p> <p>148 HALLELU-YAH</p> <p>149 HALLELU-YAH</p> <p>150 HALLELU-YAH</p>	<p>146 HALLELU-YAH</p> <p>147 HALLELU-YAH</p> <p>148 HALLELU-YAH</p> <p>149 HALLELU-YAH</p> <p>150 HALLELU-YAH</p>	

PSALMS: THE PRAYERBOOK OF GOD'S PEOPLE WHO ARE STRIVING TO BE FAITHFUL TO THE TORAH AND WAITING FOR THE MESSIANIC KINGDOM

MAY THE LORD GOD OF ISRAEL BE BLESSED FOREVER, AMEN AND AMEN

created by the Bible Project

## THURSDAY BIBLE STUDY 2021 HANDOUT (22/52) JUNE 3, 2021

2021 One Year Bible Reading JOB 35-42 AND PSALMS (INDIVIDUAL LAMENTS) READING Time: 1:06 ½ hour speed 0:49)

### Looking Back 7:20-7:40

Summary of this week's reading ...

The atmosphere of this week is lament. Elihu tries to make sense of Job's troubles. God interjects His sovereign hand and Job must wait for his trouble to run its course. The Psalmist laments his trouble yet states his trust in the Lord because God is able to save.

### Daily and Chapter Summaries

Friday: May 28

Selah

Saturday: May 29

Job 35-37

Elihu finishes his response to Job, focusing on God greatness and our need to bow to him in fear, obedience, and praise.

(35) Elihu continues...our sins or our good deeds do not effect God but God does see and he does care and it is foolishness to say it is not so

(36) Elihu continues...God is might in knowledge and power, He is far beyond us yet he is involved in the lives of men and we should not resist Him, He is beyond our understanding

(37) Elihu continues and finishes...all the "natural" phenomenon of the earth describes the majesty of God, therefore we should stand and awe and fear him

Sunday: May 30

Job 38-39

God now responds to Job and the four friends by turning to "natural" phenomenon to emphasize His greatness and the fact that He is beyond understanding

(38) God now speaks and rebukes those who have questioned and given reasons...God ask the who, what, when, where, why, and how of nature and ask can you explain the things of God?

(39) God continues...look at the wild goat, the donkey, the ox, the ostrich, the horse, the hawk and the eagle, He ask can you give an explanation to their behavior

Monday: May 31

Job 40-42

God continues to explain His greatness and knowledge in the things that can be seen, finally Job consents and then he is comforted and he is restored

(40) God directly addresses Job and Job confesses that he is speechless...God focus on His justice and again turns to His creation to declare His greatness

(41) God continues by highlighting the crocodile "the king of the beast" ...if you confront the crocodile once, you will not do it again, so will you confront it's Maker?

(42) Job's responds, I get it, I will keep silent, I will sit and wait; God confronts Eliphaz and the two others and presses them to confess and for Job to pray for them, Job is then truly comforted and his wealth and a new family is given to him.

Tuesday: June 1

Psalms 3, 4, 5, 7, 9, 10, 13, 14, 17 (individual lament Psalms #1)

*In an individual lament an individual worshiper cries out to God in time of need.*

**In the midst of turmoil, God will protect His own.**

(3) God's great strength in contrast to David's difficult circumstances.

(4) Comfort and peace are promised to those that trust in God

(5) A prayer for God to hear and guide in the midst of his enemies.

(7) Because God is just, he is my protection and shield.

(9) The psalmist pledges to continuously praise the Lord for He is just.

(10) In the midst of the behavior of the wicked, it may seem that God can not see and that He is hiding. But He does see and He will defend those he loves.

(13) How long must the righteous be separated from God's protection? The psalmist will praise God.

(14) A fool says there is not God. All have sinned and turn away, but the Lord will love and protect his enemies.

(17) God declares his glory in the midst of the plots of the wicked.

Wednesday June 2

Psalms 22, 25, 26, 27, 28, 31 (individual lament Psalms #2)

**In the midst of trouble God will deliver**

(22) The psalmist laments being abandoned by God yet commits to praising God when he is delivered

(25) The psalmist ask God to remember Him in His disgrace, he laments his great trouble

- (26) The psalmist declares his innocence as he laments his suffering
- (27) The psalmist laments that he is surrounded like a soldier but he desires to be in God’s presents
- (28) The psalmist declares that God is His rock even as he laments the troubles that surround him.
- (31) The psalmist praises God’s faithfulness and protection as he laments his trouble

Thursday: June 3

Psalms 36, 39, 40, 41, 42, 43, 52, 53, 54, 55 (individual lament Psalms #3)

**In the midst of attack, God will protect**

- (36) The psalmist laments the treatment of the evil and ask for protection under the wing of God
- (39) The psalmist laments the brevity of life
- (40) The psalmist laments his trouble and sin and request that God would place him on solid ground
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- (53) The psalmist declares that God sees from heaven as he laments the terror imposed by his enemies
- (54) The psalmist laments the attack of his enemies and states that God will rescue him
- (55) The psalmist laments that his trouble is coming from a friend but God will protect him.

**Pentateuch: Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)**

**Historical Books: Joshua -> Esther (March 1 -> May 15<sup>th</sup>)**

**Poetical Books Job -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)**

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

## Charts and Maps for June 3<sup>rd</sup> Study

Psalm Reading Schedule

Prose vs. Poetry

## How can I live it? 7:40-7:50

### Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

### Additional thoughts...

besetting sin...A besetting sin is one to which on account of our constitution, or circumstance or both, we are peculiarly exposed, and into which we most easily and most frequently fall

Summary of the Reading of Job...

May 20 <sup>th</sup>		May 27 <sup>th</sup>		June 3 <sup>rd</sup>	
chapter	Topic	Chapter	Topic	Chapter	Topic
1	Scene on earth, heaven and earth, Job responds	18	Bildad's second speech	35-37	Elihu continues
2	Scene in heaven and earth, Job responds	19	Job's sixth speech	38-41	God speaks
3	Job's first speech	20	Zophar's second speech	42	Job responds and receives God's blessing
4-5	Eliphaz's first speech	21	Job's seventh speech		
6-7	Job's second speech	22	Eliphaz's third speech		
8	Bildad's first speech	23-24	Job's eighth speech		
9-10	Job's third speech	25	Bildad's third speech		
11	Zophar's first speech	26-31	Job's ninth and final speech		
12-14	Job's fourth speech	32-34	Elihu's speech		
15	Eliphaz's second speech				
16-17	Job's fifth speech				
Lessons or Observations		Lessons or Observations		Lessons or Observations	
<ul style="list-style-type: none"> <li>Satan is limited by God's sovereign restraint.</li> <li>The hardest trial for Job was probably the response of his wife.</li> <li>Job feels his way is hidden because he sees no purpose, no plan, and experiences no presence in his suffering.</li> <li>Job's friends are like dried up streams instead of refreshing encouragement.</li> <li>Bildad does not have all the facts, so he has no right to an opinion. Job does not have all the facts, so he has misinterpreted God's purpose and plan in all of this. When it comes to suffering and sorrow, the safe place to be is to admit our ignorance as to God's purpose and plan.</li> <li>Job's friends had become confronters rather than comforters.</li> </ul>		<ul style="list-style-type: none"> <li>It is the right message for the wrong man.</li> <li>The painful cry of those who remain when the wicked dies is, "Where is he?"</li> <li>The wicked are exalted for a little while and then they are gone.</li> <li>God is the majestic Creator of it all.</li> <li>Job says, "How faint the whisper we hear of him!" This reminds us of the words of the psalmist, who says, "Be still, and know that I am God" (Psalm 46:10).</li> <li>There are five things that Job has found to help him negotiate the path of suffering: 1) trust in God; 2) the comfort of future resurrection; 3) the rod of discipline; 4) the test that reveals progress; 5) the wisdom to effectively relate to what is happening.</li> <li>When you are looking for the way out, you do not need wisdom for a way through.</li> <li>God does see all our ways and counts our every step.</li> <li>How many times has God faithfully confronted you with the issues in your life? Twice? Three times? Maybe more? When are you going to respond?</li> <li>Our God is the one "who gives songs in the night."</li> </ul>			

**Lessons and principles from the book of Job**

- God is great and sovereign. (e.g. 12:10-25 and 23:12-17)
- Satan has power but it is limited. (e.g. 1:12, 2:5; 4:5, 12)
- Things are not always what they appear. (e.g. 6:28-30)
- Friends comfort those in distress and do not confront and interpret life’s circumstances for them. (e.g. 2:11, 8:4-7, 34:33-37)
- Trials test and grow us. (e.g. 5:17, 23:10)
- The OT pictures and points to Jesus. (see 22 Ways to Find Jesus in Job)
- There is always hope for those that place their hope in Christ but certain hopelessness and alienation from God and all that is good for those that do not believe. (e.g. 8:16-22, 19:25-29)
- Certain things characterize the unbelievers. (e.g. 31:6, 9, 13, 21, 24, 25, 26, 29, 32, 33, 34)
- Certain things characterize believers. (1:1, 4; 6:10)
- God’s silence during suffering does not indicate His absence. (e.g. 22:12-14)
- The value of wisdom (e.g. 28:12-19)

<p>IN TIME OF TROUBLE SAY:</p> <p>First— He brought me here - it is by His will I am in this strait place; in that will I rest.</p> <p>Next— He will keep me in His love, and give me grace in this trial to behave as His child.</p> <p>Then— He will make the trial a blessing, teaching me the lessons He means me to learn, and working in me the grace He intends for me.</p> <p>Last— In His good time He can bring me out again, how and when He knows.</p> <p>Say— I am here</p> <ol style="list-style-type: none"> <li>1. By God's appointment.</li> <li>2. In God's keeping.</li> <li>3. Under His training.</li> <li>4. For His time.</li> </ol> <p>AndrewMurray</p>	<p><b>Poetry Saturday—If We Could See Beyond Today</b></p> <p>If we could see beyond today As God can see; If all the clouds should roll away, The shadows flee; O'er present griefs we would not fret. Each sorrow we would soon forget, For many joys are waiting yet For you and me.</p> <p>If we could know beyond today As God doth know, Why dearest treasures pass away And tears must flow; And why the darkness leads to light, Why dreary paths will soon grow bright; Some day life's wrongs will be made right, Faith tells us so.</p> <p>"If we could see, if we could know," We often say, But God in love a veil doth throw Across our way; We cannot see what lies before, And so we cling to Him the more, He leads us till this life is o'er; Trust and obey.</p> <p>—Norman J. Clayton</p>
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The message of \_\_\_\_\_ is essentially this: that God is a sovereign and all-powerful God, and he is in control of the world and the nations of the world, and in spite of the present conditions, our gaze must be upon his kingship.

Alistair Begg

- God is in control of both the seen and unseen world. Rulers and authorities both human and demonic.
- Our "present conditions" are also part on his plan for our life regardless whether they are a result of living in a sinful world, as a result of our own personal sin, or as a result of God's inscrutable working out of His glory.
- Our focus must be to obey, honor, and respectfully bow to Him.
- He is the King of kings and Lord of lord.
- As Abraham, we do not "weaver in unbelief but giving glory to God being fully assured that what He has promised, He is also able to perform".

*laments*

- Noah's resistant and taunting neighbor.
- Abraham's call to leave Ur.
- Joseph imprisonment in Egypt.
- Moses' detainment in the house of Pharaoh.
- David's flight from Saul.
- Daniel's castration, separation from family, and imprisonment in a foreign country.
- Zerubbabel's imprisonment and resistance to building the temple.
- Nehemiah's imprisonment and resistance to building the wall.
- Esther's humiliation as a woman and a Jew and threat of annihilation.
- Job's total loss of possessions, family, health, and what appear to Him as loss of favor with God and accusations by his "friends"

I sing th' almighty power of God

Author: Isaac Watts

1 We sing the mighty power of God  
that made the mountains rise,  
that spread the flowing seas abroad  
and built the lofty skies.

We sing the wisdom that ordained  
the sun to rule the day;  
the moon shines full at his command,  
and all the stars obey.

2 We sing the goodness of the Lord  
that filled the earth with food;  
he formed the creatures with his word  
and then pronounced them good.  
Lord, how your wonders are displayed,  
where'er we turn our eyes,  
if we survey the ground we tread  
or gaze upon the skies.

3 There's not a plant or flower below  
but makes your glories known,  
and clouds arise and tempests blow  
by order from your throne;  
while all that borrows life from you  
is ever in your care,  
and everywhere that we can be,  
you, God, are present there.

## It Is Well With My Soul

When peace like a river attendeth my way  
When sorrows like sea billows roll  
Whatever my lot, Thou hast taught me to say  
It is well, it is well with my soul

Though Satan should buffet, though trials should come  
Let this blest assurance control  
That Christ (yes, He has) has regarded my helpless  
estate  
And has shed His own blood for my soul

My sin, oh the bliss of this glorious thought (a thought)  
My sin, not in part, but the whole (every bit, every bit,  
all of it)  
Is nailed to the cross, and I bear it no more (yes!)  
Praise the Lord, praise the Lord, O my soul!

And Lord, haste the day when my faith shall be sight  
The clouds be rolled back as a scroll  
The trump shall resound, and the Lord shall descend  
Even so, it is well with my soul!

## Looking Forward 7:50-8:00 Next Week Online only 676 916 1659 password 2020 7:00

TBS DWB 22/52 June 10, 2021

Reading: Psalms (Individual and Community Laments, Penitential and Imprecatory)

Speed Pulpit: 1:30 (1 ½ hour speed: :60)

### Summary of this week's reading ...

**The psalmist laments continue against his enemies, his trouble, his sin, and those that God uses to bring his discipline and judgment to bear on the people individually and as a community.**

### Daily and Chapter Summaries

Friday: June 4

Psalms 56, 57, 59, 61, 64, 70, 71, 77 (Individual Laments #4)

*In an individual lament an individual worshiper cries out to God in time of need.*

**The Psalmist finds strength in the might power of God and he therefore praises Him for his deliverance.**

(56) Do not fear in the midst of trouble because God knows my trouble.

(57) Weary of his enemies, the Psalm promises to thank God for His deliverance.

(59) The psalmist calls out to God to rescue and save him.

(61) The psalmist calls to God to be a save refuge.

(64) The psalmist knows that the actions of the enemy will come back on them.

(70) The psalmist hopes to not be overcome by the prideful boast of the enemy.

(71) The psalmist is a life lesson of the goodness of God.

(77) The psalmist finds strength in a God that performs marvelous and mighty deeds.

Saturday: June 5

Psalms 86, 89, 120, 139, 141, 142 (Individual Laments #5)

*In an individual lament an individual worshiper cries out to God in time of need.*

**The Psalmist cries out to God in times of trouble.**

(86) The psalmist recognizes the uniqueness of God and calls upon him for mercy

(89) the psalmist remembers the covenant God made with David and prays for God's faithfulness (*Psalm 89 is a mixed psalm because it is also a Covenant Psalm, some consider this a community lament*)

(120) the psalmist laments the unsettled environment in which he lives (*this is also a Psalm of Ascent, Psalms 120-134*)

(139) the psalmist laments being surrounded by the wicked but recognizes God's sovereignty, greatness and omniscience, he calls on God to examine him and point out wrong thoughts and motives

(141) the psalmist in the midst of distress because of living in the presence of the wicked calls upon the sovereign God for help

(142) the psalmist cries out from a trap and desires to take refuge in God instead

Sunday: June 6

Psalms 12, 44, 58, 60, 74, 79, 80, 83 (Community Laments #1)

*In a community lament a community of worshipers cry out to God in time of need.*

**The community cries out to God for help and deliverance in their times of trouble.**

(12) Surrounded by evil doers the believers in the Lord are confident that the Lord will protect them

(44) The community laments because having once felt God's favor, now suffering, they feel deserted by God.

(58) The community laments the injustice that surrounds them and long for the day when God will bring about justice.

(60) The community prays for their threatened nation and those that defend them from the surrounding nations.

(74) The community laments the destruction of the temple and the insult of the oppressors.

(79) The community laments how long will they be oppressed and they promised a renewed faithfulness to the covenant.

(80) Now that the community is oppressed, having once been under God's favor, they ask how long before they will be restored.

(83) Oppressed by their enemies the community calls upon God to bring destruction upon them.

Monday: 7

**Selah**

Tuesday: June 8

Psalms 85, 89, 90, 94, 123, 126, 129 (Community Laments #2)

*In a community lament a community of worshipers cry out to God in time of need.*

**With trouble, mainly from without, the people call upon the strong and faithful God to bring about deliverance.**

(85) The community prays for restoration and peace like they experienced in the past.

(89) The community laments their present troubles but calls upon God who made an eternal covenant with God to once again show them favor.

(90) Suffering the consequences of their sin, the community asks for restoration.

(94) A suppressed community calls upon God to vindicate them and show vengeance upon their enemies.

*The next three Psalms are part of the Psalms of Ascent (Psalm 120 to Psalm 134)*

(123) The community looks to God for deliverance from the proud and the arrogant.

(126) The community rejoices as they return from exile.

(129) A persecuted and afflicted community ask God to curse their enemies.

Wednesday June 9

Psalms 6, 32, 38, 51, 102, 130, 143 (Penitential Lament Psalms)

*In a penitential psalms, the psalmist laments because of sin.*

Sins bitter consequences forces us to call out to God for his mercy and deliverance.

- (6) The psalmist sees himself as the object of God wrath and ask for healing and restoration.
- (32) The psalmist praises God for those that having sin have confessed and are forgiven.
- (38) Suffering the consequences of sin the psalmist pleas with God to not abandon him but to help him.
- (51) The psalmist confesses his sin and ask for a forgiveness.
- (102) The psalmist is sick because of his sin but God will bring restoration.
- (130) In despair the psalmist ask God to not remember his sin but to show His unfailing love. *(this is also a Psalm of Ascent, Psalms 120-134)*
- (143) The psalmist pleas for God's mercy, asking God to show him, rescue him, and teach him.

Thursday: June 10

Psalms 35, 69, 83 (imprecatory laments #1)

An imprecatory psalm contains a curse that invokes misfortune on another.

The consequences of our sin are often delivered by others that are just as guilty as we are. Therefore, the psalmist prays that God would bring judgment upon his enemies.

- (35) In the midst of difficulty at the hand of his enemies, the psalmist prays that God's wrath may fall on those that mean him harm.
- (69) The psalmist confesses that his trouble is a result of his sin and prays that the humiliation that comes from his enemies would come back on them, then the psalmist says that he will bring praises to God
- (83) The psalmist prays that Israel's current enemies would be defeated like enemies in the past. *(this psalms was listed under a community lament as well)*

## Psalms Readings by Types for the Month of June....Daily Walk Bible

Date	Reading	Type of Psalms	Explanation
June 1	3, 4, <u>5</u> , 7, 9, 10, 13, 14, 17	Individual Laments	In the <b>Individual Lament</b> an <b>individual</b> worshipper cries out to God in time of need.
June 2	22, 25, 26, 27, 28, 31		
June 3	36, 39, 40, 41, 42, 43, 52, 53, 54, 55		
June 4	56, 57, 59, 61, 64, 70, 71, 77		
June 5	86, 89, 120, 139, 141, 142		
June 6	12, 44, 58, 60, <u>74</u> , 79, 80, 83	Community Laments	These focus on laments expressing deep sorrow for the struggles of a nation and as a group asking for God's blessing or intervention.
June 7	Selah		
June 8	85, 89, 90, 94, 123, 126, 129		
June 9	6, <u>32</u> , 38, 51, 102, 130, 143	Penitential Laments	Lamenting over sin.
June 10	35, <u>69</u> , 83	Imprecatory Laments	An <b>imprecation</b> is a curse that invokes misfortune upon someone.
June 11	88, 109, 137, 140		
June 12	18, 21, 30, 32, <u>34</u>	Individual Thanksgiving Psalms	Prayers of <b>thanksgiving</b> express the believer's gratitude to God for specific blessings He has given to the <b>individual</b> .
June 13	40:1-11, 66:13-20, 92, 108, 116, 118, 138		
June 14	Selah		
June 15	<u>65</u> , 67, 75, 107, 124, 136	Community Thanksgiving Psalms	The community gives thanks.
June 16	8, 105, 106, <u>135</u> , 136	Thanksgiving...Salvation History	Reciting the Lord's <b>salvation</b>
June 17	11, <u>16</u> , 23, 27, 62, 63, <u>91</u> , 121, 125, 131	Thanksgiving...Songs of Trust	A psalm that focus' on <b>trust</b> and has a confession of <b>trust</b> in God.
June 18	8, 19, 33, 66, 67, 95, 100	Hymns...Songs of Praise	Praise psalms designed for public worship and private devotion.
June 19	104, 111, 113, 114, 117, 145		
June 20	<u>146</u> , 147, 148, 149, 150		
June 21	Selah		
June 22	<u>50</u> , 78, 81, 89, 132	Liturgical-Covenant Songs	Corporate worship...remembrance
June 23	<u>2</u> , 18, 20, 21	Liturgical-Enthronement Psalms	Corporate worship...God is King and He rules
June 24	29, 45, 47, 72, 93, 95		
June 25	96, 97, 98, 99, 101, 110, 144		
June 26	46, 48, 76, 84, 87, <u>122</u>	Liturgical-Psalms of Zion	Corporate worship...Jerusalem
June 27	15, 24, 68, 82, 95, <u>115</u> , 134	Liturgical-Temple Liturgies	Corporate worship...responsive
June 28	Selah		
June 29	1, 36, 37, <u>49</u> , 73, 112, 127, 128, 133	Wisdom Psalms	Psalms that give life lessons like Proverbs and Ecclesiastes.
June 30	1, 19:7-14, <u>119</u>	Torah Psalms	Tell of the excellence of God's Word



Psa Pro Ecc Son Isa Jer

1	2	3	4	5
6	7	8	9	10
11	12	13	14	15
16	17	18	19	20
21	22	23	24	25
26	27	28	29	30
31	32	33	34	35
36	37	38	39	40
41	42	43	44	45
46	47	48	49	50
51	52	53	54	55
56	57	58	59	60
61	62	63	64	65

56:1 For David, re seized his fortune "Dove have merc press in o day long.  
 56:2 My constantly attacking  
 56:3 But trust in yo  
 56:4 O G in God, so can mere  
 56:5 The say; they : to harm m

56:6 The  
 NLT



Bible



Search



Audio



Notes



Setting

## Biblical Poetical Material

### Prose vs. Poetry

**Prose** is a form of written (or spoken) [language](#) that usually exhibits a [natural flow of speech](#) and [grammatical structure](#)

**Poetry** (derived from the [Greek \*poiesis\*](#), "making") is a form of [literature](#) that uses [aesthetic](#) and often [rhythmic](#)<sup>[1][2][3]</sup> qualities of [language](#)—such as [phonaesthetics](#), [sound symbolism](#), and [metre](#)—to evoke meanings in addition to, or in place of, the [prosaic](#) ostensible [meaning](#).

The ancient [Hebrews](#) identified [poetical](#) portions in their [sacred texts](#), as shown by their entitling as "songs" or as "chants" passages such as [Exodus 15:1-19](#) and [Numbers 21:17-20](#); a song or chant (*shir*) is, according to the primary meaning of the term, [poetry](#). [The question as to whether the poetical passages of the Old Testament show signs of regular rhythm or meter remains unsolved.](#)<sup>[1]</sup> Many of the features of **Biblical poetry** are lost when the poems are translated to English.

### Poetry Books in the Bible

Job	Suffering and God's sovereignty
Psalms	Praise and Public Worship
Proverbs	Wisdom and skills for living
Ecclesiastes	Futility of temporal pursuits
Song of Solomon	God's marriage manual

Poetry in the Bible outside of the Poetic literature...The Song of Moses (Exodus 15 and Deuteronomy 32) Miriam (Exodus 15), Deborah (Judges 5), Hannah (1 Samuel 2), David's lament when Saul and Jonathan died (2 Samuel 1)

### Types of Poetry in the Bible

Lyric poetry	Poetry to be accompanied with music like a song	Psalms
Instructional Poetry	Poetic style that teaches principles through pithy maxims	Proverbs, Ecclesiastes
Dramatic Poetry	A narrative told in poetic form	Job and Song of Songs

### Two main literary techniques in Biblical Poetry

Literary Techniques	Subtypes	Explanation	Examples
Parallelism...rather than matching sounds, a Hebrew poet was more concerned with matching ideas	Synonymous	The ideas presented are similar	Psalm 2:4 But the one who rules in heaven laughs. The Lord scoffs at them.
	Synthetic	The second thought completes the first	Psalm 95:6 Come, let us worship and bow down. Let us kneel before the LORD our maker,
	Antithetic	The second thought is in contrast with the first	Psalm 1:6 For the LORD watches over the path of the godly, but the path of the wicked leads to destruction.
	Emblematic	The first line uses a figure of speech that illustrates the second line	Psalm 42:1 As the deer longs for streams of water, so I long for you, O God
	Climatic	The second lines repeats the first with the exception of the last word or words.	Psalm 29:1 Honor the LORD, you heavenly beings; honor the LORD for his glory and strength.
Figures of Speech...Hebrew poets wanted mental pictures to pop up into the readers' minds	Simile	Comparison between two unlike things	Psalm 131:2 Instead, I have calmed and quieted myself, like a weaned child who no longer cries for its mother's milk. Yes, like a weaned child is my soul within me.
	Metaphor	A comparison in which one thing is said to be like another	Psalm 23:1 The LORD is my shepherd; I have all that I need.
	Rhetorical question	Asking a question for the purpose of making a statement	Psalm 8:4 what are mere mortals that you should think about them, human beings that you should care for them?
	Personification	Assigning human characteristics to lifeless objects	Psalm 98:8 Let the rivers clap their hands in glee! Let the hills sing out their songs of joy

## A Study in the Psalms

150 Psalms...divided into Five Books

15 types of Psalms (distributed randomly)

David is the author of 75 psalms

48 are anonymous

Other authors... Asaph and sons of Asaph, sons of Korah, Heman, Solomon, Moses, Ethan the Ezrahite (Psalm 89)

Time span...1000 years.... BC...1500 (Moses Ps. 90) to 500 BC (Ezra? Ps. 119, 137)

Special psalms: Psalms of Ascent (120-134)

## Types of Psalms

Type of Psalm	Sub type	# in group	Explanation
Laments (68 or 45%) <i>Cry out to God in times of need... "how long?"</i>	Individual	39	Individuals cry out to God in times of need.
	Community	15	These are the sorrows of a community or nation that cries out for deliverance or blessing.
	Penitential	7	Lamenting over sins committed.
	Imprecatory	7	A curse that invokes misfortune upon someone.
Thanksgivings (33 or 22%) "Psalms that thank and celebrate God and what He has done"	Individual	12	Gratitude for blessing God has given to an individual.
	Community	6	A whole community gives thanks.
	Salvation History	5	Gratitude for the salvation of the Lord.
	Song of Trust	10	Focuses on trust in God and commitment to trust in God.
Psalms of Praise... <i>Doxologies</i> 8%		18	Praise for private devotion or public worship.
Liturgical (35 or 23%) <i>use in public worship</i>	Covenant	5	Use in public worship to remember the things God has done.
	Enthronement	17	Used in public worship to honor God as king and how He rules.
	Zion	6	Used in public worship to reflect on Jerusalem as the center of worship.
	Temple	7	Responsive reading used at the temple.
Wisdom (9 or 6%)		9	Psalms that give life lessons.
Torah (3 or 2%)		3	Psalms that tell of the excellence of God's Word.

## THURSDAY BIBLE STUDY 2021 HANDOUT (23/52) JUNE 10, 2021

2021 One Year Bible Reading Psalms (Individual and Community Laments, Penitential and Imprecatory)

READING Time: 1:30 (½ hour speed 1 hour)

Online only 676 916 1659 password 2020 7:00

### Looking Back 7:20-7:40

Summary of this week's reading ...

The psalmist laments continue against his enemies, his trouble, his sin, and those that God uses to bring his discipline and judgment to bear on the people individually and as a community.

#### Daily and Chapter Summaries

Friday: June 4

Psalms 56, 57, 59, 61, 64, 70, 71, 77 (Individual Laments #4)

*In an individual lament an individual worshiper cries out to God in time of need.*

The Psalmist finds strength in the might power of God and he therefore praises Him for his deliverance.

- (56) Do not fear in the midst of trouble because God knows my trouble.
- (57) Weary of his enemies, the Psalm promises to thank God for His deliverance.
- (59) The psalmist calls out to God to rescue and save him.
- (61) The psalmist calls to God to be a save refuge.
- (64) The psalmist knows that the actions of the enemy will come back on them.
- (70) The psalmist hopes to not be overcome by the prideful boast of the enemy.
- (71) The psalmist is a life lesson of the goodness of God.
- (77) The psalmist finds strength in a God that performs marvelous and mighty deeds.

Saturday: June 5

Psalms 86, 89, 120, 139, 141, 142 (Individual Laments #5)

*In an individual lament an individual worshiper cries out to God in time of need.*

The Psalmist cries out to God in times of trouble.

- (86) The psalmist recognizes the uniqueness of God and calls upon him for mercy
- (89) the psalmist remembers the covenant God made with David and prays for God's faithfulness (*Psalm 89 is a mixed psalm because it is also a Covenant Psalm, some consider this a community lament*)
- (120) the psalmist laments the unsettled environment in which he lives (*this is also a Psalm of Ascent, Psalms 120-134*)
- (139) the psalmist laments being surrounded by the wicked but recognizes God's sovereignty, greatness and omniscience, he calls on God to examine him and point out wrong thoughts and motives
- (141) the psalmist in the midst of distress because of living in the presence of the wicked calls upon the sovereign God for help
- (142) the psalmist cries out from a trap and desires to take refuge in God instead

Sunday: June 6

Psalms 12, 44, 58, 60, 74, 79, 80, 83 (Community Laments #1)

*In a community lament a community of worshipers cry out to God in time of need.*

**The community cries out to God for help and deliverance in their times of trouble.**

(12) Surrounded by evil doers the believers in the Lord are confident that the Lord will protect them

(44) The community laments because having once felt God's favor, now suffering, they feel deserted by God.

(58) The community laments the injustice that surrounds them and long for the day when God will bring about justice.

(60) The community prays for their threatened nation and those that defend them from the surrounding nations.

(74) The community laments the destruction of the temple and the insult of the oppressors.

(79) The community laments how long will they be oppressed and they promised a renewed faithfulness to the covenant.

(80) Now that the community is oppressed, having once been under God's favor, they ask how long before they will be restored.

(83) Oppressed by their enemies the community calls upon God to bring destruction upon them.

Monday: 7

**Selah**

Tuesday: June 8

Psalms 85, 89, 90, 94, 123, 126, 129 (Community Laments #2)

*In a community lament a community of worshipers cry out to God in time of need.*

**With trouble, mainly from without, the people call upon the strong and faithful God to bring about deliverance.**

(85) The community prays for restoration and peace like they experienced in the past.

(89) The community laments their present troubles but calls upon God who made an eternal covenant with God to once again show them favor.

(90) Suffering the consequences of their sin, the community asks for restoration.

(94) A suppressed community calls upon God to vindicate them and show vengeance upon their enemies.

*The next three Psalms are part of the Psalms of Ascent (Psalm 120 to Psalm 134)*

(123) The community looks to God for deliverance from the proud and the arrogant.

(126) The community rejoices as they return from exile.

(129) A persecuted and afflicted community ask God to curse their enemies.

Wednesday June 9

Psalms 6, 32, 38, 51, 102, 130, 143 (Penitential Lament Psalms)

*In a penitential psalms, the psalmist laments because of sin.*

**Sins bitter consequences forces us to call out to God for his mercy and deliverance.**

- (6) The psalmist sees himself as the object of God wrath and ask for healing and restoration.
- (32) The psalmist praises God for those that having sin have confessed and are forgiven.
- (38) Suffering the consequences of sin the psalmist pleas with God to not abandon him but to help him.
- (51) The psalmist confesses his sin and ask for a forgiveness.
- (102) The psalmist is sick because of his sin but God will bring restoration.
- (130) In despair the psalmist ask God to not remember his sin but to show His unfailing love. *(this is also a Psalm of Ascent, Psalms 120-134)*
- (143) The psalmist pleas for God’s mercy, asking God to show him, rescue him, and teach him.

Thursday: June 10

Psalms 35, 69, 83 (imprecatory laments #1)

An imprecatory psalm contains a curse that invokes misfortune on another.

The consequences of our sin are often delivered by others that are just as guilty as we are. Therefore, the psalmist prays that God would bring judgment upon his enemies.

- (35) In the midst of difficulty at the hand of his enemies, the psalmist prays that God’s wrath may fall on those that mean him harm.
- (69) The psalmist confesses that his trouble is a result of his sin and prays that the humiliation that comes from his enemies would come back on them, then the psalmist says that he will bring praises to God
- (83) The psalmist prays that Israel’s current enemies would be defeated like enemies in the past. *(this psalms was listed under a community lament as well)*

**Pentateuch: Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)**

**Historical Books: Joshua -> Esther (March 1 -> May 15<sup>th</sup>)**

**Poetical Books Job -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)**

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

## Charts and Maps for June 10<sup>TH</sup> Study

### Prose vs. Poetry

## How can I live it? 7:40-7:50

### Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

### Additional thoughts...

besetting sin...A besetting sin is one to which on account of our constitution, or circumstance or both, we are peculiarly exposed, and into which we most easily and most frequently fall

## Types of Psalms

Type of Psalm	Sub type	# in group	Description
Laments (68 or 45%) <i>Cry out to God in times of need...“how long?”</i>	Individual	39	
	Community	15	
	Penitential	7	
	Imprecatory	7	
Thanksgiving (33 or 22%) <i>Gratitude for special blessing</i>	Individual	12	
	Community	6	
	Salvation History	5	
	Song of Trust	10	
Psalms of Praise... <i>Doxologies</i> 8%		18	
Liturgical (35 or 23%) <i>use in public worship</i>	Covenant	5	
	Enthronement	17	
	Zion	6	
	Temple	7	
Wisdom		9	
Torah		3	

Summary of the Reading of Job...

May 20 <sup>th</sup>		May 27 <sup>th</sup>		June 3 <sup>rd</sup>	
chapter	Topic	Chapter	Topic	Chapter	Topic
1	Scene on earth, heaven and earth, Job responds	18	Bildad's second speech	35-37	Elihu continues
2	Scene in heaven and earth, Job responds	19	Job's sixth speech	38-41	God speaks
3	Job's first speech	20	Zophar's second speech	42	Job responds and receives God's blessing
4-5	Eliphaz's first speech	21	Job's seventh speech		
6-7	Job's second speech	22	Eliphaz's third speech		
8	Bildad's first speech	23-24	Job's eighth speech		
9-10	Job's third speech	25	Bildad's third speech		
11	Zophar's first speech	26-31	Job's ninth and final speech		
12-14	Job's fourth speech	32-34	Elihu's speech		
15	Eliphaz's second speech				
16-17	Job's fifth speech				
Lessons or Observations		Lessons or Observations		Lessons or Observations	
<ul style="list-style-type: none"> <li>Satan is limited by God's sovereign restraint.</li> <li>The hardest trial for Job was probably the response of his wife.</li> <li>Job feels his way is hidden because he sees no purpose, no plan, and experiences no presence in his suffering.</li> <li>Job's friends are like dried up streams instead of refreshing encouragement.</li> <li>Bildad does not have all the facts, so he has no right to an opinion. Job does not have all the facts, so he has misinterpreted God's purpose and plan in all of this. When it comes to suffering and sorrow, the safe place to be is to admit our ignorance as to God's purpose and plan.</li> <li>Job's friends had become confronters rather than comforters.</li> </ul>		<ul style="list-style-type: none"> <li>It is the right message for the wrong man.</li> <li>The painful cry of those who remain when the wicked dies is, "Where is he?"</li> <li>The wicked are exalted for a little while and then they are gone.</li> <li>God is the majestic Creator of it all.</li> <li>Job says, "How faint the whisper we hear of him!" This reminds us of the words of the psalmist, who says, "Be still, and know that I am God" (Psalm 46:10).</li> <li>There are five things that Job has found to help him negotiate the path of suffering: 1) trust in God; 2) the comfort of future resurrection; 3) the rod of discipline; 4) the test that reveals progress; 5) the wisdom to effectively relate to what is happening.</li> <li>When you are looking for the way out, you do not need wisdom for a way through.</li> <li>God does see all our ways and counts our every step.</li> <li>How many times has God faithfully confronted you with the issues in your life? Twice? Three times? Maybe more? When are you going to respond?</li> <li>Our God is the one "who gives songs in the night."</li> </ul>		<ul style="list-style-type: none"> <li>How quickly the original intention of comfort can be lost in the spirit of confrontation.</li> <li>God could choose to take away breath of mankind and all would perish.</li> <li>God is obligated to no one when it comes to explaining the reasons why he allows certain things to happen.</li> <li>"His eyes are on the ways of men; he sees their every step."</li> <li>God is in the business of teaching us important lessons in our suffering.</li> <li>How great is God? He is beyond our understanding.</li> <li>When is the last time you took time to behold God in some natural phenomenon?</li> <li>It is awfully easy for us to contend with the Lord and correct Him by telling Him what it takes to please us.</li> <li>We question God's integrity when we discredit His justice and condemn Him to justify ourselves.</li> <li>We see the awesome power of God displayed in His creation in Job 41:8 when we read: "If you lay a hand on him, you will remember the struggle and never do it again!"</li> <li>Job acknowledges God's strength and sovereignty when he says, "I know that you can do all things; no plan of yours can be thwarted."</li> </ul>	

## Job Examination

1. When and where did the story of Job take place?
2. How does God describe the character of Job?
3. What conversation went on in heaven that Job knew nothing about?
4. What did Job lose?
5. In what two ways did Job initially respond to his losses?
6. What is the main question that the book of Job is addressing?
7. Name the four "friends" of Job?
8. What was their original mission to Job? What did it become?
9. What was the basis for their accusation of Job?
10. What is the basis of Job's response?
11. Whose life parallels the suffering of Job?
12. What two characters of God are highlighted in this book?
13. What is the basis of God's response?
14. In the end, how does Job respond to God's response?
15. In the end, what does Job gain?

## Looking Forward 7:50-8:00

TBS DWB 24/52 June 17, 2021

Reading: selected Psalms based on types (imprecatory, individual and community thanksgiving Psalms, salvation thanksgiving psalms and thanksgiving psalms that are psalms of trust)

Speed... Pulpit: 1:16 (1 ½ hour speed: 0:47)

### Summary of this week's reading ...

**After wishing harm on those that harm him, the Psalmist expresses gratitude to God for all He has done and specifically for the covenant He has made with Israel as well as His watchful care.**

### Daily and Chapter Summaries

Friday: June 11

Psalms 88, 109, 137, 140 (imprecatory laments #2)

An imprecatory psalm contains a curse that invokes misfortune on another.

**The Psalmist prays to God that all the hardship that has come upon him will fall instead on the heads of his accusers and enemies.**

(88) The Psalmist feels abandoned by his friends and God (*this should be under the category of an individual lament*)

(109) The Psalmist says the evil person accuses him for no reason and should be judged harshly in the future.

(137) In captivity of Babylon, they are not able to sing the Psalms, they hope the Babylonians will receive the same treatment they received from them. (*this is also a Psalm of Ascent, Psalms 120-134*)

(140) The Psalmist hopes that burning coals will fall down on the heads of his enemies.

Saturday: June 12

Psalms 18, 21, 30, 32, 34 (Individual thanksgiving #1)

*These are individual Psalms of Thanksgiving. An individual is voicing gratitude to God for a specific blessing.*

**Praise and thanksgiving to God who is the source of deliverance and strength.**

(18) The psalmist praises God for delivering him from his enemies.

(21) The psalmist thanks God for being able to be present when He appears and routs His enemies.

(30) The psalmist thanks God for His deliverance sickness, his grief has been turned to joy.

(32) The psalmist rejoices in God forgiveness. *Also listed under a penitential psalm. This is the light side of the darkness of lament for the results of sin.*

(34) The psalmist praises God for his goodness for he helps those that take refuge in Him.

Sunday: June 13

Psalms 40:1-11, 66:13-20, 92, 108, 116, 118, 138 (Individual thanksgiving #2)

*These are individual Psalms of Thanksgiving. An individual is voicing gratitude to God for a specific blessing.*

**The psalmist expresses thanksgiving to God and gratitude for all He has done for him.**

(40:1-11) The psalmist thanks God with joy in light of his deliverance.

(66:13-20) In the midst of trouble, God delivered him from trouble.

(92) The Lord has done great things for the Psalmist and he will praise Him.

(108) Praising God for deliverance from his enemies.

(116) Praising God for His salvation.

(118) The psalmist praises God that his faithful love endures forever.

(138) The psalmist praises God for answering him when he called out in distress and did not turn away.

Monday: 7

**Selah**

Tuesday: June 15

Psalms 65, 67, 75, 107, 124, 136 (Community thanksgiving #1)

*These are community Psalms of Thanksgiving. The whole community is voicing gratitude to God for a specific blessing.*

**The community praised God for all the things He does**

(65) God is praised by the community for taking care of the earth He has created.

(67) God is praised because He is the God of all nations therefore the whole earth should sing for joy.

(75) God is to be praised because He is the one who judges and He judges fairly.

(107) In the midst of trouble, God saves from distress. The godly will proclaim the goodness of God.

(124) Praise God for His deliverance in time of need. *(this is also a Psalm of Ascent, Psalms 120-134)*

(136) A reflection of Israel's history reflects the faithful love of God.

Wednesday June 16

Psalms 8, 105, 106, 135, 136 (Thanksgiving Psalm...Reciting the **Lord's Salvation**)

**God is to be praised for choosing Israel, making a covenant with her and faithfully keeping that covenant.**

- (8) The psalmist reflects on how this great God has dealt graciously with mere humans.
- (105) God is praised for keeping His covenant in the days of Abraham, Joseph, and Moses
- (106) Throughout Israel's history, they have been unfaithful but God has remained faithful.
- (135) God is to be praised for choosing Israel and for given her special blessings.
- (136) A reflection of Israel's history reflects the faithful love of God. *(also a community thanksgiving psalm)*

Thursday: June 17

Psalms 11, 16, 23, 27, 62, 63, 91, 121, 125, 131

These are thanksgiving psalms of **trust**

**The psalmist turns to God in times of trouble in finds peace.**

- (11) Trust in the Lord in the midst of an unrighteous world.
- (16) God is to be praised for His daily care for the godly.
- (23) God is pictured as a loving shepherd.
- (27) The psalmist will not fear because of God's greatness.
- (62) In time of trouble, the psalmist will be quiet and rest in God's power.
- (63) In trouble, the psalmist longs for God and trust in Him.
- (91) The psalmist will not fear because God is his refuge and He will rescue.
- (121) The psalmist rest in the watch care of God. *(this is also a Psalm of Ascent, Psalms 120-134)*
- (125) The psalmist declares that the righteous will be defended while the unrighteous will be banished. *(this is also a Psalm of Ascent, Psalms 120-134)*
- (131) The psalmist rest in God. *(this is also a Psalm of Ascent, Psalms 120-134)*

## Psalms Readings by Types for the Month of June....Daily Walk Bible

Date	Reading	Type of Psalms	Explanation
June 1	3, 4, <u>5</u> , 7, 9, 10, 13, 14, 17	Individual Laments	In the <b>Individual Lament</b> an <b>individual</b> worshipper cries out to God in time of need.
June 2	22, 25, 26, 27, 28, 31		
June 3	36, 39, 40, 41, 42, 43, 52, 53, 54, 55		
June 4	56, 57, 59, 61, 64, 70, 71, 77		
June 5	86, 89, 120, 139, 141, 142		
June 6	12, 44, 58, 60, <u>74</u> , 79, 80, 83	Community Laments	These focus on laments expressing deep sorrow for the struggles of a nation and as a group asking for God's blessing or intervention.
June 7	Selah		
June 8	85, 89, 90, 94, 123, 126, 129		
June 9	6, <u>32</u> , 38, 51, 102, 130, 143	Penitential Laments	Lamenting over sin.
June 10	35, <u>69</u> , 83	Imprecatory Laments	An <b>imprecation</b> is a curse that invokes misfortune upon someone.
June 11	88, 109, 137, 140		
June 12	18, 21, 30, 32, <u>34</u>	Individual Thanksgiving Psalms	Prayers of <b>thanksgiving</b> express the believer's gratitude to God for specific blessings He has given to the <b>individual</b> .
June 13	40:1-11, 66:13-20, 92, 108, 116, 118, 138		
June 14	Selah		
June 15	<u>65</u> , 67, 75, 107, 124, 136	Community Thanksgiving Psalms	The community gives thanks.
June 16	8, 105, 106, <u>135</u> , 136	Thanksgiving...Salvation History	Reciting the Lord's <b>salvation</b>
June 17	11, <u>16</u> , 23, 27, 62, 63, <u>91</u> , 121, 125, 131	Thanksgiving...Songs of Trust	A psalm that focus' on <b>trust</b> and has a confession of <b>trust</b> in God.
June 18	8, 19, 33, 66, 67, 95, 100	Hymns...Songs of Praise	Praise psalms designed for public worship and private devotion.
June 19	104, 111, 113, 114, 117, 145		
June 20	<u>146</u> , 147, 148, 149, 150		
June 21	Selah		
June 22	<u>50</u> , 78, 81, 89, 132	Liturgical-Covenant Songs	Corporate worship...remembrance
June 23	<u>2</u> , 18, 20, 21	Liturgical-Enthronement Psalms	Corporate worship...God is King and He rules
June 24	29, 45, 47, 72, 93, 95		
June 25	96, 97, 98, 99, 101, 110, 144		
June 26	46, 48, 76, 84, 87, <u>122</u>	Liturgical-Psalms of Zion	Corporate worship...Jerusalem
June 27	15, 24, 68, 82, 95, <u>115</u> , 134	Liturgical-Temple Liturgies	Corporate worship...responsive
June 28	Selah		
June 29	1, 36, 37, <u>49</u> , 73, 112, 127, 128, 133	Wisdom Psalms	Psalms that give life lessons like Proverbs and Ecclesiastes.
June 30	1, 19:7-14, <u>119</u>	Torah Psalms	Tell of the excellence of God's Word

## Biblical Poetical Material

### Prose vs. Poetry

**Prose** is a form of written (or spoken) [language](#) that usually exhibits a [natural flow of speech](#) and [grammatical structure](#)

**Poetry** (derived from the [Greek \*poiesis\*](#), "making") is a form of [literature](#) that uses [aesthetic](#) and often [rhythmic](#)<sup>[1][2][3]</sup> qualities of [language](#)—such as [phonaesthetics](#), [sound symbolism](#), and [metre](#)—to evoke meanings in addition to, or in place of, the [prosaic](#) ostensible [meaning](#).

The ancient [Hebrews](#) identified [poetical](#) portions in their [sacred texts](#), as shown by their entitling as "songs" or as "chants" passages such as [Exodus 15:1-19](#) and [Numbers 21:17-20](#); a song or chant (*shir*) is, according to the primary meaning of the term, [poetry](#). [The question as to whether the poetical passages of the Old Testament show signs of regular rhythm or meter remains unsolved.](#)<sup>[1]</sup> Many of the features of **Biblical poetry** are lost when the poems are translated to English.

### Poetry Books in the Bible

Job	Suffering and God's sovereignty
Psalms	Praise and Public Worship
Proverbs	Wisdom and skills for living
Ecclesiastes	Futility of temporal pursuits
Song of Solomon	God's marriage manual

Poetry in the Bible outside of the Poetic literature...The Song of Moses (Exodus 15 and Deuteronomy 32) Miriam (Exodus 15), Deborah (Judges 5), Hannah (1 Samuel 2), David's lament when Saul and Jonathan died (2 Samuel 1)

### Types of Poetry in the Bible

Lyric poetry	Poetry to be accompanied with music like a song	Psalms
Instructional Poetry	Poetic style that teaches principles through pithy maxims	Proverbs, Ecclesiastes
Dramatic Poetry	A narrative told in poetic form	Job and Song of Songs

### Two main literary techniques in Biblical Poetry

Literary Techniques	Subtypes	Explanation	Examples
Parallelism...rather than matching sounds, a Hebrew poet was more concerned with matching ideas	Synonymous	The ideas presented are similar	Psalm 2:4 But the one who rules in heaven laughs. The Lord scoffs at them.
	Synthetic	The second thought completes the first	Psalm 95:6 Come, let us worship and bow down. Let us kneel before the LORD our maker,
	Antithetic	The second thought is in contrast with the first	Psalm 1:6 For the LORD watches over the path of the godly, but the path of the wicked leads to destruction.
	Emblematic	The first line uses a figure of speech that illustrates the second line	Psalm 42:1 As the deer longs for streams of water, so I long for you, O God
	Climatic	The second lines repeats the first with the exception of the last word or words.	Psalm 29:1 Honor the LORD, you heavenly beings; honor the LORD for his glory and strength.
Figures of Speech...Hebrew poets wanted mental pictures to pop up into the readers' minds	Simile	Comparison between two unlike things	Psalm 131:2 Instead, I have calmed and quieted myself, like a weaned child who no longer cries for its mother's milk. Yes, like a weaned child is my soul within me.
	Metaphor	A comparison in which one thing is said to be like another	Psalm 23:1 The LORD is my shepherd; I have all that I need.
	Rhetorical question	Asking a question for the purpose of making a statement	Psalm 8:4 what are mere mortals that you should think about them, human beings that you should care for them?
	Personification	Assigning human characteristics to lifeless objects	Psalm 98:8 Let the rivers clap their hands in glee! Let the hills sing out their songs of joy

## A Study in the Psalms

150 Psalms...divided into Five Books

15 types of Psalms (distributed randomly)

David is the author of 75 psalms

48 are anonymous

Other authors... Asaph and sons of Asaph, sons of Korah, Heman, Solomon, Moses, Ethan the Ezrahite (Psalm 89)

Time span...1000 years.... BC...1500 (Moses Ps. 90) to 500 BC (Ezra? Ps. 119, 137)

Special psalms: Psalms of Ascent (120-134)

## Types of Psalms

Type of Psalm	Sub type	# in group	Explanation
Laments (68 or 45%) <i>Cry out to God in times of need... "how long?"</i>	Individual	39	Individuals cry out to God in times of need.
	Community	15	These are the sorrows of a community or nation that cries out for deliverance or blessing.
	Penitential	7	Lamenting over sins committed.
	Imprecatory	7	A curse that invokes misfortune upon someone.
Thanksgivings (33 or 22%) "Psalms that thank and celebrate God and what He has done"	Individual	12	Gratitude for blessing God has given to an individual.
	Community	6	A whole community gives thanks.
	Salvation History	5	Gratitude for the salvation of the Lord.
	Song of Trust	10	Focuses on trust in God and commitment to trust in God.
Psalms of Praise... <i>Doxologies</i> 8%		18	Praise for private devotion or public worship.
Liturgical (35 or 23%) <i>use in public worship</i>	Covenant	5	Use in public worship to remember the things God has done.
	Enthronement	17	Used in public worship to honor God as king and how He rules.
	Zion	6	Used in public worship to reflect on Jerusalem as the center of worship.
	Temple	7	Responsive reading used at the temple.
Wisdom (9 or 6%)		9	Psalms that give life lessons.
Torah (3 or 2%)		3	Psalms that tell of the excellence of God's Word.

REMEMBER TO LISTEN TO THE BIBLE PROJECT...GOOGLE "PSALMS BIBLE PROJECT"

**150 Hebrew Poems**  
 DAVID (73)    HELEMAN & HURAN (2)  
 ASAPH (12)    SOLOMON & MUSAS (3)  
 SONS OF KORAH (11)    ANONYMOUS (17)

MANY WRITTEN FOR CHOIR... BUT NOT A HYMNBOOK

**PSALMS**  
 Torah & Messiah    Lament & Praise    Faith & Hope

**LAMENT**  
 - FEELINGS OF PAIN, FORTITUDE & ANGER  
 - BEARS WITNESS TO LIFE'S DARKNESS IN THE WORLD  
 - ASK GOD TO DO SOMETHING

**PRaise**  
 - FEELINGS OF JOY & ELATION  
 - BEARS WITNESS TO LIFE'S LIGHT IN THE WORLD  
 - REVEAL GOD'S STORY & THANK GOD  
 - GIVE THANKS TO THE LORD FOR HIS GOOD

**BOOK 1 (3-41)**  
 1. BLESSED IS THE ONE WHO RESISTES ON THE TORAH  
 PSALMS = I WILL TORAH ABOUT PRAYER  
 2. POETIC REFLECTION ON 2 SAMUEL 7  
 BLESSED ARE THOSE WHO TAKE REFUGE IN THE KING  
 PSALMS IN THE PRAYERBOOK OF GODS PEOPLE  
 CAN BE SEPARATED TO BE LISTENED TO FOR TORAH AND LISTENING FOR THE MESSIANIC KINGDOM

**BOOK 2 (42-72)**  
 12-17. HOPE IN A FUTURE RETURN TO THE TEMPLE IN ZION  
 17. FUTURE REIGN OF THE MESSIANIC KING  
 LEAVES THE FUTURE - PSALM 11: 13 & 60 - ZION 9  
 FULFILLMENT OF GODS PROMISE TO DAVID (17: 17-19 & 22: 17)  
 72: 19-17

**BOOK 3 (73-89)**  
 PROMISE OF A MESSIANIC KINGDOM  
 EXILE & DOWNFALL OF DAVID'S KINGDOM  
 DON'T FORGET YOUR PEOPLE  
 87: 52

**BOOK 4 (90-106)**  
 70. HOW REACT ON YOUR OWN WORTH  
 72-77. IN LORD REIGNS AS KING  
 LET THE TRAILS CLAP LET THE RIVERS SING  
 100: 16

**BOOK 5 (107-145)**  
 107-110. THE MESSIANIC KING  
 REFUTES EVIL & BRINGS GODS KINGDOM  
 112-118. THE HALLEL  
 MESSIANIC KINGDOM  
 119. PSALM 119 TORAH  
 120-134. THE SONGS OF ASCENTS  
 MESSIANIC KINGDOM  
 HALLEL - THE KING OF PRINCE & THANKS

HALLEL - THE 146  
 HALLEL - THE 147  
 HALLEL - THE 148  
 HALLEL - THE 149  
 HALLEL - THE 150

MAY THE LORD GOD OF ISRAEL BE BLESSED FOREVER. AMEN AND AMEN

created by the Bible Project

## TBS DWB 24/52 June 17, 2021

**2021 One Year Bible** Reading: selected Psalms based on types (imprecatory, individual and community thanksgiving Psalms, salvation thanksgiving psalms and thanksgiving psalms that are psalms of trust)  
Speed... Pulpit: 1:16 (1 ½ hour speed: 0:47)

## Looking Back 7:20-7:40

Summary of this week's reading ...

**After wishing harm on those that harm him, the Psalmist expresses gratitude to God for all He has done and specifically for the covenant He has made with Israel as well as His watchful care.**

### Daily and Chapter Summaries

Friday: June 11

Psalms 88, 109, 137, 140 (imprecatory laments #2)

An imprecatory psalm contains a curse that invokes misfortune on another.

**The Psalmist prays to God that all the hardship that has come upon him will fall instead on the heads of his accusers and enemies.**

(88) The Psalmist feels abandoned by his friends and God (*this should be under the category of an individual lament*)

(109) The Psalmist says the evil person accuses him for no reason and should be judged harshly in the future.

(137) In captivity of Babylon, they are not able to sing the Psalms, they hope the Babylonians will receive the same treatment they received from them. (*this is also a Psalm of Ascent, Psalms 120-134*)

(140) The Psalmist hopes that burning coals will fall down on the heads of his enemies.

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Psalms 18, 21, 30, 32, 34 (Individual thanksgiving #1)

*These are individual Psalms of Thanksgiving. An individual is voicing gratitude to God for a specific blessing.*

**Praise and thanksgiving to God who is the source of deliverance and strength.**

(18) The psalmist praises God for delivering him from his enemies.

(21) The psalmist thanks God for being able to be present when He appears and routs His enemies.

(30) The psalmist thanks God for His deliverance sickness, his grief has been turned to joy.

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(34) The psalmist praises God for his goodness for he helps those that take refuge in Him.

Sunday: June 13

Psalms 40:1-11, 66:13-20, 92, 108, 116, 118, 138 (Individual thanksgiving #2)

*These are individual Psalms of Thanksgiving. An individual is voicing gratitude to God for a specific blessing.*

The psalmist expresses thanksgiving to God and gratitude for all He has done for him.

(40:1-11) The psalmist thanks God with joy in light of his deliverance.

(66:13-20) In the midst of trouble, God delivered him from trouble.

(92) The Lord has done great things for the Psalmist and he will praise Him.

(108) Praising God for deliverance from his enemies.

(116) Praising God for His salvation.

(118) The psalmist praises God that his faithful love endures forever.

(138) The psalmist praises God for answering him when he called out in distress and did not turn away.

Monday: 14

Selah

Tuesday: June 15

Psalms 65, 67, 75, 107, 124, 136 (Community thanksgiving #1)

*These are community Psalms of Thanksgiving. The whole community is voicing gratitude to God for a specific blessing.*

The community praised God for all the things He does

(65) God is praised by the community for taking care of the earth He has created.

(67) God is praised because He is the God of all nations therefore the whole earth should sing for joy.

(75) God is to be praised because He is the one who judges and He judges fairly.

(107) In the midst of trouble, God saves from distress. The godly will proclaim the goodness of God.

(124) Praise God for His deliverance in time of need. *(this is also a Psalm of Ascent, Psalms 120-134)*

(136) A reflection of Israel's history reflects the faithful love of God.

Wednesday June 16

Psalms 8, 105, 106, 135, 136 (Thanksgiving Psalm...Reciting the **Lord's Salvation**)

God is to be praised for choosing Israel, making a covenant with her and faithfully keeping that covenant.

(8) The psalmist reflects on how this great God has dealt graciously with mere humans.

(105) God is praised for keeping His covenant in the days of Abraham, Joseph, and Moses

(106) Throughout Israel's history, they have been unfaithful but God has remained faithful.

(135) God is to be praised for choosing Israel and for given her special blessings.

(136) A reflection of Israel's history reflects the faithful love of God. *(also a community thanksgiving psalm)*

Thursday: June 17

Psalms 11, 16, 23, 27, 62, 63, 91, 121, 125, 131

These are thanksgiving psalms of **trust**

The psalmist turns to God in times of trouble in finds peace.

(11) Trust in the Lord in the midst of an unrighteous world.

- (16) God is to be praised for His daily care for the godly.
- (23) God is pictured as a loving shepherd.
- (27) The psalmist will not fear because of God’s greatness.
- (62) In time of trouble, the psalmist will be quiet and rest in God’s power.
- (63) In trouble, the psalmist longs for God and trust in Him.
- (91) The psalmist will not fear because God is his refuge and He will rescue.
- (121) The psalmist rest in the watch care of God. *(this is also a Psalm of Ascent, Psalms 120-134)*
- (125) The psalmist declares that the righteous will be defended while the unrighteous will be banished. *(this is also a Psalm of Ascent, Psalms 120-134)*
- (131) The psalmist rest in God. *(this is also a Psalm of Ascent, Psalms 120-134)*

**Pentateuch: Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)**

**Historical Books: Joshua -> Esther (March 1 -> May 15<sup>th</sup>)**

**Poetical Books Job -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)**

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

Charts and Maps for June 10<sup>TH</sup> Study

**How can I live it? 7:40-7:50**

**Questions**

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

Where does this division of psalms come from? Jim Huddleston

**Additional thoughts...**

besetting sin...A besetting sin is one to which on account of our constitution, or circumstance or both, we are peculiarly exposed, and into which we most easily and most frequently fall

## Job Examination **Answers**

1. When and where did the story of Job take place? **Uz, around the time of Abraham**
2. How does God describe the character of Job? **Blameless, complete integrity, feared God and turned away from evil**
3. What conversation went on in heaven that Job knew nothing about? **Satan accused Job of fearing God because God protected Job and made Job prosper. If Satan was allowed to take these things away, Job would curse God. God allowed Satan to afflict Job, short of taking his life**
4. What did Job lose? **Herds, sheep, servants, and children**
5. In what two ways did Job initially respond to his losses? **Naked I came, naked I will return, blessed be the name of God, should we accept good and not bad from God's hand**
6. What is the main question that the book of Job is addressing? **Why do the righteous suffer?**
7. Name the four "friends" of Job? **Eliphaz, Bildad, Zophar, and Elihu**
8. What was their original mission to Job? What did it become? **comfort to confrontation**
9. What was the basis for their accusation of Job? **Righteous are blessed and sinners suffer, therefore Job must have done something to deserve his suffering**
10. What is the basis of Job's response? **He was blameless**
11. Whose life parallels the suffering of Job? **Jesus' life and suffering**
12. What two characters of God are highlighted in this book? **God's sovereignty and justice**
13. What is the basis of God's response? **I am mighty and powerful and I do what pleases Me, My ways are beyond your understanding**
14. In the end, how does Job respond to God's response? **I am nothing and I have nothing to say**
15. In the end, what does Job gain? **Twice as much as before plus seven sons and three daughters**

## Looking Forward 7:50-8:00

TBS DWB 25/52 June 24, 2021

Reading: selected Psalms based on types (psalms of praise as well as liturgical psalms used in public worship to praise God for His covenant as well as to praise Him for the King)

Speed... Pulpit: 1:06 (1 ½ hour speed: 0:50)

### Summary of this week's reading ...

**Praise God for He is the creator and sustainer of what He has made. Praise God because He has chosen us, saves us and sustains us. Praise God because He is the great king and He rules over all. PRAISE THE LORD!**

### Daily and Chapter Summaries

Friday: June 18<sup>th</sup>

Psalms 8, 19, 33, 66, 67, 95, 100

Hymns...songs of praise #1

**Praise God because He is the creator and sustainer of life**

(8) praise God that He is the creator of the earth and of man

(19) praise the God because the creation tells of the greatness the God (*second ½ of this psalm is a Torah psalm*)

- (33) praise God with instruments because He has created all things and He is the one that protects us
- (66) praise God out of the midst of trouble and confessed sin
- (67) not just God's people but may the nations praise God
- (95) praise God because he is the creator and a warning to those who fail to bow the knee to Him (*therefore this psalm is also in the royal or enthronement category*)
- (100) praise God in the temple for His faithfulness

Saturday: June 19<sup>th</sup>

Psalms 104, 111, 113, 114, 117, 145  
Hymns...songs of praise #2

**The character and the deeds of our great God are to be praised**

- (104) praise God because He created all things and He sustains all things
- (111) praise the Lord for His marvelous deeds
- (113) all people should praise God because He delivers even the lowliest of people
- (114) praise God for the things he has done in the past
- (117) praise God for His unfailing love
- (145) a commitment to praise God for His faithfulness

Sunday: June 20<sup>th</sup>

Psalms 146, 147, 148, 149, 150  
Hymns...songs of praise #3

**xxxx**

- (146) the psalmist commits to praise God because He is the creator and He sustains the lowly
- (147) praise God from a time that the exiles return for Babylon, He sustains because He is the creator
- (148) the call of creation to PRAISE THE LORD!
- (149) the praise of the faithful ones
- (150) PRAISE THE LORD!!!!

Monday: 21<sup>st</sup>

**Selah**

Tuesday: June 22

Psalms 50, 78, 81, 89, 132  
*Liturgical-Covenant Psalms*

**God has chosen Israel to be His people and in spite of their disobedience He continues to pursue them even in their disobedience and the dynasty of David as their king and Jerusalem the place of David throne. These psalm reflect this spirit.**

- (50) the true response to God of the covenant people is not sacrifice but an obedient and repentant heart  
 (78) even though they are the covenant people they were an disobedient people  
 (81) it was God that pursue the relationship with Israel and what blessing would be available to them if they would obey  
 (89) even though there is trouble and the nation is threatened, God is the creator of all things and the one who has made an everlasting covenant with the House of David  
 (132) God has made an everlasting covenant with David and Jerusalem the place of his throne  
*(this is also a Psalm of Ascent, Psalms 120-134)*

Wednesday June 16

Psalms 2, 18, 20, 21

Liturgical-Enthronement Psalms #1 (these psalms reflect God lordship over history and the nations, these are also called royal psalms)

**God choses the kings and blesses him and delivers him from his enemies.**

- (2) the nations may rise up against God and His anointed but God reigns forever and His will will be done  
 (18) God is the “rock” who delivers from trouble, but this deliverance is tied to obedience  
 (20) the psalmist cries out to God that He would rescue their anointed king  
 (21) the kings rejoices at his deliverance and the destruction of their enemies

Thursday: June 24<sup>th</sup>

Psalms 29, 45, 47, 72, 93, 95

Liturgical-Enthronement Psalms #2

**God reign is mighty in strength and righteousness and we should obey and bow to Him**

- (29) the Lord is powerful and reigns forever  
 (45) the king and all who attend him reigns in splendor  
 (47) the king of all the earth  
 (72) may the kings reign be prosperous, just, benevolent, and long  
 (93) the Lord’s reign is mighty, everlasting, and unchangeable  
 (95) the Lord is mighty and we should bow down to Him, we should not make the mistake of not bowing before Him like those in the wilderness did

## Psalms Readings by Types for the Month of June...Daily Walk Bible

Date	Reading	Number	percent	Type of Psalms	Explanation
June 1	3, 4, <u>5</u> , 7, 9, 10, 13, 14, 17	39	68 or 45%	Individual Laments	In the <b>Individual Lament</b> an <b>individual</b> worshipper cries out to God in time of need.
June 2	22, 25, 26, 27, 28, 31				
June 3	36, 39, 40, 41, 42, 43, 52, 53, 54, 55				
June 4	56, 57, 59, 61, 64, 70, 71, 77				
June 5	86, 89, 120, 139, 141, 142				
June 6	12, 44, 58, 60, <u>74</u> , 79, 80, 83	15		Community Laments	These focus on laments expressing deep sorrow for the struggles of a nation and as a group asking for God's blessing or intervention.
June 7	Selah				
June 8	85, 89, 90, 94, 123, 126, 129				
June 9	6, <u>32</u> , 38, 51, 102, 130, 143	7		Penitential Laments	Lamenting over sin.
June 10	35, <u>69</u> , 83	7		Imprecatory Laments	An <b>imprecation</b> is a curse that invokes misfortune upon someone.
June 11	88, 109, 137, 140				
June 12	18, 21, 30, 32, <u>34</u>	12	33 or 22%	Individual Thanksgiving Psalms	Prayers of <b>thanksgiving</b> express the believer's gratitude to God for specific blessings He has given to the <b>individual</b> .
June 13	40:1-11, 66:13-20, 92, 108, 116, 118, 138				
June 14	Selah				
June 15	<u>65</u> , 67, 75, 107, 124, 136	6		Community Thanksgiving Psalms	The community gives thanks.
June 16	8, 105, 106, <u>135</u> , 136	5		Thanksgiving...Salvation History	Reciting the Lord's <b>salvation</b>
June 17	11, <u>16</u> , 23, 27, 62, 63, <u>91</u> , 121, 125, 131	10		Thanksgiving...Songs of Trust	A psalm that focus' on <b>trust</b> and has a confession of <b>trust</b> in God.
June 18	8, 19, 33, 66, 67, 95, 100	18	8%	Hymns...Songs of Praise	Praise psalms designed for public worship and private devotion.
June 19	104, 111, 113, 114, 117, 145				
June 20	<u>146</u> , 147, 148, 149, 150				
June 21	Selah				
June 22	<u>50</u> , 78, 81, 89, 132	5	35 or 23%	Liturgical-Covenant Songs	Corporate worship...remembrance
June 23	<u>2</u> , 18, 20, 21	17		Liturgical-Enthronement Psalms	Corporate worship...God is King and He rules
June 24	29, 45, 47, 72, 93, 95				
June 25	96, 97, 98, 99, 101, 110, 144				
June 26	46, 48, 76, 84, 87, <u>122</u>	6			Liturgical-Psalms of Zion
June 27	15, 24, 68, 82, 95, <u>115</u> , 134	7		Liturgical-Temple Liturgies	Corporate worship...responsive
June 28	Selah				
June 29	1, 36, 37, <u>49</u> , 73, 112, 127, 128, 133	9	6%	Wisdom Psalms	Psalms that give life lessons like Proverbs and Ecclesiastes.
June 30	1, 19:7-14, <u>119</u>	3	2%	Torah Psalms	Tell of the excellence of God's Word

REMEMBER TO LISTEN TO THE BIBLE PROJECT...GOOGLE "PSALMS BIBLE PROJECT"



150 Psalm

73 from Kings David

1/3 anonymous

Probably the individual psalms were gathered together sometime after the exile to Babylon

The first two books are outside the five books and form the introduction to the book or collection of individual Psalms

Psalm 1 stresses the blessing that follows when we obey God's law, that is the first FIVE books of the law.

Psalm 2 stresses the rule of the messianic king and the joy or blessing of those that find hope and refuge in Him

The Psalms are divided into FIVE books, each book concludes with a similar statement

41:13

72:19

89:52

145:21

The final FIVE psalms form the conclusion...they begin and end with the word Hallelujah or Praise the Lord

Two big types of psalms: laments and praise. Lament psalms dominate in books 1-3 but praise psalms dominate in books 4 and 5.

INTRODUCTION	31	61	91	121
1 (1)	32	62	92	122
2	33	63	93	123
Book #1	34	64	94	124
3	35	65	95	125
4	36	66	96	126
5	37	67	97	127
6	38	68	98	128
7	39	69	99	129
8	40	70	100	130
9	41	71	101	131
10	Book #2	72	102	132
11	42	Book #3	103	133
12	43	73	104	134
13	44	74	105	135
14	45	75	106	136
15	46	76	Book #5	137
16	47	77	107	138
17	48	78	108	139
18	49	79	109	140
19	50	80	110	141
20	51	81	111	142
21	52	82	112	143
22	53	83	113	144
23	54	84	114	CONCLUSION
24	55	85	115	145
25	56	86	116	146
26	57	87	117	147
27	58	88	118	148
28	59	89	119	149
29	60	Book #4	120	150
30		90		

Laments psalms...68 x's

Thanksgiving and Praise psalms ...51 x's

Liturgical psalms...35 x's

Wisdom psalms...9 x's

Torah psalms...3 x's

Five Types of Psalms			TBS outline
Lament			Individual laments
			Community laments
			Penitential laments
thanksgiving			Imprecatory laments
			Individual thanksgiving
			Community thanksgiving
Praise			Thanksgiving...Salvation history
			Thanksgiving...trust
			Psalms of praise
Royal			Liturgical-covenant
			Liturgical-enthronement
			Liturgical-Zion
Wisdom			Liturgical-Temple
			wisdom
			Torah

**TBS DWB 25/52 June 24, 2021**

**2021 One Year Bible** Reading: selected Psalms based on types (psalms of praise as well as liturgical psalms used in public worship to praise God for His covenant as well as to praise Him for the King)

Speed... Pulpit: 1:06 (1 ½ hour speed: 0:50)

## Looking Back 7:20-7:40

### Summary of this week's reading ...

**Praise God for He is the creator and sustainer of what He has made. Praise God because He has chosen us, saves us and sustains us. Praise God because He is the great king and He rules over all. PRAISE THE LORD!**

### Daily and Chapter Summaries

Friday: June 18<sup>th</sup>

Psalms 8, 19, 33, 66, 67, 95, 100

Hymns...songs of praise #1

#### Praise God because He is the creator and sustainer of life

- (8) praise God that He is the creator of the earth and of man
- (19) praise the God because the creation tells of the greatness the God (*second ½ of this psalm is a Torah psalm*)
- (33) praise God with instruments because He has created all things and He is the one that protects us
- (66) praise God out of the midst of trouble and confessed sin
- (67) not just God's people but may the nations praise God
- (95) praise God because he is the creator and a warning to those who fail to bow the knee to Him (*therefore this psalm is also in the royal or enthronement category*)
- (100) praise God in the temple for His faithfulness

Saturday: June 19<sup>th</sup>

Psalms 104, 111, 113, 114, 117, 145

Hymns...songs of praise #2

#### The character and the deeds of our great God are to be praised

- (104) praise God because He created all things and He sustains all things
- (111) praise the Lord for His marvelous deeds
- (113) all people should praise God because He delivers even the lowliest of people
- (114) praise God for the things he has done in the past
- (117) praise God for His unfailing love
- (145) a commitment to praise God for His faithfulness

Sunday: June 20<sup>th</sup>

Psalms 146, 147, 148, 149, 150  
Hymns...songs of praise #3

**The final FIVE call to praise God.**

- (146) the psalmist commits to praise God because He is the creator and He sustains the lowly
- (147) praise God from a time that the exiles return for Babylon, He sustains because He is the creator
- (148) the call of creation to PRAISE THE LORD!
- (149) the praise of the faithful ones
- (150) PRAISE THE LORD!!!!

Monday: 21<sup>st</sup>

**Selah**

Tuesday: June 22

Psalms 50, 78, 81, 89, 132  
*Liturgical-Covenant Psalms*

**God has chosen Israel to be His people and in spite of their disobedience He continues to pursue them even in their disobedience and the dynasty of David as their king and Jerusalem the place of David throne. These psalm reflect this spirit.**

- (50) the true response to God of the covenant people is not sacrifice but an obedient and repentant heart
- (78) even though they are the covenant people they were an disobedient people
- (81) it was God that pursue the relationship with Israel and what blessing would be available to them if they would obey
- (89) even though there is trouble and the nation is threatened, God is the creator of all things and the one who has made an everlasting covenant with the House of David
- (132) God has made an everlasting covenant with David and Jerusalem the place of his throne  
*(this is also a Psalm of Ascent, Psalms 120-134)*

Wednesday June 16

Psalms 2, 18, 20, 21

Liturgical-Enthronement Psalms #1 (these psalms reflect God lordship over history and the nations, these are also called royal psalms)

**God chooses the kings and blesses him and delivers him from his enemies.**

- (2) the nations may rise up against God and His anointed but God reigns forever and His will will be done
- (18) God is the "rock" who delivers from trouble, but this deliverance is tied to obedience
- (20) the psalmist cries out to God that He would rescue their anointed king
- (21) the kings rejoice at his deliverance and the destruction of their enemies

Thursday: June 24<sup>th</sup>

Psalms 29, 45, 47, 72, 93, 95

Liturgical-Enthronement Psalms #2

God reign is mighty in strength and righteousness and we should obey and bow to Him

- (29) the Lord is powerful and reigns forever
- (45) the king and all who attend him reigns in splendor
- (47) the king of all the earth
- (72) may the kings reign be prosperous, just, benevolent, and long
- (93) the Lord’s reign is mighty, everlasting, and unchangeable
- (95) the Lord is mighty and we should bow down to Him, we should not make the mistake of not bowing before Him like those in the wilderness did

Pentateuch: Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)

Historical Books: Joshua -> Esther (March 1 -> May 15<sup>th</sup>)

Poetical Books Job -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

Charts and Maps for June 24<sup>th</sup> Study

Proverb’s topics  
A Reading Guide to the book of Proverbs

**How can I live it? 7:40-7:50**

Questions

Is God finished with Israel? Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

Where does this division of psalms come from? Jim Huddleston

## **Additional thoughts...**

besetting sin...A besetting sin is one to which on account of our constitution, or circumstance or both, we are peculiarly exposed, and into which we most easily and most frequently fall

### Job Examination **Answers**

1. When and where did the story of Job take place? **Uz, around the time of Abraham**
2. How does God describe the character of Job? **Blameless, complete integrity, feared God and turned away from evil**
3. What conversation went on in heaven that Job knew nothing about? **Satan accused Job of fearing God because God protected Job and made Job prosper. If Satan was allowed to take these things away, Job would curse God. God allowed Satan to afflict Job, short of taking his life**
4. What did Job lose? **Herds, sheep, servants, and children**
5. In what two ways did Job initially respond to his losses? **Naked I came, naked I will return, blessed be the name of God, should we accept good and not bad from God's hand**
6. What is the main question that the book of Job is addressing? **Why do the righteous suffer?**
7. Name the four "friends" of Job? **Eliphaz, Bildad, Zophar, and Elihu**
8. What was their original mission to Job? What did it become? **comfort to confrontation**
9. What was the basis for their accusation of Job? **Righteous are blessed and sinners suffer, therefore Job must have done something to deserve his suffering**
10. What is the basis of Job's response? **He was blameless**
11. Whose life parallels the suffering of Job? **Jesus' life and suffering**
12. What two characters of God are highlighted in this book? **God's sovereignty and justice**
13. What is the basis of God's response? **I am mighty and powerful and I do what pleases Me, My ways are beyond your understanding**
14. In the end, how does Job respond to God's response? **I am nothing and I have nothing to say**
15. In the end, what does Job gain? **Twice as much as before plus seven sons and three daughters**

*“God does nothing in vain. He knows what he is about. He may take away my friends. He may throw me among strangers. He may make me feel desolate, may make my spirits sink, hide my future from me. Still, he knows what he is about.”*

Ryan T. Anderson [quoted](#) these words by John Henry Newman while delivering a brilliant commencement address I encourage you to read in its entirety.

From Jim Dennison's "Daily Article" written 6-16-21

This could be a quote from Job or many other Bible character that experience suffering Noah, Jacob, Joseph, Samuel, David, Daniel, Nehemiah, Ezra, Esther, Jesus, Paul, or John.

## Looking Forward 7:50-8:00

TBS DWB 26/52 July 1, 2021

Reading: selected Psalms based on types () + begin the book of Proverbs

Speed... Pulpit: xxxx (1 ½ hour speed: xxxx)

**Summary of this week's reading ...**

**This week we read the psalms of God's kingship, the worship liturgy of Zion and the temple, wisdom and God's Word. We complete the week by starting the book of Proverbs.**

### Daily and Chapter Summaries

Friday: June 25<sup>th</sup>

Psalms 96, 97, 98, 99, 101, 110

Hymns...enthronement psalms #3 (enthronement psalms or royal psalms celebrate events in the life of pre-exilic king as well as look forward to final heir of David's throne, Jesus)

**The Lord reigns supreme over all the earth, He is faithful, He is holy, and He judges and will judge the earth in the days to come.**

(96) the Lord reign and is to be praised but He also will come to judge the earth

(97) the Lord is king he is powerful and he is to be exalted above every other god and we are to respond in righteousness

(98) the Lord is victorious and He is faithful to His promises, we are to praise His name and He will come to judge the earth

(99) the earth trembles before the Lord, he is forgiving but He judges, Jerusalem is the center of His reign

(101) God will not allow the unrighteous in His midst

(110) the dominion of the Lord or my Lord

Saturday: June 26<sup>th</sup>

Psalms 46, 48, 76, 84, 87, 122

Liturgical Psalms-Psalms of Zion (liturgical means used for public worship and Zion was the place that David lived just south of the area of the temple but came to refer to all of Jerusalem)

**Jerusalem is the epicenter of God presence and for the people of God**

(46) the glorious majesty of God is centered around a city Jerusalem

(48) the majesty of God is reflected in the city of Zion=Jerusalem

(76) God strengthen is seen in military terms and again it is centered in Jerusalem.

(84) the best place to be is in the presence of God, God dwells in Jerusalem therefore that is the place to be

(87) Jerusalem becomes the international city

(122) the godly pilgrimage to Jerusalem, pray for the peace of Jerusalem (*this is also a Psalm of Ascent, Psalms 120-134*)

Sunday: June 27<sup>th</sup>

Psalms 15, 24, 68, 82, 115, 134

Liturgical Psalms...temple liturgy

**Contrast the character of those that enter the temple vs. those on the outside.**

(15) Description of those that came to worship in the temple

(24) Description of those who can come to the holy place because the King of glory is going there

(68) God deals differently with His enemies than how he treats His godly ones, but He administer His treatment to both from Jerusalem where His sanctuary dwells

(82) Contrast the gods of this world who judged the earth and the Lord God who rules heaven and earth justly

(115) contrast between idols and God, the blessing that comes from the Lord

(134) longing for the presence of God

Monday: 28<sup>th</sup>

**Selah**

Tuesday: June 29<sup>th</sup>

Psalms 1, 36, 37, 49, 73, 112, 127, 128, 133

*Wisdom Psalms*

**These psalms contrast godly living vs the life and consequences of those that are wicked**

(1) the path and desires of the godly vs. the wicked

(36) the wicked are contrasted to God's character, then the psalmist ask for protection from the wicked

(37) the wicked vs. the godly and how takes delight in the godly and how the lives of the wicked are short

(49) both the godly and wicked will die, therefore we can not boast of our possessions

(73) the ease of the wicked is envious but coming to his senses the godly renews their perspective

(112) the character of the godly and the jealousy of the wicked

(127) character of the righteous home (*this is also a Psalm of Ascent, Psalms 120-134*)

(128) blessing of a godly home (*this is also a Psalm of Ascent, Psalms 120-134*)

(133) the blessing of harmony (*this is also a Psalm of Ascent, Psalms 120-134*)

Wednesday June 30<sup>th</sup>

Psalms 1, 19:7-14, 119

Torah Psalms tell of the excellence of God's Word

**God's Blessed Word**

(1) the blesses man that walks in the way of the Lord vs. the wicked that does not

(19:7-14) the attributes and benefits of the Word of the Lord

(119) the ABC's of the Word of God

Thursday: July 1<sup>st</sup> **SEE READING GUIDE**

Proverbs 1-4

### Psalms Readings by Types for the Month of June....Daily Walk Bible

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June 5	86, 89, 120, 139, 141, 142					
June 6	12, 44, 58, 60, <u>74</u> , 79, 80, 83	15		Community Laments	These focus on laments expressing deep sorrow for the struggles of a nation and as a group asking for God's blessing or intervention.	
June 7	Selah					
June 8	85, 89, 90, 94, 123, 126, 129					
June 9	6, <u>32</u> , 38, 51, 102, 130, 143	7		Penitential Laments	Lamenting over sin.	
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June 11	88, 109, 137, 140					
June 12	18, 21, 30, 32, <u>34</u>	12	33 or 22%	Individual Thanksgiving Psalms	Prayers of <b>thanksgiving</b> express the believer's gratitude to God for specific blessings He has given to the <b>individual</b> .	
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June 14	Selah					
June 15	<u>65</u> , 67, 75, 107, 124, 136	6		Community Thanksgiving Psalms	The community gives thanks.	
June 16	8, 105, 106, <u>135</u> , 136	5		Thanksgiving...Salvation History	Reciting the Lord's <b>salvation</b>	
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June 20	<u>146</u> , 147, 148, 149, 150					
June 21	Selah					
June 22	<u>50</u> , 78, 81, 89, 132	5	35 or 23%	Liturgical-Covenant Songs	Corporate worship...remembrance	
June 23	<u>2</u> , 18, 20, 21			17	Liturgical-Enthronement Psalms	Corporate worship...God is King and He rules
June 24	29, 45, 47, 72, 93, 95					
June 25	96, 97, 98, 99, 101, 110, 144					
June 26	46, 48, 76, 84, 87, <u>122</u>			6		Liturgical-Psalms of Zion
June 27	15, 24, 68, 82, <u>115</u> , 134	7		Liturgical-Temple Liturgies	Corporate worship...responsive	
June 28	Selah					
June 29	1, 36, 37, <u>49</u> , 73, 112, 127, 128, 133	9	6%	Wisdom Psalms	Psalms that give life lessons like Proverbs and Ecclesiastes.	
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Psalm 1 stresses the blessing that follow when we obey God’s law, that is the first FIVE books of the law.

Psalm 2 stresses the rule of the messianic king and the joy or blessing of those that find hope and refuge in Him

The Psalms are divided into FIVE books, each book concludes with a similar statement

41:13

72:19

89:52

145:21

The final FIVE psalms form the conclusion...they begin and end with the word Hallelujah or Praise the Lord

Two big types of psalms laments and praise. Laments psalms dominate in books 1-3 but praise psalms dominate in books 4 and 5.

INTRODUCTION	31	61	91	121
1 (1)	32	62	92	122
2	33	63	93	123
Book #1	34	64	94	124
3	35	65	95	125
4	36	66	96	126
5	37	67	97	127
6	38	68	98	128
7	39	69	99	129
8	40	70	100	130
9	41	71	101	131
10	Book #2	72	102	132
11	42	Book #3	103	133
12	43	73	104	134
13	44	74	105	135
14	45	75	106	136
15	46	76	Book #5	137
16	47	77	107	138
17	48	78	108	139
18	49	79	109	140
19	50	80	110	141
20	51	81	111	142
21	52	82	112	143
22	53	83	113	144
23	54	84	114	145
24	55	85	115	CONCLUSION
25	56	86	116	146
26	57	87	117	147
27	58	88	118	148
28	59	89	119	149
29	60	Book #4	120	150
30		90		

Laments psalms...68 x's

Thanksgiving and Praise psalms ...51 x's

Liturgical psalms...35 x's

Wisdom psalms...9 x's

Torah psalms...3 x's

### When can I use the Psalm?

1. Individually I feel that all is against me, I feel that God is silent, I am troubled by my enemies. *Individual Lament Psalm*

#### *Psalm 5*

1O LORD, hear me as I pray;  
pay attention to my groaning.  
2Listen to my cry for help, my King and my God,  
for I pray to no one but you.

“Though Satan should buffet, though trials should come  
Let this blest assurance control  
That Christ has regarded my helpless estate  
And hath shed His own blood for my soul”

2. Our family, our church, or nation feels like trouble is on the horizon, or we are in the midst of it, or we are left in its wake. *Community Lament*

#### *Psalm 75*

1O God, why have you rejected us so long?  
Why is your anger so intense against the sheep of your own pasture?  
2Remember that we are the people you chose long ago,  
the tribe you redeemed as your own special possession!  
And remember Jerusalem, your home here on earth.

O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home:

Beneath the shadow of thy throne,  
Thy saints have dwelt secure;  
Sufficient is thine arm alone,  
And our defense is sure.

Before the hills in order stood,  
Or earth received her frame,  
From everlasting thou art God,  
To endless years the same.

A thousand ages in thy sight  
Are like an evening gone;  
Short as the watch that ends the night  
Before the rising sun.

Time, like an ever-rolling stream,  
Bears all its sons away;  
They fly, forgotten, as a dream  
Dies at the opening day.

O God, our help in ages past,  
Our hope for years to come,

Be thou our guide while troubles last,  
And our eternal home!

3. I have blown it. I am suffering the consequence of my sin against those around me, alienation from God, or the heartache of poor choices. *Penitential lament*

Psalm 32 3When I refused to confess my sin,  
my body wasted away,  
and I groaned all day long.  
4Day and night your hand of discipline was heavy on me.  
My strength evaporated like water in the summer heat.  
5Finally, I confessed all my sins to you  
and stopped trying to hide my guilt.  
I said to myself, "I will confess my rebellion to the LORD."  
And you forgave me! All my guilt is gone.

Lord Jesus, I long to be perfectly whole  
I want Thee forever to ransom my soul  
Break down every idol, cast out every foe  
Now wash me, and I shall be whiter than snow

Whiter than snow, yes, whiter than snow  
Now wash me, and I shall be whiter than snow

Lord Jesus, for this I most humbly entreat  
I wait, blessed Lord, at Thy crucified feet  
By faith for my cleansing, I see Thy blood flow  
Now wash me, and I shall be whiter than snow

4. I am the victim of the unrighteous behavior of others. God has used others to carry out his discipline, judgment, or purpose that I might not understand. May those difficult circumstances come full circle upon the head of those God has used to deal with them. *Imprecatory Lament*

Psalm 69 27Pile their sins up high,  
and don't let them go free.  
28Erase their names from the Book of Life;  
don't let them be counted among the righteous.

O soul, be afraid, thou shalt reckon with God,  
And pass 'neath the scourge of His wrathful rod;  
Thy heart torn with anguish shall hear at the last,  
"The day of His grace is past."

Refrain:  
The day of His grace is past,  
The day of His grace is past;  
How sad when He'll say, "Depart ye for aye,"  
When the day of His grace is past.

O soul, be afraid, in thy sins thou shalt die  
If Christ thou reject while He's passing by;  
Thy doom shall be sealed at the trumpet's loud blast,  
When the day of His grace is past.

5. I want to thank God personally for what he has done for me. **Individual Thanksgiving**

Psalm 34

1 I will praise the LORD at all times.  
I will constantly speak his praises.  
2 I will boast only in the LORD;  
let all who are helpless take heart.  
3 Come, let us tell of the LORD's greatness;  
let us exalt his name together.

Come Thou fount of every blessing  
Tune my heart to sing Thy grace  
Streams of mercy never ceasing  
Call for songs of loudest praise  
Teach me some melodious sonnet  
Sung by flaming tongues above  
Praise the mount, I'm fixed upon it  
Mount of Thy redeeming love

6. We want to praise God as a family, congregation or group. **Community Thanksgiving**

Psalm 65 1 What mighty praise, O God,  
belongs to you in Zion.

We will fulfill our vows to you,  
2 for you answer our prayers.  
All of us must come to you.

3 Though we are overwhelmed by our sins,  
you forgive them all.

4 What joy for those you choose to bring near,  
those who live in your holy courts.

What festivities await us  
inside your holy Temple.

We gather together to ask the Lord's blessing;  
He chastens and hastens His will to make known;  
The wicked oppressing now cease from distressing;  
Sing praises to His Name; He forgets not His own.

Beside us to guide us, our God with us joining,  
Ordaining, maintaining His kingdom divine;  
So from the beginning the fight we were winning;  
Thou, Lord, were at our side, all glory be Thine!

We all do extol Thee, Thou Leader triumphant,  
And pray that Thou still our Defender will be;  
Let Thy congregation escape tribulation;  
Thy Name be ever praised! O Lord, make us free!

7. When I want to praise God for His deliverance in the past. **Thanksgiving-Salvation History**

Psalm 135 8 He destroyed the firstborn in each Egyptian home,  
both people and animals.

9 He performed miraculous signs and wonders in Egypt

against Pharaoh and all his people.  
 10 He struck down great nations  
 and slaughtered mighty kings—  
 11 Sihon king of the Amorites,  
 Og king of Bashan,  
 and all the kings of Canaan.  
 12 He gave their land as an inheritance,  
 a special possession to his people Israel.

'Tis so sweet to trust in Jesus,  
 Just to take Him at His Word;  
 Just to rest upon His promise,  
 Just to know, "Thus saith the Lord!"

Jesus, Jesus, how I trust Him!  
 How I've proved Him o'er and o'er;  
 Jesus, Jesus, precious Jesus!  
 Oh, for grace to trust Him more!

I'm so glad I learned to trust Him,  
 Precious Jesus, Savior, Friend;  
 And I know that He is with me,  
 Will be with me to the end.

8. When I am afraid or discouraged, I can call on God's help. *Thanksgiving-Songs of Trust*  
 Psalm 16 7 I will bless the LORD who guides me;  
 even at night my heart instructs me.  
 8 I know the LORD is always with me.  
 I will not be shaken, for he is right beside me.

What have I to dread, what have I to fear  
 Leaning on the everlasting arms?  
 I have blessed peace with my Lord so near  
 Leaning on the everlasting arms  
 Leaning, leaning  
 Safe and secure from all alarms  
 Leaning, leaning  
 Leaning on the everlasting arms

9. My heart wants to adore and praise God. *Hymns-Songs of Praise*  
 Psalm 100 4 Enter his gates with thanksgiving;  
 go into his courts with praise.  
 Give thanks to him and praise his name.  
 5 For the LORD is good.  
 His unfailing love continues forever,  
 and his faithfulness continues to each generation.

Praise God, from whom all blessings flow;  
 Praise Him, all creatures here below;  
 Praise Him above, ye heav'nly host;  
 Praise Father, Son, and Holy Ghost!

10. When I want to praise God for the salvation He freely gave me. **Liturgical-Covenant Psalms**

Psalm 50 **7**"O my people, listen as I speak.  
 Here are my charges against you, O Israel:  
 I am God, your God!  
**8**I have no complaint about your sacrifices  
 or the burnt offerings you constantly offer.  
**9**But I do not need the bulls from your barns  
 or the goats from your pens.

Jesus sought me when a stranger  
 Wandering from the fold of God  
 He to rescue me from danger  
 Interposed His precious blood  
 (Precious blood)

Oh, that day when freed from sinning  
 I shall see Thy lovely face  
 Clothed then in blood washed linen  
 How I'll sing Thy sovereign grace

11. When I want to declare that the Lord is King over all. **Liturgical-Enthronement Psalms**

Psalm 2 **10**Now then, you kings, act wisely!  
 Be warned, you rulers of the earth!  
**11**Serve the LORD with reverent fear,  
 and rejoice with trembling.  
**12**Submit to God's royal son,<sup>e</sup> or he will become angry,  
 and you will be destroyed in the midst of all your activities—  
 for his anger flares up in an instant.  
 But what joy for all who take refuge in him!

Rejoice, the Lord is king! Your Lord and king adore;  
 Mortals give thanks and sing, and triumph evermore;  
 Lift up your heart, lift up your voice;  
 Rejoice, again I say, rejoice!

Jesus, the Savior, reigns, the God of truth and love;  
 When He had purged our stains He took His seat above;  
 Lift up your heart, lift up your voice;  
 Rejoice, again I say, rejoice!

His kingdom cannot fail, He rules o'er earth and Heav'n,  
 The keys of death and hell are to our Jesus giv'n;  
 Lift up your heart, lift up your voice;  
 Rejoice, again I say, rejoice!

12. I will praise God for the privilege of going to the place of His dwelling. **Liturgical-Psalms of Zion**

Psalm 122 **6**Pray for peace in Jerusalem.  
 May all who love this city prosper.  
**7**O Jerusalem, may there be peace within your walls  
 and prosperity in your palaces.

Come, we that love the Lord, And let  
 Our joys be known,  
 Join in a song with sweet accord,  
 Join in a song with sweet accord,  
 And thus surround the throne,  
 And thus surround the throne.  
 We're marching to Zion,  
 Beautiful, beautiful Zion;  
 We're marching upward to Zion,  
 The beautiful city of God.

13. I praise God for coming to a place of worship. **Liturgical-Temple**  
 Psalm 134 **1**Oh, praise the LORD, all you servants of the LORD,  
 you who serve at night in the house of the LORD.  
**2**Lift your hands toward the sanctuary,  
 and praise the LORD.

Come, people of the Risen King  
 Who delight to bring Him praise  
 Come all and tune your hearts to sing  
 To the Morning Star of grace  
 From the shifting shadows of the earth  
 We will lift our eyes to Him  
 Where steady arms of mercy reach  
 To gather children in

Rejoice, rejoice! Let every tongue rejoice!  
 One heart, one voice; O Church of Christ, rejoice!

14. When I want to know the pathway for right living. **Wisdom Psalms**  
 Psalm 49 **1**Listen to this, all you people!  
 Pay attention, everyone in the world!  
**2**High and low,  
 rich and poor—listen!  
**3**For my words are wise,  
 and my thoughts are filled with insight.  
**4**I listen carefully to many proverbs  
 and solve riddles with inspiration from a harp.

When we walk with the Lord in the light of His Word,  
 What a glory He sheds on our way!  
 While we do His good will, He abides with us still,  
 And with all who will trust and obey.  
 Trust and obey, for there's no other way  
 To be happy in Jesus, but to trust and obey.

15. When I want to reconfirm my love for God's Word and my commitment to obeying it. **Torah Psalms**  
 Psalm 119 **1**Joyful are people of integrity,  
 who follow the instructions of the LORD.  
**2**Joyful are those who obey his laws  
 and search for him with all their hearts.

### 3 They do not compromise with evil, and they walk only in his paths.

*Holy words long preserved  
for our walk in this world,  
They resound with God's own heart  
Oh, let the ancient words impart.*

Words of life, words of hope  
Give us strength, help us cope  
In this world, where e'er we roam  
Ancient words will guide us home.

Ancient words, ever true  
Changing me, and changing you.  
We have come with open hearts  
Oh let the ancient words impart.

Psalm	Incident	References
3	David flees from and battles Absalom	2 Samuel 15–17
7	The words of Cush, a Benjamite (persecution by Saul?)	Unknown
18	David delivered from enemies and from Saul	2 Samuel 22
30	Dedication of the temple	Nothing in David's lifetime; cf. 1 Kings 8:63
34	David delivered from danger by feigning madness in the presence of King Achish of Gath	1 Sam. 21:12–22:1
51	Nathan confronts David about his adultery with Bathsheba	2 Samuel 11–12
52	Doeg the Edomite tells Saul that David went to the house of Ahimelech	1 Sam. 22:9–19
54	The Ziphites tell Saul that David is hiding among them	1 Sam. 23:19
56	The Philistines seize David in Gath	1 Sam. 21:10–11
57	David flees from Saul into a cave	1 Sam. 22:1 or 24:3
59	Saul sends men to watch David's house in order to kill him	1 Sam. 19:11
60	David's victory over Transjordan	2 Sam. 8:1–14
63	David in the desert of Judah	2 Samuel 15–17?; 1 Sam. 23:14–15?
142	David flees from Saul into a cave	Same as Psalm 57

# THE PSALMISTS

## DAVID

- Israel's greatest king
- Musician "messiah"
- "Psalms of David" may be written for David, or in his style.
- Designed the temple

73 Psalms  
(maybe 12 more)

## ASAPH (+ sons)

David's worship leader 12

## KORAH (sons)

Major Levite family 11

## "ORPHANS"

- No designated psalmist
- Possibly from tradition, or from the scribes who crafted the book

50

## MINOR CONTRIBUTORS:

- SOLOMON - 2
- MOSES - 1
- ETHAN - 1  
THE EZRAHITE
- HEMAN - 1-ish  
THE EZRAHITE

## Proverb's Topics

Fear of the Lord

GOOD vs. WICKED

Wisdom, Discernment, and Discipline

Economics

Work

Immorality

Justice

Home

Tongue

Associations

Planning

Humility

Anger

Intemperance

The inner man or the heart

## Proverbs 1

1 These are the proverbs of Solomon, David's son, king of Israel.

2 The purpose of these proverbs is to teach people **wisdom** and discipline, and to help them understand wise sayings.

3 Through these proverbs, people will receive instruction in discipline, good conduct, and doing what is right, just, and fair.

4 These proverbs will make the simpleminded clever. They will give knowledge and purpose to young people.

5 Let those who are wise listen to these proverbs and become even wiser. And let those who understand receive guidance

6 by exploring the depth of meaning in these proverbs, parables, wise sayings, and riddles.

**7 Fear of the LORD is the beginning of knowledge. Only fools despise wisdom and discipline.**

8 Listen, my child, to what your **father** teaches you. Don't neglect your **mother's** teaching.

9 What you learn from them will crown you with grace and clothe you with honor.

10 My child, if sinners entice you, turn your back on them!

11 They may say, "**Come and join us**. Let's hide and kill someone! Let's ambush the innocent!

12 Let's swallow them alive as the grave swallows its victims. Though they are in the prime of life, they will go down into the pit of death.

13 And the loot we'll get! We'll fill our houses with all kinds of things!

14 Come on, throw in your lot with us; we'll split our loot with you."

15 Don't go along with them, my child! Stay far away from their paths.

16 They rush to commit crimes. They hurry to commit murder.

17 When a bird sees a trap being set, it stays away.

18 But not these people! They set an ambush for themselves; they booby-trap their own lives!

19 Such is the fate of all who are greedy for gain. It ends up robbing them of life.

20 **Wisdom** shouts in the streets. She cries out in the public square.

21 She calls out to the crowds along the main street, and to those in front of city hall.

22 "You simpletons!" she cries. "How long will you go on being simpleminded? How long will you mockers relish your mocking? How long will you fools fight the facts?"

23 Come here and listen to me! I'll pour out the spirit of wisdom upon you and make you wise.

24 "I called you so often, but you didn't come. I reached out to you, but you paid no attention.

25 You ignored my advice and rejected the correction I offered.

26 So I will laugh when you are in trouble! I will mock you when disaster overtakes you

--

27 when calamity overcomes you like a storm, when you are engulfed by trouble, and when anguish and distress overwhelm you.

28 "I will not answer when they cry for help. Even though they anxiously search for me, they will not find me.

**29 For they hated knowledge and chose not to fear the LORD.**

30 They rejected my **advice** and paid no attention when I corrected them.

31 That is why they must eat the bitter fruit of living their own way. They must experience the full terror of the path they have chosen.

32 For they are simpletons who turn away from me -- to death. They are fools, and their own complacency will destroy them.

33 But all who listen to me will live in peace and safety, unafraid of harm."

**Wisdom**

**Fear**

**Home**

**Associations**

**Wisdom**

**Fear**

**Wisdom**

**Wisdom**

**Fear**

## Proverbs 2

- 1 My child, listen to me and treasure my **instructions**.
- 2 Tune your ears to wisdom, and concentrate on understanding.
- 3 Cry out for insight and understanding.
- 4 Search for them as you would for lost money or hidden treasure.
- 5 Then you will understand what it means to fear the LORD, and you will gain knowledge of God.
- 6 For the LORD grants **wisdom**! From his mouth come knowledge and understanding.
- 7 He grants a treasure of good sense to the godly. He is their shield, protecting those who walk with integrity.
- 8 He guards the paths of **justice** and protects those who are faithful to him.
- 9 Then you will understand what is right, just, and fair, and you will know how to find the right course of action every time.
- 10 For **wisdom** will enter your heart, and knowledge will fill you with joy.
- 11 Wise **planning** will watch over you. Understanding will keep you safe.
- 12 Wisdom will save you from **evil people**, from those whose speech is corrupt.
- 13 These people turn from right ways to walk down dark and evil paths.
- 14 They rejoice in doing wrong, and they enjoy evil as it turns things upside down.
- 15 What they do is crooked, and their ways are wrong.
- 16 Wisdom will save you from the **immoral** woman, from the flattery of the adulterous woman.
- 17 She has abandoned her husband and ignores the covenant she made before God.
- 18 Entering her house leads to death; it is the road to hell.
- 19 The man who visits her is doomed. He will never reach the paths of life.
- 20 Follow the steps of **good men** instead, and stay on the paths of the righteous.
- 21 For only the upright will live in the land, and those who have integrity will remain in it.
- 22 But the wicked will be removed from the land, and the treacherous will be destroyed.

**Wisdom**

**Justice**

**Wisdom**

**Planning**

**Associations**

**Immortality**

**Associations**

**Heart**

**Planning**

**Fear**

## Proverbs 3

- 1 My child, never forget the things I have taught you. Store my commands in your **heart**,
- 2 for they will give you a long and satisfying life.
- 3 Never let loyalty and kindness get away from you! Wear them like a necklace; write them deep within your heart.
- 4 Then you will find favor with both God and people, and you will gain a good reputation.
- 5 Trust in the LORD with all your heart; do not depend on your own understanding.
- 6 Seek his will in all you do, and he will **direct your paths**.
- 7 Don't be impressed with your own wisdom. Instead, fear the LORD and turn your back on evil.
- 8 Then you will gain renewed health and vitality.
- 9 Honor the LORD with your wealth and with the best part of everything your land produces.
- 10 Then he will fill your barns with grain, and your vats will overflow with the finest wine.
- 11 My child, don't ignore it when the LORD disciplines you, and don't be discouraged when he corrects you.

**Economics**

**Wisdom**

**Planning**

12 For the LORD corrects those he loves, just as a father corrects a child in whom he delights. 13 Happy is the person who finds wisdom and gains understanding.

14 For the profit of wisdom is better than silver, and her wages are better than gold.

15 Wisdom is more precious than rubies; nothing you desire can compare with her.

16 She offers you life in her right hand, and riches and honor in her left.

17 She will guide you down delightful paths; all her ways are satisfying.

18 Wisdom is a tree of life to those who embrace her; happy are those who hold her tightly.

19 By wisdom the LORD founded the earth; by understanding he established the heavens.

20 By his knowledge the deep fountains of the earth burst forth, and the clouds poured down rain.

21 My child, don't lose sight of good planning and insight. Hang on to them,

22 for they fill you with life and bring you honor and respect.

23 They keep you safe on your way and keep your feet from stumbling.

24 You can lie down without fear and enjoy pleasant dreams.

25 You need not be afraid of disaster or the destruction that comes upon the wicked,

26 for the LORD is your security. He will keep your foot from being caught in a trap.

27 Do not withhold good from those who deserve it when it's in your power to help them.

28 If you can help your neighbor now, don't say, "Come back tomorrow, and then I'll help you."

29 Do not plot against your neighbors, for they trust you.

30 Don't make accusations against someone who hasn't wronged you.

31 Do not envy violent people; don't copy their ways.

32 Such wicked people are an abomination to the LORD, but he offers his friendship to the godly.

33 The curse of the LORD is on the house of the wicked, but his blessing is on the home of the upright.

34 The LORD mocks at mockers, but he shows favor to the humble.

35 The wise inherit honor, but fools are put to shame!

Economics

Justice

Home

Humility

GOOD VS. EVIL

Wisdom

Associations

#### Proverbs 4

1 My children, listen to me. Listen to your father's instruction. Pay attention and grow wise,

2 for I am giving you good guidance. Don't turn away from my teaching.

3 For I, too, was once my father's son, tenderly loved by my mother as an only child.

4 My father told me, "Take my words to heart. Follow my instructions and you will live.

5 Learn to be wise, and develop good judgment. Don't forget or turn away from my words.

6 Don't turn your back on wisdom, for she will protect you. Love her, and she will guard you.

7 Getting wisdom is the most important thing you can do! And whatever else you do, get good judgment.

8 If you prize wisdom, she will exalt you. Embrace her and she will honor you.

9 She will place a lovely wreath on your head; she will present you with a beautiful crown."

10 My child, listen to me and do as I say, and you will have a long, good life.

11 I will teach you wisdom's ways and lead you in straight paths.

12 If you live a life guided by wisdom, you won't limp or stumble as you run.

GOOD VS. EVIL

Wisdom

Heart

Tongue

Planning

- 13 Carry out my instructions; don't forsake them. Guard them, for they will lead you to a fulfilled life.
- 14 Do not do as the wicked do or **follow the path** of evildoers.
- 15 Avoid their haunts. Turn away and go somewhere else,
- 16 for evil people cannot sleep until they have done their evil deed for the day. They cannot rest unless they have caused someone to stumble.
- 17 They eat wickedness and drink violence!
- 18 The way of the **RIGHTEOUS** is like the first gleam of dawn, which shines ever brighter until the full light of day.
- 19 But the way of the **WICKED** is like complete darkness. Those who follow it have no idea what they are stumbling over.
- 20 Pay attention, my child, to what I say. Listen carefully.
- 21 Don't lose sight of my **words**. Let them penetrate deep within your heart,
- 22 for they bring life and radiant health to anyone who discovers their meaning.
- 23 Above all else, guard your **heart**, for it affects everything you do.
- 24 Avoid all perverse **talk**; stay far from corrupt speech.
- 25 Look straight ahead, and fix your eyes on what **lies before** you.
- 26 Mark out a straight path for your feet; then stick to the path and stay safe.
- 27 Don't get sidetracked; keep your feet from following evil.

Wisdom

Immorality

## Proverbs 5

- 1 My son, pay attention to my **wisdom**; listen carefully to my wise counsel.
- 2 Then you will learn to be discreet and will store up knowledge.
- 3 The lips of an **immoral** woman are as sweet as honey, and her mouth is smoother than oil.
- 4 But the result is as bitter as poison, sharp as a double-edged sword.
- 5 Her feet go down to death; her steps lead straight to the grave.
- 6 For she does not care about the path to life. She staggers down a crooked trail and doesn't even realize where it leads.
- 7 So now, my sons, listen to me. Never stray from what I am about to say:
- 8 Run from her! Don't go near the door of her house!
- 9 If you do, you will lose your honor and hand over to merciless people everything you have achieved in life.
- 10 Strangers will obtain your wealth, and someone else will enjoy the fruit of your labor.
- 11 Afterward you will groan in anguish when disease consumes your body,
- 12 and you will say, "How I hated discipline! If only I had not demanded my own way!
- 13 Oh, why didn't I listen to my teachers? Why didn't I pay attention to those who gave me instruction?
- 14 I have come to the brink of utter ruin, and now I must face public disgrace."
- 15 Drink water from your own well -- share your love only with your wife.
- 16 Why spill the water of your springs in public, having sex with just anyone?
- 17 You should reserve it for yourselves. Don't share it with strangers.
- 18 Let your wife be a fountain of blessing for you. Rejoice in the wife of your youth.
- 19 She is a loving doe, a graceful deer. Let her breasts satisfy you always. May you always be captivated by her love.
- 20 Why be captivated, my son, with an immoral woman, or embrace the breasts of an adulterous woman?
- 21 For the LORD sees clearly what a man does, examining every path he takes.
- 22 An evil man is held captive by his own sins; they are ropes that catch and hold him.
- 23 He will die for lack of self-control; he will be lost because of his incredible folly.

Economics

Tongue

Heart

Humility, Tongue,  
Justice

## Proverbs 6

- 1 My child, if you co-sign a loan for a friend or guarantee the debt of someone you hardly know
- 2 if you have trapped yourself by your agreement and are caught by what you said --
- 3 quick, get out of it if you possibly can! You have placed yourself at your friend's mercy. Now swallow your pride; go and beg to have your name erased.
- 4 Don't put it off. Do it now! Don't rest until you do.
- 5 Save yourself like a deer escaping from a hunter, like a bird fleeing from a net.
- 6 Take a lesson from the ants, you lazybones. Learn from their ways and be wise!
- 7 Even though they have no prince, governor, or ruler to make them work,
- 8 they labor hard all summer, gathering food for the winter.
- 9 But you, lazybones, how long will you sleep? When will you wake up? I want you to learn this lesson:
- 10 A little extra sleep, a little more slumber, a little folding of the hands to rest --
- 11 and poverty will pounce on you like a bandit; scarcity will attack you like an armed robber.
- 12 Here is a description of worthless and wicked people: They are constant liars,
- 13 signaling their true intentions to their friends by making signs with their eyes and feet and fingers.
- 14 Their perverted hearts plot evil. They stir up trouble constantly.
- 15 But they will be destroyed suddenly, broken beyond all hope of healing.
- 16 There are six things the LORD hates -- no, seven things he detests:
- 17 haughty eyes, a lying tongue, hands that kill the innocent,
- 18 a heart that plots evil, feet that race to do wrong,
- 19 a false witness who pours out lies, a person who sows discord among brothers.
- 20 My son, obey your father's commands, and don't neglect your mother's teaching.
- 21 Keep their words always in your heart. Tie them around your neck.
- 22 Wherever you walk, their counsel can lead you. When you sleep, they will protect you. When you wake up in the morning, they will advise you.
- 23 For these commands and this teaching are a lamp to light the way ahead of you. The correction of discipline is the way to life.
- 24 These commands and this teaching will keep you from the immoral woman, from the smooth tongue of an adulterous woman.
- 25 Don't lust for her beauty. Don't let her coyness seduce you.
- 26 For a prostitute will bring you to poverty, and sleeping with another man's wife may cost you your very life.
- 27 Can a man scoop fire into his lap and not be burned?
- 28 Can he walk on hot coals and not blister his feet?
- 29 So it is with the man who sleeps with another man's wife. He who embraces her will not go unpunished.
- 30 Excuses might be found for a thief who steals because he is starving.
- 31 But if he is caught, he will be fined seven times as much as he stole, even if it means selling everything in his house to pay it back.
- 32 But the man who commits adultery is an utter fool, for he destroys his own soul.
- 33 Wounds and constant disgrace are his lot. His shame will never be erased.
- 34 For the woman's husband will be furious in his jealousy, and he will have no mercy in his day of vengeance.
- 35 There is no compensation or bribe that will satisfy him.

Planning  
Justice, Home  
Home

Wisdom

Immorality

Wisdom

Heart  
Wisdom  
Immorality

## Proverbs 7

- 1 Follow my advice, my son; always treasure my commands.  
2 Obey them and live! Guard my teachings as your most precious possession.  
3 Tie them on your fingers as a reminder. Write them deep within your heart.  
4 Love wisdom like a sister; make insight a beloved member of your family.  
5 Let them hold you back from an affair with an immoral woman, from listening to the flattery of an adulterous woman.  
6 I was looking out the window of my house one day  
7 and saw a simpleminded young man who lacked common sense.  
8 He was crossing the street near the house of an immoral woman. He was strolling down the path by her house  
9 at twilight, as the day was fading, as the dark of night set in.  
10 The woman approached him, dressed seductively and sly of heart.  
11 She was the brash, rebellious type who never stays at home.  
12 She is often seen in the streets and markets, soliciting at every corner.  
13 She threw her arms around him and kissed him, and with a brazen look she said,  
14 "I've offered my sacrifices and just finished my vows.  
15 It's you I was looking for! I came out to find you, and here you are!  
16 My bed is spread with colored sheets of finest linen imported from Egypt.  
17 I've perfumed my bed with myrrh, aloes, and cinnamon.  
18 Come, let's drink our fill of love until morning. Let's enjoy each other's caresses,  
19 for my husband is not home. He's away on a long trip.  
20 He has taken a wallet full of money with him, and he won't return until later in the month."  
21 So she seduced him with her pretty speech. With her flattery she enticed him.  
22 He followed her at once, like an ox going to the slaughter or like a trapped stag,  
23 awaiting the arrow that would pierce its heart. He was like a bird flying into a snare, little knowing it would cost him his life.  
24 Listen to me, my sons, and pay attention to my words.  
25 Don't let your hearts stray away toward her. Don't wander down her wayward path.  
26 For she has been the ruin of many; numerous men have been her victims.  
27 Her house is the road to the grave. Her bedroom is the den of death.

Wisdom

Fear

Wisdom  
Justice

Wisdom

## Proverbs 8

- 1 Listen as wisdom calls out! Hear as understanding raises her voice!  
2 She stands on the hilltop and at the crossroads.  
3 At the entrance to the city, at the city gates, she cries aloud,  
4 "I call to you, to all of you! I am raising my voice to all people.  
5 How naive you are! Let me give you common sense. O foolish ones, let me give you understanding.  
6 Listen to me! For I have excellent things to tell you. Everything I say is right,  
7 for I speak the truth and hate every kind of deception.  
8 My advice is wholesome and good. There is nothing crooked or twisted in it.  
9 My words are plain to anyone with understanding, clear to those who want to learn."  
10 "Choose my instruction rather than silver, and knowledge over pure gold.  
11 For wisdom is far more valuable than rubies. Nothing you desire can be compared with it."  
12 "I, Wisdom, live together with good judgment. I know where to discover knowledge and discernment.  
13 All who fear the LORD will hate evil. That is why I hate pride, arrogance, corruption, and perverted speech.

14 Good advice and success belong to me. Insight and strength are mine.	
15 Because of me, kings reign, and rulers make just laws.	
16 Rulers lead with my help, and nobles make righteous judgments."	
17 "I love all who love me. Those who search for me will surely find me.	Wisdom
18 Unending riches, honor, wealth, and justice are mine to distribute.	
19 My gifts are better than the purest gold, my wages better than sterling silver!	
20 I walk in righteousness, in paths of justice.	
21 Those who love me inherit wealth, for I fill their treasuries."	
22 "The LORD formed me from the beginning, before he created anything else.	
23 I was appointed in ages past, at the very first, before the earth began.	
24 I was born before the oceans were created, before the springs bubbled forth their waters.	
25 Before the mountains and the hills were formed, I was born --	
26 before he had made the earth and fields and the first handfuls of soil."	
27 "I was there when he established the heavens, when he drew the horizon on the oceans.	Fear
28 I was there when he set the clouds above, when he established the deep fountains of the earth.	Wisdom
29 I was there when he set the limits of the seas, so they would not spread beyond their boundaries. And when he marked off the earth's foundations,	
30 I was the architect at his side. I was his constant delight, rejoicing always in his presence.	Immortality
31 And how happy I was with what he created -- his wide world and all the human family!"	
32 "And so, my children, listen to me, for happy are all who follow my ways.	
33 Listen to my counsel and be wise. Don't ignore it."	
34 "Happy are those who listen to me, watching for me daily at my gates, waiting for me outside my home!	
35 For whoever finds me finds life and wins approval from the LORD.	
36 But those who miss me have injured themselves. All who hate me love death."	Home

### Proverbs 9

1 Wisdom has built her spacious house with seven pillars.	
2 She has prepared a great banquet, mixed the wines, and set the table.	
3 She has sent her servants to invite everyone to come. She calls out from the heights overlooking the city.	
4 "Come home with me," she urges the simple. To those without good judgment, she says,	Tongue
5 "Come, eat my food, and drink the wine I have mixed.	Good vs. Evil
6 Leave your foolish ways behind, and begin to live; learn how to be wise."	Tongue
7 Anyone who rebukes a mocker will get a smart retort. Anyone who rebukes the wicked will get hurt.	Good vs. Evil
8 So don't bother rebuking mockers; they will only hate you. But the wise, when rebuked, will love you all the more.	Tongue
9 Teach the wise, and they will be wiser. Teach the righteous, and they will learn more.	Associations
10 Fear of the LORD is the beginning of wisdom. Knowledge of the Holy One results in understanding.	Tongue
11 Wisdom will multiply your days and add years to your life.	Economics
12 If you become wise, you will be the one to benefit. If you scorn wisdom, you will be the one to suffer.	Good vs. Evil

13 The woman named Folly is loud and brash. She is ignorant and doesn't even know it.	Tongue
14 She sits in her doorway on the heights overlooking the city.	
15 She calls out to men going by who are minding their own business.	
16 "Come home with me," she urges the simple. To those without good judgment, she says,	Economics Good vs. Evil
17 "Stolen water is refreshing; food eaten in secret tastes the best!"	
18 But the men don't realize that her former guests are now in the grave.	
<b>Proverbs 10</b>	Economics
1 The proverbs of Solomon: A wise child brings joy to a father; a foolish child brings grief to a mother.	Fear Good vs. Evil
2 Ill-gotten gain has no lasting value, but right living can save your life.	
3 The LORD will not let the godly starve to death, but he refuses to satisfy the craving of the wicked.	
4 Lazy people are soon poor; hard workers get rich.	Tongue, G vs. E
5 A wise youth works hard all summer; a youth who sleeps away the hour of opportunity brings shame.	Tongue
6 The godly are showered with blessings; evil people cover up their harmful intentions.	
7 We all have happy memories of the godly, but the name of a wicked person rots away.	
8 The wise are glad to be instructed, but babbling fools fall flat on their faces.	Economics
9 People with integrity have firm footing, but those who follow crooked paths will slip and fall.	Humility Planning
10 People who wink at wrong cause trouble, but a bold reproof promotes peace.	
11 The words of the godly lead to life; evil people cover up their harmful intentions.	Economics
12 Hatred stirs up quarrels, but love covers all offenses.	Planning
13 Wise words come from the lips of people with understanding, but fools will be punished with a rod.	Economics
14 Wise people treasure knowledge, but the babbling of a fool invites trouble.	Good vs. Evil
15 The wealth of the rich is their fortress; the poverty of the poor is their calamity.	Tongue
16 The earnings of the godly enhance their lives, but evil people squander their money on sin.	Good vs. Evil Tongue
17 People who accept correction are on the pathway to life, but those who ignore it will lead others astray.	
18 To hide hatred is to be a liar; to slander is to be a fool.	
19 Don't talk too much, for it fosters sin. Be sensible and turn off the flow!	
20 The words of the godly are like sterling silver; the heart of a fool is worthless.	Economics
21 The godly give good advice, but fools are destroyed by their lack of common sense.	Good vs. Evil Good vs. Evil
22 The blessing of the LORD makes a person rich, and he adds no sorrow with it.	Economics
23 Doing wrong is fun for a fool, while wise conduct is a pleasure to the wise.	
24 The fears of the wicked will all come true; so will the hopes of the godly.	Good vs. Evil
25 Disaster strikes like a cyclone, whirling the wicked away, but the godly have a lasting foundation.	
26 Lazy people are a pain to their employer. They are like smoke in the eyes or vinegar that sets the teeth on edge.	
27 Fear of the LORD lengthens one's life, but the years of the wicked are cut short.	Economics
28 The hopes of the godly result in happiness, but the expectations of the wicked are all in vain.	
29 The LORD protects the upright but destroys the wicked.	

<b>30</b> The godly will never be disturbed, but the wicked will be removed from the land.	
<b>31</b> The godly person gives wise advice, but the tongue that deceives will be cut off.	
<b>32</b> The godly speak words that are helpful, but the wicked speak only what is corrupt.	Good vs. Evil Economics Home
<b>Proverbs 11</b>	
<b>1</b> The LORD hates cheating, but he delights in honesty.	Wisdom
<b>2</b> Pride leads to disgrace, but with humility comes wisdom.	Good vs Evil
<b>3</b> Good people are guided by their honesty; treacherous people are destroyed by their dishonesty.	
<b>4</b> Riches won't help on the day of judgment, but right living is a safeguard against death.	
<b>5</b> The godly are directed by their honesty; the wicked fall beneath their load of sin.	Wisdom
<b>6</b> The godliness of good people rescues them; the ambition of treacherous people traps them.	Good vs. Evil
<b>7</b> When the wicked die, their hopes all perish, for they rely on their own feeble strength.	Home Good vs. Evil
<b>8</b> God rescues the godly from danger, but he lets the wicked fall into trouble.	Tongue
<b>9</b> Evil words destroy one's friends; wise discernment rescues the godly.	Good vs. Evil
<b>10</b> The whole city celebrates when the godly succeed; they shout for joy when the godless die.	Humility
<b>11</b> Upright citizens bless a city and make it prosper, but the talk of the wicked tears it apart.	Good vs. Evil
<b>12</b> It is foolish to belittle a neighbor; a person with good sense remains silent.	Economics
<b>13</b> A gossip goes around revealing secrets, but those who are trustworthy can keep a confidence.	Tongue Tongue
<b>14</b> Without wise leadership, a nation falls; with many counselors, there is safety.	
<b>15</b> Guaranteeing a loan for a stranger is dangerous; it is better to refuse than to suffer later.	Planning
<b>16</b> Beautiful women obtain wealth, and violent men get rich.	Anger
<b>17</b> Your own soul is nourished when you are kind, but you destroy yourself when you are cruel.	Justice Tongue
<b>18</b> Evil people get rich for the moment, but the reward of the godly will last.	
<b>19</b> Godly people find life; evil people find death.	Heart
<b>20</b> The LORD hates people with twisted hearts, but he delights in those who have integrity.	Good vs. Evil Tongue
<b>21</b> You can be sure that evil people will be punished, but the children of the godly will go free.	Good vs. Evil Economics
<b>22</b> A woman who is beautiful but lacks discretion is like a gold ring in a pig's snout.	Tongue
<b>23</b> The godly can look forward to happiness, while the wicked can expect only wrath.	Planning
<b>24</b> It is possible to give freely and become more wealthy, but those who are stingy will lose everything.	Economics
<b>25</b> The generous prosper and are satisfied; those who refresh others will themselves be refreshed.	Planning
<b>26</b> People curse those who hold their grain for higher prices, but they bless the one who sells to them in their time of need.	
<b>27</b> If you search for good, you will find favor; but if you search for evil, it will find you!	Home
<b>28</b> Trust in your money and down you go! But the godly flourish like leaves in spring.	Tongue
<b>29</b> Those who bring trouble on their families inherit only the wind. The fool will be a servant to the wise.	
<b>30</b> The godly are like trees that bear life-giving fruit, and those who save lives are wise.	Economics Good vs. Evil

31 If the righteous are rewarded here on earth, how much more true that the wicked and the sinner will get what they deserve!

Economics

### Proverbs 12

1 To learn, you must love discipline; it is stupid to hate correction.

Good vs. Evil  
Planning  
Economics  
Heart  
Planning

2 The LORD approves of those who are good, but he condemns those who plan wickedness.

3 Wickedness never brings stability; only the godly have deep roots.

Wisdom

4 A worthy wife is her husband's joy and crown; a shameful wife saps his strength.

5 The plans of the godly are just; the advice of the wicked is treacherous.

6 The words of the wicked are like a murderous ambush, but the words of the godly save lives.

Good vs. Evil  
Tongue  
Economics

7 The wicked perish and are gone, but the children of the godly stand firm.

8 Everyone admires a person with good sense, but a warped mind is despised.

9 It is better to be a nobody with a servant than to be self-important but have no food.

10 The godly are concerned for the welfare of their animals, but even the kindness of the wicked is cruel.

Good vs Evil  
Associations  
Good vs Evil  
Economics

11 Hard work means prosperity; only fools idle away their time.

12 Thieves are jealous of each other's loot, while the godly bear their own fruit.

13 The wicked are trapped by their own words, but the godly escape such trouble.

14 People can get many good things by the words they say; the work of their hands also gives them many benefits.

Justice  
Home

15 Fools think they need no advice, but the wise listen to others.

16 A fool is quick-tempered, but a wise person stays calm when insulted.

Economics

17 An honest witness tells the truth; a false witness tells lies.

18 Some people make cutting remarks, but the words of the wise bring healing.

19 Truth stands the test of time; lies are soon exposed.

20 Deceit fills hearts that are plotting evil; joy fills hearts that are planning peace!

Good vs. Evil  
Fear

21 No real harm befalls the godly, but the wicked have their fill of trouble.

22 The LORD hates those who don't keep their word, but he delights in those who do.

Tongue  
Economics  
Tongue  
Wisdom

23 Wise people don't make a show of their knowledge, but fools broadcast their folly.

24 Work hard and become a leader; be lazy and become a slave.

25 Worry weighs a person down; an encouraging word cheers a person up.

26 The godly give good advice to their friends; the wicked lead them astray.

27 Lazy people don't even cook the game they catch, but the diligent make use of everything they find.

Associations  
Planning  
Tongue  
Heart

28 The way of the godly leads to life; their path does not lead to death.

Good vs. Evil  
Planning

### Proverbs 13

1 A wise child accepts a parent's discipline; a young mocker refuses to listen

Heart  
Good vs Evil

2 Good people enjoy the positive results of their words, but those who are treacherous crave violence.

3 Those who control their tongue will have a long life; a quick retort can ruin everything.

Planning

4 Lazy people want much but get little, but those who work hard will prosper and be satisfied.

Anger  
Good vs. Evil

5 Those who are godly hate lies; the wicked come to shame and disgrace.

Good vs. Evil

6 Godliness helps people all through life, while the evil are destroyed by their wickedness.

Economics  
Justice

7 Some who are poor pretend to be rich; others who are rich pretend to be poor.

Planning

8 The rich can pay a ransom, but the poor won't even get threatened.	
9 The life of the godly is full of light and joy, but the sinner's light is snuffed out.	Economics
10 Pride leads to arguments; those who take advice are wise.	
11 Wealth from get-rich-quick schemes quickly disappears; wealth from hard work grows.	Justice Fear
12 Hope deferred makes the heart sick, but when dreams come true, there is life and joy.	Justice
13 People who despise advice will find themselves in trouble; those who respect it will succeed.	Anger
14 The advice of the wise is like a life-giving fountain; those who accept it avoid the snares of death.	Heart Justice
15 A person with good sense is respected; a treacherous person walks a rocky road.	Good vs. Evil
16 Wise people think before they act; fools don't and even brag about it!	Heart
17 An unreliable messenger stumbles into trouble, but a reliable messenger brings healing.	Justice
18 If you ignore criticism, you will end in poverty and disgrace; if you accept criticism, you will be honored.	
19 It is pleasant to see dreams come true, but fools will not turn from evil to attain them.	
20 Whoever walks with the wise will become wise; whoever walks with fools will suffer harm.	Tongue
21 Trouble chases sinners, while blessings chase the righteous!	Good vs. Evil
22 Good people leave an inheritance to their grandchildren, but the sinner's wealth passes to the godly.	Tongue Home
23 A poor person's farm may produce much food, but injustice sweeps it all away.	Economics
24 If you refuse to discipline your children, it proves you don't love them; if you love your children, you will be prompt to discipline them.	Tongue Good vs. Evil
25 The godly eat to their hearts' content, but the belly of the wicked goes hungry.	Good vs. Evil Planning

#### **Proverbs 14**

1 A wise woman builds her house; a foolish woman tears hers down with her own hands.	Heart Planning
2 Those who follow the right path fear the LORD; those who take the wrong path despise him.	Heart Good vs. Evil
3 The talk of fools is a rod for their backs, but the words of the wise keep them out of trouble. 4 An empty stable stays clean, but no income comes from an empty stable.	Heart Economics
5 A truthful witness does not lie; a false witness breathes lies.	Home
6 A mocker seeks wisdom and never finds it, but knowledge comes easily to those with understanding.	Anger Economics
7 Stay away from fools, for you won't find knowledge there.	Home
8 The wise look ahead to see what is coming, but fools deceive themselves.	Good vs Evil
9 Fools make fun of guilt, but the godly acknowledge it and seek reconciliation.	Planning
10 Each heart knows its own bitterness, and no one else can fully share its joy.	Tongue
11 The house of the wicked will perish, but the tent of the godly will flourish.	Planning
12 There is a path before each person that seems right, but it ends in death.	Humility
13 Laughter can conceal a heavy heart; when the laughter ends, the grief remains.	Tongue
14 Backsliders get what they deserve; good people receive their reward.	Justice
15 Only simpletons believe everything they are told! The prudent carefully consider their steps.	Tongue Good vs. Evil
16 The wise are cautious and avoid danger; fools plunge ahead with great confidence.	Tongue Planning

17 Those who are short-tempered do foolish things, and schemers are hated.	Planning
18 The simpleton is clothed with folly, but the wise person is crowned with knowledge.	Fear
19 Evil people will bow before good people; the wicked will bow at the gates of the godly.	
20 The poor are despised even by their neighbors, while the rich have many "friends."	
21 It is sin to despise one's neighbors; blessed are those who help the poor.	Planning
22 If you plot evil, you will be lost; but if you plan good, you will be granted unfailing love and faithfulness.	
23 Work brings profit, but mere talk leads to poverty!	Good vs. Evil
24 Wealth is a crown for the wise; the effort of fools yields only folly.	Humility
25 A truthful witness saves lives, but a false witness is a traitor.	Fear
26 Those who fear the LORD are secure; he will be a place of refuge for their children.	Planning
27 Fear of the LORD is a life-giving fountain; it offers escape from the snares of death.	
28 A growing population is a king's glory; a dwindling nation is his doom.	Economics
29 Those who control their anger have great understanding; those with a hasty temper will make mistakes.	Planning
30 A relaxed attitude lengthens life; jealousy rots it away.	Justice
31 Those who oppress the poor insult their Maker, but those who help the poor honor him.	Economics
32 The wicked are crushed by their sins, but the godly have a refuge when they die.	Justice
33 Wisdom is enshrined in an understanding heart; wisdom is not found among fools.	Justice
34 Godliness exalts a nation, but sin is a disgrace to any people.	Economics
35 A king rejoices in servants who know what they are doing; he is angry with those who cause trouble.	Planning

### Proverbs 15

1 A gentle answer turns away wrath, but harsh words stir up anger.	
2 The wise person makes learning a joy; fools spout only foolishness.	Good vs. Evil
3 The LORD is watching everywhere, keeping his eye on both the evil and the good.	Tongue
4 Gentle words bring life and health; a deceitful tongue crushes the spirit.	Tongue
5 Only a fool despises a parent's discipline; whoever learns from correction is wise.	Planning
6 There is treasure in the house of the godly, but the earnings of the wicked bring trouble.	Economics
7 Only the wise can give good advice; fools cannot do so.	Tongue
8 The LORD hates the sacrifice of the wicked, but he delights in the prayers of the upright.	Associations
9 The LORD despises the way of the wicked, but he loves those who pursue godliness.	Wisdom
10 Whoever abandons the right path will be severely punished; whoever hates correction will die.	Temperance
11 Even the depths of Death and Destruction are known by the LORD. How much more does he know the human heart!	Planning
12 Mockers don't love those who rebuke them, so they stay away from the wise.	
13 A glad heart makes a happy face; a broken heart crushes the spirit.	Home
14 A wise person is hungry for truth, while the fool feeds on trash.	
15 For the poor, every day brings trouble; for the happy heart, life is a continual feast.	Heart
16 It is better to have little with fear for the LORD than to have great treasure with turmoil.	Tongue
17 A bowl of soup with someone you love is better than steak with someone you hate.	Justice
18 A hothead starts fights; a cool-tempered person tries to stop them.	
19 A lazy person has trouble all through life; the path of the upright is easy!	Home

- 20** Sensible children bring joy to their father; foolish children despise their mother.
- 21** Foolishness brings joy to those who have no sense; a sensible person stays on the right path.
- 22** Plans go wrong for lack of advice; many counselors bring success.
- 23** Everyone enjoys a fitting reply; it is wonderful to say the right thing at the right time!
- 24** The path of the wise leads to life above; they leave the grave behind. Wisdom
- 25** The LORD destroys the house of the proud, but he protects the property of widows. Associations
- 26** The LORD despises the thoughts of the wicked, but he delights in pure words. Justice
- 27** Dishonest money brings grief to the whole family, but those who hate bribes will live. Tongue
- 28** The godly think before speaking; the wicked spout evil words. Justice
- 29** The LORD is far from the wicked, but he hears the prayers of the righteous. Wisdom
- 30** A cheerful look brings joy to the heart; good news makes for good health. Associations
- 31** If you listen to constructive criticism, you will be at home among the wise. Economics
- 32** If you reject criticism, you only harm yourself; but if you listen to correction, you grow in understanding. Tongue  
Heart/Tongue
- 33** Fear of the LORD teaches a person to be wise; humility precedes honor. Home  
Heart  
Justice  
Good vs. Evil

### Proverbs 16

- 1** We can gather our thoughts, but the LORD gives the right answer.
- 2** People may be pure in their own eyes, but the LORD examines their motives. Home
- 3** Commit your work to the LORD, and then your plans will succeed. Justice
- 4** The LORD has made everything for his own purposes, even the wicked for punishment. Tongue
- 5** The LORD despises pride; be assured that the proud will be punished.
- 6** Unfailing love and faithfulness cover sin; evil is avoided by fear of the LORD.
- 7** When the ways of people please the LORD, he makes even their enemies live at peace with them.
- 8** It is better to be poor and godly than rich and dishonest. Temperance
- 9** We can make our plans, but the LORD determines our steps. Wisdom
- 10** The king speaks with divine wisdom; he must never judge unfairly.
- 11** The LORD demands fairness in every business deal; he sets the standard. Tongue
- 12** A king despises wrongdoing, for his rule depends on his justice.
- 13** The king is pleased with righteous lips; he loves those who speak honestly. Justice
- 14** The anger of the king is a deadly threat; the wise do what they can to appease it. Tongue
- 15** When the king smiles, there is life; his favor refreshes like a gentle rain.
- 16** How much better to get wisdom than gold, and understanding than silver!
- 17** The path of the upright leads away from evil; whoever follows that path is safe. Economics
- 18** Pride goes before destruction, and haughtiness before a fall. Good vs. Evil
- 19** It is better to live humbly with the poor than to share plunder with the proud. Economics
- 20** Those who listen to instruction will prosper; those who trust the LORD will be happy. Humility
- 21** The wise are known for their understanding, and instruction is appreciated if it's well presented. Tongue  
Heart
- 22** Discretion is a life-giving fountain to those who possess it, but discipline is wasted on fools. Wisdom  
Economics
- 23** From a wise mind comes wise speech; the words of the wise are persuasive. Justice
- 24** Kind words are like honey – sweet to the soul and healthy for the body. Planning
- 25** There is a path before each person that seems right, but it ends in death. Associations
- 26** It is good for workers to have an appetite; an empty stomach drives them on.
- 27** Scoundrels hunt for scandal; their words are a destructive blaze. Tongue

- 28 A troublemaker plants seeds of strife; gossip separates the best of friends.  
 29 Violent people deceive their companions, leading them down a harmful path.  
 30 With narrowed eyes, they plot evil; without a word, they plan their mischief.  
 31 Gray hair is a crown of glory; it is gained by living a godly life.  
 32 It is better to be patient than powerful; it is better to have self-control than to conquer a city.  
 33 We may throw the dice, but the LORD determines how they fall.

Home  
 Tongue  
 Associations

**Proverbs 17**

- 1 A dry crust eaten in peace is better than a great feast with strife.  
 2 A wise slave will rule over the master's shameful sons and will share their inheritance.  
 3 Fire tests the purity of silver and gold, but the LORD tests the heart.  
 4 Wrongdoers listen to wicked talk; liars pay attention to destructive words.  
 5 Those who mock the poor insult their Maker; those who rejoice at the misfortune of others will be punished.  
 6 Grandchildren are the crowning glory of the aged; parents are the pride of their children.  
 7 Eloquent speech is not fitting for a fool; even less are lies fitting for a ruler.  
 8 A bribe seems to work like magic for those who give it; they succeed in all they do.  
 9 Disregarding another person's faults preserves love; telling about them separates close friends.  
 10 A single rebuke does more for a person of understanding than a hundred lashes on the back of a fool.  
 11 Evil people seek rebellion, but they will be severely punished.  
 12 It is safer to meet a bear robbed of her cubs than to confront a fool caught in folly.  
 13 If you repay evil for good, evil will never leave your house.  
 14 Beginning a quarrel is like opening a floodgate, so drop the matter before a dispute breaks out.  
 15 The LORD despises those who acquit the guilty and condemn the innocent.  
 16 It is senseless to pay tuition to educate a fool who has no heart for wisdom.  
 17 A friend is always loyal, and a brother is born to help in time of need.  
 18 It is poor judgment to co-sign a friend's note, to become responsible for a neighbor's debts.  
 19 Anyone who loves to quarrel loves sin; anyone who speaks boastfully invites disaster.  
 20 The crooked heart will not prosper; the twisted tongue tumbles into trouble.  
 21 It is painful to be the parent of a fool; there is no joy for the father of a rebel.  
 22 A cheerful heart is good medicine, but a broken spirit saps a person's strength.  
 23 The wicked accept secret bribes to pervert justice.  
 24 Sensible people keep their eyes glued on wisdom, but a fool's eyes wander to the ends of the earth.  
 25 A foolish child brings grief to a father and bitterness to a mother.  
 26 It is wrong to fine the godly for being good or to punish nobles for being honest!  
 27 A truly wise person uses few words; a person with understanding is even-tempered.  
 28 Even fools are thought to be wise when they keep silent; when they keep their mouths shut, they seem intelligent.

Economics  
 Planning

Associations  
 Justice  
 Associations

Wisdom  
 Justice  
 Economics  
 Anger  
 Justice  
 Home

Economics  
 Wisdom  
 Economics  
 Home  
 Anger

Wisdom  
 Planning  
 Economics  
 Fear  
 Economics  
 Good vs. Evil

Home

Wisdom  
 Justice

Temperance

Justice  
 Tongue  
 Economics

**Proverbs 18**

1 A recluse is self-indulgent, snarling at every sound principle of conduct.	Planning
2 Fools have no interest in understanding; they only want to air their own opinions.	Associations
3 When the wicked arrive, contempt, shame, and disgrace are sure to follow.	Home
4 A person's words can be life-giving water; words of true wisdom are as refreshing as a bubbling brook.	Justice
5 It is wrong for a judge to favor the guilty or condemn the innocent.	Heart
6 Fools get into constant quarrels; they are asking for a beating.	Justice
7 The mouths of fools are their ruin; their lips get them into trouble.	Wisdom
8 What dainty morsels rumors are – but they sink deep into one's heart.	
9 A lazy person is as bad as someone who destroys things.	Economics
10 The name of the LORD is a strong fortress; the godly run to him and are safe.	
11 The rich think of their wealth as an impregnable defense; they imagine it is a high wall of safety.	
12 Haughtiness goes before destruction; humility precedes honor.	Tongue
13 What a shame, what folly, to give advice before listening to the facts!	Economics
14 The human spirit can endure a sick body, but who can bear it if the spirit is crushed?	Justice
15 Intelligent people are always open to new ideas. In fact, they look for them.	Planning
16 Giving a gift works wonders; it may bring you before important people!	Tongue
17 Any story sounds true until someone sets the record straight.	Home
18 Casting lots can end arguments and settle disputes between powerful opponents.	Economics
19 It's harder to make amends with an offended friend than to capture a fortified city.	Good vs. Evil
Arguments separate friends like a gate locked with iron bars.	Economics
20 Words satisfy the soul as food satisfies the stomach; the right words on a person's lips bring satisfaction.	Planning
21 Those who love to talk will experience the consequences, for the tongue can kill or nourish life.	Justice
22 The man who finds a wife finds a treasure and receives favor from the LORD.	Heart
23 The poor plead for mercy; the rich answer with insults.	Justice
24 There are "friends" who destroy each other, but a real friend sticks closer than a brother.	Wisdom

Justice

### Proverbs 19

1 It is better to be poor and honest than to be a fool and dishonest.	
2 Zeal without knowledge is not good; a person who moves too quickly may go the wrong way.	Justice
3 People ruin their lives by their own foolishness and then are angry at the LORD.	Heart
4 Wealth makes many "friends"; poverty drives them away.	Good vs. Evil
5 A false witness will not go unpunished, nor will a liar escape.	
6 Many beg favors from a prince; everyone is the friend of a person who gives gifts!	Humility
7 If the relatives of the poor despise them, how much more will their friends avoid them. The poor call after them, but they are gone.	Economics
8 To acquire wisdom is to love oneself; people who cherish understanding will prosper.	Justice
9 A false witness will not go unpunished, and a liar will be destroyed.	Justice
10 It isn't right for a fool to live in luxury or for a slave to rule over princes!	Home
11 People with good sense restrain their anger; they earn esteem by overlooking wrongs.	Justice
12 The king's anger is like a lion's roar, but his favor is like dew on the grass.	Justice
13 A foolish child is a calamity to a father; a nagging wife annoys like a constant dripping.	Wisdom

14 Parents can provide their sons with an inheritance of houses and wealth, but only the LORD can give an understanding wife.	Justice
15 A lazy person sleeps soundly – and goes hungry.	Justice
16 Keep the commandments and keep your life; despising them leads to death.	Justice
17 If you help the poor, you are lending to the LORD – and he will repay you!	Wisdom
18 Discipline your children while there is hope. If you don't, you will ruin their lives.	Temperance
19 Short-tempered people must pay their own penalty. If you rescue them once, you will have to do it again.	Good vs. Evil
20 Get all the advice and instruction you can, and be wise the rest of your life.	Home
21 You can make many plans, but the LORD's purpose will prevail.	Economics
22 Loyalty makes a person attractive. And it is better to be poor than dishonest.	Wisdom
23 Fear of the LORD gives life, security, and protection from harm.	Tongue
24 Some people are so lazy that they won't even lift a finger to feed themselves.	Humility
25 If you punish a mocker, the simpleminded will learn a lesson; if you reprove the wise, they will be all the wiser.	Economics
26 Children who mistreat their father or chase away their mother are a public disgrace and an embarrassment.	Good vs. evil
27 If you stop listening to instruction, my child, you have turned your back on knowledge.	Justice
28 A corrupt witness makes a mockery of justice; the mouth of the wicked gulps down evil.	Planning
29 Mockers will be punished, and the backs of fools will be beaten.	

Economics

## Proverbs 20

1 Wine produces mockers; liquor leads to brawls. Whoever is led astray by drink cannot be wise.	Planning
2 The king's fury is like a lion's roar; to rouse his anger is to risk your life.	
3 Avoiding a fight is a mark of honor; only fools insist on quarreling.	Fear
4 If you are too lazy to plow in the right season, you will have no food at the harvest.	Associations
5 Though good advice lies deep within a person's heart, the wise will draw it out.	Home
6 Many will say they are loyal friends, but who can find one who is really faithful?	
7 The godly walk with integrity; blessed are their children after them.	Economics
8 When a king judges, he carefully weighs all the evidence, distinguishing the bad from the good.	Justice
9 Who can say, "I have cleansed my heart; I am pure and free from sin"?	Economics
10 The LORD despises double standards of every kind.	Tongue
11 Even children are known by the way they act, whether their conduct is pure and right.	Justice
12 Ears to hear and eyes to see – both are gifts from the LORD.	Planning
13 If you love sleep, you will end in poverty. Keep your eyes open, and there will be plenty to eat!	Economics
14 The buyer haggles over the price, saying, "It's worthless," then brags about getting a bargain!	Immorality
15 Wise speech is rarer and more valuable than gold and rubies.	Home
16 Be sure to get collateral from anyone who guarantees the debt of a stranger. Get a deposit if someone guarantees the debt of a foreigner.	Economics
17 Stolen bread tastes sweet, but it turns to gravel in the mouth.	
18 Plans succeed through good counsel; don't go to war without the advice of others.	Wisdom
19 A gossip tells secrets, so don't hang around with someone who talks too much.	
20 If you curse your father or mother, the lamp of your life will be snuffed out.	
21 An inheritance obtained early in life is not a blessing in the end.	Justice

<b>22</b> Don't say, "I will get even for this wrong." Wait for the LORD to handle the matter.	Associations
<b>23</b> The LORD despises double standards; he is not pleased by dishonest scales.	
<b>24</b> How can we understand the road we travel? It is the LORD who directs our steps.	Economics
<b>25</b> It is dangerous to make a rash promise to God before counting the cost.	
<b>26</b> A wise king finds the wicked, lays them out like wheat, then runs the crushing wheel over them.	Justice
<b>27</b> The LORD's searchlight penetrates the human spirit, exposing every hidden motive.	Economics
<b>28</b> Unfailing love and faithfulness protect the king; his throne is made secure through love.	
<b>29</b> The glory of the young is their strength; the gray hair of experience is the splendor of the old.	Justice
<b>30</b> Physical punishment cleanses away evil; such discipline purifies the heart.	Economics
 <b>Proverbs 21</b>	Associations
<b>1</b> The king's heart is like a stream of water directed by the LORD; he turns it wherever he pleases.	
<b>2</b> People may think they are doing what is right, but the LORD examines the heart.	
<b>3</b> The LORD is more pleased when we do what is just and right than when we give him sacrifices.	Tongue
<b>4</b> Haughty eyes, a proud heart, and evil actions are all sin.	Justice
<b>5</b> Good planning and hard work lead to prosperity, but hasty shortcuts lead to poverty.	
<b>6</b> Wealth created by lying is a vanishing mist and a deadly trap.	Wisdom
<b>7</b> Because the wicked refuse to do what is just, their violence boomerangs and destroys them.	Home
<b>8</b> The guilty walk a crooked path; the innocent travel a straight road.	
<b>9</b> It is better to live alone in the corner of an attic than with a contentious wife in a lovely home.	Tongue Fear
<b>10</b> Evil people love to harm others; their neighbors get no mercy from them.	Planning
<b>11</b> A simpleton can learn only by seeing mockers punished; a wise person learns from instruction.	Wisdom Associations
<b>12</b> The Righteous One knows what is going on in the homes of the wicked; he will bring the wicked to disaster.	Economics Home
<b>13</b> Those who shut their ears to the cries of the poor will be ignored in their own time of need.	Wisdom
<b>14</b> A secret gift calms anger; a secret bribe pacifies fury.	Home
<b>15</b> Justice is a joy to the godly, but it causes dismay among evildoers.	
<b>16</b> The person who strays from common sense will end up in the company of the dead.	Heart Immorality
<b>17</b> Those who love pleasure become poor; wine and luxury are not the way to riches.	
<b>18</b> Sometimes the wicked are punished to save the godly, and the treacherous for the upright.	Temperance
<b>19</b> It is better to live alone in the desert than with a crabby, complaining wife.	
<b>20</b> The wise have wealth and luxury, but fools spend whatever they get.	
<b>21</b> Whoever pursues godliness and unfailing love will find life, godliness, and honor.	
<b>22</b> The wise conquer the city of the strong and level the fortress in which they trust.	
<b>23</b> If you keep your mouth shut, you will stay out of trouble.	
<b>24</b> Mockers are proud and haughty; they act with boundless arrogance.	
<b>25</b> The desires of lazy people will be their ruin, for their hands refuse to work.	
<b>26</b> They are always greedy for more, while the godly love to give!	

- 27** God loathes the sacrifice of an evil person, especially when it is brought with ulterior motives.
- 28** A false witness will be cut off, but an attentive witness will be allowed to speak. Associations
- 29** The wicked put up a bold front, but the upright proceed with care.
- 30** Human plans, no matter how wise or well advised, cannot stand against the LORD. Home
- 31** The horses are prepared for battle, but the victory belongs to the LORD. Wisdom

## Proverbs 22

- 1** Choose a good reputation over great riches, for being held in high esteem is better than having silver or gold. Planning  
Justice  
Planning
- 2** The rich and the poor have this in common: The LORD made them both.
- 3** A prudent person foresees the danger ahead and takes precautions; the simpleton goes blindly on and suffers the consequences. Associations  
Justice
- 4** True humility and fear of the LORD lead to riches, honor, and long life.
- 5** The deceitful walk a thorny, treacherous road; whoever values life will stay away.
- 6** Teach your children to choose the right path, and when they are older, they will remain upon it. Wisdom
- 7** Just as the rich rule the poor, so the borrower is servant to the lender.
- 8** Those who plant seeds of injustice will harvest disaster, and their reign of terror will end. Good vs. Evil
- 9** Blessed are those who are generous, because they feed the poor.
- 10** Throw out the mocker, and fighting, quarrels, and insults will disappear.
- 11** Anyone who loves a pure heart and gracious speech is the king's friend. Associations
- 12** The LORD preserves knowledge, but he ruins the plans of the deceitful.
- 13** The lazy person is full of excuses, saying, "If I go outside, I might meet a lion in the street and be killed!"
- 14** The mouth of an immoral woman is a deep pit; those living under the LORD's displeasure will fall into it. Fear  
Associations
- 15** A youngster's heart is filled with foolishness, but discipline will drive it away.
- 16** A person who gets ahead by oppressing the poor or by showering gifts on the rich will end in poverty. Justice
- 17** Listen to the words of the wise; apply your heart to my instruction.
- 18** For it is good to keep these sayings deep within yourself, always ready on your lips.
- 19** I am teaching you today – yes, you – so you will trust in the LORD.
- 20** I have written thirty sayings for you, filled with advice and knowledge.
- 21** In this way, you may know the truth and bring an accurate report to those who sent you. Tongue  
Economics
- 22** Do not rob the poor because they are poor or exploit the needy in court. Justice
- 23** For the LORD is their defender. He will injure anyone who injures them. Economics
- 24** Keep away from angry, short-tempered people,
- 25** or you will learn to be like them and endanger your soul.
- 26** Do not co-sign another person's note or put up a guarantee for someone else's loan.
- 27** If you can't pay it, even your bed will be snatched from under you.
- 28** Do not steal your neighbor's property by moving the ancient boundary markers set up by your ancestors.
- 29** Do you see any truly competent workers? They will serve kings rather than ordinary people. Justice

## Proverbs 23

1	When dining with a ruler, pay attention to what is put before you.	
2	If you are a big eater, put a knife to your throat,	
3	and don't desire all the delicacies – deception may be involved.	
4	Don't weary yourself trying to get rich. Why waste your time?	
5	For riches can disappear as though they had the wings of a bird!	
6	Don't eat with people who are stingy; don't desire their delicacies.	
7	"Eat and drink," they say, but they don't mean it. They are always thinking about how much it costs.	Justice
8	You will vomit up the delicious food they serve, and you will have to take back your words of appreciation for their "kindness."	
9	Don't waste your breath on fools, for they will despise the wisest advice.	Tongue
10	Don't steal the land of defenseless orphans by moving the ancient boundary markers,	
11	for their Redeemer is strong. He himself will bring their charges against you.	
12	Commit yourself to instruction; attune your ears to hear words of knowledge.	Tongue
13	Don't fail to correct your children. They won't die if you spank them.	Justice
14	Physical discipline may well save them from death.	Temperance
15	My child, how I will rejoice if you become wise.	Associations
16	Yes, my heart will thrill when you speak what is right and just.	Tongue
17	Don't envy sinners, but always continue to fear the LORD.	
18	For surely you have a future ahead of you; your hope will not be disappointed.	Associations
19	My child, listen and be wise. Keep your heart on the right course	
20	Do not carouse with drunkards and gluttons,	Tongue
21	for they are on their way to poverty. Too much sleep clothes a person with rags.	
22	Listen to your father, who gave you life, and don't despise your mother's experience when she is old.	Justice
23	Get the truth and don't ever sell it; also get wisdom, discipline, and discernment.	
24	The father of godly children has cause for joy. What a pleasure it is to have wise children.	Tongue Home
25	So give your parents joy! May she who gave you birth be happy.	
26	O my son, give me your heart. May your eyes delight in my ways of wisdom.	Tongue
27	A prostitute is a deep pit; an adulterous woman is treacherous.	Justice
28	She hides and waits like a robber, looking for another victim who will be unfaithful to his wife.	Humility
29	Who has anguish? Who has sorrow? Who is always fighting? Who is always complaining? Who has unnecessary bruises? Who has bloodshot eyes?	
30	It is the one who spends long hours in the taverns, trying out new drinks.	Temperance
31	Don't let the sparkle and smooth taste of wine deceive you.	
32	For in the end it bites like a poisonous serpent; it stings like a viper.	
33	You will see hallucinations, and you will say crazy things.	Wisdom
34	You will stagger like a sailor tossed at sea, clinging to a swaying mast.	Tongue
35	And you will say, "They hit me, but I didn't feel it. I didn't even know it when they beat me up. When will I wake up so I can have another drink?"	Wisdom Tongue

#### Proverbs 24

1	Don't envy evil people; don't desire their company.	
2	For they spend their days plotting violence, and their words are always stirring up trouble.	Wisdom
3	A house is built by wisdom and becomes strong through good sense.	
4	Through knowledge its rooms are filled with all sorts of precious riches and valuables.	Tongue Economics

5 A wise man is mightier than a strong man, and a man of knowledge is more powerful than a strong man.	Wisdom Humility Economics
6 So don't go to war without wise guidance; victory depends on having many counselors.	
7 Wisdom is too much for a fool. When the leaders gather, the fool has nothing to say.	
8 A person who plans evil will get a reputation as a troublemaker.	
9 The schemes of a fool are sinful; everyone despises a mocker.	
10 If you fail under pressure, your strength is not very great.	Tongue
11 Rescue those who are unjustly sentenced to death; don't stand back and let them die.	
12 Don't try to avoid responsibility by saying you didn't know about it. For God knows all hearts, and he sees you. He keeps watch over your soul, and he knows you knew! And he will judge all people according to what they have done.	Tongue
13 My child, eat honey, for it is good, and the honeycomb is sweet to the taste.	Heart
14 In the same way, wisdom is sweet to your soul. If you find it, you will have a bright future, and your hopes will not be cut short.	
15 Do not lie in wait like an outlaw at the home of the godly. And don't raid the house where the godly live.	Wisdom
16 They may trip seven times, but each time they will rise again. But one calamity is enough to lay the wicked low.	Tongue
17 Do not rejoice when your enemies fall into trouble. Don't be happy when they stumble.	
18 For the LORD will be displeased with you and will turn his anger away from them.	
19 Do not fret because of evildoers; don't envy the wicked.	Planning Humility Wisdom
20 For the evil have no future; their light will be snuffed out.	
21 My child, fear the LORD and the king, and don't associate with rebels.	
22 For you will go down with them to sudden disaster. Who knows where the punishment from the LORD and the king will end?	
23 Here are some further sayings of the wise: It is wrong to show favoritism when passing judgment.	Tongue Associations
24 A judge who says to the wicked, "You are innocent," will be cursed by many people and denounced by the nations.	Temperance Home
25 But blessings are showered on those who convict the guilty.	Associations
26 It is an honor to receive an honest reply.	
27 Develop your business first before building your house.	
28 Do not testify spitefully against innocent neighbors; don't lie about them.	
29 And don't say, "Now I can pay them back for all their meanness to me! I'll get even!"	Wisdom
30 I walked by the field of a lazy person, the vineyard of one lacking sense.	
31 I saw that it was overgrown with thorns. It was covered with weeds, and its walls were broken down.	Planning
32 Then, as I looked and thought about it, I learned this lesson:	Economics
33 A little extra sleep, a little more slumber, a little folding of the hands to rest –	
34 and poverty will pounce on you like a bandit; scarcity will attack you like an armed robber.	Tongue
	Home
<b>Proverbs 25</b>	
1 These are more proverbs of Solomon, collected by the advisers of King Hezekiah of Judah.	Associations Economics
2 It is God's privilege to conceal things and the king's privilege to discover them.	
3 No one can discover the height of heaven, the depth of the earth, or all that goes on in the king's mind!	Heart Temperance

4 Remove the dross from silver, and the sterling will be ready for the silversmith.	Humility
5 Remove the wicked from the king's court, and his reign will be made secure by justice.	Wisdom
6 Don't demand an audience with the king or push for a place among the great.	Economics
7 It is better to wait for an invitation than to be sent to the end of the line, publicly disgraced! Just because you see something,	
8 don't be in a hurry to go to court. You might go down before your neighbors in shameful defeat.	
9 So discuss the matter with them privately. Don't tell anyone else,	
10 or others may accuse you of gossip. Then you will never regain your good reputation.	
11 Timely advice is as lovely as golden apples in a silver basket.	
12 Valid criticism is as treasured by the one who heeds it as jewelry made from finest gold.	Good vs. Evil Justice
13 Faithful messengers are as refreshing as snow in the heat of summer. They revive the spirit of their employer.	
14 A person who doesn't give a promised gift is like clouds and wind that don't bring rain.	
15 Patience can persuade a prince, and soft speech can crush strong opposition.	Economics
16 Do you like honey? Don't eat too much of it, or it will make you sick!	Associations
17 Don't visit your neighbors too often, or you will wear out your welcome.	
18 Telling lies about others is as harmful as hitting them with an ax, wounding them with a sword, or shooting them with a sharp arrow.	Economics
19 Putting confidence in an unreliable person is like chewing with a toothache or walking on a broken foot.	Justice Associations
20 Singing cheerful songs to a person whose heart is heavy is as bad as stealing someone's jacket in cold weather or rubbing salt in a wound.	Economics
21 If your enemies are hungry, give them food to eat. If they are thirsty, give them water to drink.	Good vs. Evil
22 You will heap burning coals on their heads, and the LORD will reward you.	Good vs. Evil
23 As surely as a wind from the north brings rain, so a gossiping tongue causes anger!	
24 It is better to live alone in the corner of an attic than with a contentious wife in a lovely home.	
25 Good news from far away is like cold water to the thirsty.	Justice
26 If the godly compromise with the wicked, it is like polluting a fountain or muddying a spring.	
27 Just as it is not good to eat too much honey, it is not good for people to think about all the honors they deserve.	
28 A person without self-control is as defenseless as a city with broken-down walls.	Economics
<b>Proverbs 26</b>	
1 Honor doesn't go with fools any more than snow with summer or rain with harvest.	Justice
2 Like a fluttering sparrow or a darting swallow, an unfair curse will not land on its intended victim.	Economics
3 Guide a horse with a whip, a donkey with a bridle, and a fool with a rod to his back!	Tongue Home
4 When arguing with fools, don't answer their foolish arguments, or you will become as foolish as they are.	Economics
5 When arguing with fools, be sure to answer their foolish arguments, or they will become wise in their own estimation.	Planning Economics
6 Trusting a fool to convey a message is as foolish as cutting off one's feet or drinking poison!	Justice

7 In the mouth of a fool, a proverb becomes as limp as a paralyzed leg.	
8 Honoring a fool is as foolish as tying a stone to a slingshot.	
9 A proverb in a fool's mouth is as dangerous as a thornbush brandished by a drunkard.	
10 An employer who hires a fool or a bystander is like an archer who shoots recklessly.	Wisdom Justice
11 As a dog returns to its vomit, so a fool repeats his folly.	
12 There is more hope for fools than for people who think they are wise.	
13 The lazy person is full of excuses, saying, "I can't go outside because there might be a lion on the road! Yes, I'm sure there's a lion out there!"	Home
14 As a door turns back and forth on its hinges, so the lazy person turns over in bed.	Justice
15 Some people are so lazy that they won't lift a finger to feed themselves.	Associations
16 Lazy people consider themselves smarter than seven wise counselors.	Good vs. Evil
17 Yanking a dog's ears is as foolish as interfering in someone else's argument.	Justice
18 Just as damaging as a mad man shooting a lethal weapon	Tongue
19 is someone who lies to a friend and then says, "I was only joking."	Justice
20 Fire goes out for lack of fuel, and quarrels disappear when gossip stops.	Associations
21 A quarrelsome person starts fights as easily as hot embers light charcoal or fire lights wood.	Anger Justice
22 What dainty morsels rumors are – but they sink deep into one's heart.	
23 Smooth words may hide a wicked heart, just as a pretty glaze covers a common clay pot.	
24 People with hate in their hearts may sound pleasant enough, but don't believe them.	Home
25 Though they pretend to be kind, their hearts are full of all kinds of evil.	Justice
26 While their hatred may be concealed by trickery, it will finally come to light for all to see.	Home
27 If you set a trap for others, you will get caught in it yourself. If you roll a boulder down on others, it will roll back and crush you.	Planning
28 A lying tongue hates its victims, and flattery causes ruin.	Wisdom

### Proverbs 27

1 Don't brag about tomorrow, since you don't know what the day will bring.	Tongue
2 Don't praise yourself; let others do it!	Economics
3 A stone is heavy and sand is weighty, but the resentment caused by a fool is heavier than both.	Anger
4 Anger is cruel, and wrath is like a flood, but who can survive the destructiveness of jealousy?	Humility
5 An open rebuke is better than hidden love!	Associations
6 Wounds from a friend are better than many kisses from an enemy.	Good vs. Evil
7 Honey seems tasteless to a person who is full, but even bitter food tastes sweet to the hungry.	Justice
8 A person who strays from home is like a bird that strays from its nest.	Good vs. Evil
9 The heartfelt counsel of a friend is as sweet as perfume and incense.	
10 Never abandon a friend – either yours or your father's. Then in your time of need, you won't have to ask your relatives for assistance. It is better to go to a neighbor than to a relative who lives far away.	Wisdom
11 My child, how happy I will be if you turn out to be wise! Then I will be able to answer my critics	
12 A prudent person foresees the danger ahead and takes precautions. The simpleton goes blindly on and suffers the consequences.	

<b>13</b> Be sure to get collateral from anyone who guarantees the debt of a stranger. Get a deposit if someone guarantees the debt of an adulterous woman.	Tongue, Economics
<b>14</b> If you shout a pleasant greeting to your neighbor too early in the morning, it will be counted as a curse!	Economics
<b>15</b> A nagging wife is as annoying as the constant dripping on a rainy day.	Tongue
<b>16</b> Trying to stop her complaints is like trying to stop the wind or hold something with greased hands.	Home
<b>17</b> As iron sharpens iron, a friend sharpens a friend.	Good vs. Evil
<b>18</b> Workers who tend a fig tree are allowed to eat its fruit. In the same way, workers who protect their employer's interests will be rewarded.	Humility
<b>19</b> As a face is reflected in water, so the heart reflects the person.	Justice
<b>20</b> Just as Death and Destruction are never satisfied, so human desire is never satisfied.	
<b>21</b> Fire tests the purity of silver and gold, but a person is tested by being praised.	Temperance
<b>22</b> You cannot separate fools from their foolishness, even though you grind them like grain with mortar and pestle.	
<b>23</b> Know the state of your flocks, and put your heart into caring for your herds,	Home
<b>24</b> for riches don't last forever, and the crown might not be secure for the next generation.	
<b>25</b> After the hay is harvested, the new crop appears, and the mountain grasses are gathered in,	
<b>26</b> your sheep will provide wool for clothing, and your goats will be sold for the price of a field.	Immorality
<b>27</b> And you will have enough goats' milk for you, your family, and your servants.	Justice, Economics
<b>Proverbs 28</b>	Home, Immorality
<b>1</b> The wicked run away when no one is chasing them, but the godly are as bold as lions.	Economics
<b>2</b> When there is moral rot within a nation, its government topples easily. But with wise and knowledgeable leaders, there is stability.	Justice
<b>3</b> A poor person who oppresses the poor is like a pounding rain that destroys the crops.	
<b>4</b> To reject the law is to praise the wicked; to obey the law is to fight them.	
<b>5</b> Evil people don't understand justice, but those who follow the LORD understand completely.	Humility, Planning
<b>6</b> It is better to be poor and honest than rich and crooked.	
<b>7</b> Young people who obey the law are wise; those who seek out worthless companions bring shame to their parents.	Anger
<b>8</b> A person who makes money by charging interest will lose it. It will end up in the hands of someone who is kind to the poor.	
<b>9</b> The prayers of a person who ignores the law are despised.	
<b>10</b> Those who lead the upright into sin will fall into their own trap, but the honest will inherit good things.	
<b>11</b> Rich people picture themselves as wise, but their real poverty is evident to the poor.	Immorality Temperance
<b>12</b> When the godly succeed, everyone is glad. When the wicked take charge, people go into hiding.	
<b>13</b> People who cover over their sins will not prosper. But if they confess and forsake them, they will receive mercy.	Temperance
<b>14</b> Blessed are those who have a tender conscience, but the stubborn are headed for serious trouble.	Justice

15 A wicked ruler is as dangerous to the poor as a lion or bear attacking them.	Home
16 Only a stupid prince will oppress his people, but a king will have a long reign if he hates dishonesty and bribes.	
17 A murderer's tormented conscience will drive him into the grave. Don't protect him!	Economics
18 The honest will be rescued from harm, but those who are crooked will be destroyed.	
19 Hard workers have plenty of food; playing around brings poverty.	
20 The trustworthy will get a rich reward. But the person who wants to get rich quick will only get into trouble.	
21 Showing partiality is never good, yet some will do wrong for something as small as a piece of bread.	
22 A greedy person tries to get rich quick, but it only leads to poverty.	Justice
23 In the end, people appreciate frankness more than flattery.	Home
24 Robbing your parents and then saying, "What's wrong with that?" is as serious as committing murder.	Economics Justice
25 Greed causes fighting; trusting the LORD leads to prosperity.	Economics
26 Trusting oneself is foolish, but those who walk in wisdom are safe.	Planning
27 Whoever gives to the poor will lack nothing. But a curse will come upon those who close their eyes to poverty.	Tongue Economics
28 When the wicked take charge, people hide. When the wicked meet disaster, the godly multiply.	Home

Fear

### Proverbs 29

1 Whoever stubbornly refuses to accept criticism will suddenly be broken beyond repair.	Justice
2 When the godly are in authority, the people rejoice. But when the wicked are in power, they groan.	
3 The man who loves wisdom brings joy to his father, but if he hangs around with prostitutes, his wealth is wasted.	
4 A just king gives stability to his nation, but one who demands bribes destroys it.	
5 To flatter people is to lay a trap for their feet.	
6 Evil people are trapped by sin, but the righteous escape, shouting for joy.	
7 The godly know the rights of the poor; the wicked don't care to know.	
8 Mockers can get a whole town agitated, but those who are wise will calm anger.	
9 If a wise person takes a fool to court, there will be ranting and ridicule but no satisfaction.	
10 The bloodthirsty hate the honest, but the upright seek out the honest.	
11 A fool gives full vent to anger, but a wise person quietly holds it back.	
12 If a ruler honors liars, all his advisers will be wicked.	
13 The poor and the oppressor have this in common -- the LORD gives light to the eyes of both.	
14 A king who is fair to the poor will have a long reign.	
15 To discipline and reprimand a child produces wisdom, but a mother is disgraced by an undisciplined child.	
16 When the wicked are in authority, sin increases. But the godly will live to see the tyrant's downfall.	
17 Discipline your children, and they will give you happiness and peace of mind.	
18 When people do not accept divine guidance, they run wild. But whoever obeys the law is happy.	
19 For a servant, mere words are not enough -- discipline is needed. For the words may be understood, but they are not heeded.	

- 20** There is more hope for a fool than for someone who speaks without thinking.  
**21** A servant who is pampered from childhood will later become a rebel.  
**22** A hot-tempered person starts fights and gets into all kinds of sin.  
**23** Pride ends in humiliation, while humility brings honor.  
**24** If you assist a thief, you are only hurting yourself. You will be punished if you report the crime, but you will be cursed if you don't.  
**25** Fearing people is a dangerous trap, but to trust the LORD means safety.  
**26** Many seek the ruler's favor, but justice comes from the LORD.  
**27** The godly despise the wicked; the wicked despise the godly.

### **Proverbs 30**

- 1** The message of Agur son of Jakeh. An oracle. I am weary, O God; I am weary and worn out, O God.  
**2** I am too ignorant to be human, and I lack common sense.  
**3** I have not mastered human wisdom, nor do I know the Holy One.  
**4** Who but God goes up to heaven and comes back down? Who holds the wind in his fists? Who wraps up the oceans in his cloak? Who has created the whole wide world? What is his name – and his son's name? Tell me if you know!  
**5** Every word of God proves true. He defends all who come to him for protection.  
**6** Do not add to his words, or he may rebuke you, and you will be found a liar.  
**7** O God, I beg two favors from you before I die.  
**8** First, help me never to tell a lie. Second, give me neither poverty nor riches! Give me just enough to satisfy my needs.  
**9** For if I grow rich, I may deny you and say, "Who is the LORD?" And if I am too poor, I may steal and thus insult God's holy name.  
**10** Never slander a person to his employer. If you do, the person will curse you, and you will pay for it.  
**11** Some people curse their father and do not thank their mother.  
**12** They feel pure, but they are filthy and unwashed.  
**13** They are proud beyond description and disdainful.  
**14** They devour the poor with teeth as sharp as swords or knives. They destroy the needy from the face of the earth.  
**15** The leech has two suckers that cry out, "More, more!" There are three other things - - no, four! – that are never satisfied:  
**16** the grave, the barren womb, the thirsty desert, the blazing fire.  
**17** The eye that mocks a father and despises a mother will be plucked out by ravens of the valley and eaten by vultures.  
**18** There are three things that amaze me – no, four things I do not understand:  
**19** how an eagle glides through the sky, how a snake slithers on a rock, how a ship navigates the ocean, how a man loves a woman.  
**20** Equally amazing is how an adulterous woman can satisfy her sexual appetite, shrug her shoulders, and then say, "What's wrong with that?"  
**21** There are three things that make the earth tremble – no, four it cannot endure:  
**22** a slave who becomes a king, an overbearing fool who prospers,  
**23** a bitter woman who finally gets a husband, a servant girl who supplants her mistress.  
**24** There are four things on earth that are small but unusually wise:  
**25** Ants – they aren't strong, but they store up food for the winter.  
**26** Rock badgers – they aren't powerful, but they make their homes among the rocky cliffs.  
**27** Locusts – they have no king, but they march like an army in ranks.

- 28** Lizards – they are easy to catch, but they are found even in kings' palaces.  
**29** There are three stately monarchs on the earth – no, four:  
**30** the lion, king of animals, who won't turn aside for anything,  
**31** the strutting rooster, the male goat, a king as he leads his army.  
**32** If you have been a fool by being proud or plotting evil, don't brag about it – cover your mouth with your hand in shame.  
**33** As the beating of cream yields butter, and a blow to the nose causes bleeding, so anger causes quarrels.

### **Proverbs 31**

- 1** These are the sayings of King Lemuel, an oracle that his mother taught him.  
**2** O my son, O son of my womb, O son of my promises,  
**3** do not spend your strength on women, on those who ruin kings.  
**4** And it is not for kings, O Lemuel, to guzzle wine. Rulers should not crave liquor.  
**5** For if they drink, they may forget their duties and be unable to give justice to those who are oppressed.  
**6** Liquor is for the dying, and wine for those in deep depression.  
**7** Let them drink to forget their poverty and remember their troubles no more.  
**8** Speak up for those who cannot speak for themselves; ensure justice for those who are perishing.  
**9** Yes, speak up for the poor and helpless, and see that they get justice.  
**10** Who can find a virtuous and capable wife? She is worth more than precious rubies.  
**11** Her husband can trust her, and she will greatly enrich his life.  
**12** She will not hinder him but help him all her life.  
**13** She finds wool and flax and busily spins it.  
**14** She is like a merchant's ship; she brings her food from afar.  
**15** She gets up before dawn to prepare breakfast for her household and plan the day's work for her servant girls.  
**16** She goes out to inspect a field and buys it; with her earnings she plants a vineyard.  
**17** She is energetic and strong, a hard worker.  
**18** She watches for bargains; her lights burn late into the night.  
**19** Her hands are busy spinning thread, her fingers twisting fiber.  
**20** She extends a helping hand to the poor and opens her arms to the needy.  
**21** She has no fear of winter for her household because all of them have warm clothes.  
**22** She quilts her own bedspreads. She dresses like royalty in gowns of finest cloth.  
**23** Her husband is well known, for he sits in the council meeting with the other civic leaders.  
**24** She makes belted linen garments and sashes to sell to the merchants.  
**25** She is clothed with strength and dignity, and she laughs with no fear of the future.  
**26** When she speaks, her words are wise, and kindness is the rule when she gives instructions.  
**27** She carefully watches all that goes on in her household and does not have to bear the consequences of laziness.  
**28** Her children stand and bless her. Her husband praises her:  
**29** "There are many virtuous and capable women in the world, but you surpass them all!"  
**30** Charm is deceptive, and beauty does not last; but a woman who fears the LORD will be greatly praised.  
**31** Reward her for all she has done. Let her deeds publicly declare her praise.

TBS DWB 26/52 June 24, 2021

2021 One Year Bible Reading: Selected Psalms and Proverbs 1-4

## Looking Back 7:20-7:40

TBS DWB 26/52 July 1, 2021

Reading: selected Psalms based on types (liturgical...enthronement, Zion, temple; wisdom, Torah) + begin the book of Proverbs

### Summary of this week's reading ...

**This week we finish the Psalms by reading the psalms of God's kingship, the worship liturgy of Zion, the temple, and the wisdom of God's Word. We complete the week by starting the book of Proverbs.**

### Daily and Chapter Summaries

Friday: June 25<sup>th</sup>

Psalms 96, 97, 98, 99, 101, 110

Hymns...enthronement psalms #3 (enthronement psalms or royal psalms celebrate events in the life of pre-exilic king as well as look forward to final heir of David's throne, Jesus)

**The Lord reigns supreme over all the earth, He is faithful, He is holy, and He judges and will judge the earth in the days to come.**

(96) the Lord reign and is to be praised but He also will come to judge the earth

(97) the Lord is king he is powerful and he is to be exalted above every other god and we are to respond in righteousness

(98) the Lord is victorious and He is faithful to His promises, we are to praise His name and He will come to judge the earth

(99) the earth trembles before the Lord, he is forgiving but He judges, Jerusalem is the center of His reign

(101) God will not allow the unrighteous in His midst

(110) the dominion of the Lord or my Lord

Saturday: June 26<sup>th</sup>

Psalms 46, 48, 76, 84, 87, 122

Liturgical Psalms-Psalms of Zion (liturgical means used for public worship and Zion was the place that David lived just south of the area of the temple but came to refer to all of Jerusalem)

**Jerusalem is the epicenter of God presence and for the people of God**

(46) the glorious majesty of God is centered around a city Jerusalem

(48) the majesty of God is reflected in the city of Zion=Jerusalem

(76) God strengthen is seen in military terms and again it is centered in Jerusalem.

(84) the best place to be is in the presence of God, God dwells in Jerusalem therefore that is the place to be

(87) Jerusalem becomes the international city

(122) the godly pilgrimage to Jerusalem, pray for the peace of Jerusalem (*this is also a Psalm of Ascent, Psalms 120-134*)

Sunday: June 27<sup>th</sup>

Psalms 15, 24, 68, 82, 115, 134

Liturgical Psalms...temple liturgy

**Contrast the character of those that enter the temple vs. those on the outside.**

(15) Description of those that came to worship in the temple

(24) Description of those who can come to the holy place because the King of glory is going there

(68) God deals differently with His enemies than how he treats His godly ones, but He administer His treatment to both from Jerusalem where His sanctuary dwells

(82) Contrast the gods of this world who judged the earth and the Lord God who rules heaven and earth justly

(115) contrast between idols and God, the blessing that comes from the Lord

(134) longing for the presence of God

Monday: 28<sup>th</sup>

**Selah**

Tuesday: June 29<sup>th</sup>

Psalms 1, 36, 37, 49, 73, 112, 127, 128, 133

*Wisdom Psalms*

**These psalms contrast godly living vs the life and consequences of those that are wicked**

(1) the path and desires of the godly vs. the wicked

(36) the wicked are contrasted to God's character, then the psalmist ask for protection from the wicked

(37) the wicked vs. the godly and how takes delight in the godly and how the lives of the wicked are short

(49) both the godly and wicked will die, therefore we can not boast of our possessions

(73) the ease of the wicked is envious but coming to his senses the godly renews their perspective

(112) the character of the godly and the jealousy of the wicked

(127) character of the righteous home (*this is also a Psalm of Ascent, Psalms 120-134*)

(128) blessing of a godly home (*this is also a Psalm of Ascent, Psalms 120-134*)

(133) the blessing of harmony (*this is also a Psalm of Ascent, Psalms 120-134*)

Wednesday June 30<sup>th</sup>

Psalms 1, 19:7-14, 119

Torah Psalms tell of the excellence of God's Word

**God's Blessed Word**

(1) the blesses man that walks in the way of the Lord vs. the wicked that does not

(19:7-14) the attributes and benefits of the Word of the Lord

(119) the ABC's of the Word of God

Thursday: July 1<sup>st</sup> **SEE READING GUIDE**

Proverbs 1-4

**Pentateuch: Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)**

**Historical Books: Joshua -> Esther (March 1 -> May 15<sup>th</sup>)**

**Poetical Books Job -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)**

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

Charts and Maps for June 24<sup>th</sup> Study

Psalms for Worship Proverbs Topics

Proverbs Reading Guide

Proverbs Summary of Topics

**How can I live it? 7:40-7:50**

Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

Where does this division of psalms come from? Jim Huddleston

Additional thoughts...

besetting sin...A besetting sin is one to which on account of our constitution, or circumstance or both, we are peculiarly exposed, and into which we most easily and most frequently fall

Reading from Narrative of the Life of Frederick Douglas , pp. 49, 63

## Looking Forward 7:50-8:00

TBS DWB 27/52 July 8<sup>th</sup>, 2021

Reading: Proverbs 5-29

Speed... Pulpit: xxxx (1 ½ hour speed: xxxx)

**Summary of this week's reading ...**

**This week we will read a majority of the book of Proverbs from 5 to 29**

### Daily and Chapter Summaries

Friday: July 2<sup>nd</sup> [SEE READING GUIDE](#)

Proverbs 5-9

Saturday: July 3<sup>rd</sup> [SEE READING GUIDE](#)

Proverbs 10-13

Sunday: July 4<sup>th</sup> [SEE READING GUIDE](#)

Proverbs 14-17

Monday: July 5<sup>th</sup> [SEE READING GUIDE](#)

Proverbs 18-21

Tuesday: July 6<sup>th</sup> [SEE READING GUIDE](#)

Proverbs 22-24

Wednesday: July 7<sup>th</sup>

[Selah](#)

Thursday: July 8<sup>th</sup> [SEE READING GUIDE](#)

Proverbs 25-29



## Psalms for Worship

Thoughts and emotions	Types of Psalms words to identify	Psalms	Examples from the Psalms	Similar thoughts and emotions in current hymns
Individually I feel that all is against me, I feel that God is silent, I am troubled by my enemies	<b>1. Individual Lament</b> I, me, my... how long? Groaning, cry, help	3, 4, 5, 7, 9, 10, 13, 14, 17, 22, 25, 26, 27, 28, 31, 36, 39, 40, 41, 42, 43, 52, 53, 54, 55, 56, 57, 59, 61, 64, 70, 71, 77, 86, 89, 120, 139, 141, 142	<i>Psalm 5</i> 1 O LORD, hear me as I pray; pay attention to my groaning. 2 Listen to my cry for help, my King and my God, for I pray to no one but you.	“Though Satan should buffet, though trials should come Let this blest assurance control That Christ has regarded my helpless estate And hath shed His own blood for my soul”
Our family, our church, or nation feels like trouble is on the horizon, or we are in the midst of it, or we are left in its wake.	<b>2. Community Lament</b> We and our... how long?	12, 44, 58, 60, 74, 79, 80, 83, 85, 89, 90, 94, 123, 126, 129	<i>Psalm 74</i> 1 O God, why have you rejected us so long. Why is your anger so intense against the sheep of your own pasture? 2 Remember that we are the people you chose long ago, the tribe you redeemed as your own special possession! And remember Jerusalem, your home here on earth.	O God, our help in ages past, Our hope for years to come, Our shelter from the stormy blast, And our eternal home:  Beneath the shadow of thy throne, Thy saints have dwelt secure; Sufficient is thine arm alone, And our defense is sure.  Before the hills in order stood, Or earth received her frame, From everlasting thou art God, To endless years the same.
I have blown it. I am suffering the consequence of my sin against those around me, alienation from God, or the heartache of poor choices.	<b>3. Penitential Lament</b> Sin, iniquity, confession, hide, guilt, condemn, anger, wrath	6, 32, 38, 51, 102, 130, 143	<i>Psalm 32</i> 1 When I refused to confess my sin, my body wasted away, and I groaned all day long. 4 Day and night your hand of discipline was heavy on me. My strength evaporated like water in the summer heat. 5 Finally, I confessed all my sins to you and stopped trying to hide my guilt. I said to myself, “I will	Lord Jesus, I long to be perfectly whole I want Thee forever to ransom my soul Break down every idol, cast out every foe Now wash me, and I shall be whiter than snow  Whiter than snow, yes, whiter than snow Now wash me, and I shall be whiter than snow  Lord Jesus, for this I most humbly entreat I wait, blessed Lord, at Thy crucified feet By faith for my cleansing, I see Thy blood flow Now wash me, and I shall be whiter than snow

<p>I am the victim of the unrighteous behavior of others. God has used others to carry out his discipline, judgment, or purpose that I might not understand. May those difficult circumstances come full circle upon the head of those God has used to deal with them.</p>	<p><b>4. Imprecatory Lament</b> Cursed, humiliated, erase, pile, do to them, die, may the Lord, destroy, pay you back</p>	<p>35, 69, 83, 88, 109, 137, 140</p>	<p>confess my rebellion to the LORD." And you forgave me! All my guilt is gone <b>Psalms 69</b> <u>27</u>Pile their sins up high, and don't let them go free. <u>28</u>Erase their names from the Book of Life; don't let them be counted among the righteous.</p>	<p>O soul, be afraid, thou shalt reckon with God, And pass 'neath the scourge of His wrathful rod; Thy heart torn with anguish shall hear at the last, "The day of His grace is past." Refrain: The day of His grace is past, The day of His grace is past; How sad when He'll say, "Depart ye for aye," When the day of His grace is past.  O soul, be afraid, in thy sins thou shalt die If Christ thou reject while He's passing by; Thy doom shall be sealed at the trumpet's loud blast, When the day of His grace is past.</p>
<p>I want to thank God personally for what he has done for me.</p>	<p><b>5. Individual Thanksgiving</b> I, my, joy, praise, good things, thanks, exalted</p>	<p>18, 21, 30, 32, 34 40:1-11, 66:13-20, 92, 108, 116, 118, 138</p>	<p><b>Psalms 34</b> <u>1</u>I will praise the LORD at all times. I will constantly speak his praises. <u>2</u>I will boast only in the LORD; let all who are helpless take heart. <u>3</u>Come, let us tell of the LORD's greatness; let us exalt his name together.</p>	<p>Come Thou fount of every blessing Tune my heart to sing Thy grace Streams of mercy never ceasing Call for songs of loudest praise Teach me some melodious sonnet Sung by flaming tongues above Praise the mount, I'm fixed upon it Mount of Thy redeeming love</p>
<p>We want to praise God as a family, congregation or group.</p>	<p><b>6. Community Thanksgiving</b> We, our, praise, sing, thank you, proclaim, give thanks</p>	<p>65, 67, 75, 107, 124, 136</p>	<p><b>Psalms 65</b> <u>1</u>What mighty praise, O God, belongs to you in Zion. We will fulfill our vows to you, <u>2</u>for you answer our prayers. All of us must come to you. <u>3</u>Though we are overwhelmed by our sins, you forgive them all. <u>4</u>What joy for those you choose to bring near, those who live in your</p>	<p>We gather together to ask the Lord's blessing; He chastens and hastens His will to make known; The wicked oppressing now cease from distressing; Sing praises to His Name; He forgets not His own. Beside us to guide us, our God with us joining, Ordaining, maintaining His kingdom divine;</p>

<p>When I want to praise God for His deliverance in the past.</p>	<p><b>7. Thanksgiving-Salvation History</b> He performed, you made, He turned, He sent, He spoke</p>	<p>8, 105, 106, <u>135</u>, 136</p>	<p>holy courts. What festivities await us inside your holy Temple.</p> <p><b>Psalm 135</b> <b>8</b>He destroyed the firstborn in each Egyptian home, both people and animals. <b>9</b>He performed miraculous signs and wonders in Egypt against Pharaoh and all his people. <b>10</b>He struck down great nations and slaughtered mighty kings— <b>11</b>Sihon king of the Amorites, Og king of Bashan, and all the kings of Canaan. <b>12</b>He gave their land as an inheritance, a special possession to his people Israel.</p>	<p>So from the beginning the fight we were winning; Thou, Lord, were at our side, all glory be Thine! 'Tis so sweet to trust in Jesus, Just to take Him at His Word; Just to rest upon His promise, Just to know, "Thus saith the Lord!" Jesus, Jesus, how I trust Him! How I've proved Him o'er and o'er; Jesus, Jesus, precious Jesus! Oh, for grace to trust Him more! I'm so glad I learned to trust Him, Precious Jesus, Savior, Friend; And I know that He is with me, Will be with me to the end.</p>
<p>When I am afraid or discouraged, I can call on God's help</p>	<p><b>8. Thanksgiving-Songs of Trust</b> Trust, I shall not want, He will hide me, my victory, my fortress</p>	<p>11, <u>16</u>, 23, 27, 62, 63, <u>91</u>, 121, 125, 131</p>	<p><b>Psalm 16</b> <b>7</b>I will bless the LORD who guides me; even at night my heart instructs me. <b>8</b>I know the LORD is always with me. I will not be shaken, for he is right beside me.</p>	<p>What have I to dread, what have I to fear Leaning on the everlasting arms? I have blessed peace with my Lord so near Leaning on the everlasting arms Leaning, leaning Safe and secure from all alarms Leaning, leaning Leaning on the everlasting arms</p>
<p>My heart wants to adore and praise God.</p>	<p><b>9. Hymns-Songs of Praise</b> Majesty, glory, perfect, right, shout, great, You made, You sent</p>	<p>8, 19, 33, 66, 67, 95, 100, 104, 111, 113, 114, 117, 145, <u>146</u>, 147, 148, 149, 150</p>	<p><b>Psalm 100</b> <b>4</b>Enter his gates with thanksgiving; go into his courts with praise. Give thanks to him and praise his name. <b>5</b>For the LORD is good. His unfailing love continues forever, and his faithfulness continues to each generation.</p>	<p>Praise God, from whom all blessings flow; Praise Him, all creatures here below; Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost!</p>
<p>When I want to praise God for the salvation He freely gave me.</p>	<p><b>10. Liturgical-Covenant Psalms</b> my people, covenant, my Father, unfailing</p>	<p><u>50</u>, 78, 81, 89, 132</p>	<p><b>Psalm 50</b> <b>7</b>"O my people, listen as I speak. Here are my charges against you, O Israel: I am God, your God! <b>8</b>I have no complaint about your sacrifices or the burnt offerings you</p>	<p>Jesus sought me when a stranger Wandering from the fold of God He to rescue me from danger Interposed His precious blood</p>

	love, continue, chosen, remember		constantly offer. <u>9</u> But I do not need the bulls from your barns or the goats from your pens.	Oh, that day when freed from sinning I shall see Thy lovely face Clothed then in blood washed linen How I'll sing Thy sovereign grace
When I want to declare that the Lord is King over all.	<b>11. Liturgical-Enthronement Psalms</b> King, royal, Lord, rules, reigns, court, judge, bow, supreme	2, 18, 20, 21, 29, 45, 47, 72, 93, 95, 96, 97, 98, 99, 101, 110, 144	Psalm 2 <u>10</u> Now then, you kings, act wisely! Be warned, you rulers of the earth! <u>11</u> Serve the LORD with reverent fear, and rejoice with trembling. <u>12</u> Submit to God's royal son, or he will become angry, and you will be destroyed in the midst of all your activities—for his anger flares up in an instant. But what joy for all who take refuge in him!	Rejoice, the Lord is king! Your Lord and king adore; Mortals give thanks and sing, and triumph evermore; Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!  Jesus, the Savior, reigns, the God of truth and love; When He had purged our stains He took His seat above; Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!  His kingdom cannot fail, He rules o'er earth and Heav'n, The keys of death and hell are to our Jesus giv'n; Lift up your heart, lift up your voice; Rejoice, again I say, rejoice!
I will praise God for the privilege of going to the place of His dwelling.	<b>12. Liturgical-Psalms of Zion</b> City of our God, Zion, Jerusalem, Your house, Your court	46, 48, 76, 84, 87, <del>122</del>	Psalm 122 <u>6</u> Pray for peace in Jerusalem. May all who love this city prosper. <u>7</u> Jerusalem, may there be peace within your walls and prosperity in your palaces.	Come, we that love the Lord, And let Our joys be known, Join in a song with sweet accord, Join in a song with sweet accord, And thus surround the throne, And thus surround the throne. We're marching to Zion, Beautiful, beautiful Zion; We're marching upward to Zion, The beautiful city of God.
I praise God for coming to a place of worship.	<b>13. Liturgical-Temple</b> Sanctuary, holy hill, mountain, ascend, house of the Lord	15, 24, 68, 82, <del>115</del> , 134	Psalm 134 <u>10</u> Oh, praise the LORD, all you servants of the LORD, you who serve at night in the house of the LORD. <u>2</u> Lift your hands toward the sanctuary, and praise the LORD.	Come, people of the Risen King Who delight to bring Him praise Come all and tune your hearts to sing To the Morning Star of grace From the shifting shadows of the earth We will lift our eyes to Him Where steady arms of mercy reach To gather children in

<p>When I want to know the pathway for right living.</p>	<p><b>14. Wisdom Psalms</b> Fear, wicked, listen, understood, obey blessed</p>	<p>1, 36, 37, <del>49</del>, 73, 112, 127, 128, 133</p>	<p><b>Psalms 49</b> <u>1</u> Listen to this, all you people! Pay attention, everyone in the world! <b>2</b> High and low, rich and poor—listen! <b>3</b> For my words are wise, and my thoughts are filled with insight. <b>4</b> I listen carefully to many proverbs and solve riddles with inspiration from a harp.</p>	<p>Rejoice, rejoice! Let every tongue rejoice! One heart, one voice; O Church of Christ, rejoice!</p> <p>When we walk with the Lord in the light of His Word, What a glory He sheds on our way! While we do His good will, He abides with us still, And with all who will trust and obey. Trust and obey, for there's no other way To be happy in Jesus, but to trust and obey.</p>
<p>When I want to reaffirm my love for God's Word and my commitment to obeying it.</p>	<p><b>15. Torah Psalms</b> Law of the Lord, commandments, instructions, Word, promises</p>	<p>1, 19:7-14, <u>119</u></p>	<p><b>Psalms 119</b> <u>1</u> Joyful are people of integrity, who follow the instructions of the LORD. <b>2</b> Joyful are those who obey his laws and search for him with all their hearts. <b>3</b> They do not compromise with evil, and they walk only in his paths.</p>	<p>Holy words long preserved for our walk in this world, They resound with God's own heart Oh, let the ancient words impart.  Words of life, words of hope Give us strength, help us cope In this world, where e'er we roam Ancient words will guide us home.  Ancient words, ever true Changing me, and changing you. We have come with open hearts Oh let the ancient words impart.</p>

## Proverb's Topics

Fear of the Lord

GOOD vs. WICKED

Wisdom, Discernment, and Discipline

Economics

Work

Immorality

Justice

Home

Tongue

Associations

Planning

Humility

Anger

Excess

The inner man or the heart

## Proverbs...Summary of Topics

Chapter	Fear of the Lord	GOOD vs. WICKED	Wisdom, Discernment, and Discipline	Economics	Work	Immorality	Justice	Home	Tongue	Associations	Planning	Humility	Anger	Excess	Heart
<b>1</b>	7, 29		1-6, 20-28, 30-33					8-9		11-19					
<b>2</b>	5		1-4, 6-7, 10			16-19	8-9			11-15, 20-22	9, 11				
<b>3</b>	7	35	11-20	9-10, 27-28			29	33	5-6, 21-26						1-4
<b>4</b>		18-19	1-13, 20-22						24	14	25-27				23
<b>5</b>			1-2			3-23									
<b>6</b>			23-24	1-5	6-11	24-35	17-19	20-22	12, 17		18	17			14-15, 18
<b>7</b>			1-2, 4			5-27									
<b>8</b>	13		1-12, 14, 17-36				13, 15-16		13			13			3
<b>9</b>	10		1-9, 11-12			13-18									
<b>10</b>	28	6-7, 9, 16-17, 23-25, 28-29, 22, 30-31		2-3, 15	4-5, 26			1	8, 10-14, 18-21, 30, 32						
<b>11</b>		8, 10-11, 20-21, 26-27, 31	14, 22, 28, 30	1, 4, 6-7, 18-19, 24-25				29	9, 11-13		3, 5	2			17
<b>12</b>		2-3, 10, 21	1, 7-8, 23		11-12, 24, 26		17	4, 13-14, 17-19, 22, 25			5, 15, 26, 28	9	16		20
<b>13</b>		5-6, 9, 16, 19, 21, 25	14-15	7-8, 11, 18, 22	4		23	1, 24	2-3, 17	20	13	10			12
<b>14</b>	2, 26-27	1, 11, 14-15, 18-19, 32	6	4, 20, 24	23		5, 9, 21, 25, 28, 31, 34-35		3	7	8, 12, 16, 22		17, 29		10, 13, 30, 33
<b>15</b>	33	3, 7-9, 14, 21, 29	2	6, 16	19		27	5, 17, 20	1, 4, 23, 26, 28, 30	12	10, 22, 24, 31-32	25	18		11, 13, 15



## Proverbs 1

1 These are the proverbs of Solomon, David's son, king of Israel.

2 The purpose of these proverbs is to teach people **wisdom** and discipline, and to help them understand wise sayings.

3 Through these proverbs, people will receive instruction in discipline, good conduct, and doing what is right, just, and fair.

4 These proverbs will make the simpleminded clever. They will give knowledge and purpose to young people.

5 Let those who are wise listen to these proverbs and become even wiser. And let those who understand receive guidance

6 by exploring the depth of meaning in these proverbs, parables, wise sayings, and riddles.

**7 Fear of the LORD is the beginning of knowledge. Only fools despise wisdom and discipline.**

8 Listen, my child, to what your **father** teaches you. Don't neglect your **mother's** teaching.

9 What you learn from them will crown you with grace and clothe you with honor.

10 My child, if sinners entice you, turn your back on them!

11 They may say, "**Come and join us.** Let's hide and kill someone! Let's ambush the innocent!

12 Let's swallow them alive as the grave swallows its victims. Though they are in the prime of life, they will go down into the pit of death.

13 And the loot we'll get! We'll fill our houses with all kinds of things!

14 Come on, throw in your lot with us; we'll split our loot with you."

15 Don't go along with them, my child! Stay far away from their paths.

16 They rush to commit crimes. They hurry to commit murder.

17 When a bird sees a trap being set, it stays away.

18 But not these people! They set an ambush for themselves; they booby-trap their own lives!

19 Such is the fate of all who are greedy for gain. It ends up robbing them of life.

20 **Wisdom** shouts in the streets. She cries out in the public square.

21 She calls out to the crowds along the main street, and to those in front of city hall.

22 "You simpletons!" she cries. "How long will you go on being simpleminded? How long will you mockers relish your mocking? How long will you fools fight the facts?"

23 Come here and listen to me! I'll pour out the spirit of wisdom upon you and make you wise.

24 "I called you so often, but you didn't come. I reached out to you, but you paid no attention.

25 You ignored my advice and rejected the correction I offered.

26 So I will laugh when you are in trouble! I will mock you when disaster overtakes you

--

27 when calamity overcomes you like a storm, when you are engulfed by trouble, and when anguish and distress overwhelm you.

28 "I will not answer when they cry for help. Even though they anxiously search for me, they will not find me.

**29 For they hated knowledge and chose not to fear the LORD.**

30 They rejected my **advice** and paid no attention when I corrected them.

31 That is why they must eat the bitter fruit of living their own way. They must experience the full terror of the path they have chosen.

32 For they are simpletons who turn away from me -- to death. They are fools, and their own complacency will destroy them.

33 But all who listen to me will live in peace and safety, unafraid of harm."

**Wisdom**

**Fear**

**Home**

**Associations**

**Wisdom**

**Fear**

**Wisdom**

**Wisdom**

**Fear**

## Proverbs 2

- 1 My child, listen to me and treasure my **instructions**.
- 2 Tune your ears to wisdom, and concentrate on understanding.
- 3 Cry out for insight and understanding.
- 4 Search for them as you would for lost money or hidden treasure.
- 5 Then you will understand what it means to fear the LORD, and you will gain knowledge of God.
- 6 For the LORD grants **wisdom**! From his mouth come knowledge and understanding.
- 7 He grants a treasure of good sense to the godly. He is their shield, protecting those who walk with integrity.
- 8 He guards the paths of **justice** and protects those who are faithful to him.
- 9 Then you will understand what is right, just, and fair, and you will know how to find the **right course** of action every time.
- 10 For **wisdom** will enter your heart, and knowledge will fill you with joy.
- 11 Wise **planning** will watch over you. Understanding will keep you safe.
- 12 Wisdom will save you from **evil people**, from those whose speech is corrupt.
- 13 These people turn from right ways to walk down dark and evil paths.
- 14 They rejoice in doing wrong, and they enjoy evil as it turns things upside down.
- 15 What they do is crooked, and their ways are wrong.
- 16 Wisdom will save you from the **immoral** woman, from the flattery of the adulterous woman.
- 17 She has abandoned her husband and ignores the covenant she made before God.
- 18 Entering her house leads to death; it is the road to hell.
- 19 The man who visits her is doomed. He will never reach the paths of life.
- 20 Follow the steps of **good men** instead, and stay on the paths of the righteous.
- 21 For only the upright will live in the land, and those who have integrity will remain in it.
- 22 But the wicked will be removed from the land, and the treacherous will be destroyed.

**Wisdom**

**Justice**

**Planning**

**Wisdom**

**Planning**

**Associations**

**Immorality**

**Associations**

**Heart**

**Planning**

**Fear**

## Proverbs 3

- 1 My child, never forget the things I have taught you. Store my commands in your **heart**,
- 2 for they will give you a long and satisfying life.
- 3 Never let loyalty and kindness get away from you! Wear them like a necklace; write them deep within your heart.
- 4 Then you will find favor with both God and people, and you will gain a good reputation.
- 5 Trust in the LORD with all your heart; do not depend on your own understanding.
- 6 Seek his will in all you do, and he will **direct your paths**.
- 7 Don't be impressed with your own wisdom. Instead, fear the LORD and turn your back on evil.
- 8 Then you will gain renewed health and vitality.
- 9 Honor the LORD with your wealth and with the best part of everything your land produces.
- 10 Then he will fill your barns with grain, and your vats will overflow with the finest wine.
- 11 My child, don't ignore it when the LORD disciplines you, and don't be discouraged when he corrects you.

**Economics**

**Wisdom**

**Planning**

12 For the LORD corrects those he loves, just as a father corrects a child in whom he delights. 13 Happy is the person who finds wisdom and gains understanding.

14 For the profit of wisdom is better than silver, and her wages are better than gold.

15 Wisdom is more precious than rubies; nothing you desire can compare with her.

16 She offers you life in her right hand, and riches and honor in her left.

17 She will guide you down delightful paths; all her ways are satisfying.

18 Wisdom is a tree of life to those who embrace her; happy are those who hold her tightly.

19 By wisdom the LORD founded the earth; by understanding he established the heavens.

20 By his knowledge the deep fountains of the earth burst forth, and the clouds poured down rain.

21 My child, don't lose sight of good planning and insight. Hang on to them,

22 for they fill you with life and bring you honor and respect.

23 They keep you safe on your way and keep your feet from stumbling.

24 You can lie down without fear and enjoy pleasant dreams.

25 You need not be afraid of disaster or the destruction that comes upon the wicked,

26 for the LORD is your security. He will keep your foot from being caught in a trap.

27 Do not withhold good from those who deserve it when it's in your power to help them.

28 If you can help your neighbor now, don't say, "Come back tomorrow, and then I'll help you."

29 Do not plot against your neighbors, for they trust you.

30 Don't make accusations against someone who hasn't wronged you.

31 Do not envy violent people; don't copy their ways.

32 Such wicked people are an abomination to the LORD, but he offers his friendship to the godly.

33 The curse of the LORD is on the house of the wicked, but his blessing is on the home of the upright.

34 The LORD mocks at mockers, but he shows favor to the humble.

35 The wise inherit honor, but fools are put to shame!

Economics

Justice

Home

Humility

GOOD VS. EVIL

Wisdom

#### Proverbs 4

1 My children, listen to me. Listen to your father's instruction. Pay attention and grow wise,

2 for I am giving you good guidance. Don't turn away from my teaching.

3 For I, too, was once my father's son, tenderly loved by my mother as an only child.

4 My father told me, "Take my words to heart. Follow my instructions and you will live.

5 Learn to be wise, and develop good judgment. Don't forget or turn away from my words.

6 Don't turn your back on wisdom, for she will protect you. Love her, and she will guard you.

7 Getting wisdom is the most important thing you can do! And whatever else you do, get good judgment.

8 If you prize wisdom, she will exalt you. Embrace her and she will honor you.

9 She will place a lovely wreath on your head; she will present you with a beautiful crown."

10 My child, listen to me and do as I say, and you will have a long, good life.

11 I will teach you wisdom's ways and lead you in straight paths.

12 If you live a life guided by wisdom, you won't limp or stumble as you run.

Associations

GOOD VS. EVIL

Wisdom

Heart

Tongue

Planning

13 Carry out my instructions; don't forsake them. Guard them, for they will lead you to a fulfilled life.  
14 Do not do as the wicked do or **follow the path** of evildoers.  
15 Avoid their haunts. Turn away and go somewhere else,  
16 for evil people cannot sleep until they have done their evil deed for the day. They cannot rest unless they have caused someone to stumble.  
17 They eat wickedness and drink violence!  
18 The way of the **RIGHTEOUS** is like the first gleam of dawn, which shines ever brighter until the full light of day.  
19 But the way of the **WICKED** is like complete darkness. Those who follow it have no idea what they are stumbling over.  
20 Pay attention, my child, to what I say. Listen carefully.  
21 Don't lose sight of my **words**. Let them penetrate deep within your heart,  
22 for they bring life and radiant health to anyone who discovers their meaning.  
23 Above all else, guard your **heart**, for it affects everything you do.  
24 Avoid all perverse **talk**; stay far from corrupt speech.  
25 Look straight ahead, and fix your eyes on what **lies before** you.  
26 Mark out a straight path for your feet; then stick to the path and stay safe.  
27 Don't get sidetracked; keep your feet from following evil.

Wisdom

Immorality

## Proverbs 5

1 My son, pay attention to my **wisdom**; listen carefully to my wise counsel.  
2 Then you will learn to be discreet and will store up knowledge.  
3 The lips of an **immoral** woman are as sweet as honey, and her mouth is smoother than oil.  
4 But the result is as bitter as poison, sharp as a double-edged sword.  
5 Her feet go down to death; her steps lead straight to the grave.  
6 For she does not care about the path to life. She staggers down a crooked trail and doesn't even realize where it leads.  
7 So now, my sons, listen to me. Never stray from what I am about to say:  
8 Run from her! Don't go near the door of her house!  
9 If you do, you will lose your honor and hand over to merciless people everything you have achieved in life.  
10 Strangers will obtain your wealth, and someone else will enjoy the fruit of your labor.  
11 Afterward you will groan in anguish when disease consumes your body,  
12 and you will say, "How I hated discipline! If only I had not demanded my own way!  
13 Oh, why didn't I listen to my teachers? Why didn't I pay attention to those who gave me instruction?  
14 I have come to the brink of utter ruin, and now I must face public disgrace."  
15 Drink water from your own well -- share your love only with your wife.  
16 Why spill the water of your springs in public, having sex with just anyone?  
17 You should reserve it for yourselves. Don't share it with strangers.  
18 Let your wife be a fountain of blessing for you. Rejoice in the wife of your youth.  
19 She is a loving doe, a graceful deer. Let her breasts satisfy you always. May you always be captivated by her love.  
20 Why be captivated, my son, with an immoral woman, or embrace the breasts of an adulterous woman?  
21 For the LORD sees clearly what a man does, examining every path he takes.  
22 An evil man is held captive by his own sins; they are ropes that catch and hold him.  
23 He will die for lack of self-control; he will be lost because of his incredible folly.

Economics

Work

Tongue

Heart

Humility, Tongue,  
Justice, heart

## Proverbs 6

- 1 My child, if you **co-sign a loan** for a friend or guarantee the debt of someone you hardly know
- 2 if you have trapped yourself by your agreement and are caught by what you said --
- 3 quick, get out of it if you possibly can! You have placed yourself at your friend's mercy. Now swallow your pride; go and beg to have your name erased.
- 4 Don't put it off. Do it now! Don't rest until you do.
- 5 Save yourself like a deer escaping from a hunter, like a bird fleeing from a net.
- 6 Take a lesson from the ants, you **lazybones**. Learn from their ways and be wise!
- 7 Even though they have no prince, governor, or ruler to make them work,
- 8 they labor hard all summer, gathering food for the winter.
- 9 But you, lazybones, how long will you sleep? When will you wake up? I want you to learn this lesson:
- 10 A little extra sleep, a little more slumber, a little folding of the hands to rest --
- 11 and poverty will pounce on you like a bandit; scarcity will attack you like an armed robber.
- 12 Here is a description of worthless and wicked people: They are constant **liars**,
- 13 signaling their true intentions to their friends by making signs with their eyes and feet and fingers.
- 14 Their perverted **hearts** plot evil. They stir up trouble constantly.
- 15 But they will be destroyed suddenly, broken beyond all hope of healing.
- 16 There are six things the LORD hates -- no, seven things he detests:
- 17 **haughty eyes**, a lying **tongue**, hands that kill the **innocent**,
- 18 a **heart** that **plots** evil, feet that race to do **wrong**,
- 19 a **false witness** who pours out lies, a person who sows discord among **brothers**.
- 20 My son, obey your **father's** commands, and don't neglect your mother's teaching.
- 21 Keep their words always in your heart. Tie them around your neck.
- 22 Wherever you walk, their counsel can lead you. When you sleep, they will protect you. When you wake up in the morning, they will advise you.
- 23 For these commands and this teaching are a lamp to light the way ahead of you. The correction of **discipline** is the way to life.
- 24 These commands and this teaching will keep you from the **immoral** woman, from the smooth tongue of an adulterous woman.
- 25 Don't lust for her beauty. Don't let her coyness seduce you.
- 26 For a prostitute will bring you to poverty, and sleeping with another man's wife may cost you your very life.
- 27 Can a man scoop fire into his lap and not be burned?
- 28 Can he walk on hot coals and not blister his feet?
- 29 So it is with the man who sleeps with another man's wife. He who embraces her will not go unpunished.
- 30 Excuses might be found for a thief who steals because he is starving.
- 31 But if he is caught, he will be fined seven times as much as he stole, even if it means selling everything in his house to pay it back.
- 32 But the man who commits adultery is an utter fool, for he destroys his own soul.
- 33 Wounds and constant disgrace are his lot. His shame will never be erased.
- 34 For the woman's husband will be furious in his jealousy, and he will have no mercy in his day of vengeance.
- 35 There is no compensation or bribe that will satisfy him.

Planning

Justice, Home  
Home

Wisdom

Immorality

Wisdom

Heart

Wisdom

Immorality

## Proverbs 7

- 1 Follow my **advice**, my son; always treasure my commands.
- 2 Obey them and live! Guard my teachings as your most precious possession.
- 3 Tie them on your fingers as a reminder. Write them deep within your **heart**.
- 4 Love **wisdom** like a sister; make insight a beloved member of your family.
- 5 Let them hold you back from an affair with an **immoral** woman, from listening to the flattery of an adulterous woman.
- 6 I was looking out the window of my house one day
- 7 and saw a simpleminded young man who lacked common sense.
- 8 He was crossing the street near the house of an immoral woman. He was strolling down the path by her house
- 9 at twilight, as the day was fading, as the dark of night set in.
- 10 The woman approached him, dressed seductively and sly of heart.
- 11 She was the brash, rebellious type who never stays at home.
- 12 She is often seen in the streets and markets, soliciting at every corner.
- 13 She threw her arms around him and kissed him, and with a brazen look she said,
- 14 "I've offered my sacrifices and just finished my vows.
- 15 It's you I was looking for! I came out to find you, and here you are!
- 16 My bed is spread with colored sheets of finest linen imported from Egypt.
- 17 I've perfumed my bed with myrrh, aloes, and cinnamon.
- 18 Come, let's drink our fill of love until morning. Let's enjoy each other's caresses,
- 19 for my husband is not home. He's away on a long trip.
- 20 He has taken a wallet full of money with him, and he won't return until later in the month."
- 21 So she seduced him with her pretty speech. With her flattery she enticed him.
- 22 He followed her at once, like an ox going to the slaughter or like a trapped stag,
- 23 awaiting the arrow that would pierce its heart. He was like a bird flying into a snare, little knowing it would cost him his life.
- 24 Listen to me, my sons, and pay attention to my words.
- 25 Don't let your hearts stray away toward her. Don't wander down her wayward path.
- 26 For she has been the ruin of many; numerous men have been her victims.
- 27 Her house is the road to the grave. Her bedroom is the den of death.

Wisdom

Fear, humility  
Justice,  
tongue  
Wisdom  
Justice

Wisdom

## Proverbs 8

- 1 Listen as **wisdom** calls out! Hear as understanding raises her voice!
- 2 She stands on the hilltop and at the crossroads.
- 3 At the entrance to the city, at the city gates, she cries aloud,
- 4 "I call to you, to all of you! I am raising my voice to all people.
- 5 How naive you are! Let me give you common sense. O foolish ones, let me give you understanding.
- 6 Listen to me! For I have excellent things to tell you. Everything I say is right,
- 7 for I speak the truth and hate every kind of deception.
- 8 My advice is wholesome and good. There is nothing crooked or twisted in it.
- 9 My words are plain to anyone with understanding, clear to those who want to learn."
- 10 "Choose my instruction rather than silver, and knowledge over pure gold.
- 11 For wisdom is far more valuable than rubies. Nothing you desire can be compared with it."
- 12 "I, Wisdom, live together with good judgment. I know where to discover knowledge and discernment.
- 13 All who **fear the LORD** will hate evil. That is why I hate **pride, arrogance, corruption,** and perverted **speech**.

14 Good **advice** and success belong to me. Insight and strength are mine.  
15 Because of me, kings reign, and rulers make **just laws**.  
16 Rulers lead with my help, and nobles make righteous judgments."  
17 "I love all who love **me**. Those who search for me will surely find me.  
18 Unending riches, honor, wealth, and justice are mine to distribute.  
19 My gifts are better than the purest gold, my wages better than sterling silver!  
20 I walk in righteousness, in paths of justice.  
21 Those who love me inherit wealth, for I fill their treasuries."  
22 "The LORD formed me from the beginning, before he created anything else.  
23 I was appointed in ages past, at the very first, before the earth began.  
24 I was born before the oceans were created, before the springs bubbled forth their waters.  
25 Before the mountains and the hills were formed, I was born --  
26 before he had made the earth and fields and the first handfuls of soil."  
27 "I was there when he established the heavens, when he drew the horizon on the oceans.  
28 I was there when he set the clouds above, when he established the deep fountains of the earth.  
29 I was there when he set the limits of the seas, so they would not spread beyond their boundaries. And when he marked off the earth's foundations,  
30 I was the architect at his side. I was his constant delight, rejoicing always in his presence.  
31 And how happy I was with what he created -- his wide world and all the human family!"  
32 "And so, my children, listen to me, for happy are all who follow my ways.  
33 Listen to my counsel and be wise. Don't ignore it."  
34 "Happy are those who listen to me, watching for me daily at my gates, waiting for me outside my home!  
35 For whoever finds me finds life and wins approval from the LORD.  
36 But those who miss me have injured themselves. All who hate me love death."

**Wisdom**

**Fear**

**Wisdom**

**Immorality**

**Home**

**Economics**

### Proverbs 9

1 **Wisdom** has built her spacious house with seven pillars.  
2 She has prepared a great banquet, mixed the wines, and set the table.  
3 She has sent her servants to invite everyone to come. She calls out from the heights overlooking the city.  
4 "Come home with me," she urges the simple. To those without good judgment, she says,  
5 "Come, eat my food, and drink the wine I have mixed.  
6 Leave your foolish ways behind, and begin to live; learn how to be wise."  
7 Anyone who rebukes a mocker will get a smart retort. Anyone who rebukes the wicked will get hurt.  
8 So don't bother rebuking mockers; they will only hate you. But the wise, when rebuked, will love you all the more.  
9 Teach the wise, and they will be wiser. Teach the righteous, and they will learn more.  
10 **Fear of the LORD** is the beginning of wisdom. Knowledge of the Holy One results in understanding.  
11 **Wisdom** will multiply your days and add years to your life.  
12 If you become wise, you will be the one to benefit. If you scorn wisdom, you will be the one to suffer.

**GOOD VS.**

**WICKED**

**Tongue**

**GOOD VS.**

**WICKED**

**Tongue**

**Tongue**

**Economics**

**GOOD VS.**

**WICKED**

13 The woman named **Folly** is loud and brash. She is ignorant and doesn't even know it.

14 She sits in her doorway on the heights overlooking the city.

15 She calls out to men going by who are minding their own business.

16 "Come home with me," she urges the simple. To those without good judgment, she says,

17 "Stolen water is refreshing; food eaten in secret tastes the best!"

18 But the men don't realize that her former guests are now in the grave.

**Tongue**

**Economics**

**GOOD VS.  
WICKED**

## Proverbs 10

1 The proverbs of Solomon: A wise **child** brings joy to a father; a foolish child brings grief to a mother.

2 Ill-gotten **gain** has no lasting value, but right living can save your life.

3 The LORD will not let the godly starve to death, but he refuses to satisfy the craving of the wicked.

4 **Lazy** people are soon poor; hard workers get rich.

5 A wise youth works hard all summer; a youth who sleeps away the hour of opportunity brings shame.

6 The **GODLY** are showered with blessings; **EVIL** people cover up their harmful intentions.

7 We all have happy memories of the godly, but the name of a wicked person rots away.

8 The wise are glad to be instructed, but **babbling** fools fall flat on their faces.

9 People with **INTEGRITY** have firm footing, but those who follow **CROOKED** paths will slip and fall.

10 People who wink at wrong cause trouble, but a bold **reproof** promotes peace.

11 The words of the **GODLY** lead to life; **EVIL** people cover up their harmful intentions.

12 Hatred stirs up quarrels, but love covers all offenses.

13 Wise words come from the **lips** of people with understanding, but fools will be punished with a rod.

14 Wise people treasure knowledge, but the babbling of a fool invites trouble.

15 The **wealth** of the rich is their fortress; the poverty of the poor is their calamity.

16 The earnings of the **GODLY** enhance their lives, but **EVIL** people squander their money on sin.

17 People who accept correction are on the pathway to life, but those who ignore it will lead others astray.

18 To hide hatred is to be a **liar**; to slander is to be a fool.

19 Don't talk too much, for it fosters sin. Be sensible and turn off the flow!

20 The words of the godly are like sterling silver; the heart of a fool is worthless.

21 The godly give good advice, but fools are destroyed by their lack of common sense.

22 The blessing of the LORD makes a person **rich**, and he adds no sorrow with it.

23 Doing wrong is fun for a fool, while wise conduct is a pleasure to the wise.

24 The fears of the **WICKED** will all come true; so will the hopes of the **GODLY**.

25 Disaster strikes like a cyclone, whirling the wicked away, but the godly have a lasting foundation.

26 **Lazy** people are a pain to their employer. They are like smoke in the eyes or vinegar that sets the teeth on edge.

27 **Fear of the LORD** lengthens one's life, but the years of the wicked are cut short.

28 The hopes of the **GODLY** result in happiness, but the expectations of the **WICKED** are all in vain.

**Economics**

**Fear**

**GOOD VS.  
WICKED**

**Tongue**, **GOOD**  
vs. **WICKED**

**Tongue**

**Economics**

**Humility**  
**Planning**

**Economics**

**Planning**

**Economics**

**GOOD VS. WICKED**

**Tongue**

**GOOD VS. WICKED**

**Tongue**

**Wisdom**

**Economics**

**Heart**

**Economics**

**GOOD VS. WICKED**

**Wisdom**

**Economics**

- 29 The LORD protects the upright but destroys the wicked.  
 30 The godly will never be disturbed, but the wicked will be removed from the land.  
 31 The **GODLY** person gives wise **advice**, but the tongue that deceives will be cut off.  
 32 The godly speak **words** that are helpful, but the **WICKED** speak only what is corrupt.

GOOD VS. WICKED

Economics  
Home

Wisdom

GOOD VS. WICKED

### Proverbs 11

- 1 The LORD hates **cheating**, but he delights in honesty.  
 2 Pride leads to disgrace, but with **humility** comes wisdom.  
 3 Good people are **guided** by their honesty; treacherous people are destroyed by their dishonesty.  
 4 **Riches** won't help on the day of judgment, but **right living** is a safeguard against death.  
 5 The godly are directed by their **honesty**; the wicked fall beneath their load of sin.  
 6 The godliness of good people rescues them; the ambition of treacherous people traps them.  
 7 When the wicked die, their hopes all perish, for they rely on their own feeble strength.  
 8 God rescues the **GODLY** from danger, but he lets the **WICKED** fall into trouble.  
 9 Evil **words** destroy one's friends; wise discernment rescues the godly.  
 10 The whole city celebrates when the **GODLY** succeed; they shout for joy when the **GODLESS** die.  
 11 Upright citizens bless a city and make it prosper, but the **talk** of the wicked tears it apart.  
 12 It is foolish to belittle a neighbor; a person with good sense remains silent.  
 13 A gossip goes around revealing secrets, but those who are trustworthy can keep a confidence.  
 14 Without **wise** leadership, a nation falls; with many counselors, there is safety.  
 15 **Guaranteeing** a loan for a stranger is dangerous; it is better to refuse than to suffer later.  
 16 Beautiful women obtain wealth, and violent men get rich.  
 17 Your own **soul** is nourished when you are kind, but you destroy yourself when you are cruel.  
 18 **EVIL** people get **rich** for the moment, but the reward of the **GODLY** will last.  
 19 Godly people find life; evil people find death.  
 20 The LORD hates people with twisted hearts, but he delights in those who have integrity.  
 21 You can be sure that evil people will be punished, but the children of the godly will go free.  
 22 A woman who is beautiful but lacks **discretion** is like a gold ring in a pig's snout.  
 23 The godly can look forward to happiness, while the wicked can expect only wrath.  
 24 It is possible to give freely and become **more wealthy**, but those who are stingy will lose everything.  
 25 The generous prosper and are satisfied; those who refresh others will themselves be refreshed.  
 26 People **CURSE** those who hold their grain for higher prices, but they **BLESS** the one who sells to them in their time of need.  
 27 If you search for good, you will find favor; but if you search for evil, it will find you!  
 28 Trust in your **money** and down you go! But the godly flourish like leaves in spring.  
 29 Those who bring trouble on their **families** inherit only the wind. The fool will be a servant to the wise.

Wisdom

GOOD VS. WICKED

Home  
Planning

Tongue

GOOD VS. WICKED

wisdom

Humility

GOOD VS. WICKED

Work

Tongue

Tongue

Planning

Anger

Justice

Tongue

Heart

GOOD VS. WICKED

Tongue

GOOD VS. WICKED

Work

Tongue

Planning

Work

Planning

Home

Tongue

Work

GOOD VS. WICKED

30 The godly are like trees that bear life-giving fruit, and those who save lives are wise.

31 If the RIGHTEOUS are rewarded here on earth, how much more true that the WICKED and the sinner will get what they deserve!

### Proverbs 12

1 To learn, you must love discipline; it is stupid to hate correction.

2 The LORD approves of those who are GOOD, but he condemns those who plan WICKEDNESS.

3 Wickedness never brings stability; only the godly have deep roots.

4 A worthy wife is her husband's joy and crown; a shameful wife saps his strength.

5 The plans of the godly are just; the advice of the wicked is treacherous.

6 The words of the wicked are like a murderous ambush, but the words of the godly save lives.

7 The WICKED perish and are gone, but the children of the GODLY stand firm.

8 Everyone admires a person with good sense, but a warped mind is despised.

9 It is better to be a nobody with a servant than to be self-important but have no food.

10 The GODLY are concerned for the welfare of their animals, but even the kindness of the WICKED is cruel.

11 Hard work means prosperity; only fools idle away their time.

12 Thieves are jealous of each other's loot, while the godly bear their own fruit.

13 The wicked are trapped by their own words, but the godly escape such trouble.

14 People can get many good things by the words they say; the work of their hands also gives them many benefits.

15 Fools think they need no advice, but the wise listen to others.

16 A fool is quick-tempered, but a wise person stays calm when insulted.

17 An honest witness tells the truth; a false witness tells lies.

18 Some people make cutting remarks, but the words of the wise bring healing.

19 Truth stands the test of time; lies are soon exposed.

20 Deceit fills hearts that are plotting evil; joy fills hearts that are planning peace!

21 No real harm befalls the GODLY, but the WICKED have their fill of trouble.

22 The LORD hates those who don't keep their word, but he delights in those who do.

23 WISE people don't make a show of their knowledge, but FOOLS broadcast their folly.

24 Work hard and become a leader; be lazy and become a slave.

25 Worry weighs a person down; an encouraging word cheers a person up.

26 The godly give good advice to their friends; the wicked lead them astray.

27 Lazy people don't even cook the game they catch, but the diligent make use of everything they find.

28 The way of the godly leads to life; their path does not lead to death.

### Proverbs 13

1 A wise child accepts a parent's discipline; a young mocker refuses to listen

2 Good people enjoy the positive results of their words, but those who are treacherous crave violence.

3 Those who control their tongue will have a long life; a quick retort can ruin everything.

4 Lazy people want much but get little, but those who work hard will prosper and be satisfied.

5 Those who are GODLY hate lies; the WICKED come to shame and disgrace.

## Economics

GOOD VS. WICKED

Humility

Economics

Heart

Planning

Wisdom

GOOD VS. WICKED

Tongue

Economics

GOOD VS. WICKED

Associations

GOOD VS. WICKED

Economics

Justice

Home

GOOD VS. WICKED

GOOD VS. WICKED

Fear

Tongue

Economics

Justice

Wisdom

Associations

Planning

Justice

Heart

GOOD VS. WICKED

Planning

Heart

GOOD VS. WICKED

Planning

Anger

GOOD VS. WICKED

GOOD VS. WICKED

Economics

Justice

Planning

- 6 Godliness helps people all through life, while the evil are destroyed by their wickedness.
- 7 Some who are **poor** pretend to be rich; others who are rich pretend to be poor.
- 8 The rich can pay a ransom, but the poor won't even get threatened.
- 9 The life of the **GODLY** is full of light and joy, but the **SINNER'S** light is snuffed out.
- 10 **Pride** leads to arguments; those who take advice are wise.
- 11 **Wealth** from get-rich-quick schemes quickly disappears; wealth from hard work grows.
- 12 Hope deferred makes the **heart** sick, but when dreams come true, there is life and joy.
- 13 People who **despise advice** will find themselves in trouble; those who respect it will succeed.
- 14 The advice of the **wise** is like a life-giving fountain; those who accept it avoid the snares of death.
- 15 A person with good sense is respected; a treacherous person walks a rocky road.
- 16 **WISE** people think before they act; **FOOLS** don't and even brag about it!
- 17 An unreliable **messenger** stumbles into trouble, but a reliable messenger brings healing.
- 18 If you ignore criticism, you will end in **poverty** and disgrace; if you accept criticism, you will be honored.
- 19 It is pleasant to see dreams come true, but **FOOLS** will not turn from evil to attain them.
- 20 Whoever **walks with the wise** will become wise; whoever walks with fools will suffer harm.
- 21 Trouble chases **SINNERS**, while blessings chase the **RIGHTEOUS!**
- 22 Good people leave an **inheritance** to their grandchildren, but the sinner's wealth passes to the godly.
- 23 A poor person's farm may produce much food, but **injustice** sweeps it all away.
- 24 If you refuse to discipline your **children**, it proves you don't love them; if you love your children, you will be prompt to discipline them.
- 25 The **GODLY** eat to their hearts' content, but the belly of the **WICKED** goes hungry.

#### Proverbs 14

- 1 A **WISE** woman builds her house; a **FOOLISH** woman tears hers down with her own hands.
- 2 Those who follow the right path **fear the LORD**; those who take the wrong path despise him.
- 3 The **talk** of fools is a rod for their backs, but the words of the wise keep them out of trouble. 4 An empty stable stays clean, but no **income** comes from an empty stable.
- 5 A truthful **witness** does not lie; a false witness breathes lies.
- 6 A mocker seeks **wisdom** and never finds it, but knowledge comes easily to those with understanding.
- 7 **Stay away** from fools, for you won't find knowledge there.
- 8 The wise **look ahead** to see what is coming, but fools deceive themselves.
- 9 Fools make fun of **guilt**, but the godly acknowledge it and seek reconciliation.
- 10 Each **heart** knows its own bitterness, and no one else can fully share its joy.
- 11 The house of the **WICKED** will perish, but the tent of the **GODLY** will flourish.
- 12 There is a **path** before each person that seems right, but it ends in death.
- 13 Laughter can conceal a heavy **heart**; when the laughter ends, the grief remains.
- 14 **BACKSLIDERS** get what they deserve; **GOOD PEOPLE** receive their reward.

Work  
Economics  
Justice  
Fear

Justice  
Anger

Heart  
Justice  
GOOD VS. WICKED  
Heart  
Justice

Tongue  
Wisdom  
GOOD VS. WICKED

Tongue  
Home  
Economics  
Tongue  
GOOD VS. WICKED  
GOOD VS. WICKED  
Planning

Heart

Associates  
Heart  
GOOD VS. WICKED

Heart  
Economics  
Home  
Anger  
Work  
Home  
GOOD VS. WICKED

Planning  
Tongue  
Planning  
Humility  
Tongue  
Justice  
Tongue  
GOOD VS. WICKED  
Tongue  
Planning

15 Only simpletons believe everything they are told! The prudent carefully consider their steps.

Planning

16 The wise are cautious and **avoid danger**; fools plunge ahead with great confidence.

Fear

17 Those who are **short-tempered** do foolish things, and schemers are hated.

18 The **SIMPLETON** is clothed with folly, but the **WISE PERSON** is crowned with knowledge.

Planning

19 Evil people will bow before **GOOD PEOPLE**; the **WICKED** will bow at the gates of the godly.

20 The **poor** are despised even by their neighbors, while the rich have many "friends."

GOOD VS. WICKED

21 It is sin to **despise one's neighbors**; blessed are those who help the poor.

Humility

22 If you **plot** evil, you will be lost; but if you plan good, you will be granted unfailing love and faithfulness.

Fear

Planning

23 **Work** brings profit, but mere talk leads to poverty!

24 **Wealth** is a crown for the wise; the effort of fools yields only folly.

Economics

25 A truthful **witness** saves lives, but a false witness is a traitor.

Planning

26 Those who **fear the LORD** are secure; he will be a place of refuge for their children.

Justice

27 **Fear of the LORD** is a life-giving fountain; it offers escape from the snares of death.

Economics

28 A growing population is a king's glory; a dwindling nation is his doom.

Justice

29 Those who control their **anger** have great understanding; those with a hasty temper will make mistakes.

Tongue

30 A relaxed **attitude** lengthens life; **jealousy** rots it away.

Justice

Justice

31 Those who **oppress** the poor insult their Maker, but those who help the poor honor him.

Wisdom

Planning

32 The **WICKED** are crushed by their sins, but the **GODLY** have a refuge when they die.

Humility

33 Wisdom is enshrined in an understanding **heart**; wisdom is not found among fools.

Associations

34 Godliness exalts a nation, but sin is a **disgrace** to any people.

Wisdom

35 A king rejoices in servants who know what they are doing; he is angry with those who cause trouble.

GOOD VS. WICKED

Tongue

## Proverbs 15

1 A gentle **answer** turns away wrath, but harsh words stir up anger.

Planning

2 The wise person makes learning a joy; fools spout only foolishness.

Economics

3 The LORD is watching everywhere, keeping his eye on both the **EVIL** and the **GOOD**.

Tongue

4 Gentle **words** bring life and health; a deceitful tongue crushes the spirit.

Associations

5 Only a fool despises a **parent's discipline**; whoever learns from correction is wise.

6 There is **treasure** in the house of the godly, but the earnings of the wicked bring trouble.

Wisdom

7 Only the **WISE** can give good advice; **FOOLS** cannot do so.

Excess

8 The LORD hates the sacrifice of the wicked, but he delights in the prayers of the upright.

Planning

9 The LORD despises the way of the **WICKED**, but he loves **THOSE WHO PURSUE GODLINESS**.

10 Whoever abandons the **right path** will be severely punished; whoever hates correction will die.

11 Even the depths of Death and Destruction are known by the LORD. How much more does he know the human **heart**!

Home

Economics

12 Mockers don't love those who rebuke them, so they **stay away** from the wise.

Heart

13 A glad **heart** makes a happy face; a broken heart crushes the spirit.

Tongue

14 A **WISE** person is hungry for truth, while the **FOOL** feeds on trash.

Justice

15 For the poor, every day brings trouble; for the happy **heart**, life is a continual feast.

Home

Tongue

- 16 It is better to have **little** with fear for the LORD than to have great treasure with turmoil.
- 17 A bowl of soup **with someone** you love is better than steak with someone you hate.
- 18 A **hothead** starts fights; a cool-tempered person tries to stop them.
- 19 A **lazy** person has trouble all through life; the path of the upright is easy!
- 20 Sensible **children** bring joy to their father; foolish children despise their mother.
- 21 **FOOLISHNESS** brings joy to those who have no sense; a **SENSIBLE PERSON** stays on the right path.
- 22 **Plans** go wrong for lack of advice; many counselors bring success.
- 23 Everyone enjoys a fitting **reply**; it is wonderful to say the right thing at the right time!
- 24 The **path** of the wise leads to life above; they leave the grave behind.
- 25 The LORD destroys the house of the **proud**, but he protects the property of widows.
- 26 The LORD despises the thoughts of the wicked, but he delights in pure **words**.
- 27 **Dishonest** money brings grief to the whole family, but those who hate bribes will live.
- 28 The godly think before **speaking**; the wicked spout evil words.
- 29 The LORD is far from the **WICKED**, but he hears the prayers of the **RIGHTEOUS**.
- 30 A cheerful look brings joy to the heart; **good news** makes for good health.
- 31 If you listen to **constructive criticism**, you will be at home among the wise.
- 32 If you reject criticism, you only harm yourself; but if you listen to correction, you **grow in understanding**.
- 33 **Fear of the LORD** teaches a person to be wise; humility precedes honor.

Justice  
Tongue

GOOD VS. WICKED

Associations  
Justice

Tongue

Justice  
Wisdom

Associations  
Economics

Tongue  
Heart/Tongue  
Home

Heart  
Justice

GOOD VS. WICKED

Home  
Justice  
Tongue

## Proverbs 16

- 1 We can gather **our thoughts**, but the LORD gives the right answer.
- 2 People may be pure in their own eyes, but the LORD examines their motives.
- 3 Commit your work to the LORD, and then your **plans** will succeed.
- 4 The LORD has made everything for his own purposes, even the **WICKED** for punishment.
- 5 The LORD despises pride; be assured that the **proud** will be punished.
- 6 Unfailing love and faithfulness cover sin; evil is avoided by **fear of the LORD**.
- 7 When the ways of **people please the LORD**, he makes even their enemies live at peace with them.
- 8 It is better to be **poor** and godly than rich and dishonest.
- 9 We can make our **plans**, but the LORD determines our steps.
- 10 The **king** speaks with divine wisdom; he must never judge unfairly.
- 11 The LORD demands fairness in every **business deal**; he sets the standard.
- 12 A **king** despises wrongdoing, for his rule depends on his justice.
- 13 The king is pleased with **righteous lips**; he loves those who speak honestly.
- 14 The anger of the king is a deadly threat; the wise do what they can to appease it.
- 15 When the king smiles, there is life; his favor refreshes like a gentle rain.
- 16 How much better to get **wisdom** than gold, and understanding than silver!
- 17 The path of the upright leads away from evil; whoever **follows that path** is safe.
- 18 **Pride** goes before destruction, and haughtiness before a fall.
- 19 It is better to **live humbly** with the poor than to share plunder with the proud.
- 20 Those who listen to **instruction** will prosper; those who trust the LORD will be happy.
- 21 The wise are known for their understanding, and instruction is appreciated if it's well presented.

Excess  
Wisdom

Tongue

Justice  
Tongue

Work  
GOOD VS. WICKED  
Economics

Humility

Tongue  
Heart  
Wisdom

Economics  
Justice

Planning

Associations

Tongue

22 Discretion is a life-giving fountain to **THOSE WHO POSSESS IT**, but discipline is wasted on **FOOLS**.

23 From a wise mind comes wise **speech**; the words of the wise are persuasive.

24 Kind **words** are like honey – sweet to the soul and healthy for the body.

25 There is a **path** before each person that seems right, but it ends in death.

26 It is good for **workers** to have an appetite; an empty stomach drives them on.

27 Scoundrels hunt for scandal; their **words** are a destructive blaze.

28 A troublemaker plants seeds of strife; gossip separates the best of friends.

29 Violent people deceive their **companions**, leading them down a harmful path.

30 With narrowed eyes, they plot evil; without a word, they plan their mischief.

31 Gray hair is a crown of **glory**; it is gained by living a godly life.

32 It is better to be patient than powerful; it is better to have **self-control** than to conquer a city.

33 We may throw the dice, but the LORD **determines** how they fall.

Home  
Tongue  
Associations

Economics  
Planning

Associations  
Justice  
Associations

### Proverbs 17

1 A dry crust **eaten in peace** is better than a great feast with strife.

2 A wise **slave** will rule over the master's shameful sons and will share their inheritance.

3 Fire tests the purity of silver and gold, but the LORD tests the **heart**.

4 Wrongdoers listen to wicked **talk**; liars pay attention to destructive words.

5 Those who **mock** the poor insult their Maker; those who rejoice at the misfortune of others will be punished.

6 **Grandchildren** are the crowning glory of the aged; parents are the pride of their children.

7 Eloquent **speech** is not fitting for a fool; even less are lies fitting for a ruler.

8 A **bribe** seems to work like magic for those who give it; they succeed in all they do.

9 Disregarding another person's faults preserves love; **telling** about them separates close friends.

10 A single rebuke does more for a **PERSON** of understanding than a hundred lashes on the back of a **FOOL**.

11 Evil **people seek** rebellion, but they will be severely punished.

12 It is safer to meet a bear robbed of her cubs than to confront a fool caught in **folly**.

13 If you repay **evil for good**, evil will never leave your house.

14 Beginning a **quarrel** is like opening a floodgate, so drop the matter before a dispute breaks out.

15 The LORD despises those who **acquit** the guilty and condemn the innocent.

16 It is senseless to pay tuition to educate a fool who has no heart for **wisdom**.

17 A **friend** is always loyal, and a brother is born to help in time of need.

18 It is poor judgment to **co-sign** a friend's note, to become responsible for a neighbor's debts.

19 Anyone who loves to **quarrel** loves sin; anyone who speaks boastfully invites disaster.

20 The crooked **heart** will not prosper; the twisted **tongue** tumbles into trouble.

21 It is painful to be the **parent** of a fool; there is no joy for the father of a rebel.

22 A cheerful **heart** is good medicine, but a broken spirit saps a person's strength.

23 The wicked accept secret bribes to **pervert justice**.

24 **SENSIBLE PEOPLE** keep their eyes glued on wisdom, but a **FOOL'S** eyes wander to the ends of the earth.

25 A foolish **child** brings grief to a father and bitterness to a mother.

26 It is wrong to **fine** the godly for being good or to punish nobles for being honest!

Wisdom  
Justice  
Economics  
Anger  
Justice  
Home

Work  
Wisdom  
Economics  
Home  
Anger

Wisdom  
Planning  
Economics  
Fear  
Work  
GOOD VS. WICKED

Home

Wisdom  
Justice

Excess

Justice  
Tongue  
Work  
Planning

27 A truly wise person uses few **words**; a person with understanding is even-tempered.

28 Even fools are thought to be wise when they keep silent; when they keep their mouths shut, they seem intelligent.

### Proverbs 18

1 A recluse is **self-indulgent**, snarling at every sound principle of conduct.

2 Fools have no interest in **understanding**; they only want to air their own opinions.

3 When the wicked arrive, contempt, shame, and disgrace are sure to follow.

4 A person's **words** can be life-giving water; words of true wisdom are as refreshing as a bubbling brook.

5 It is wrong for a **judge** to favor the guilty or condemn the innocent.

6 Fools get into constant **quarrels**; they are asking for a beating.

7 The mouths of fools are their ruin; their lips get them into trouble.

8 What dainty morsels rumors are -- but they sink deep into one's heart.

9 A **lazy** person is as bad as someone who destroys things.

10 The name of the LORD is a strong fortress; the **GODLY** run to him and are safe.

11 The **rich** think of their wealth as an impregnable defense; they imagine it is a high wall of safety.

12 **Haughtiness** goes before destruction; humility precedes honor.

13 What a shame, what folly, to give **advice** before listening to the facts!

14 The human **spirit** can endure a sick body, but who can bear it if the spirit is crushed?

15 Intelligent people are always open to **new ideas**. In fact, they look for them.

16 **Giving** a gift works wonders; it may bring you before important people!

17 Any story sounds true until someone sets the **record** straight.

18 **Casting lots** can end arguments and settle disputes between powerful opponents.

19 It's harder to make amends with an offended **friend** than to capture a fortified city. Arguments separate friends like a gate locked with iron bars.

20 **Words** satisfy the soul as food satisfies the stomach; the right words on a person's lips bring satisfaction.

21 Those who love to talk will experience the consequences, for the tongue can kill or nourish life.

22 The man who finds a **wife** finds a treasure and receives favor from the LORD.

23 The poor plead for mercy; the rich **answer** with insults.

24 There are "**friends**" who destroy each other, but a real friend sticks closer than a brother.

### Proverbs 19

1 It is better to be **poor** and honest than to be a fool and dishonest.

2 Zeal without knowledge is not good; a person who **moves too quickly** may go the wrong way.

3 People ruin their lives by their own foolishness and then are angry at the LORD.

4 Wealth makes many "**friends**"; poverty drives them away.

5 A **false witness** will not go unpunished, nor will a liar escape.

6 Many beg favors from a prince; everyone is the **friend** of a person who gives gifts!

7 If the relatives of the poor despise them, how much more will their friends avoid them. The poor call after them, but they are gone.

8 To acquire **wisdom** is to love oneself; people who cherish understanding will prosper.

Associations

Home

Justice

Heart

Justice

Wisdom

Work

Tongue

Economics

Justice

Planning

Tongue

Home

Economics

Justice

Economics

Planning

Justice

Heart

Justice

Wisdom

Justice

Justice

Heart

Justice

Humility

Work

Economics

Justice

Justice

Home

Justice

Justice

Home

Justice

- 9 A false witness will not go unpunished, and a liar will be destroyed.
- 10 It isn't right for a fool to live in luxury or for a slave to rule over princes!
- 11 People with good sense restrain their anger; they earn esteem by overlooking wrongs.
- 12 The king's anger is like a lion's roar, but his favor is like dew on the grass.
- 13 A foolish child is a calamity to a father; a nagging wife annoys like a constant dripping.
- 14 Parents can provide their sons with an inheritance of houses and wealth, but only the LORD can give an understanding wife.
- 15 A lazy person sleeps soundly – and goes hungry.
- 16 Keep the commandments and keep your life; despising them leads to death.
- 17 If you help the poor, you are lending to the LORD – and he will repay you!
- 18 Discipline your children while there is hope. If you don't, you will ruin their lives.
- 19 Short-tempered people must pay their own penalty. If you rescue them once, you will have to do it again.
- 20 Get all the advice and instruction you can, and be wise the rest of your life.
- 21 You can make many plans, but the LORD's purpose will prevail.
- 22 Loyalty makes a person attractive. And it is better to be poor than dishonest.
- 23 Fear of the LORD gives life, security, and protection from harm.
- 24 Some people are so lazy that they won't even lift a finger to feed themselves.
- 25 If you punish a mocker, the simpleminded will learn a lesson; if you reprove the wise, they will be all the wiser.
- 26 Children who mistreat their father or chase away their mother are a public disgrace and an embarrassment.
- 27 If you stop listening to instruction, my child, you have turned your back on knowledge.
- 28 A corrupt witness makes a mockery of justice; the mouth of the wicked gulps down evil.
- 29 Mockers will be punished, and the backs of fools will be beaten.

## Proverbs 20

- 1 Wine produces mockers; liquor leads to brawls. Whoever is led astray by drink cannot be wise.
- 2 The king's fury is like a lion's roar; to rouse his anger is to risk your life.
- 3 Avoiding a fight is a mark of honor; only fools insist on quarreling.
- 4 If you are too lazy to plow in the right season, you will have no food at the harvest.
- 5 Though good advice lies deep within a person's heart, the wise will draw it out.
- 6 Many will say they are loyal friends, but who can find one who is really faithful?
- 7 The godly walk with integrity; blessed are their children after them.
- 8 When a king judges, he carefully weighs all the evidence, distinguishing the bad from the good.
- 9 Who can say, "I have cleansed my heart; I am pure and free from sin"?
- 10 The LORD despises double standards of every kind.
- 11 Even children are known by the way they act, whether their conduct is pure and right.
- 12 Ears to hear and eyes to see – both are gifts from the LORD.
- 13 If you love sleep, you will end in poverty. Keep your eyes open, and there will be plenty to eat!
- 14 The buyer haggles over the price, saying, "It's worthless," then brags about getting a bargain!
- 15 Wise speech is rarer and more valuable than gold and rubies.

Justice  
Justice  
Wisdom  
Excess

GOOD VS. WICKED

Home  
Economics  
Wisdom  
Tongue  
Humility  
Work  
Economics  
GOOD VS. WICKED

Justice  
Planning

Economics

Planning

Fear  
Associations  
Home

Economics  
Justice  
Economics  
Tongue  
Justice  
Planning

Work

Immorality

Home  
Economics

Wisdom

Justice

- 16 Be sure to get **collateral** from anyone who guarantees the debt of a stranger. Get a deposit if someone guarantees the debt of a foreigner. **Associations**
- 17 Stolen bread tastes sweet, but it turns to gravel in the mouth.
- 18 **Plans succeed** through good counsel; don't go to war without the advice of others. **Economics**
- 19 A **gossip** tells secrets, so don't hang around with someone who talks too much.
- 20 If you curse your **father** or mother, the lamp of your life will be snuffed out. **Justice**
- 21 An **inheritance** obtained early in life is not a blessing in the end.
- 22 Don't say, "I will get even for this **wrong**." Wait for the LORD to handle the matter. **Economics**
- 23 The LORD despises **double standards**; he is not pleased by dishonest scales.
- 24 How can we understand **the road we travel**? It is the LORD who directs our steps.
- 25 It is dangerous to make a rash promise to God before counting the cost.
- 26 A wise **king** finds the wicked, lays them out like wheat, then runs the crushing wheel over them. **Justice**
- 27 The LORD's searchlight penetrates the **human spirit**, exposing every hidden motive.
- 28 Unfailing love and faithfulness protect the **king**; his throne is made secure through love. **Economics**
- 29 The glory of the young is their strength; the gray hair of **experience** is the splendor of the old. **Associations**
- 30 **Physical punishment** cleanses away evil; such discipline purifies the heart.

### Proverbs 21

- 1 The king's heart is like a stream of water directed by the LORD; he turns it wherever he pleases. **Wisdom**  
**Justice**
- 2 People may think they are doing what is right, but the LORD examines the **heart**. **Wisdom**
- 3 The LORD is more pleased when we do what is **just and right** than when we give him sacrifices. **Home**
- 4 Haughty eyes, a **proud** heart, and evil actions are all sin.
- 5 Good planning and **hard work** lead to prosperity, but hasty shortcuts lead to poverty. **Tongue**
- 6 **Wealth** created by lying is a vanishing mist and a deadly trap. **Fear**
- 7 Because the wicked refuse to do what is **just**, their violence boomerangs and destroys them. **Planning**  
**Heart**
- 8 The **guilty** walk a crooked path; the innocent travel a straight road. **Associations**
- 9 It is better to live alone in the corner of an attic than with a contentious wife in a lovely **home**. **Work**  
**Home**
- 10 Evil people love to **harm others**; their neighbors get no mercy from them.
- 11 A simpleton can learn only by seeing mockers **punished**; a wise person learns from instruction. **Wisdom**  
**Home**
- 12 The Righteous One knows what is going on in the **homes** of the wicked; he will bring the wicked to disaster. **Heart**
- 13 Those who **shut their ears** to the cries of the poor will be ignored in their own time of need. **Immorality**
- 14 A secret gift calms anger; a secret **bribe** pacifies fury.
- 15 **Justice** is a joy to the godly, but it causes dismay among evildoers. **Excess**
- 16 The person who strays from **common sense** will end up in the company of the dead.
- 17 Those who love **pleasure** become poor; wine and luxury are not the way to riches.
- 18 Sometimes the **WICKED** are punished to save the godly, and the treacherous for the **UPRIGHT**.
- 19 It is better to live alone in the desert than with a crabby, complaining **wife**.
- 20 The wise have **wealth and luxury**, but fools spend whatever they get.

- 21 Whoever pursues **godliness** and unfailing love will find life, godliness, and honor.
- 22 The wise conquer the city of the strong and level the fortress in which they trust.
- 23 If you keep your **mouth shut**, you will stay out of trouble.
- 24 Mockers are **proud and haughty**; they act with boundless arrogance.
- 25 The desires of **lazy** people will be their ruin, for their hands refuse to work.
- 26 They are always **greedy** for more, while the godly love to give!
- 27 God loathes the sacrifice of an **EVIL PERSON**, especially when it is brought with ulterior motives.
- 28 A false witness will be cut off, but an attentive witness will be allowed to speak.
- 29 The wicked put up a bold front, but the upright **proceed** with care.
- 30 **Human plans**, no matter how wise or well advised, cannot stand against the LORD.
- 31 The horses are prepared for battle, but the **victory** belongs to the LORD.

Associations

Home

Wisdom

Planning

Wisdom

Planning

## Proverbs 22

- 1 Choose a good reputation over great **riches**, for being held in high esteem is better than having silver or gold.
- 2 The rich and the poor have this in common: The LORD made them both.
- 3 A prudent person **foresees** the danger ahead and takes precautions; the simpleton goes blindly on and suffers the consequences.
- 4 True humility and **fear of the LORD** lead to riches, honor, and long life.
- 5 The **deceitful walk** a thorny, treacherous road; whoever values life will stay away.
- 6 Teach your **children** to choose the right path, and when they are older, they will remain on it.
- 7 Just as the **rich** rule the poor, so the borrower is servant to the lender.
- 8 Those who plant seeds of **injustice** will harvest disaster, and their reign of terror will end.
- 9 Blessed are those who are **generous**, because they feed the poor.
- 10 Throw out the mocker, and fighting, **quarrels**, and insults will disappear.
- 11 Anyone who loves a pure heart and gracious speech is the **king's friend**.
- 12 The LORD preserves knowledge, but he ruins the **plans** of the deceitful.
- 13 The **lazy** person is full of excuses, saying, "If I go outside, I might meet a lion in the street and be killed!"
- 14 The mouth of an **immoral woman** is a deep pit; those living under the LORD's displeasure will fall into it.
- 15 A **youngster's heart** is filled with foolishness, but discipline will drive it away.
- 16 A person who **gets ahead** by oppressing the poor or by showering gifts on the rich will end in poverty.
- 17 Listen to the words of the wise; apply your heart to my **instruction**.
- 18 For it is good to keep these sayings deep within yourself, always ready on your lips.
- 19 I am teaching you today – yes, you – so you will trust in the LORD.
- 20 I have written thirty sayings for you, filled with advice and knowledge.
- 21 In this way, you may know the truth and bring an accurate report to those who sent you.
- 22 Do not **rob** the poor because they are poor or exploit the needy in court.
- 23 For the LORD is their defender. He will injure anyone who injures them.
- 24 **Keep away from** angry, short-tempered people,
- 25 or you will learn to be like them and endanger your soul.
- 26 Do not **co-sign** another person's note or put up a guarantee for someone else's loan.
- 27 If you can't pay it, even your bed will be snatched from under you.

Associations

Justice

Wisdom

GOOD VS. WICKED

Associations

Fear

Associations

Justice

Tongue

Economics

Justice

Work

Justice

- 28 Do not steal your neighbor's property by moving the ancient boundary markers set up by your ancestors.
- 29 Do you see any truly competent workers? They will serve kings rather than ordinary people.

### Proverbs 23

- 1 When dining with a ruler, pay attention to what is put before you.
- 2 If you are a big eater, put a knife to your throat, Justice
- 3 and don't desire all the delicacies – deception may be involved.
- 4 Don't weary yourself trying to get rich. Why waste your time?
- 5 For riches can disappear as though they had the wings of a bird!
- 6 Don't eat with people who are stingy; don't desire their delicacies. Tongue
- 7 "Eat and drink," they say, but they don't mean it. They are always thinking about how much it costs.
- 8 You will vomit up the delicious food they serve, and you will have to take back your words of appreciation for their "kindness." Justice
- 9 Don't waste your breath on fools, for they will despise the wisest advice. Justice
- 10 Don't steal the land of defenseless orphans by moving the ancient boundary markers, Excess
- 11 for their Redeemer is strong. He himself will bring their charges against you. Associations
- 12 Commit yourself to instruction; attune your ears to hear words of knowledge. Tongue
- 13 Don't fail to correct your children. They won't die if you spank them. Associations
- 14 Physical discipline may well save them from death.
- 15 My child, how I will rejoice if you become wise. Tongue
- 16 Yes, my heart will thrill when you speak what is right and just.
- 17 Don't envy sinners, but always continue to fear the LORD. Justice
- 18 For surely you have a future ahead of you; your hope will not be disappointed.
- 19 My child, listen and be wise. Keep your heart on the right course
- 20 Do not carouse with drunkards and gluttons, Tongue
- 21 for they are on their way to poverty. Too much sleep clothes a person with rags. Home
- 22 Listen to your father, who gave you life, and don't despise your mother's experience when she is old. Tongue
- 23 Get the truth and don't ever sell it; also get wisdom, discipline, and discernment. Justice
- 24 The father of godly children has cause for joy. What a pleasure it is to have wise children. Humility
- 25 So give your parents joy! May she who gave you birth be happy.
- 26 O my son, give me your heart. May your eyes delight in my ways of wisdom. Excess
- 27 A prostitute is a deep pit; an adulterous woman is treacherous.
- 28 She hides and waits like a robber, looking for another victim who will be unfaithful to his wife.
- 29 Who has anguish? Who has sorrow? Who is always fighting? Who is always complaining? Who has unnecessary bruises? Who has bloodshot eyes? Wisdom
- 30 It is the one who spends long hours in the taverns, trying out new drinks. Tongue
- 31 Don't let the sparkle and smooth taste of wine deceive you. Wisdom
- 32 For in the end it bites like a poisonous serpent; it stings like a viper. Tongue
- 33 You will see hallucinations, and you will say crazy things.
- 34 You will stagger like a sailor tossed at sea, clinging to a swaying mast.
- 35 And you will say, "They hit me, but I didn't feel it. I didn't even know it when they beat me up. When will I wake up so I can have another drink?" Tongue

## Proverbs 24

- 1 Don't envy evil people; don't desire their **company**.
- 2 For they spend their days plotting violence, and their words are always stirring up trouble.
- 3 A **house** is built by wisdom and becomes strong through good sense.
- 4 Through knowledge its rooms are filled with all sorts of precious riches and valuables.
- 5 A wise man is mightier than a strong man, and a man of **knowledge** is more powerful than a strong man.
- 6 So don't go to war without **wise guidance**; victory depends on having many counselors.
- 7 **Wisdom** is too much for a fool. When the leaders gather, the fool has nothing to say.
- 8 A person who **plans** evil will get a reputation as a troublemaker.
- 9 The schemes of a fool are sinful; everyone despises a mocker.
- 10 If you **fail under pressure**, your strength is not very great.
- 11 Rescue those who are **unjustly** sentenced to death; don't stand back and let them die.
- 12 Don't try to avoid responsibility by saying you didn't know about it. For God knows all hearts, and he sees you. He keeps watch over your soul, and he knows you knew! And he will judge all people according to what they have done.
- 13 My child, eat honey, for it is good, and the honeycomb is sweet to the taste.
- 14 In the same way, **wisdom** is sweet to your soul. If you find it, you will have a bright future, and your hopes will not be cut short.
- 15 Do not lie in wait like an **OUTLAW** at the home of the godly. And don't raid the house where the godly live.
- 16 They may trip seven times, but each time they will rise again. But one calamity is enough to lay the wicked low.
- 17 Do not rejoice when **your enemies** fall into trouble. Don't be happy when they stumble.
- 18 For the LORD will be displeased with you and will turn his anger away from them.
- 19 Do not fret because of evildoers; don't envy the wicked.
- 20 For the evil have no future; their light will be snuffed out.
- 21 My child, **fear the LORD** and the king, and don't associate with rebels.
- 22 For you will go **down with them** to sudden disaster. Who knows where the punishment from the LORD and the king will end?
- 23 Here are some further sayings of the wise: It is wrong to show **favoritism** when passing judgment.
- 24 A judge who says to the wicked, "You are innocent," will be cursed by many people and denounced by the nations.
- 25 But blessings are showered on those who convict the guilty.
- 26 It is an honor to receive an honest **reply**.
- 27 Develop your **business** first before building your house.
- 28 Do not testify spitefully against innocent neighbors; don't lie about them.
- 29 And don't say, "Now I can **pay them back** for all their meanness to me! I'll get even!"
- 30 I walked by the field of a **lazy** person, the vineyard of one lacking sense.
- 31 I saw that it was overgrown with thorns. It was covered with weeds, and its walls were broken down.
- 32 Then, as I looked and thought about it, I learned this lesson:
- 33 A little extra sleep, a little more slumber, a little folding of the hands to rest --
- 34 and poverty will pounce on you like a bandit; scarcity will attack you like an armed robber.

GOOD VS. WICKED

Tongue

GOOD VS. WICKED

Work

Tongue

Heart

Justice

Tongue

Planning

Humility

GOOD VS. WICKED

Tongue

Associations

Excess

Home

Associations

GOOD VS. WICKED

Planning

Economics

Tongue

Home

Associations

Economics

## Proverbs 25

1 These are more proverbs of Solomon, collected by the advisers of King Hezekiah of Judah.

2 It is God's privilege to conceal things and the king's privilege to discover them.

3 No one can discover the height of heaven, the depth of the earth, or all that goes on in the king's mind!

4 Remove the dross from silver, and the sterling will be ready for the silversmith.

5 Remove the wicked from the king's court, and his reign will be made secure by justice.

6 Don't demand an audience with the king or push for a place among the great.

7 It is better to wait for an invitation than to be sent to the end of the line, publicly disgraced! Just because you see something,

8 don't be in a hurry to go to court. You might go down before your neighbors in shameful defeat.

9 So discuss the matter with them privately. Don't tell anyone else,

10 or others may accuse you of gossip. Then you will never regain your good reputation.

11 **Timely advice** is as lovely as golden apples in a silver basket.

12 Valid criticism is as treasured by the one who heeds it as jewelry made from finest gold.

13 Faithful messengers are as refreshing as snow in the heat of summer. They revive the spirit of their employer.

14 A person who doesn't give a promised gift is like clouds and wind that don't bring rain.

15 Patience can persuade a prince, and soft speech can crush strong opposition.

16 Do you like honey? Don't eat **too much** of it, or it will make you sick!

17 Don't visit your neighbors too often, or you will wear out your welcome.

18 Telling **lies** about others is as harmful as hitting them with an ax, wounding them with a sword, or shooting them with a sharp arrow.

19 Putting confidence in an **unreliable person** is like chewing with a toothache or walking on a broken foot.

20 Singing **cheerful songs** to a person whose heart is heavy is as bad as stealing someone's jacket in cold weather or rubbing salt in a wound.

21 If your enemies are hungry, give them food to eat. If they are thirsty, give them water to drink.

22 You will heap burning coals on their heads, and the LORD will reward you.

23 As surely as a wind from the north brings rain, so a **gossiping** tongue causes anger!

24 It is better to live alone in the corner of an attic than with a **contentious wife** in a lovely home.

25 **Good news** from far away is like cold water to the thirsty.

26 If the godly compromise with the wicked, it is like polluting a fountain or muddying a spring.

27 Just as it is not good to eat too much honey, it is not good for people to think about all the **honors** they deserve.

28 A person without **self-control** is as defenseless as a city with broken-down walls.

Heart

Excess

Humility

GOOD VS. WICKED

Economics

GOOD VS. WICKED

Justice

GOOD VS. WICKED

Justice

Associations

Economics

Justice

Associations

Economics

GOOD VS. WICKED

Justice

Work

Justice

Economics

Tongue

Home

## Proverbs 26

1 **Honor** doesn't go with fools any more than snow with summer or rain with harvest.

Economics

Wisdom

- 2 Like a fluttering sparrow or a darting swallow, an unfair **curse** will not land on its intended victim.
- 3 Guide a horse with a whip, a donkey with a bridle, and a fool with a rod to his back!
- 4 When arguing with fools, don't answer their foolish **arguments**, or you will become as foolish as they are.
- 5 When arguing with fools, be sure to answer their foolish arguments, or they will become wise in their own estimation.
- 6 Trusting a fool to convey a **message** is as foolish as cutting off one's feet or drinking poison!
- 7 In the **mouth** of a fool, a proverb becomes as limp as a paralyzed leg.
- 8 Honoring a **FOOL** is as foolish as tying a stone to a slingshot.
- 9 A proverb in a fool's **mouth** is as dangerous as a thornbush brandished by a drunkard.
- 10 An employer who hires a fool or a bystander is like an archer who shoots recklessly.
- 11 As a dog returns to its vomit, so a fool repeats his folly.
- 12 There is more hope for fools than for people who think they are wise.
- 13 The **lazy** person is full of excuses, saying, "I can't go outside because there might be a lion on the road! Yes, I'm sure there's a lion out there!"
- 14 As a door turns back and forth on its hinges, so the lazy person turns over in bed.
- 15 Some people are so lazy that they won't lift a finger to feed themselves.
- 16 Lazy people consider themselves smarter than seven wise counselors.
- 17 Yanking a dog's ears is as foolish as interfering in someone else's **argument**.
- 18 Just as damaging as a mad man shooting a lethal weapon
- 19 is someone who lies to a friend and then says, "I was only joking."
- 20 Fire goes out for lack of fuel, and quarrels disappear when gossip stops.
- 21 A quarrelsome person starts fights as easily as hot embers light charcoal or fire lights wood.
- 22 What dainty morsels rumors are – but they sink deep into one's **heart**.
- 23 Smooth words may hide a wicked heart, just as a pretty glaze covers a common clay pot.
- 24 People with hate in their hearts may sound pleasant enough, but don't believe them.
- 25 Though they pretend to be kind, their hearts are full of all kinds of evil.
- 26 While their hatred may be concealed by trickery, it will finally come to light for all to see.
- 27 If you set a **trap** for others, you will get caught in it yourself. If you roll a boulder down on others, it will roll back and crush you.
- 28 A lying **tongue** hates its victims, and flattery causes ruin.

Economics

Justice

Wisdom

Justice

Home

Justice

Good vs. Evil

Justice

Associations

Anger

Justice

Home

Justice

Home

Planning

Wisdom

Tongue

Economics

Anger

Humility

Associations

Good vs. Evil

Justice

Good vs. Evil

## Proverbs 27

- 1 Don't brag about **tomorrow**, since you don't know what the day will bring.
- 2 Don't **praise yourself**; let others do it!
- 3 A stone is heavy and sand is weighty, but the resentment caused by a **FOOL** is heavier than both.
- 4 Anger is cruel, and wrath is like a flood, but who can survive the destructiveness of jealousy?
- 5 An open **rebuke** is better than hidden love!
- 6 Wounds from a **friend** are better than many kisses from an enemy.
- 7 Honey seems tasteless to a person who is full, but even bitter food tastes sweet to the hungry.

Wisdom

- 8 A person who strays from **home** is like a bird that strays from its nest.
- 9 The heartfelt counsel of a **friend** is as sweet as perfume and incense.
- 10 Never abandon a friend – either yours or your father's. Then in your time of need, you won't have to ask your relatives for assistance. It is better to go to a neighbor than to a relative who lives far away.
- 11 My child, how happy I will be if you turn out to be **WISE!** Then I will be able to answer my critics
- 12 A prudent person **foresees** the danger ahead and takes precautions. The simpleton goes blindly on and suffers the consequences.
- 13 Be sure to get **collateral** from anyone who guarantees the debt of a stranger. Get a deposit if someone guarantees the debt of an adulterous woman.
- 14 If you **shout** a pleasant greeting to your neighbor too early in the morning, it will be counted as a curse!
- 15 A nagging **wife** is as annoying as the constant dripping on a rainy day.
- 16 Trying to stop her complaints is like trying to stop the wind or hold something with greased hands.
- 17 As iron sharpens iron, a friend sharpens a **friend**.
- 18 Workers who **tend a fig tree** are allowed to eat its fruit. In the same way, workers who protect their employer's interests will be rewarded.
- 19 As a face is reflected in water, so the heart reflects the person.
- 20 Just as Death and Destruction are never satisfied, so **human desire** is never satisfied.
- 21 Fire tests the purity of silver and gold, but a person is tested by being **praised**.
- 22 You cannot separate **FOOLS** from their foolishness, even though you grind them like grain with mortar and pestle.
- 23 Know the **state of your flocks**, and put your heart into caring for your herds,
- 24 for riches don't last forever, and the crown might not be secure for the next generation.
- 25 After the hay is harvested, the new crop appears, and the mountain grasses are gathered in,
- 26 your sheep will provide wool for clothing, and your goats will be sold for the price of a field.
- 27 And you will have enough goats' milk for you, your family, and your servants.

Tongue,  
Economics

Economics

Tongue

Home  
Humility  
Justice

Excess

Home

Immorality

Justice, Economics

Home,  
Immorality

Work

Justice

## Proverbs 28

- 1 The **WICKED** run away when no one is chasing them, but the **GODLY** are as bold as lions.
- 2 When there is moral rot within a nation, its government topples easily. But with wise and knowledgeable **leaders**, there is stability.
- 3 A poor person who oppresses the poor is like a pounding rain that destroys the crops.
- 4 To reject the law is to praise the wicked; to obey the law is to fight them.
- 5 **EVIL PEOPLE** don't understand justice, but **THOSE WHO FOLLOW** the LORD understand completely.
- 6 It is better to be poor and **honest** than rich and crooked.
- 7 Young people who obey the law are wise; those who seek out worthless **companions** bring shame to their parents.
- 8 A person who makes money by **charging interest** will lose it. It will end up in the hands of someone who is kind to the poor.
- 9 The prayers of a person who ignores the **law** are despised.

Humility, Planning

Anger

Immorality  
Excess

Justice

10 Those who **lead the upright into sin** will fall into their own trap, but the honest will inherit good things.

11 **Rich** people picture themselves as wise, but their real poverty is evident to the poor.

12 When the **GODLY** succeed, everyone is glad. When the **WICKED** take charge, people go into hiding.

13 People who cover over their sins will not prosper. But if they confess and forsake them, they will receive mercy.

14 Blessed are those who have a tender conscience, but the stubborn are headed for serious trouble.

15 A wicked **ruler** is as dangerous to the poor as a lion or bear attacking them.

16 Only a stupid prince will oppress his people, but a king will have a long reign if he hates dishonesty and bribes.

17 A murderer's tormented conscience will drive him into the grave. Don't protect him!

18 The honest will be rescued from harm, but those who are crooked will be destroyed.

19 **Hard workers** have plenty of food; playing around brings poverty.

20 The trustworthy will get a rich reward. But the person who wants to get rich quick will only get into trouble.

21 Showing **partiality** is never good, yet some will do wrong for something as small as a piece of bread.

22 A **greedy** person tries to get rich quick, but it only leads to poverty.

23 In the end, people appreciate frankness more than **flattery**.

24 Robbing your **parents** and then saying, "What's wrong with that?" is as serious as committing murder.

25 **Greed** causes fighting; trusting the LORD leads to prosperity.

26 Trusting oneself is foolish, but those who walk in **wisdom** are safe.

27 Whoever **gives to the poor** will lack nothing. But a curse will come upon those who close their eyes to poverty.

28 When the wicked **take charge**, people hide. When the wicked meet disaster, the godly multiply.

## Proverbs 29

1 Whoever stubbornly refuses to accept **criticism** will suddenly be broken beyond repair.

2 When the godly are in **authority**, the people rejoice. But when the wicked are in power, they groan.

3 The man who loves wisdom brings joy to his **father**, but if he hangs around with prostitutes, his wealth is wasted.

4 A **just king** gives stability to his nation, but one who demands bribes destroys it.

5 To flatter people is to lay a trap for their feet.

6 Evil people are trapped by sin, but the righteous escape, shouting for joy.

7 The godly know the rights of the poor; the wicked don't care to know.

8 Mockers can get a **whole town** agitated, but those who are wise will calm anger.

9 If a wise person takes a fool to court, there will be ranting and ridicule but no satisfaction.

10 The bloodthirsty hate the honest, but the upright **seek out** the honest.

11 A fool gives full vent to **anger**, but a wise person quietly holds it back.

12 If a ruler honors liars, all his advisers will be wicked.

13 The **poor and the oppressor** have this in common -- the LORD gives light to the eyes of both.

Home

Economics

Justice

Home

Economics

Justice

Economics

Planning

Tongue

Work

Home

Fear

Justice

- 14 A king who is fair to the poor will have a long reign.
- 15 To discipline and reprimand a **child** produces wisdom, but a mother is disgraced by an undisciplined child.
- 16 When the wicked are in **authority**, sin increases. But the godly will live to see the tyrant's downfall.
- 17 Discipline your **children**, and they will give you happiness and peace of mind.
- 18 When people do not accept **divine guidance**, they run wild. But whoever obeys the law is happy.
- 19 For a servant, mere words are not enough – **discipline** is needed. For the words may be understood, but they are not heeded.
- 20 There is more hope for a fool than for someone who **speaks** without thinking.
- 21 A **servant** who is pampered from childhood will later become a rebel.
- 22 A **hot-tempered** person starts fights and gets into all kinds of sin.
- 23 **Pride** ends in humiliation, while humility brings honor.
- 24 If you **assist a thief**, you are only hurting yourself. You will be punished if you report the crime, but you will be cursed if you don't.
- 25 Fearing people is a dangerous trap, but to trust the LORD means safety.
- 26 Many seek the ruler's favor, but justice comes from the LORD.
- 27 The godly despise the wicked; the wicked despise the godly.

### Proverbs 30

- 1 The **message** of Agur son of Jakeh. An oracle. I am weary, O God; I am weary and worn out, O God.
- 2 I am too ignorant to be human, and I lack **common sense**.
- 3 I have not mastered human **wisdom**, nor do I know the Holy One.
- 4 Who but God goes up to heaven and comes back down? Who holds the wind in his fists? Who wraps up the oceans in his cloak? Who has created the whole wide world? What is his name – and his son's name? Tell me if you know!
- 5 Every word of God proves true. He defends all who come to him for protection.
- 6 Do not add to his words, or he may rebuke you, and you will be found a liar.
- 7 O God, I beg two favors from you before I die.
- 8 First, help me never to tell a **lie**. Second, give me neither poverty nor riches! Give me just enough to satisfy my needs.
- 9 For if I grow **rich**, I may deny you and say, "Who is the LORD?" And if I am too poor, I may steal and thus insult God's holy name.
- 10 Never **slander** a person to his employer. If you do, the person will curse you, and you will pay for it.
- 11 Some people curse their **father** and do not thank their mother.
- 12 They feel pure, but they are filthy and unwashed.
- 13 They are **proud** beyond description and disdainful.
- 14 They **devour the poor** with teeth as sharp as swords or knives. They destroy the needy from the face of the earth.
- 15 The leech has two suckers that cry out, "More, more!" There are three other things - - no, four! – that are **never satisfied**:
- 16 the grave, the barren womb, the thirsty desert, the blazing fire.
- 17 The eye that mocks a **father** and despises a mother will be plucked out by ravens of the valley and eaten by vultures.
- 18 There are three things that amaze me – no, four things I do not understand:
- 19 how an eagle glides through the sky, how a snake slithers on a rock, how a ship navigates the ocean, how a man loves a woman.

- 20 Equally amazing is how an adulterous woman can satisfy her **sexual appetite**, shrug her shoulders, and then say, "What's wrong with that?"
- 21 There are three things that make the earth tremble – no, four it cannot endure:
- 22 a slave who becomes a **king**, an overbearing fool who **prosper**s,
- 23 a bitter woman who finally gets a **husband**, a **servant** girl who supplants her mistress.
- 24 There are four things on earth that are small but unusually wise:
- 25 Ants – they aren't strong, but they **store up** food for the winter.
- 26 Rock badgers – they aren't powerful, but they make their homes among the rocky cliffs.
- 27 Locusts – they have no **king**, but they march like an army in ranks.
- 28 Lizards – they are easy to catch, but they are found even in **kings'** palaces.
- 29 There are three stately **monarchs** on the earth – no, four:
- 30 the lion, king of animals, who won't turn aside for anything,
- 31 the strutting rooster, the male goat, a king as he leads his army.
- 32 If you have been a fool by being **proud** or **plotting evil**, don't brag about it – cover your mouth with your hand in shame.
- 33 As the beating of cream yields butter, and a blow to the nose causes bleeding, so **anger** causes quarrels.

### Proverbs 31

- 1 These are the sayings of King Lemuel, an oracle that his mother taught him.
- 2 O my son, O son of my womb, O son of my promises,
- 3 do not spend your **strength on women**, on those who ruin kings.
- 4 And it is not for kings, O Lemuel, to **guzzle** wine. Rulers should not crave liquor.
- 5 For if they drink, they may forget their duties and be unable to give justice to those who are oppressed.
- 6 Liquor is for the dying, and wine for those in deep depression.
- 7 Let them drink to forget their poverty and remember their troubles no more.
- 8 Speak up for those who **cannot speak for themselves**; ensure justice for those who are perishing.
- 9 Yes, speak up for the poor and helpless, and see that they get justice.
- 10 Who can find a virtuous and capable **wife**? She is worth more than precious rubies.
- 11 Her husband can trust her, and she will greatly enrich his life.
- 12 She will not hinder him but help him all her life.
- 13 She **finds wool** and flax and busily spins it.
- 14 She is like a merchant's ship; she brings her food from afar.
- 15 She gets up before dawn to prepare breakfast for her household and plan the day's work for her servant girls.
- 16 She goes out to inspect a field and buys it; with her earnings she plants a vineyard.
- 17 She is energetic and strong, a hard worker.
- 18 She watches for bargains; her lights burn late into the night.
- 19 Her hands are busy spinning thread, her fingers twisting fiber.
- 20 She extends a helping hand to the poor and opens her arms to the **needy**.
- 21 She has no fear of winter for her **household** because all of them have warm clothes.
- 22 She **quilts** her own bedspreads. She dresses like royalty in gowns of finest cloth.
- 23 Her husband is well known, for he sits in the council meeting with the other **civic leaders**.
- 24 She **makes** belted linen garments and sashes to sell to the merchants.
- 25 She is clothed with strength and dignity, and she laughs with no fear of the **future**.

- 26** When she **S**, her words are wise, and kindness is the rule when she gives instructions.
- 27** She carefully watches all that goes on in her household and does not have to bear the consequences of **laziness**.
- 28** Her **children** stand and bless her. Her husband praises her:
- 29** "There are many virtuous and capable women in the world, but you surpass them all!"
- 30** Charm is deceptive, and beauty does not last; but a woman who **fears the LORD** will be greatly praised.
- 31** Reward her for all she has done. Let her deeds **publicly** declare her praise.



TBS DWB 27/52 July 8, 2021

2021 One Year Bible Reading: Proverbs 5-29

## Looking Back 7:20-7:40

TBS DWB 27/52 July 8, 2021

Reading: Proverbs 5-29

Summary of this week's reading ...

15 repetitive topics the constitute wise living and the fear of the Lord

### Daily and Chapter Summaries

Friday: July 2<sup>nd</sup> [SEE READING GUIDE](#)

Proverbs 5-9

Saturday: July 3<sup>rd</sup> [SEE READING GUIDE](#)

Proverbs 10-13

Sunday: July 4<sup>th</sup> [SEE READING GUIDE](#)

Proverbs 14-17

Monday: July 5<sup>th</sup> [SEE READING GUIDE](#)

Proverbs 18-21

Tuesday: July 6<sup>th</sup> [SEE READING GUIDE](#)

Proverbs 22-24

Wednesday: July 7<sup>th</sup>

[Selah](#)

Thursday: July 8<sup>th</sup> [SEE READING GUIDE](#)

Proverbs 25-29

[Pentateuch: Genesis -> Deuteronomy \(January 1- February 28<sup>th</sup>\)](#)

**Historical Books:** Joshua -> Esther (March 1 -> May 15<sup>th</sup>)

**Poetical Books Job:** -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)

**Major Prophets:** Isaiah -> Daniel (July 13 -> August 31<sup>st</sup>)

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

Charts and Maps for July 8<sup>th</sup> Study

Handout 7/8

Proverbs chapter summary

Proverbs reading guide

Ecclesiastes reading guide

**How can I live it? 7:40-7:50**

Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

Additional thoughts...

besetting sin...A besetting sin is one to which on account of our constitution, or circumstance or both, we are peculiarly exposed, and into which we most easily and most frequently fall

**Psalms Test**

- How is the book of Psalm divided?
- Over what period of time were the Psalms written?
- How many Psalms did David write?
- How many Psalms were anonymous?
- Name three other authors?
- When were the Psalms accumulated?
- What are the superscripts of the Psalms?
- What is the meaning or purpose of interlude or Selah?

Match the type of Psalm with the verse(s) from the Psalm.

- \_\_\_\_\_ 1. Individual Laments
- \_\_\_\_\_ 2. Community Laments
- \_\_\_\_\_ 3. Penitential Psalms
- \_\_\_\_\_ 4. Imprecatory Psalms
- \_\_\_\_\_ 5. Individual Thanksgiving
- \_\_\_\_\_ 6. Community Thanksgiving
- \_\_\_\_\_ 7. Thanksgiving: Salvation History
- \_\_\_\_\_ 8. Thanksgiving: Songs of Trust
- \_\_\_\_\_ 9. Hymns: Songs of Praise
- \_\_\_\_\_ 10. Liturgical: Covenant Psalms
- \_\_\_\_\_ 11. Liturgical: Enthronement Psalms
- \_\_\_\_\_ 12. Liturgical: Psalms of Zion
- \_\_\_\_\_ 13. Liturgical: Temple Liturgy
- \_\_\_\_\_ 14. Wisdom Psalms
- \_\_\_\_\_ 15. Torah Psalms

- a. Psalm 122 7O Jerusalem, may there be peace within your walls and prosperity in your palaces.
- b. Psalm 69 28Erase their names from the Book of Life; don't let them be counted among the righteous.
- c. Psalm 50 7"O my people, listen as I speak. Here are my charges against you, O Israel: I am God, your God!
- d. Psalm 16 8I know the LORD is always with me. I will not be shaken, for he is right beside me.
- e. Psalm 74 1O God, why have you rejected us so long. Why is your anger so intense against the sheep of your own pasture?
- f. Psalm 65 1What mighty praise, O God, belongs to you in Zion. We will fulfill our vows to you.
- g. Psalm 2 12Submit to God's royal son, or he will become angry, and you will be destroyed in the midst of all your activities.
- i. Psalm 134 2Lift your hands toward the sanctuary, and praise the LORD.
- j. Psalm 135 9He performed miraculous signs and wonders in Egypt against Pharaoh and all his people.
- k. Psalm 100 4Enter his gates with thanksgiving; go into his courts with praise. Give thanks to him and praise his name.
- l. Psalm 49 1Listen to this, all you people! Pay attention, everyone in the world! 2High and low, rich and poor—listen! 3For my words are wise, and my thoughts are filled with insight.
- m. Psalm 5 1O LORD, hear me as I pray; pay attention to my groaning.
- n. Psalm 32 3When I refused to confess my sin, my body wasted away, and I groaned all day long.
- o. Psalm 119 2Joyful are those who obey his laws and search for him with all their hearts.
- p. Psalm 34 1I will praise the LORD at all times.

## Looking Forward 7:50-8:00

TBS DWB 28/52 July 15, 2021

Reading: Proverbs 30-31, Ecclesiastes, Song of Songs, Isaiah 1-8

Speed...

### Summary of this week's reading ...

**This week we finished the Wisdom literature of the Bible. We conclude Proverbs, spend three days in Ecclesiastes and Song of Songs. Finally, we began the prophetic literature in general and the major prophets in particular by beginning Isaiah.**

## Daily and Chapter Summaries

Friday: July 9<sup>th</sup>

Proverbs 30-31 [SEE READING GUIDE](#)

### Four ways to become more familiar with Proverbs

1. Read annually with the Daily Walk Bible
2. Read twice annually using the One Year Bible
3. Read monthly...read the chapter corresponding to the day of the month (eg. July 8<sup>th</sup> read Proverbs chapter 8)
4. Proverbs would be a rich study on your own. Download a good sermon series on Proverbs.

REMEMBER THE PROVERBS ARE PRINCIPLES AND NOT PROMISES.

Saturday: July 10<sup>th</sup>

Like Proverbs, Ecclesiastes is a collection of statements for the wise teacher...some are truly wise like those found in Proverbs, some are cynical, some tell of God sovereign control, some are difficult and hard to understand, and some summarize life.

Examples...

**Proverbs**...Ecclesiastes 5:15 We all come to the end of our lives as naked and empty-handed as on the day we were born. We can't take our riches with us.

**Cynical and enigmatic**... Ecclesiastes 7:15 I have seen everything in this meaningless life, including the death of good young people and the long life of wicked people.

**God's sovereignty**... Ecclesiastes 11:5 Just as you cannot understand the path of the wind or the mystery of a tiny baby growing in its mother's womb, so you cannot understand the activity of God, who does all things.

**Difficult sayings**... Ecclesiastes 4:2 So I concluded that the dead are better off than the living.

**Summary statements**... Ecclesiastes 5:18... Even so, I have noticed one thing, at least, that is good. It is good for people to eat, drink, and enjoy their work under the sun during the short life God has given them, and to accept their lot in life.

**See Ecclesiastes reading guide**

Ecclesiastes 1-6

1. A summary of the book "meaninglessness. The author's resume.
2. Meaningless activities...pleasure and accumulation. Futility of life.
3. A time for all things. God's control and basic means of happiness.
4. companionship and relationship with the king
5. truthfulness to God and futility of wealth

6. futility of the shortness of life therefore spend days wisely

Sunday: July 11<sup>th</sup>

Ecclesiastes 7-12

- 7. seek true wisdom which comes from God
- 8. obey the king and emulate the wise and righteous
- 9. death will come to all so live wisely today, life is not predictable, be a wise person
- 10. wise principles
- 11. generosity, work hard
- 12. we will all grown old, conclusion of the wise teacher

**Notes for Ecclesiastes:**

- 1. The word meaninglessness is used 38 times in the book. “Hevel” or meaningless meanings temporary or fleeting like a vapor/smoke or something is a paradox or an enigma (a person or thing that is mysterious, puzzling, or difficult to understand.)
- 2. Solomon’s stages of writing  
 Song of Solomon...young, fertile, viral, and aggressive  
 Proverbs...steady, stately, stable  
 Ecclesiastes...cynical and realistic
- 3. The reality of “life under the sun” is that life appears meaningless and hard to understand. **The key to a happy and meaningful life now is simply to accept that life does not always play out like we think it should therefore to enjoy life as it comes.** We have a hope that in God’s presence things will make sense but for now, humbly bow to His sovereign plan and not be overwhelmed that my plan is not reality.
- 4. Areas of life addressed by the book...

Things that are meaningless	Things that can be concluded from observation
Wisdom and increasing knowledge	2:24-25
Pleasure	3:12-13, 22
Foolishness	5:18
Building homes and gardens	8:15
Building projects	9:7-10
Accumulation of possessions	12:13-14
Concubines	
Labor	
a lot of possessions but poor health	

## 5. Reading guide

Green...proverbial statements

Pink...summary statements

Orange...difficult statements

Blue...Gods sovereignty

Yellow...enigmatic statements

Monday: July 12<sup>th</sup>

Song of Songs 1-8

### Pursuit

1. Interaction between a young woman and young man full of compliments for each other
2. Interaction continue as they passionately pursue each other
3. Young man has left and the young woman pursues him

### Consummation

4. Young man describe the beauty of the young woman, young woman response

### Misunderstanding

5. Young woman misses the opportunity to see the young man, he leaves and she must go out to find him
6. The young man describes why the young woman is the best that he has to enjoy.

### Reconciliation

7. The young man again describe the beauty of the young woman and she respond with a passionate reply.
8. final interaction and consummation

- Note:
1. The title Song of Songs the greatest of songs or the best song (1 Kings 4:32 tells us that Solomon wrote thousands of proverbs and songs)... imply Solomon's greatest song, his song of romance for his best or favorite lover, or the subject of love is the greatest of all subjects (see 1 Corinthians 13:13).
  2. Two themes dominate the wooing and consummation of love as well as its joys and heartaches of love.
  3. This is not a chronologic story of love but a collection of songs about love and the interaction between a lover and a beloved.
  4. Three time repeated phrase, "not to awaken love until the time is right" (see 2:7, 3:5, 8:4) Its meaning....intimate love should be found in the proper context (i.e. marriage between a man and woman).

5. This song has a lot of possible interpretation. This song can be interpreted as a simple love story between two individuals, a nation and its God, Christ and his church, or human being to their God which was begun in the Garden of Eden, went down of very rocky road, but will be consummated in the New Heavens and New Earth.

Tuesday: July 13<sup>th</sup>

Isaiah 1-4

- 1 Unfaithful Israel should repent in the presence of God's judgment
- 2 In the future Jerusalem will be the center of God's work even though now it is far from that.
- 3 God judgment against Israel is guaranteed
- 4 One day Jerusalem will be a shelter of safety

Wednesday: July 14<sup>th</sup>

Selah

Thursday: July 15<sup>th</sup>

Isaiah 5--8

- 5 The allegory of a vineyard and the predicted exile and captivity.
- 6 The holiness of God and the sinfulness of man and the purification of judgment.
- 7 Message to Ahaz. The sign of Immanuel. The destruction by the Assyrians.
- 8 The prophecy from the name of Isaiah's child. Fear God only. Israel is a stumbling stone.

REMEMBER TO LISTEN TO THE BIBLE PROJECT...GOOGLE "Proverbs, Ecclesiastes, Song of Songs, and Isaiah BIBLE PROJECT"

# PROVERBS

— A GUIDE FOR LIVING WELL IN GOD'S WORLD —

**ROYAL LIBRARY**  
SOLOMON  
FATHER OF PARABLES  
WISDOM TRADITION

WISDEST MAN IN THE ANCIENT WORLD (SEE 1 KINGS 4:27-35)

**BIBLICAL WISDOM LITERATURE**

- EXPLORING HOW TO LIVE WELL IN GOD'S WORLD
- WISDOM IS NOT...  
LEAD (THOU SHALT...), FEAR (THOU SHALT NOT...), PROPHET (THOU SHALT SAY THE LORD)
- WISDOM IS... THE ACCUMULATED INSIGHT OF GOD'S PEOPLE THROUGH GENERATIONS

**1-9 AN INTRODUCTION TO PROVERBS (1-9)**

PROVERBS OF SOLOMON

FOR GAINING WISDOM: HONORABLE KNOWLEDGE (SKILL, APPLIED KNOWLEDGE) (SEE TRIVIA 31-1-3)

THE FEAR OF THE LORD: REVERENCE & AWE, A MORAL PRINCIPLE, HUMBLE ONESELF BEFORE GOD

**TEN SPEECHES FROM A FATHER TO A SON**  
LISTEN MY SON TO YOUR FATHER'S INSTRUCTIONS (7-8)

**THE MORAL LOGIC OF PROVERBS**

WISDOM & FEAR OF THE LORD	VIRTUE, INTEGRITY AND GENEROSITY	SUCCESS & PEACE
FOULY & EVIL	SELFINESS & PRIDE	RUIN & SHAME

APPLY WISDOM IN THE FEAR OF THE LORD

**FAMILY WORK**  
MARRIAGE, JUSTICE, SPEECH, CHARACTER, DEBT, POVERTY, RICHES, FORGIVENESS

THE FEAR OF THE LORD PROLONGS YOUR LIFE, BUT THE YEARS OF THE CUCKERS ARE CUT SHORT (10:27)

TRAIN UP A CHILD IN THE WAY THEY SHOULD GO, AND WHEN THEY'RE OLD THEY WON'T TURN FROM IT (22:6)

**10-29 HUNDREDS OF ANCIENT PROVERBS**

PROVERBS = PROBABILITIES

FEAR OF GOD & WISDOM	NO FEAR OF GOD & FOOLISHNESS
↓	↓
THINGS WILL GO GREAT	THINGS WILL GO POORLY

PROVERBS ≠ PROMISES

**NO GUARANTEES**

PROVERBS FOCUS ON THE GENERAL RULES & EXCEPTIONS

LIFE IS TOO COMPLEX FOR FORMULAS, CAN NEED ALL THE GUIDANCE BOOKS TOGETHER

**30 AGUR**  
I AM A BROVE AND HAVE NO WISDOM (30:2-3)

MODEL TEACHER OF PROVERBS

**31 LEMUEL**

WISDOM FOR A KING (31:1-9)

ALPHABETIC POEM ABOUT THE WISE WOMAN (31:10-31)

THE FEAR OF THE LORD IS THE BEGINNING OF WISDOM (31:23)

THE FEAR OF THE LORD IS THE BEGINNING OF KNOWLEDGE (31:26)

THE FEAR OF THE LORD IS THE BEGINNING OF RESPECT (31:29)

THE FEAR OF THE LORD IS THE BEGINNING OF HONOR (31:30)

THE FEAR OF THE LORD IS THE BEGINNING OF LIFE (31:31)

**FOUR POEMS OF LADY WISDOM (1:20-33 | 3:13-20 | CH8 | CH9)**

• A POETIC WAY OF CLAIMING THAT WE LIVE IN A MORAL UNIVERSE

• FEAR OF THE LORD & WISDOM = GRACE OF THE UNIVERSE

• LIVING ALONG THE INTEGRITY, GENERALITY

**PROVERBS ≠ GOOD ADVICE... = GODS INVITATION TO LEARN WISDOM FROM PREVIOUS GENERATIONS**

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Notes

# ECCLESIASTES

**1:1 THE COURTESY OF DIBNET, SON OF DAVID, KING OF JERUSALEM**

HERITAGE: ONE WHO GATHERS PEOPLE

**TEACHER!**

DIFFERENT VIEWS ON AUTHORSHIP

- TIME SOLOMON?
- ANOTHER DESCENDANT OF DAVID?
- ISRAELITE TEACHER USING A SOLOMON-LIKE PERSONA

**KEY POINT:** THE TEACHER IS DIFFERENT THAN THE AUTHOR

ANONYMOUS → TEACHER

**THE AUTHOR'S BASIC GOAL**

TO LET THE TEACHER DECONSTRUCT ALL THE WAYS WE FIND MEANING & PURPOSE APART FROM GOD

W E A L T H  
P L E A S U R E  
T A C H I N G  
R I C H E S

**HEVEL, HEVEL, EVERYTHING IS UTTERLY HEVEL!**

HEBREW: VAPOR, SMOKE → USED 30 TIMES

1. TEMPORARY, FLEETING 2. ENIGMA, PARADOX

**1:1 INTRODUCTION TO THE TEACHER**

**1:2-11 TIME**

THE WILL EVENTUALLY ERASE YOU ME, AND ALL WE CARE ABOUT

**1:12-17 DEATH**

THE GREAT EQUALIZER

12:9-14 CONCLUSION & EVALUATION OF THE TEACHER

TEACHER'S GOALS: WISDOM, PLEASURE, CAREER

"OF THE PARKING OF BOOKS THERE IS NO END"

THE CONCLUSION: FEAR GOD AND KEEP HIS COMMANDS - THIS IS THE WHOLE DUTY OF HUMANS FOR GOD WILL BRING EVERY DEED INTO JUDGMENT EVERY HIDDEN THING, WHETHER GOOD OR EVIL (12:13-14)

**THE TEACHER (1:3-12:7)**

WEALTH, CAREER, STATUS, PLEASURE

WISDOM, FEAR OF THE LORD

**HEVEL NO GUARANTEES ENIGMA**

HOW DO YOU LIVE LIFE IN THE MIST OF HEVEL?

ACCEPT THAT ALL OF LIFE IS OUT OF YOUR CONTROL

FRANSHIP, FAMILY, GOOD MEAL, SUNNY DAY

**THE AUTHOR (1:1, 12:9-14)**

created by the Bible Project

Notes

# The Song of Songs

### 1 THE SONG OF SONGS, WHICH IS OF SOLOMON...

**HEBREW IDIOM:** HOLY OF HOLIES, KING OF KINGS, THE GREATEST SONG

**MAYBE AUTHORITY MAYBE NOT**

- 1. HIS NAME BEARS THE MARK
- 2. THIS WORD IS A LITURGY
- 3. THIS WORD IS A LITURGY
- 4. THIS WORD IS A LITURGY
- 5. THIS WORD IS A LITURGY

**1:2-7 INTRODUCTION**

LET HIM KISS ME... COME FIND ME... TAKE ME AWAY WITH YOU...

**THEME ONE**

INTENSE DESIRE: SEEKING AND FINDING

**THEME TWO**

REMEMBER: HEBREW METAPHORS ARE NOT NEARLY VISUAL!

**LOVE 8:6-14 CONCLUSION**

...AS HE SINGS AS HE SINGS, HIS FEELINGS ARE AS SWEET AS THE DATE, HIS PLACES ARE AS PINE, A SPICE PLANT, MANY GARDS, CHERRY, SWEETENED LOVE, BROTHERS, COMING TOGETHER IN LOVE, HE ONLY WANTS TO LIVE FOR THE SWEET OF LOVE, HE WOULD BE HAPPY TO LIVE, HE WOULD BE HAPPY TO LIVE.

**CONCLUSION**

- 1. THE POWER AND INTENSITY OF LOVE
- 2. THE HUMAN LONGING TO KNOW AND BE KNOWN
- 3. TRANSCENDENT, MYSTICISM, AND A GIFT FROM GOD

**(OPEN)ENDING**

LET ME HEAR YOUR VOICE! FOR AWAY WITH ME!

**WHAT IS LOVE POETRY DOING IN THE BIBLE?**

THREE MAIN INTERPRETATIONS THROUGH HISTORY:

- JEWISH TRADITION** AN ALLEGORY OF ISRAEL AND GOD
- CHRISTIAN TRADITION** AN ALLEGORY OF THE CHURCH AND CHRIST
- COLLECTION OF ANCIENT POETRY** THAT REFLECTS IN THE BIBLE ART

**A KEY FEATURE** GARDEN POETRY (THE Garden of Eden)

AND AND WOMAN BEARS AND POLARITY, THE UNITED AND SET UPON OF A RELATIONSHIP INVITED BY THE THE SONG: HEAR, O HEAR.

created by the Bible Project

Notes

# ISAIAH

Suffering Servant-King Covenant Family of all Nations Hope for a Renewed Creation

**JUDGMENT!** ISRAEL'S REBELLION WILL COST AS A COST

**ISAIAH'S MESSAGE:**

**PEOPLES!** IN FULFILLMENT OF GOD'S COVENANT PROMISES

ISRAEL'S OBEDIENCE TO THE COVENANT

GOD'S BLESSING TO THE NATIONS

**WHOSE VOICE ARE WE HEARING IN CHAPTERS 40-66?**

THE VOICE OF ISMAH TRANSPORTED INTO THE FUTURE

THE VOICE OF ISMAH AND HIS PROPHETIC DISCIPLES

**EXILES!**

720 B.C. 530 B.C.

### 1-12 JUDGMENT & HOPE FOR JERUSALEM

OLD JERUSALEM: REBELLION, IDOLATRY & INJUSTICE

NEW JERUSALEM: JUSTICE & PEACE FOR ALL NATIONS

ISAIAH'S TEMPLE VISION

ASSYRIA & BABYLON

NO, YOU'RE PURIFIED! NOW GO.

A HOLY SEED?

IMMANUEL: GOD WITH US

THE NEW JERUSALEM

### 13-27 JUDGMENT & HOPE FOR THE NATIONS

FALL OF BABYLON & ISRAEL'S NEIGHBORS

A TALE OF TWO CITIES

THE NEW JERUSALEM

### 40-48 ANNOUNCEMENT OF HOPE

CONSOLE MY PEOPLE!

THE ALLEGATION

THE TRIAL

THE HIGH CONVICTION

### 28-39 THE RISE & FALL OF JERUSALEM

ACCUSATION OF JERUSALEM'S LEADERS

NO! YOU'LL BE SHAMED BY REFUSING TO TRUST!

DELIVER US FROM THE ASSYRIANS O LORD!

THE ZEPHANIAH'S KEY

NO! YOU'LL BE SHAMED BY REFUSING TO TRUST!

BABYLON ATTACKS!

### 49-55 THE SERVANT FULFILLS GOD'S MISSION

GOD'S SERVANT

THE MESSAGE

IS REJECTED & KILLED

DO I LIVE AGAIN

### 56-66 THE SERVANTS INHERIT GOD'S KINGDOM

THE WICKED: FAULT-GOD'S JUSTICE REPROBATION-CITY

THE NEW JERUSALEM

THE SERVANTS: INHERIT THE NEW CREATION

Notes: The Isaiah Bible Project is in two parts.

## Proverbs...Summary of Topics

Chapter	Fear of the Lord	GOOD vs. WICKED	Wisdom, Discernment, and Discipline	Economics	Work	Immorality	Justice	Home	Tongue	Associations	Planning	Humility	Anger	Excess	Heart
<b>1</b>	7, 29		1-6, 20-28, 30-33					8-9		11-19					
<b>2</b>	5		1-4, 6-7, 10			16-19	8-9			11-15, 20-22	9, 11				
<b>3</b>	7	35	11-20	9-10, 27-28			29	33	5-6, 21-26						1-4
<b>4</b>		18-19	1-13, 20-22						24	14	25-27				23
<b>5</b>			1-2			3-23									
<b>6</b>			23-24	1-5	6-11	24-35	17-19	20-22	12, 17		18	17			14-15, 18
<b>7</b>			1-2, 4			5-27									
<b>8</b>	13		1-12, 14, 17-36				13, 15-16		13			13			3
<b>9</b>	10		1-9, 11-12			13-18									
<b>10</b>	28	6-7, 9, 16-17, 23-25, 28-29, 22, 30-31		2-3, 15	4-5, 26			1	8, 10-14, 18-21, 30, 32						
<b>11</b>		8, 10-11, 20-21, 26-27, 31	14, 22, 28, 30	1, 4, 6-7, 18-19, 24-25				29	9, 11-13		3, 5	2			17
<b>12</b>		2-3, 10, 21	1, 7-8, 23		11-12, 24, 26		17	4, 13-14, 17-19, 22, 25			5, 15, 26, 28	9	16		20
<b>13</b>		5-6, 9, 16, 19, 21, 25	14-15	7-8, 11, 18, 22	4		23	1, 24	2-3, 17	20	13	10			12
<b>14</b>	2, 26-27	1, 11, 14-15, 18-19, 32	6	4, 20, 24	23		5, 9, 21, 25, 28, 31, 34-35		3	7	8, 12, 16, 22		17, 29		10, 13, 30, 33
<b>15</b>	33	3, 7-9, 14, 21, 29	2	6, 16	19		27	5, 17, 20	1, 4, 23, 26, 28, 30	12	10, 22, 24, 31-32	25	18		11, 13, 15

Chapter	Fear of the Lord	GOOD VS. WICKED	Wisdom, Discernment, and Discipline	Economics	Work	Immorality	Justice	Home	Tongue	Associations	Planning	Humility	Anger	Excess	Heart
16	6	4	16, 21-21, 31	8, 11, 26			10, 12, 14-15		13, 23-24, 27-28	19, 29-30	1-3, 7, 9, 17, 25, 33	5, 18		32	
17		10, 24	16	2, 18			15, 23, 26	21, 25	14, 19, 20, 27-28	17					20, 22
18		10	2-3, 15	11, 16	9		5, 17	22	4, 6-8, 13, 20-21, 23	19, 24	18	12		1	4
19	23		8, 16, 20, 25, 27	1, 10, 17, 22	15, 24		5, 9, 12, 28-29	13-14, 18, 26		4, 6-7	2-3, 21		11, 19		
20			11, 29	16, 21	4, 13-14		2, 8, 10, 17, 22-23, 26, 28, 30	7, 20	3, 15, 19	6	5, 18, 24-25			1	9, 27
21		18, 27	16, 21-22	6, 20	5, 25		1, 3, 7-8, 10-11, 13-15, 28	9, 12, 19, 23			29-31	4, 24	17		2
22	4		17-21	1-2, 7, 9, 16, 26-27, 29	13	14	8, 11, 22-23, 28	6, 15	10	5, 24-25	3, 12				
23			9, 12, 23	4-5	21	27-28	1-3, 10-11	13-15, 22, 24-25	16	6-8, 20	18			26-35	19, 26
24	21	15-16	5, 7, 14	27	30-34		11-13, 23-25, 23-29	3-4	26	1-2, 10, 17-20, 22	6, 7-9				
25							1-10, 14-15, 21-22, 26	24	11-13, 18, 20, 23, 25	17-19		27		28	
26		8, 10-12	1, 3		13-16		27	17-21	2, 4-7, 9, 28						22-26
27		3, 11, 22		13, 18, 23-27				8, 15-16	5, 9-10, 14	6, 17	1, 12	2, 21	4	7, 20	19
28		1, 5, 12-14	26	11, 20, 22, 25, 27	19		2-4, 6, 15-18, 21, 28	24	23	10					
29		6-7, 19, 25, 27	1	21			2, 4-5, 8-9, 12-14, 16, 26	3, 15, 17	20	10, 18, 24	23	11, 22			
30			1-7	8-9, 22	25	20, 23	13-14, 22, 27-31	11, 17-19, 23	8, 10		32	12, 32	33	15-16	
31	30			13-19, 22, 24	27	3	8-9, 20, 23, 31	10-12, 21, 28-29	26		25			4-7	

## Proverbs 1

1 These are the proverbs of Solomon, David's son, king of Israel.

2 The purpose of these proverbs is to teach people **wisdom** and discipline, and to help them understand wise sayings.

3 Through these proverbs, people will receive instruction in discipline, good conduct, and doing what is right, just, and fair.

4 These proverbs will make the simpleminded clever. They will give knowledge and purpose to young people.

5 Let those who are wise listen to these proverbs and become even wiser. And let those who understand receive guidance

6 by exploring the depth of meaning in these proverbs, parables, wise sayings, and riddles.

**7 Fear of the LORD is the beginning of knowledge. Only fools despise wisdom and discipline.**

8 Listen, my child, to what your **father** teaches you. Don't neglect your **mother's** teaching.

9 What you learn from them will crown you with grace and clothe you with honor.

10 My child, if sinners entice you, turn your back on them!

11 They may say, "**Come and join us.** Let's hide and kill someone! Let's ambush the innocent!

12 Let's swallow them alive as the grave swallows its victims. Though they are in the prime of life, they will go down into the pit of death.

13 And the loot we'll get! We'll fill our houses with all kinds of things!

14 Come on, throw in your lot with us; we'll split our loot with you."

15 Don't go along with them, my child! Stay far away from their paths.

16 They rush to commit crimes. They hurry to commit murder.

17 When a bird sees a trap being set, it stays away.

18 But not these people! They set an ambush for themselves; they booby-trap their own lives!

19 Such is the fate of all who are greedy for gain. It ends up robbing them of life.

20 **Wisdom** shouts in the streets. She cries out in the public square.

21 She calls out to the crowds along the main street, and to those in front of city hall.

22 "You simpletons!" she cries. "How long will you go on being simpleminded? How long will you mockers relish your mocking? How long will you fools fight the facts?"

23 Come here and listen to me! I'll pour out the spirit of wisdom upon you and make you wise.

24 "I called you so often, but you didn't come. I reached out to you, but you paid no attention.

25 You ignored my advice and rejected the correction I offered.

26 So I will laugh when you are in trouble! I will mock you when disaster overtakes you

--

27 when calamity overcomes you like a storm, when you are engulfed by trouble, and when anguish and distress overwhelm you.

28 "I will not answer when they cry for help. Even though they anxiously search for me, they will not find me.

**29 For they hated knowledge and chose not to fear the LORD.**

30 They rejected my **advice** and paid no attention when I corrected them.

31 That is why they must eat the bitter fruit of living their own way. They must experience the full terror of the path they have chosen.

32 For they are simpletons who turn away from me -- to death. They are fools, and their own complacency will destroy them.

33 But all who listen to me will live in peace and safety, unafraid of harm."

**Wisdom**

**Fear**

**Home**

**Associations**

**Wisdom**

**Fear**

**Wisdom**

**Wisdom**

**Fear**

## Proverbs 2

- 1 My child, listen to me and treasure my **instructions**.
- 2 Tune your ears to wisdom, and concentrate on understanding.
- 3 Cry out for insight and understanding.
- 4 Search for them as you would for lost money or hidden treasure.
- 5 Then you will understand what it means to fear the LORD, and you will gain knowledge of God.
- 6 For the LORD grants **wisdom**! From his mouth come knowledge and understanding.
- 7 He grants a treasure of good sense to the godly. He is their shield, protecting those who walk with integrity.
- 8 He guards the paths of **justice** and protects those who are faithful to him.
- 9 Then you will understand what is right, just, and fair, and you will know how to find the **right course** of action every time.
- 10 For **wisdom** will enter your heart, and knowledge will fill you with joy.
- 11 Wise **planning** will watch over you. Understanding will keep you safe.
- 12 Wisdom will save you from **evil people**, from those whose speech is corrupt.
- 13 These people turn from right ways to walk down dark and evil paths.
- 14 They rejoice in doing wrong, and they enjoy evil as it turns things upside down.
- 15 What they do is crooked, and their ways are wrong.
- 16 Wisdom will save you from the **immoral** woman, from the flattery of the adulterous woman.
- 17 She has abandoned her husband and ignores the covenant she made before God.
- 18 Entering her house leads to death; it is the road to hell.
- 19 The man who visits her is doomed. He will never reach the paths of life.
- 20 Follow the steps of **good men** instead, and stay on the paths of the righteous.
- 21 For only the upright will live in the land, and those who have integrity will remain in it.
- 22 But the wicked will be removed from the land, and the treacherous will be destroyed.

**Wisdom**

**Justice**

**Planning**

**Wisdom**

**Planning**

**Associations**

**Immorality**

**Associations**

**Heart**

**Planning**

**Fear**

## Proverbs 3

- 1 My child, never forget the things I have taught you. Store my commands in your **heart**,
- 2 for they will give you a long and satisfying life.
- 3 Never let loyalty and kindness get away from you! Wear them like a necklace; write them deep within your heart.
- 4 Then you will find favor with both God and people, and you will gain a good reputation.
- 5 Trust in the LORD with all your heart; do not depend on your own understanding.
- 6 Seek his will in all you do, and he will **direct your paths**.
- 7 Don't be impressed with your own wisdom. Instead, fear the LORD and turn your back on evil.
- 8 Then you will gain renewed health and vitality.
- 9 Honor the LORD with your wealth and with the best part of everything your land produces.
- 10 Then he will fill your barns with grain, and your vats will overflow with the finest wine.
- 11 My child, don't ignore it when the LORD disciplines you, and don't be discouraged when he corrects you.

**Economics**

**Wisdom**

**Planning**

12 For the LORD corrects those he loves, just as a father corrects a child in whom he delights. 13 Happy is the person who finds wisdom and gains understanding.

14 For the profit of wisdom is better than silver, and her wages are better than gold.

15 Wisdom is more precious than rubies; nothing you desire can compare with her.

16 She offers you life in her right hand, and riches and honor in her left.

17 She will guide you down delightful paths; all her ways are satisfying.

18 Wisdom is a tree of life to those who embrace her; happy are those who hold her tightly.

19 By wisdom the LORD founded the earth; by understanding he established the heavens.

20 By his knowledge the deep fountains of the earth burst forth, and the clouds poured down rain.

21 My child, don't lose sight of good planning and insight. Hang on to them,

22 for they fill you with life and bring you honor and respect.

23 They keep you safe on your way and keep your feet from stumbling.

24 You can lie down without fear and enjoy pleasant dreams.

25 You need not be afraid of disaster or the destruction that comes upon the wicked,

26 for the LORD is your security. He will keep your foot from being caught in a trap.

27 Do not withhold good from those who deserve it when it's in your power to help them.

28 If you can help your neighbor now, don't say, "Come back tomorrow, and then I'll help you."

29 Do not plot against your neighbors, for they trust you.

30 Don't make accusations against someone who hasn't wronged you.

31 Do not envy violent people; don't copy their ways.

32 Such wicked people are an abomination to the LORD, but he offers his friendship to the godly.

33 The curse of the LORD is on the house of the wicked, but his blessing is on the home of the upright.

34 The LORD mocks at mockers, but he shows favor to the humble.

35 The wise inherit honor, but fools are put to shame!

Economics

Justice

Home

Humility

GOOD VS. EVIL

Wisdom

Associations

#### Proverbs 4

1 My children, listen to me. Listen to your father's instruction. Pay attention and grow wise,

2 for I am giving you good guidance. Don't turn away from my teaching.

3 For I, too, was once my father's son, tenderly loved by my mother as an only child.

4 My father told me, "Take my words to heart. Follow my instructions and you will live.

5 Learn to be wise, and develop good judgment. Don't forget or turn away from my words.

6 Don't turn your back on wisdom, for she will protect you. Love her, and she will guard you.

7 Getting wisdom is the most important thing you can do! And whatever else you do, get good judgment.

8 If you prize wisdom, she will exalt you. Embrace her and she will honor you.

9 She will place a lovely wreath on your head; she will present you with a beautiful crown."

10 My child, listen to me and do as I say, and you will have a long, good life.

11 I will teach you wisdom's ways and lead you in straight paths.

12 If you live a life guided by wisdom, you won't limp or stumble as you run.

GOOD VS. EVIL

Wisdom

Heart

Tongue

Planning

13 Carry out my instructions; don't forsake them. Guard them, for they will lead you to a fulfilled life.

Wisdom

14 Do not do as the wicked do or **follow the path** of evildoers.

Immorality

15 Avoid their haunts. Turn away and go somewhere else,

16 for evil people cannot sleep until they have done their evil deed for the day. They cannot rest unless they have caused someone to stumble.

17 They eat wickedness and drink violence!

18 The way of the **RIGHTEOUS** is like the first gleam of dawn, which shines ever brighter until the full light of day.

19 But the way of the **WICKED** is like complete darkness. Those who follow it have no idea what they are stumbling over.

20 Pay attention, my child, to what I say. Listen carefully.

21 Don't lose sight of my **words**. Let them penetrate deep within your heart,

22 for they bring life and radiant health to anyone who discovers their meaning.

23 Above all else, guard your **heart**, for it affects everything you do.

24 Avoid all perverse **talk**; stay far from corrupt speech.

25 Look straight ahead, and fix your eyes on what **lies before** you.

26 Mark out a straight path for your feet; then stick to the path and stay safe.

27 Don't get sidetracked; keep your feet from following evil.

## Proverbs 5

1 My son, pay attention to my **wisdom**; listen carefully to my wise counsel.

2 Then you will learn to be discreet and will store up knowledge.

3 The lips of an **immoral** woman are as sweet as honey, and her mouth is smoother than oil.

4 But the result is as bitter as poison, sharp as a double-edged sword.

5 Her feet go down to death; her steps lead straight to the grave.

6 For she does not care about the path to life. She staggers down a crooked trail and doesn't even realize where it leads.

7 So now, my sons, listen to me. Never stray from what I am about to say:

8 Run from her! Don't go near the door of her house!

9 If you do, you will lose your honor and hand over to merciless people everything you have achieved in life.

10 Strangers will obtain your wealth, and someone else will enjoy the fruit of your labor.

11 Afterward you will groan in anguish when disease consumes your body,

12 and you will say, "How I hated discipline! If only I had not demanded my own way!

13 Oh, why didn't I listen to my teachers? Why didn't I pay attention to those who gave me instruction?

14 I have come to the brink of utter ruin, and now I must face public disgrace."

15 Drink water from your own well -- share your love only with your wife.

16 Why spill the water of your springs in public, having sex with just anyone?

17 You should reserve it for yourselves. Don't share it with strangers.

18 Let your wife be a fountain of blessing for you. Rejoice in the wife of your youth.

19 She is a loving doe, a graceful deer. Let her breasts satisfy you always. May you always be captivated by her love.

20 Why be captivated, my son, with an immoral woman, or embrace the breasts of an adulterous woman?

21 For the LORD sees clearly what a man does, examining every path he takes.

22 An evil man is held captive by his own sins; they are ropes that catch and hold him.

23 He will die for lack of self-control; he will be lost because of his incredible folly.

Economics

Work

Tongue

Heart

Humility, Tongue,  
Justice, heart

## Proverbs 6

- 1 My child, if you **co-sign a loan** for a friend or guarantee the debt of someone you hardly know
- 2 if you have trapped yourself by your agreement and are caught by what you said --
- 3 quick, get out of it if you possibly can! You have placed yourself at your friend's mercy. Now swallow your pride; go and beg to have your name erased.
- 4 Don't put it off. Do it now! Don't rest until you do.
- 5 Save yourself like a deer escaping from a hunter, like a bird fleeing from a net.
- 6 Take a lesson from the ants, you **lazybones**. Learn from their ways and be wise!
- 7 Even though they have no prince, governor, or ruler to make them work,
- 8 they labor hard all summer, gathering food for the winter.
- 9 But you, lazybones, how long will you sleep? When will you wake up? I want you to learn this lesson:
- 10 A little extra sleep, a little more slumber, a little folding of the hands to rest --
- 11 and poverty will pounce on you like a bandit; scarcity will attack you like an armed robber.
- 12 Here is a description of worthless and wicked people: They are constant **liars**,
- 13 signaling their true intentions to their friends by making signs with their eyes and feet and fingers.
- 14 Their perverted **hearts** plot evil. They stir up trouble constantly.
- 15 But they will be destroyed suddenly, broken beyond all hope of healing.
- 16 There are six things the LORD hates -- no, seven things he detests:
- 17 **haughty eyes**, a lying **tongue**, hands that kill the **innocent**,
- 18 a **heart** that **plots** evil, feet that race to do **wrong**,
- 19 a **false witness** who pours out lies, a person who sows discord among **brothers**.
- 20 My son, obey your **father's** commands, and don't neglect your mother's teaching.
- 21 Keep their words always in your heart. Tie them around your neck.
- 22 Wherever you walk, their counsel can lead you. When you sleep, they will protect you. When you wake up in the morning, they will advise you.
- 23 For these commands and this teaching are a lamp to light the way ahead of you. The correction of **discipline** is the way to life.
- 24 These commands and this teaching will keep you from the **immoral** woman, from the smooth tongue of an adulterous woman.
- 25 Don't lust for her beauty. Don't let her coyness seduce you.
- 26 For a prostitute will bring you to poverty, and sleeping with another man's wife may cost you your very life.
- 27 Can a man scoop fire into his lap and not be burned?
- 28 Can he walk on hot coals and not blister his feet?
- 29 So it is with the man who sleeps with another man's wife. He who embraces her will not go unpunished.
- 30 Excuses might be found for a thief who steals because he is starving.
- 31 But if he is caught, he will be fined seven times as much as he stole, even if it means selling everything in his house to pay it back.
- 32 But the man who commits adultery is an utter fool, for he destroys his own soul.
- 33 Wounds and constant disgrace are his lot. His shame will never be erased.
- 34 For the woman's husband will be furious in his jealousy, and he will have no mercy in his day of vengeance.
- 35 There is no compensation or bribe that will satisfy him.

Planning

Justice, Home

Home

Wisdom

Immorality

Wisdom

Heart

Wisdom

Immorality

## Proverbs 7

- 1 Follow my **advice**, my son; always treasure my commands.
- 2 Obey them and live! Guard my teachings as your most precious possession.
- 3 Tie them on your fingers as a reminder. Write them deep within your **heart**.
- 4 Love **wisdom** like a sister; make insight a beloved member of your family.
- 5 Let them hold you back from an affair with an **immoral** woman, from listening to the flattery of an adulterous woman.
- 6 I was looking out the window of my house one day
- 7 and saw a simpleminded young man who lacked common sense.
- 8 He was crossing the street near the house of an immoral woman. He was strolling down the path by her house
- 9 at twilight, as the day was fading, as the dark of night set in.
- 10 The woman approached him, dressed seductively and sly of heart.
- 11 She was the brash, rebellious type who never stays at home.
- 12 She is often seen in the streets and markets, soliciting at every corner.
- 13 She threw her arms around him and kissed him, and with a brazen look she said,
- 14 "I've offered my sacrifices and just finished my vows.
- 15 It's you I was looking for! I came out to find you, and here you are!
- 16 My bed is spread with colored sheets of finest linen imported from Egypt.
- 17 I've perfumed my bed with myrrh, aloes, and cinnamon.
- 18 Come, let's drink our fill of love until morning. Let's enjoy each other's caresses,
- 19 for my husband is not home. He's away on a long trip.
- 20 He has taken a wallet full of money with him, and he won't return until later in the month."
- 21 So she seduced him with her pretty speech. With her flattery she enticed him.
- 22 He followed her at once, like an ox going to the slaughter or like a trapped stag,
- 23 awaiting the arrow that would pierce its heart. He was like a bird flying into a snare, little knowing it would cost him his life.
- 24 Listen to me, my sons, and pay attention to my words.
- 25 Don't let your hearts stray away toward her. Don't wander down her wayward path.
- 26 For she has been the ruin of many; numerous men have been her victims.
- 27 Her house is the road to the grave. Her bedroom is the den of death.

Wisdom

Fear, humility  
Justice,  
tongue  
Wisdom  
Justice

Wisdom

## Proverbs 8

- 1 Listen as **wisdom** calls out! Hear as understanding raises her voice!
- 2 She stands on the hilltop and at the crossroads.
- 3 At the entrance to the city, at the city gates, she cries aloud,
- 4 "I call to you, to all of you! I am raising my voice to all people.
- 5 How naive you are! Let me give you common sense. O foolish ones, let me give you understanding.
- 6 Listen to me! For I have excellent things to tell you. Everything I say is right,
- 7 for I speak the truth and hate every kind of deception.
- 8 My advice is wholesome and good. There is nothing crooked or twisted in it.
- 9 My words are plain to anyone with understanding, clear to those who want to learn."
- 10 "Choose my instruction rather than silver, and knowledge over pure gold.
- 11 For wisdom is far more valuable than rubies. Nothing you desire can be compared with it."
- 12 "I, Wisdom, live together with good judgment. I know where to discover knowledge and discernment.
- 13 All who **fear the LORD** will hate evil. That is why I hate **pride, arrogance, corruption,** and perverted **speech**.

14 Good **advice** and success belong to me. Insight and strength are mine.  
 15 Because of me, kings reign, and rulers make **just laws**.  
 16 Rulers lead with my help, and nobles make righteous judgments."  
 17 "I love all who love **me**. Those who search for me will surely find me.  
 18 Unending riches, honor, wealth, and justice are mine to distribute.  
 19 My gifts are better than the purest gold, my wages better than sterling silver!  
 20 I walk in righteousness, in paths of justice.  
 21 Those who love me inherit wealth, for I fill their treasuries."  
 22 "The LORD formed me from the beginning, before he created anything else.  
 23 I was appointed in ages past, at the very first, before the earth began.  
 24 I was born before the oceans were created, before the springs bubbled forth their waters.  
 25 Before the mountains and the hills were formed, I was born --  
 26 before he had made the earth and fields and the first handfuls of soil."  
 27 "I was there when he established the heavens, when he drew the horizon on the oceans.  
 28 I was there when he set the clouds above, when he established the deep fountains of the earth.  
 29 I was there when he set the limits of the seas, so they would not spread beyond their boundaries. And when he marked off the earth's foundations,  
 30 I was the architect at his side. I was his constant delight, rejoicing always in his presence.  
 31 And how happy I was with what he created -- his wide world and all the human family!"  
 32 "And so, my children, listen to me, for happy are all who follow my ways.  
 33 Listen to my counsel and be wise. Don't ignore it."  
 34 "Happy are those who listen to me, watching for me daily at my gates, waiting for me outside my home!  
 35 For whoever finds me finds life and wins approval from the LORD.  
 36 But those who miss me have injured themselves. All who hate me love death."

**Wisdom**

**Fear**

**Wisdom**

**Immorality**

**Home**

**Economics**

**Proverbs 9**

1 **Wisdom** has built her spacious house with seven pillars.  
 2 She has prepared a great banquet, mixed the wines, and set the table.  
 3 She has sent her servants to invite everyone to come. She calls out from the heights overlooking the city.  
 4 "Come home with me," she urges the simple. To those without good judgment, she says,  
 5 "Come, eat my food, and drink the wine I have mixed.  
 6 Leave your foolish ways behind, and begin to live; learn how to be wise."  
 7 Anyone who rebukes a mocker will get a smart retort. Anyone who rebukes the wicked will get hurt.  
 8 So don't bother rebuking mockers; they will only hate you. But the wise, when rebuked, will love you all the more.  
 9 Teach the wise, and they will be wiser. Teach the righteous, and they will learn more.  
 10 **Fear of the LORD** is the beginning of wisdom. Knowledge of the Holy One results in understanding.  
 11 **Wisdom** will multiply your days and add years to your life.  
 12 If you become wise, you will be the one to benefit. If you scorn wisdom, you will be the one to suffer.

**GOOD VS.**

**WICKED**

**Tongue**

**GOOD VS.**

**WICKED**

**Tongue**

**Tongue**

**Economics**

**GOOD VS.**

**WICKED**

13 The woman named **Folly** is loud and brash. She is ignorant and doesn't even know it.

14 She sits in her doorway on the heights overlooking the city.

15 She calls out to men going by who are minding their own business.

16 "Come home with me," she urges the simple. To those without good judgment, she says,

17 "Stolen water is refreshing; food eaten in secret tastes the best!"

18 But the men don't realize that her former guests are now in the grave.

**Tongue**

**Economics**

**GOOD VS.  
WICKED**

## Proverbs 10

1 The proverbs of Solomon: A wise **child** brings joy to a father; a foolish child brings grief to a mother.

2 Ill-gotten **gain** has no lasting value, but right living can save your life.

3 The LORD will not let the godly starve to death, but he refuses to satisfy the craving of the wicked.

4 **Lazy** people are soon poor; hard workers get rich.

5 A wise youth works hard all summer; a youth who sleeps away the hour of opportunity brings shame.

6 The **GODLY** are showered with blessings; **EVIL** people cover up their harmful intentions.

7 We all have happy memories of the godly, but the name of a wicked person rots away.

8 The wise are glad to be instructed, but **babbling** fools fall flat on their faces.

9 People with **INTEGRITY** have firm footing, but those who follow **CROOKED** paths will slip and fall.

10 People who wink at wrong cause trouble, but a bold **reproof** promotes peace.

11 The words of the **GODLY** lead to life; **EVIL** people cover up their harmful intentions.

12 Hatred stirs up quarrels, but love covers all offenses.

13 Wise words come from the **lips** of people with understanding, but fools will be punished with a rod.

14 Wise people treasure knowledge, but the babbling of a fool invites trouble.

15 The **wealth** of the rich is their fortress; the poverty of the poor is their calamity.

16 The earnings of the **GODLY** enhance their lives, but **EVIL** people squander their money on sin.

17 People who accept correction are on the pathway to life, but those who ignore it will lead others astray.

18 To hide hatred is to be a **liar**; to slander is to be a fool.

19 Don't talk too much, for it fosters sin. Be sensible and turn off the flow!

20 The words of the godly are like sterling silver; the heart of a fool is worthless.

21 The godly give good advice, but fools are destroyed by their lack of common sense.

22 The blessing of the LORD makes a person **rich**, and he adds no sorrow with it.

23 Doing wrong is fun for a fool, while wise conduct is a pleasure to the wise.

24 The fears of the **WICKED** will all come true; so will the hopes of the **GODLY**.

25 Disaster strikes like a cyclone, whirling the wicked away, but the godly have a lasting foundation.

26 **Lazy** people are a pain to their employer. They are like smoke in the eyes or vinegar that sets the teeth on edge.

27 **Fear of the LORD** lengthens one's life, but the years of the wicked are cut short.

28 The hopes of the **GODLY** result in happiness, but the expectations of the **WICKED** are all in vain.

**Economics**

**Fear**

**GOOD VS.  
WICKED**

**Tongue**, **GOOD**  
vs. **WICKED**

**Tongue**

**Economics**

**Humility**  
**Planning**

**Economics**

**Planning**

**Economics**

**GOOD VS. WICKED**

**Tongue**

**GOOD VS. WICKED**

**Tongue**

**Wisdom**

**Economics**

**Heart**

**Economics**

**GOOD VS. WICKED**

**Wisdom**

**Economics**

- 29 The LORD protects the upright but destroys the wicked.  
 30 The godly will never be disturbed, but the wicked will be removed from the land.  
 31 The **GODLY** person gives wise **advice**, but the tongue that deceives will be cut off.  
 32 The godly speak **words** that are helpful, but the **WICKED** speak only what is corrupt.

GOOD VS. WICKED

Economics  
Home

Wisdom

GOOD VS. WICKED

### Proverbs 11

- 1 The LORD hates **cheating**, but he delights in honesty.  
 2 Pride leads to disgrace, but with **humility** comes wisdom.  
 3 Good people are **guided** by their honesty; treacherous people are destroyed by their dishonesty.  
 4 **Riches** won't help on the day of judgment, but **right living** is a safeguard against death.  
 5 The godly are directed by their **honesty**; the wicked fall beneath their load of sin.  
 6 The godliness of good people rescues them; the ambition of treacherous people traps them.  
 7 When the wicked die, their hopes all perish, for they rely on their own feeble strength.  
 8 God rescues the **GODLY** from danger, but he lets the **WICKED** fall into trouble.  
 9 Evil **words** destroy one's friends; wise discernment rescues the godly.  
 10 The whole city celebrates when the **GODLY** succeed; they shout for joy when the **GODLESS** die.  
 11 Upright citizens bless a city and make it prosper, but the **talk** of the wicked tears it apart.  
 12 It is foolish to belittle a neighbor; a person with good sense remains silent.  
 13 A gossip goes around revealing secrets, but those who are trustworthy can keep a confidence.  
 14 Without **wise** leadership, a nation falls; with many counselors, there is safety.  
 15 **Guaranteeing** a loan for a stranger is dangerous; it is better to refuse than to suffer later.  
 16 Beautiful women obtain wealth, and violent men get rich.  
 17 Your own **soul** is nourished when you are kind, but you destroy yourself when you are cruel.  
 18 **EVIL** people get **rich** for the moment, but the reward of the **GODLY** will last.  
 19 Godly people find life; evil people find death.  
 20 The LORD hates people with twisted hearts, but he delights in those who have integrity.  
 21 You can be sure that evil people will be punished, but the children of the godly will go free.  
 22 A woman who is beautiful but lacks **discretion** is like a gold ring in a pig's snout.  
 23 The godly can look forward to happiness, while the wicked can expect only wrath.  
 24 It is possible to give freely and become **more wealthy**, but those who are stingy will lose everything.  
 25 The generous prosper and are satisfied; those who refresh others will themselves be refreshed.  
 26 People **CURSE** those who hold their grain for higher prices, but they **BLESS** the one who sells to them in their time of need.  
 27 If you search for good, you will find favor; but if you search for evil, it will find you!  
 28 Trust in your **money** and down you go! But the godly flourish like leaves in spring.  
 29 Those who bring trouble on their **families** inherit only the wind. The fool will be a servant to the wise.

Wisdom

GOOD VS. WICKED

Home  
Planning

Tongue

GOOD VS. WICKED

wisdom

Humility

GOOD VS. WICKED

Work

Tongue

Tongue

Planning

Anger

Justice

Tongue

Heart

GOOD VS. WICKED

Tongue

GOOD VS. WICKED

Work

Tongue

Planning

Work

Planning

Home

Tongue

Work

GOOD VS. WICKED

30 The godly are like trees that bear life-giving fruit, and those who save lives are wise.

31 If the RIGHTEOUS are rewarded here on earth, how much more true that the WICKED and the sinner will get what they deserve!

### Proverbs 12

1 To learn, you must love discipline; it is stupid to hate correction.

2 The LORD approves of those who are GOOD, but he condemns those who plan WICKEDNESS.

3 Wickedness never brings stability; only the godly have deep roots.

4 A worthy wife is her husband's joy and crown; a shameful wife saps his strength.

5 The plans of the godly are just; the advice of the wicked is treacherous.

6 The words of the wicked are like a murderous ambush, but the words of the godly save lives.

7 The WICKED perish and are gone, but the children of the GODLY stand firm.

8 Everyone admires a person with good sense, but a warped mind is despised.

9 It is better to be a nobody with a servant than to be self-important but have no food.

10 The GODLY are concerned for the welfare of their animals, but even the kindness of the WICKED is cruel.

11 Hard work means prosperity; only fools idle away their time.

12 Thieves are jealous of each other's loot, while the godly bear their own fruit.

13 The wicked are trapped by their own words, but the godly escape such trouble.

14 People can get many good things by the words they say; the work of their hands also gives them many benefits.

15 Fools think they need no advice, but the wise listen to others.

16 A fool is quick-tempered, but a wise person stays calm when insulted.

17 An honest witness tells the truth; a false witness tells lies.

18 Some people make cutting remarks, but the words of the wise bring healing.

19 Truth stands the test of time; lies are soon exposed.

20 Deceit fills hearts that are plotting evil; joy fills hearts that are planning peace!

21 No real harm befalls the GODLY, but the WICKED have their fill of trouble.

22 The LORD hates those who don't keep their word, but he delights in those who do.

23 WISE people don't make a show of their knowledge, but FOOLS broadcast their folly.

24 Work hard and become a leader; be lazy and become a slave.

25 Worry weighs a person down; an encouraging word cheers a person up.

26 The godly give good advice to their friends; the wicked lead them astray.

27 Lazy people don't even cook the game they catch, but the diligent make use of everything they find.

28 The way of the godly leads to life; their path does not lead to death.

### Proverbs 13

1 A wise child accepts a parent's discipline; a young mocker refuses to listen

2 Good people enjoy the positive results of their words, but those who are treacherous crave violence.

3 Those who control their tongue will have a long life; a quick retort can ruin everything.

4 Lazy people want much but get little, but those who work hard will prosper and be satisfied.

5 Those who are GODLY hate lies; the WICKED come to shame and disgrace.

## Economics

GOOD VS. WICKED

Humility

Economics

Heart

Planning

Wisdom

GOOD VS. WICKED

Tongue

Economics

GOOD VS. WICKED

Associations

GOOD VS. WICKED

Economics

Justice

Home

GOOD VS. WICKED

GOOD VS. WICKED

Fear

Tongue

Economics

Justice

Wisdom

Associations

Planning

Justice

Heart

GOOD VS. WICKED

Planning

Heart

GOOD VS. WICKED

Planning

Anger

GOOD VS. WICKED

GOOD VS. WICKED

Economics

Justice

Planning

- 6 Godliness helps people all through life, while the evil are destroyed by their wickedness.
- 7 Some who are **poor** pretend to be rich; others who are rich pretend to be poor.
- 8 The rich can pay a ransom, but the poor won't even get threatened.
- 9 The life of the **GODLY** is full of light and joy, but the **SINNER'S** light is snuffed out.
- 10 **Pride** leads to arguments; those who take advice are wise.
- 11 **Wealth** from get-rich-quick schemes quickly disappears; wealth from hard work grows.
- 12 Hope deferred makes the **heart** sick, but when dreams come true, there is life and joy.
- 13 People who **despise advice** will find themselves in trouble; those who respect it will succeed.
- 14 The advice of the **wise** is like a life-giving fountain; those who accept it avoid the snares of death.
- 15 A person with good sense is respected; a treacherous person walks a rocky road.
- 16 **WISE** people think before they act; **FOOLS** don't and even brag about it!
- 17 An unreliable **messenger** stumbles into trouble, but a reliable messenger brings healing.
- 18 If you ignore criticism, you will end in **poverty** and disgrace; if you accept criticism, you will be honored.
- 19 It is pleasant to see dreams come true, but **FOOLS** will not turn from evil to attain them.
- 20 Whoever **walks with the wise** will become wise; whoever walks with fools will suffer harm.
- 21 Trouble chases **SINNERS**, while blessings chase the **RIGHTEOUS!**
- 22 Good people leave an **inheritance** to their grandchildren, but the sinner's wealth passes to the godly.
- 23 A poor person's farm may produce much food, but **injustice** sweeps it all away.
- 24 If you refuse to discipline your **children**, it proves you don't love them; if you love your children, you will be prompt to discipline them.
- 25 The **GODLY** eat to their hearts' content, but the belly of the **WICKED** goes hungry.

#### Proverbs 14

- 1 A **WISE** woman builds her house; a **FOOLISH** woman tears hers down with her own hands.
- 2 Those who follow the right path **fear the LORD**; those who take the wrong path despise him.
- 3 The **talk** of fools is a rod for their backs, but the words of the wise keep them out of trouble. 4 An empty stable stays clean, but no **income** comes from an empty stable.
- 5 A truthful **witness** does not lie; a false witness breathes lies.
- 6 A mocker seeks **wisdom** and never finds it, but knowledge comes easily to those with understanding.
- 7 **Stay away** from fools, for you won't find knowledge there.
- 8 The wise **look ahead** to see what is coming, but fools deceive themselves.
- 9 Fools make fun of **guilt**, but the godly acknowledge it and seek reconciliation.
- 10 Each **heart** knows its own bitterness, and no one else can fully share its joy.
- 11 The house of the **WICKED** will perish, but the tent of the **GODLY** will flourish.
- 12 There is a **path** before each person that seems right, but it ends in death.
- 13 Laughter can conceal a heavy **heart**; when the laughter ends, the grief remains.
- 14 **BACKSLIDERS** get what they deserve; **GOOD PEOPLE** receive their reward.

Work  
Economics  
Justice  
Fear

Justice  
Anger

Heart  
Justice  
GOOD VS. WICKED  
Heart  
Justice

Tongue  
Wisdom  
GOOD VS. WICKED

Tongue  
Home  
Economics  
Tongue  
GOOD VS. WICKED  
GOOD VS. WICKED  
Planning

Heart

Associates  
Heart  
GOOD VS. WICKED

Heart  
Economics  
Home  
Anger  
Work  
Home  
GOOD VS. WICKED

Planning  
Tongue  
Planning  
Humility  
Tongue  
Justice  
Tongue  
GOOD VS. WICKED  
Tongue  
Planning

15 Only simpletons believe everything they are told! The prudent carefully consider their steps.

Planning

16 The wise are cautious and **avoid danger**; fools plunge ahead with great confidence.

Fear

17 Those who are **short-tempered** do foolish things, and schemers are hated.

18 The **SIMPLETON** is clothed with folly, but the **WISE PERSON** is crowned with knowledge.

Planning

19 Evil people will bow before **GOOD PEOPLE**; the **WICKED** will bow at the gates of the godly.

20 The **poor** are despised even by their neighbors, while the rich have many "friends."

GOOD VS. WICKED

21 It is sin to **despise one's neighbors**; blessed are those who help the poor.

Humility

22 If you **plot** evil, you will be lost; but if you plan good, you will be granted unfailing love and faithfulness.

Fear

Planning

23 **Work** brings profit, but mere talk leads to poverty!

24 **Wealth** is a crown for the wise; the effort of fools yields only folly.

Economics

25 A truthful **witness** saves lives, but a false witness is a traitor.

Planning

26 Those who **fear the LORD** are secure; he will be a place of refuge for their children.

Justice

27 **Fear of the LORD** is a life-giving fountain; it offers escape from the snares of death.

Economics

28 A growing population is a king's glory; a dwindling nation is his doom.

Justice

29 Those who control their **anger** have great understanding; those with a hasty temper will make mistakes.

Tongue

30 A relaxed **attitude** lengthens life; **jealousy** rots it away.

Justice

Justice

31 Those who **oppress** the poor insult their Maker, but those who help the poor honor him.

Wisdom

Planning

32 The **WICKED** are crushed by their sins, but the **GODLY** have a refuge when they die.

Humility

33 Wisdom is enshrined in an understanding **heart**; wisdom is not found among fools.

Associations

34 Godliness exalts a nation, but sin is a **disgrace** to any people.

Wisdom

35 A king rejoices in servants who know what they are doing; he is angry with those who cause trouble.

GOOD VS. WICKED

Tongue

## Proverbs 15

1 A gentle **answer** turns away wrath, but harsh words stir up anger.

Planning

2 The wise person makes learning a joy; fools spout only foolishness.

Economics

3 The LORD is watching everywhere, keeping his eye on both the **EVIL** and the **GOOD**.

Tongue

4 Gentle **words** bring life and health; a deceitful tongue crushes the spirit.

Associations

5 Only a fool despises a **parent's discipline**; whoever learns from correction is wise.

6 There is **treasure** in the house of the godly, but the earnings of the wicked bring trouble.

Wisdom

7 Only the **WISE** can give good advice; **FOOLS** cannot do so.

Excess

8 The LORD hates the sacrifice of the wicked, but he delights in the prayers of the upright.

Planning

9 The LORD despises the way of the **WICKED**, but he loves **THOSE WHO PURSUE GODLINESS**.

10 Whoever abandons the **right path** will be severely punished; whoever hates correction will die.

11 Even the depths of Death and Destruction are known by the LORD. How much more does he know the human **heart**!

Home

Economics

12 Mockers don't love those who rebuke them, so they **stay away** from the wise.

Heart

13 A glad **heart** makes a happy face; a broken heart crushes the spirit.

Tongue

14 A **WISE** person is hungry for truth, while the **FOOL** feeds on trash.

Justice

15 For the poor, every day brings trouble; for the happy **heart**, life is a continual feast.

Home

Tongue

- 16 It is better to have **little** with fear for the LORD than to have great treasure with turmoil.
- 17 A bowl of soup **with someone** you love is better than steak with someone you hate.
- 18 A **hothead** starts fights; a cool-tempered person tries to stop them.
- 19 A **lazy** person has trouble all through life; the path of the upright is easy!
- 20 Sensible **children** bring joy to their father; foolish children despise their mother.
- 21 **FOOLISHNESS** brings joy to those who have no sense; a **SENSIBLE PERSON** stays on the right path.
- 22 **Plans** go wrong for lack of advice; many counselors bring success.
- 23 Everyone enjoys a fitting **reply**; it is wonderful to say the right thing at the right time!
- 24 The **path** of the wise leads to life above; they leave the grave behind.
- 25 The LORD destroys the house of the **proud**, but he protects the property of widows.
- 26 The LORD despises the thoughts of the wicked, but he delights in pure **words**.
- 27 **Dishonest** money brings grief to the whole family, but those who hate bribes will live.
- 28 The godly think before **speaking**; the wicked spout evil words.
- 29 The LORD is far from the **WICKED**, but he hears the prayers of the **RIGHTEOUS**.
- 30 A cheerful look brings joy to the heart; **good news** makes for good health.
- 31 If you listen to **constructive criticism**, you will be at home among the wise.
- 32 If you reject criticism, you only harm yourself; but if you listen to correction, you **grow in understanding**.
- 33 **Fear of the LORD** teaches a person to be wise; humility precedes honor.

Justice  
Tongue

GOOD VS. WICKED

Associations  
Justice

Tongue

Justice  
Wisdom

Associations  
Economics

Tongue  
Heart/Tongue  
Home

Heart  
Justice

GOOD VS. WICKED

Home  
Justice  
Tongue

## Proverbs 16

- 1 We can gather **our thoughts**, but the LORD gives the right answer.
- 2 People may be pure in their own eyes, but the LORD examines their motives.
- 3 Commit your work to the LORD, and then your **plans** will succeed.
- 4 The LORD has made everything for his own purposes, even the **WICKED** for punishment.
- 5 The LORD despises pride; be assured that the **proud** will be punished.
- 6 Unfailing love and faithfulness cover sin; evil is avoided by **fear of the LORD**.
- 7 When the ways of **people please the LORD**, he makes even their enemies live at peace with them.
- 8 It is better to be **poor** and godly than rich and dishonest.
- 9 We can make our **plans**, but the LORD determines our steps.
- 10 The **king** speaks with divine wisdom; he must never judge unfairly.
- 11 The LORD demands fairness in every **business deal**; he sets the standard.
- 12 A **king** despises wrongdoing, for his rule depends on his justice.
- 13 The king is pleased with **righteous lips**; he loves those who speak honestly.
- 14 The anger of the king is a deadly threat; the wise do what they can to appease it.
- 15 When the king smiles, there is life; his favor refreshes like a gentle rain.
- 16 How much better to get **wisdom** than gold, and understanding than silver!
- 17 The path of the upright leads away from evil; whoever **follows that path** is safe.
- 18 **Pride** goes before destruction, and haughtiness before a fall.
- 19 It is better to **live humbly** with the poor than to share plunder with the proud.
- 20 Those who listen to **instruction** will prosper; those who trust the LORD will be happy.
- 21 The wise are known for their understanding, and instruction is appreciated if it's well presented.

Excess  
Wisdom

Tongue

Justice  
Tongue

Work  
GOOD VS. WICKED  
Economics

Humility

Tongue  
Heart  
Wisdom

Economics  
Justice

Planning

Associations

Tongue

22 Discretion is a life-giving fountain to **THOSE WHO POSSESS IT**, but discipline is wasted on **FOOLS**.

23 From a wise mind comes wise **speech**; the words of the wise are persuasive.

24 Kind **words** are like honey – sweet to the soul and healthy for the body.

25 There is a **path** before each person that seems right, but it ends in death.

26 It is good for **workers** to have an appetite; an empty stomach drives them on.

27 Scoundrels hunt for scandal; their **words** are a destructive blaze.

28 A troublemaker plants seeds of strife; gossip separates the best of friends.

29 Violent people deceive their **companions**, leading them down a harmful path.

30 With narrowed eyes, they plot evil; without a word, they plan their mischief.

31 Gray hair is a crown of **glory**; it is gained by living a godly life.

32 It is better to be patient than powerful; it is better to have **self-control** than to conquer a city.

33 We may throw the dice, but the LORD **determines** how they fall.

Home  
Tongue  
Associations

Economics  
Planning

Associations  
Justice  
Associations

### Proverbs 17

1 A dry crust **eaten in peace** is better than a great feast with strife.

2 A wise **slave** will rule over the master's shameful sons and will share their inheritance.

3 Fire tests the purity of silver and gold, but the LORD tests the **heart**.

4 Wrongdoers listen to wicked **talk**; liars pay attention to destructive words.

5 Those who **mock** the poor insult their Maker; those who rejoice at the misfortune of others will be punished.

6 **Grandchildren** are the crowning glory of the aged; parents are the pride of their children.

7 Eloquent **speech** is not fitting for a fool; even less are lies fitting for a ruler.

8 A **bribe** seems to work like magic for those who give it; they succeed in all they do.

9 Disregarding another person's faults preserves love; **telling** about them separates close friends.

10 A single rebuke does more for a **PERSON** of understanding than a hundred lashes on the back of a **FOOL**.

11 Evil **people seek** rebellion, but they will be severely punished.

12 It is safer to meet a bear robbed of her cubs than to confront a fool caught in **folly**.

13 If you repay **evil for good**, evil will never leave your house.

14 Beginning a **quarrel** is like opening a floodgate, so drop the matter before a dispute breaks out.

15 The LORD despises those who **acquit** the guilty and condemn the innocent.

16 It is senseless to pay tuition to educate a fool who has no heart for **wisdom**.

17 A **friend** is always loyal, and a brother is born to help in time of need.

18 It is poor judgment to **co-sign** a friend's note, to become responsible for a neighbor's debts.

19 Anyone who loves to **quarrel** loves sin; anyone who speaks boastfully invites disaster.

20 The crooked **heart** will not prosper; the twisted **tongue** tumbles into trouble.

21 It is painful to be the **parent** of a fool; there is no joy for the father of a rebel.

22 A cheerful **heart** is good medicine, but a broken spirit saps a person's strength.

23 The wicked accept secret bribes to **pervert justice**.

24 **SENSIBLE PEOPLE** keep their eyes glued on wisdom, but a **FOOL'S** eyes wander to the ends of the earth.

25 A foolish **child** brings grief to a father and bitterness to a mother.

26 It is wrong to **fine** the godly for being good or to punish nobles for being honest!

Wisdom  
Justice  
Economics  
Anger  
Justice  
Home

Work  
Wisdom  
Economics  
Home  
Anger

Wisdom  
Planning  
Economics  
Fear  
Work  
GOOD VS. WICKED

Home

Wisdom  
Justice

Excess

Justice  
Tongue  
Work  
Planning

27 A truly wise person uses few **words**; a person with understanding is even-tempered.

28 Even fools are thought to be wise when they keep silent; when they keep their mouths shut, they seem intelligent.

### Proverbs 18

1 A recluse is **self-indulgent**, snarling at every sound principle of conduct.

2 Fools have no interest in **understanding**; they only want to air their own opinions.

3 When the wicked arrive, contempt, shame, and disgrace are sure to follow.

4 A person's **words** can be life-giving water; words of true wisdom are as refreshing as a bubbling brook.

5 It is wrong for a **judge** to favor the guilty or condemn the innocent.

6 Fools get into constant **quarrels**; they are asking for a beating.

7 The mouths of fools are their ruin; their lips get them into trouble.

8 What dainty morsels rumors are -- but they sink deep into one's heart.

9 A **lazy** person is as bad as someone who destroys things.

10 The name of the LORD is a strong fortress; the **GODLY** run to him and are safe.

11 The **rich** think of their wealth as an impregnable defense; they imagine it is a high wall of safety.

12 **Haughtiness** goes before destruction; humility precedes honor.

13 What a shame, what folly, to give **advice** before listening to the facts!

14 The human **spirit** can endure a sick body, but who can bear it if the spirit is crushed?

15 Intelligent people are always open to **new ideas**. In fact, they look for them.

16 **Giving** a gift works wonders; it may bring you before important people!

17 Any story sounds true until someone sets the **record** straight.

18 **Casting lots** can end arguments and settle disputes between powerful opponents.

19 It's harder to make amends with an offended **friend** than to capture a fortified city. Arguments separate friends like a gate locked with iron bars.

20 **Words** satisfy the soul as food satisfies the stomach; the right words on a person's lips bring satisfaction.

21 Those who love to talk will experience the consequences, for the tongue can kill or nourish life.

22 The man who finds a **wife** finds a treasure and receives favor from the LORD.

23 The poor plead for mercy; the rich **answer** with insults.

24 There are **"friends"** who destroy each other, but a real friend sticks closer than a brother.

### Proverbs 19

1 It is better to be **poor** and honest than to be a fool and dishonest.

2 Zeal without knowledge is not good; a person who **moves too quickly** may go the wrong way.

3 People ruin their lives by their own foolishness and then are angry at the LORD.

4 Wealth makes many **"friends"**; poverty drives them away.

5 A **false witness** will not go unpunished, nor will a liar escape.

6 Many beg favors from a prince; everyone is the **friend** of a person who gives gifts!

7 If the relatives of the poor despise them, how much more will their friends avoid them. The poor call after them, but they are gone.

8 To acquire **wisdom** is to love oneself; people who cherish understanding will prosper.

Associations

Home

Justice

Heart

Justice

Wisdom

Work

Tongue

Economics

Justice

Planning

Tongue

Home

Economics

Justice

Economics

Planning

Justice

Heart

Justice

Wisdom

Justice

Justice

Heart

Justice

Humility

Work

Economics

Justice

Justice

Home

Justice

Justice

Home

Justice

- 9 A false witness will not go unpunished, and a liar will be destroyed.
- 10 It isn't right for a fool to live in luxury or for a slave to rule over princes!
- 11 People with good sense restrain their anger; they earn esteem by overlooking wrongs.
- 12 The king's anger is like a lion's roar, but his favor is like dew on the grass.
- 13 A foolish child is a calamity to a father; a nagging wife annoys like a constant dripping.
- 14 Parents can provide their sons with an inheritance of houses and wealth, but only the LORD can give an understanding wife.
- 15 A lazy person sleeps soundly – and goes hungry.
- 16 Keep the commandments and keep your life; despising them leads to death.
- 17 If you help the poor, you are lending to the LORD – and he will repay you!
- 18 Discipline your children while there is hope. If you don't, you will ruin their lives.
- 19 Short-tempered people must pay their own penalty. If you rescue them once, you will have to do it again.
- 20 Get all the advice and instruction you can, and be wise the rest of your life.
- 21 You can make many plans, but the LORD's purpose will prevail.
- 22 Loyalty makes a person attractive. And it is better to be poor than dishonest.
- 23 Fear of the LORD gives life, security, and protection from harm.
- 24 Some people are so lazy that they won't even lift a finger to feed themselves.
- 25 If you punish a mocker, the simpleminded will learn a lesson; if you reprove the wise, they will be all the wiser.
- 26 Children who mistreat their father or chase away their mother are a public disgrace and an embarrassment.
- 27 If you stop listening to instruction, my child, you have turned your back on knowledge.
- 28 A corrupt witness makes a mockery of justice; the mouth of the wicked gulps down evil.
- 29 Mockers will be punished, and the backs of fools will be beaten.

## Proverbs 20

- 1 Wine produces mockers; liquor leads to brawls. Whoever is led astray by drink cannot be wise.
- 2 The king's fury is like a lion's roar; to rouse his anger is to risk your life.
- 3 Avoiding a fight is a mark of honor; only fools insist on quarreling.
- 4 If you are too lazy to plow in the right season, you will have no food at the harvest.
- 5 Though good advice lies deep within a person's heart, the wise will draw it out.
- 6 Many will say they are loyal friends, but who can find one who is really faithful?
- 7 The godly walk with integrity; blessed are their children after them.
- 8 When a king judges, he carefully weighs all the evidence, distinguishing the bad from the good.
- 9 Who can say, "I have cleansed my heart; I am pure and free from sin"?
- 10 The LORD despises double standards of every kind.
- 11 Even children are known by the way they act, whether their conduct is pure and right.
- 12 Ears to hear and eyes to see – both are gifts from the LORD.
- 13 If you love sleep, you will end in poverty. Keep your eyes open, and there will be plenty to eat!
- 14 The buyer haggles over the price, saying, "It's worthless," then brags about getting a bargain!
- 15 Wise speech is rarer and more valuable than gold and rubies.

Justice  
Justice  
Wisdom  
Excess

GOOD VS. WICKED

Home  
Economics  
Wisdom  
Tongue  
Humility  
Work  
Economics  
GOOD VS. WICKED

Justice  
Planning

Economics

Planning

Fear  
Associations  
Home

Economics  
Justice  
Economics  
Tongue  
Justice  
Planning  
Work

Immorality

Home  
Economics

Wisdom

Justice

- 16 Be sure to get **collateral** from anyone who guarantees the debt of a stranger. Get a deposit if someone guarantees the debt of a foreigner. **Associations**
- 17 Stolen bread tastes sweet, but it turns to gravel in the mouth. **Economics**
- 18 **Plans succeed** through good counsel; don't go to war without the advice of others. **Justice**
- 19 A **gossip** tells secrets, so don't hang around with someone who talks too much. **Economics**
- 20 If you curse your **father** or mother, the lamp of your life will be snuffed out. **Justice**
- 21 An **inheritance** obtained early in life is not a blessing in the end. **Economics**
- 22 Don't say, "I will get even for this **wrong**." Wait for the LORD to handle the matter.
- 23 The LORD despises **double standards**; he is not pleased by dishonest scales.
- 24 How can we understand **the road we travel**? It is the LORD who directs our steps.
- 25 It is dangerous to make a rash promise to God before counting the cost.
- 26 A wise **king** finds the wicked, lays them out like wheat, then runs the crushing wheel over them. **Justice**
- 27 The LORD's searchlight penetrates the **human spirit**, exposing every hidden motive. **Economics**
- 28 Unfailing love and faithfulness protect the **king**; his throne is made secure through love. **Associations**
- 29 The glory of the young is their strength; the gray hair of **experience** is the splendor of the old.
- 30 **Physical punishment** cleanses away evil; such discipline purifies the heart. **Wisdom**

### Proverbs 21

- 1 The king's heart is like a stream of water directed by the LORD; he turns it wherever he pleases. **Justice**
- 2 People may think they are doing what is right, but the LORD examines the **heart**. **Wisdom**
- 3 The LORD is more pleased when we do what is **just and right** than when we give him sacrifices. **Home**
- 4 Haughty eyes, a **proud** heart, and evil actions are all sin. **Tongue**
- 5 Good planning and **hard work** lead to prosperity, but hasty shortcuts lead to poverty. **Fear**
- 6 **Wealth** created by lying is a vanishing mist and a deadly trap. **Planning**
- 7 Because the wicked refuse to do what is **just**, their violence boomerangs and destroys them. **Heart**
- 8 The **guilty** walk a crooked path; the innocent travel a straight road. **Associations**
- 9 It is better to live alone in the corner of an attic than with a contentious wife in a lovely **home**. **Work**
- 10 Evil people love to **harm others**; their neighbors get no mercy from them. **Home**
- 11 A simpleton can learn only by seeing mockers **punished**; a wise person learns from instruction. **Wisdom**
- 12 The Righteous One knows what is going on in the **homes** of the wicked; he will bring the wicked to disaster. **Home**
- 13 Those who **shut their ears** to the cries of the poor will be ignored in their own time of need. **Heart**
- 14 A secret gift calms anger; a secret **bribe** pacifies fury. **Immorality**
- 15 **Justice** is a joy to the godly, but it causes dismay among evildoers. **Excess**
- 16 The person who strays from **common sense** will end up in the company of the dead.
- 17 Those who love **pleasure** become poor; wine and luxury are not the way to riches.
- 18 Sometimes the **WICKED** are punished to save the godly, and the treacherous for the **UPRIGHT**.
- 19 It is better to live alone in the desert than with a crabby, complaining **wife**.
- 20 The wise have **wealth and luxury**, but fools spend whatever they get.

- 21 Whoever pursues **godliness** and unfailing love will find life, godliness, and honor.
- 22 The wise conquer the city of the strong and level the fortress in which they trust.
- 23 If you keep your **mouth shut**, you will stay out of trouble.
- 24 Mockers are **proud and haughty**; they act with boundless arrogance.
- 25 The desires of **lazy** people will be their ruin, for their hands refuse to work.
- 26 They are always **greedy** for more, while the godly love to give!
- 27 God loathes the sacrifice of an **EVIL PERSON**, especially when it is brought with ulterior motives.
- 28 A false witness will be cut off, but an attentive witness will be allowed to speak.
- 29 The wicked put up a bold front, but the upright **proceed** with care.
- 30 **Human plans**, no matter how wise or well advised, cannot stand against the LORD.
- 31 The horses are prepared for battle, but the **victory** belongs to the LORD.

Associations

Home

Wisdom

Planning

Wisdom

Planning

## Proverbs 22

- 1 Choose a good reputation over great **riches**, for being held in high esteem is better than having silver or gold.
- 2 The rich and the poor have this in common: The LORD made them both.
- 3 A prudent person **foresees** the danger ahead and takes precautions; the simpleton goes blindly on and suffers the consequences.
- 4 True humility and **fear of the LORD** lead to riches, honor, and long life.
- 5 The **deceitful walk** a thorny, treacherous road; whoever values life will stay away.
- 6 Teach your **children** to choose the right path, and when they are older, they will remain upon it.
- 7 Just as the **rich** rule the poor, so the borrower is servant to the lender.
- 8 Those who plant seeds of **injustice** will harvest disaster, and their reign of terror will end.
- 9 Blessed are those who are **generous**, because they feed the poor.
- 10 Throw out the mocker, and fighting, **quarrels**, and insults will disappear.
- 11 Anyone who loves a pure heart and gracious speech is the **king's friend**.
- 12 The LORD preserves knowledge, but he ruins the **plans** of the deceitful.
- 13 The **lazy** person is full of excuses, saying, "If I go outside, I might meet a lion in the street and be killed!"
- 14 The mouth of an **immoral woman** is a deep pit; those living under the LORD's displeasure will fall into it.
- 15 A **youngster's heart** is filled with foolishness, but discipline will drive it away.
- 16 A person who **gets ahead** by oppressing the poor or by showering gifts on the rich will end in poverty.
- 17 Listen to the words of the wise; apply your heart to my **instruction**.
- 18 For it is good to keep these sayings deep within yourself, always ready on your lips.
- 19 I am teaching you today – yes, you – so you will trust in the LORD.
- 20 I have written thirty sayings for you, filled with advice and knowledge.
- 21 In this way, you may know the truth and bring an accurate report to those who sent you.
- 22 Do not **rob** the poor because they are poor or exploit the needy in court.
- 23 For the LORD is their defender. He will injure anyone who injures them.
- 24 **Keep away from** angry, short-tempered people,
- 25 or you will learn to be like them and endanger your soul.
- 26 Do not **co-sign** another person's note or put up a guarantee for someone else's loan.
- 27 If you can't pay it, even your bed will be snatched from under you.

Associations

Justice

Wisdom

GOOD VS. WICKED

Associations

Fear

Associations

Justice

Tongue

Economics

Justice

Work

Justice

- 28 Do not **steal** your neighbor's property by moving the ancient boundary markers set up by your ancestors.
- 29 Do you see any truly **competent** workers? They will serve kings rather than ordinary people.

### Proverbs 23

- 1 When dining with a **ruler**, pay attention to what is put before you.
- 2 If you are a big eater, put a knife to your throat, **Justice**
- 3 and don't desire all the delicacies – deception may be involved.
- 4 Don't weary yourself trying to get **rich**. Why waste your time?
- 5 For riches can disappear as though they had the wings of a bird!
- 6 **Don't eat with people** who are stingy; don't desire their delicacies. **Tongue**
- 7 "Eat and drink," they say, but they don't mean it. They are always thinking about how much it costs.
- 8 You will vomit up the delicious food they serve, and you will have to take back your words of appreciation for their "kindness." **Justice**
- 9 Don't waste your breath on fools, for they will despise the **wisest advice**. **Justice**
- 10 Don't steal the land of **defenseless** orphans by moving the ancient boundary markers, **Excess**
- 11 for their Redeemer is strong. He himself will bring their charges against you. **Associations**
- 12 Commit yourself to instruction; attune your ears to hear **words of knowledge**. **Tongue**
- 13 Don't fail to correct your **children**. They won't die if you spank them. **Associations**
- 14 Physical discipline may well save them from death.
- 15 My child, how I will rejoice if you become wise. **Tongue**
- 16 Yes, my heart will thrill when you **speak** what is right and just.
- 17 Don't envy sinners, but always continue to **fear the LORD**. **Justice**
- 18 For surely you have a **future** ahead of you; your hope will not be disappointed.
- 19 My child, listen and be wise. Keep your **heart** on the right course
- 20 **Do not carouse with** drunkards and gluttons, **Tongue**
- 21 for they are on their way to poverty. **Too much sleep** clothes a person with rags. **Home**
- 22 Listen to your **father**, who gave you life, and don't despise your mother's experience when she is old. **Tongue**
- 23 Get the truth and don't ever sell it; also get **wisdom**, discipline, and discernment. **Justice**
- 24 The father of godly **children** has cause for joy. What a pleasure it is to have wise children. **Humility**
- 25 So give your parents joy! May she who gave you birth be happy.
- 26 O my son, give me your **heart**. May your eyes delight in my ways of wisdom. **Excess**
- 27 A prostitute is a deep pit; an **adulterous woman** is treacherous.
- 28 She hides and waits like a robber, looking for another victim who will be unfaithful to his wife.
- 29 Who has anguish? Who has sorrow? Who is always fighting? Who is always complaining? Who has unnecessary bruises? Who has bloodshot eyes? **Wisdom**
- 30 It is the one who spends **long hours in the taverns**, trying out new drinks. **Tongue**
- 31 Don't let the sparkle and smooth taste of wine deceive you. **Wisdom**
- 32 For in the end it bites like a poisonous serpent; it stings like a viper.
- 33 You will see hallucinations, and you will say crazy things. **Tongue**
- 34 You will stagger like a sailor tossed at sea, clinging to a swaying mast.
- 35 And you will say, "They hit me, but I didn't feel it. I didn't even know it when they beat me up. When will I wake up so I can have another drink?" **Tongue**

## Proverbs 24

- 1 Don't envy evil people; don't desire their **company**.
- 2 For they spend their days plotting violence, and their words are always stirring up trouble.
- 3 A **house** is built by wisdom and becomes strong through good sense.
- 4 Through knowledge its rooms are filled with all sorts of precious riches and valuables.
- 5 A wise man is mightier than a strong man, and a man of **knowledge** is more powerful than a strong man.
- 6 So don't go to war without **wise guidance**; victory depends on having many counselors.
- 7 **Wisdom** is too much for a fool. When the leaders gather, the fool has nothing to say.
- 8 A person who **plans** evil will get a reputation as a troublemaker.
- 9 The schemes of a fool are sinful; everyone despises a mocker.
- 10 If you **fail under pressure**, your strength is not very great.
- 11 Rescue those who are **unjustly** sentenced to death; don't stand back and let them die.
- 12 Don't try to avoid responsibility by saying you didn't know about it. For God knows all hearts, and he sees you. He keeps watch over your soul, and he knows you knew! And he will judge all people according to what they have done.
- 13 My child, eat honey, for it is good, and the honeycomb is sweet to the taste.
- 14 In the same way, **wisdom** is sweet to your soul. If you find it, you will have a bright future, and your hopes will not be cut short.
- 15 Do not lie in wait like an **OUTLAW** at the home of the godly. And don't raid the house where the godly live.
- 16 They may trip seven times, but each time they will rise again. But one calamity is enough to lay the wicked low.
- 17 Do not rejoice when **your enemies** fall into trouble. Don't be happy when they stumble.
- 18 For the LORD will be displeased with you and will turn his anger away from them.
- 19 Do not fret because of evildoers; don't envy the wicked.
- 20 For the evil have no future; their light will be snuffed out.
- 21 My child, **fear the LORD** and the king, and don't associate with rebels.
- 22 For you will go **down with them** to sudden disaster. Who knows where the punishment from the LORD and the king will end?
- 23 Here are some further sayings of the wise: It is wrong to show **favoritism** when passing judgment.
- 24 A judge who says to the wicked, "You are innocent," will be cursed by many people and denounced by the nations.
- 25 But blessings are showered on those who convict the guilty.
- 26 It is an honor to receive an honest **reply**.
- 27 Develop your **business** first before building your house.
- 28 Do not testify spitefully against innocent neighbors; don't lie about them.
- 29 And don't say, "Now I can **pay them back** for all their meanness to me! I'll get even!"
- 30 I walked by the field of a **lazy** person, the vineyard of one lacking sense.
- 31 I saw that it was overgrown with thorns. It was covered with weeds, and its walls were broken down.
- 32 Then, as I looked and thought about it, I learned this lesson:
- 33 A little extra sleep, a little more slumber, a little folding of the hands to rest --
- 34 and poverty will pounce on you like a bandit; scarcity will attack you like an armed robber.

GOOD VS. WICKED

Tongue

GOOD VS. WICKED

Work

Tongue

Heart

Justice

Tongue

Planning

Humility

GOOD VS. WICKED

Anger

Tongue

Associations

Excess

Home

Associations

GOOD VS. WICKED

Planning

Economics

Tongue

Home

Associations

Economics

## Proverbs 25

1 These are more proverbs of Solomon, collected by the advisers of King Hezekiah of Judah.

2 It is God's privilege to conceal things and the king's privilege to discover them.

3 No one can discover the height of heaven, the depth of the earth, or all that goes on in the king's mind!

4 Remove the dross from silver, and the sterling will be ready for the silversmith.

5 Remove the wicked from the king's court, and his reign will be made secure by justice.

6 Don't demand an audience with the king or push for a place among the great.

7 It is better to wait for an invitation than to be sent to the end of the line, publicly disgraced! Just because you see something,

8 don't be in a hurry to go to court. You might go down before your neighbors in shameful defeat.

9 So discuss the matter with them privately. Don't tell anyone else,

10 or others may accuse you of gossip. Then you will never regain your good reputation.

11 **Timely advice** is as lovely as golden apples in a silver basket.

12 Valid criticism is as treasured by the one who heeds it as jewelry made from finest gold.

13 Faithful messengers are as refreshing as snow in the heat of summer. They revive the spirit of their employer.

14 A person who doesn't give a promised gift is like clouds and wind that don't bring rain.

15 Patience can persuade a prince, and soft speech can crush strong opposition.

16 Do you like honey? Don't eat **too much** of it, or it will make you sick!

17 Don't visit your neighbors too often, or you will wear out your welcome.

18 Telling **lies** about others is as harmful as hitting them with an ax, wounding them with a sword, or shooting them with a sharp arrow.

19 Putting confidence in an **unreliable person** is like chewing with a toothache or walking on a broken foot.

20 Singing **cheerful songs** to a person whose heart is heavy is as bad as stealing someone's jacket in cold weather or rubbing salt in a wound.

21 If your enemies are hungry, give them food to eat. If they are thirsty, give them water to drink.

22 You will heap burning coals on their heads, and the LORD will reward you.

23 As surely as a wind from the north brings rain, so a **gossiping** tongue causes anger!

24 It is better to live alone in the corner of an attic than with a **contentious wife** in a lovely home.

25 **Good news** from far away is like cold water to the thirsty.

26 If the godly compromise with the wicked, it is like polluting a fountain or muddying a spring.

27 Just as it is not good to eat too much honey, it is not good for people to think about all the **honors** they deserve.

28 A person without **self-control** is as defenseless as a city with broken-down walls.

## Proverbs 26

1 **Honor** doesn't go with fools any more than snow with summer or rain with harvest.

Heart

Excess

Humility

GOOD VS. WICKED

Economics

GOOD VS. WICKED

Justice

GOOD VS. WICKED

Justice

Associations

Economics

Justice

Associations

Economics

GOOD VS. WICKED

Justice

Work

Economics

Justice

Economics

Tongue

Home

Economics

Wisdom

- 2 Like a fluttering sparrow or a darting swallow, an unfair **curse** will not land on its intended victim.
- 3 **Guide** a horse with a whip, a donkey with a bridle, and a fool with a rod to his back!
- 4 When arguing with fools, don't answer their foolish **arguments**, or you will become as foolish as they are.
- 5 When arguing with fools, be sure to answer their foolish arguments, or they will become wise in their own estimation.
- 6 Trusting a fool to convey a **message** is as foolish as cutting off one's feet or drinking poison!
- 7 In the **mouth** of a fool, a proverb becomes as limp as a paralyzed leg.
- 8 Honoring a **FOOL** is as foolish as tying a stone to a slingshot.
- 9 A proverb in a fool's **mouth** is as dangerous as a thornbush brandished by a drunkard.
- 10 An employer who hires a fool or a bystander is like an archer who shoots recklessly.
- 11 As a dog returns to its vomit, so a fool repeats his folly.
- 12 There is more hope for fools than for people who think they are wise.
- 13 The **lazy** person is full of excuses, saying, "I can't go outside because there might be a lion on the road! Yes, I'm sure there's a lion out there!"
- 14 As a door turns back and forth on its hinges, so the lazy person turns over in bed.
- 15 Some people are so lazy that they won't lift a finger to feed themselves.
- 16 Lazy people consider themselves smarter than seven wise counselors.
- 17 Yanking a dog's ears is as foolish as interfering in someone else's **argument**.
- 18 Just as damaging as a mad man shooting a lethal weapon
- 19 is someone who lies to a friend and then says, "I was only joking."
- 20 Fire goes out for lack of fuel, and quarrels disappear when gossip stops.
- 21 A quarrelsome person starts fights as easily as hot embers light charcoal or fire lights wood.
- 22 What dainty morsels rumors are – but they sink deep into one's **heart**.
- 23 Smooth words may hide a wicked heart, just as a pretty glaze covers a common clay pot.
- 24 People with hate in their hearts may sound pleasant enough, but don't believe them.
- 25 Though they pretend to be kind, their hearts are full of all kinds of evil.
- 26 While their hatred may be concealed by trickery, it will finally come to light for all to see.
- 27 If you set a **trap** for others, you will get caught in it yourself. If you roll a boulder down on others, it will roll back and crush you.
- 28 A lying **tongue** hates its victims, and flattery causes ruin.

### Proverbs 27

- 1 Don't brag about **tomorrow**, since you don't know what the day will bring.
- 2 Don't **praise yourself**; let others do it!
- 3 A stone is heavy and sand is weighty, but the resentment caused by a **FOOL** is heavier than both.
- 4 **Anger** is cruel, and wrath is like a flood, but who can survive the destructiveness of jealousy?
- 5 An open **rebuke** is better than hidden love!
- 6 Wounds from a **friend** are better than many kisses from an enemy.
- 7 Honey seems tasteless to a person who is full, but even bitter food tastes sweet to the hungry.

Economics

Justice

Wisdom

Justice

Home

Justice

Good vs. Evil

Justice

Associations

Anger

Justice

Home

Justice

Home

Planning

Wisdom

Tongue

Economics

Anger

Humility

Associations

Good vs. Evil

Justice

Good vs. Evil

Wisdom

- 8 A person who strays from **home** is like a bird that strays from its nest.
- 9 The heartfelt counsel of a **friend** is as sweet as perfume and incense.
- 10 Never abandon a friend – either yours or your father's. Then in your time of need, you won't have to ask your relatives for assistance. It is better to go to a neighbor than to a relative who lives far away.
- 11 My child, how happy I will be if you turn out to be **WISE!** Then I will be able to answer my critics
- 12 A prudent person **foresees** the danger ahead and takes precautions. The simpleton goes blindly on and suffers the consequences.
- 13 Be sure to get **collateral** from anyone who guarantees the debt of a stranger. Get a deposit if someone guarantees the debt of an adulterous woman.
- 14 If you **shout** a pleasant greeting to your neighbor too early in the morning, it will be counted as a curse!
- 15 A nagging **wife** is as annoying as the constant dripping on a rainy day.
- 16 Trying to stop her complaints is like trying to stop the wind or hold something with greased hands.
- 17 As iron sharpens iron, a friend sharpens a **friend**.
- 18 Workers who **tend a fig tree** are allowed to eat its fruit. In the same way, workers who protect their employer's interests will be rewarded.
- 19 As a face is reflected in water, so the **heart** reflects the person.
- 20 Just as Death and Destruction are never satisfied, so **human desire** is never satisfied.
- 21 Fire tests the purity of silver and gold, but a person is tested by being **praised**.
- 22 You cannot separate **FOOLS** from their foolishness, even though you grind them like grain with mortar and pestle.
- 23 Know the **state of your flocks**, and put your heart into caring for your herds,
- 24 for riches don't last forever, and the crown might not be secure for the next generation.
- 25 After the hay is harvested, the new crop appears, and the mountain grasses are gathered in,
- 26 your sheep will provide wool for clothing, and your goats will be sold for the price of a field.
- 27 And you will have enough goats' milk for you, your family, and your servants.

Tongue,  
Economics  
Economics

Tongue

Home  
Humility  
Justice

Excess

Home

Immorality

Justice, Economics

Home,  
Immorality

Work

Justice

## Proverbs 28

- 1 The **WICKED** run away when no one is chasing them, but the **GODLY** are as bold as lions.
- 2 When there is moral rot within a nation, its government topples easily. But with wise and knowledgeable **leaders**, there is stability.
- 3 A poor person who oppresses the poor is like a pounding rain that destroys the crops.
- 4 To reject the law is to praise the wicked; to obey the law is to fight them.
- 5 **EVIL PEOPLE** don't understand justice, but **THOSE WHO FOLLOW** the LORD understand completely.
- 6 It is better to be poor and **honest** than rich and crooked.
- 7 Young people who obey the law are wise; those who seek out worthless **companions** bring shame to their parents.
- 8 A person who makes money by **charging interest** will lose it. It will end up in the hands of someone who is kind to the poor.
- 9 The prayers of a person who ignores the **law** are despised.

Humility, Planning

Anger

Immorality  
Excess

Justice

10 Those who **lead the upright into sin** will fall into their own trap, but the honest will inherit good things.

11 **Rich** people picture themselves as wise, but their real poverty is evident to the poor.

12 When the **GODLY** succeed, everyone is glad. When the **WICKED** take charge, people go into hiding.

13 People who cover over their sins will not prosper. But if they confess and forsake them, they will receive mercy.

14 Blessed are those who have a tender conscience, but the stubborn are headed for serious trouble.

15 A wicked **ruler** is as dangerous to the poor as a lion or bear attacking them.

16 Only a stupid prince will oppress his people, but a king will have a long reign if he hates dishonesty and bribes.

17 A murderer's tormented conscience will drive him into the grave. Don't protect him!

18 The honest will be rescued from harm, but those who are crooked will be destroyed.

19 **Hard workers** have plenty of food; playing around brings poverty.

20 The trustworthy will get a **rich reward**. But the person who wants to get rich quick will only get into trouble.

21 Showing **partiality** is never good, yet some will do wrong for something as small as a piece of bread.

22 A **greedy** person tries to get rich quick, but it only leads to poverty.

23 In the end, people appreciate frankness more than **flattery**.

24 Robbing your **parents** and then saying, "What's wrong with that?" is as serious as committing murder.

25 **Greed** causes fighting; trusting the LORD leads to prosperity.

26 Trusting oneself is foolish, but those who walk in **wisdom** are safe.

27 Whoever **gives to the poor** will lack nothing. But a curse will come upon those who close their eyes to poverty.

28 When the wicked **take charge**, people hide. When the wicked meet disaster, the godly multiply.

Home

Economics

Justice

Home

Economics

Justice

Economics

Planning

Tongue

Work

Home

Fear

Justice

## Proverbs 29

1 Whoever stubbornly refuses to accept **criticism** will suddenly be broken beyond repair.

2 When the godly are in **authority**, the people rejoice. But when the wicked are in power, they groan.

3 The man who loves wisdom brings joy to his **father**, but if he hangs around with prostitutes, his wealth is wasted.

4 A **just king** gives stability to his nation, but one who demands bribes destroys it.

5 To flatter people is to lay a trap for their feet.

6 Evil people are trapped by sin, but the righteous escape, shouting for joy.

7 The godly know the rights of the poor; the wicked don't care to know.

8 Mockers can get a **whole town** agitated, but those who are wise will calm anger.

9 If a wise person takes a fool to court, there will be ranting and ridicule but no satisfaction.

10 The bloodthirsty hate the honest, but the upright **seek out** the honest.

11 A fool gives full vent to **anger**, but a wise person quietly holds it back.

12 If a ruler honors liars, all his advisers will be wicked.

13 The **poor and the oppressor** have this in common -- the LORD gives light to the eyes of both.

- 14 A king who is fair to the poor will have a long reign.
- 15 To discipline and reprimand a **child** produces wisdom, but a mother is disgraced by an undisciplined child.
- 16 When the wicked are in **authority**, sin increases. But the godly will live to see the tyrant's downfall.
- 17 Discipline your **children**, and they will give you happiness and peace of mind.
- 18 When people do not accept **divine guidance**, they run wild. But whoever obeys the law is happy.
- 19 For a servant, mere words are not enough – **discipline** is needed. For the words may be understood, but they are not heeded.
- 20 There is more hope for a fool than for someone who **speaks** without thinking.
- 21 A **servant** who is pampered from childhood will later become a rebel.
- 22 A **hot-tempered** person starts fights and gets into all kinds of sin.
- 23 **Pride** ends in humiliation, while humility brings honor.
- 24 If you **assist a thief**, you are only hurting yourself. You will be punished if you report the crime, but you will be cursed if you don't.
- 25 Fearing people is a dangerous trap, but to trust the LORD means safety.
- 26 Many seek the ruler's favor, but justice comes from the LORD.
- 27 The godly despise the wicked; the wicked despise the godly.

### Proverbs 30

- 1 The **message** of Agur son of Jakeh. An oracle. I am weary, O God; I am weary and worn out, O God.
- 2 I am too ignorant to be human, and I lack **common sense**.
- 3 I have not mastered human **wisdom**, nor do I know the Holy One.
- 4 Who but God goes up to heaven and comes back down? Who holds the wind in his fists? Who wraps up the oceans in his cloak? Who has created the whole wide world? What is his name – and his son's name? Tell me if you know!
- 5 Every word of God proves true. He defends all who come to him for protection.
- 6 Do not add to his words, or he may rebuke you, and you will be found a liar.
- 7 O God, I beg two favors from you before I die.
- 8 First, help me never to tell a **lie**. Second, give me neither poverty nor **riches**! Give me just enough to satisfy my needs.
- 9 For if I grow **rich**, I may deny you and say, "Who is the LORD?" And if I am too poor, I may steal and thus insult God's holy name.
- 10 Never **slander** a person to his employer. If you do, the person will curse you, and you will pay for it.
- 11 Some people curse their **father** and do not thank their mother.
- 12 They feel pure, but they are filthy and unwashed.
- 13 They are **proud** beyond description and disdainful.
- 14 They **devour the poor** with teeth as sharp as swords or knives. They destroy the needy from the face of the earth.
- 15 The leech has two suckers that cry out, "More, more!" There are three other things - - no, four! – that are **never satisfied**:
- 16 the grave, the barren womb, the thirsty desert, the blazing fire.
- 17 The eye that mocks a **father** and despises a mother will be plucked out by ravens of the valley and eaten by vultures.
- 18 There are three things that amaze me – no, four things I do not understand:
- 19 how an eagle glides through the sky, how a snake slithers on a rock, how a ship navigates the ocean, how a man loves a woman.

- 20 Equally amazing is how an adulterous woman can satisfy her **sexual appetite**, shrug her shoulders, and then say, "What's wrong with that?"
- 21 There are three things that make the earth tremble – no, four it cannot endure:
- 22 a slave who becomes a **king**, an overbearing fool who **prosper**s,
- 23 a bitter woman who finally gets a **husband**, a **servant** girl who supplants her mistress.
- 24 There are four things on earth that are small but unusually wise:
- 25 Ants – they aren't strong, but they **store up** food for the winter.
- 26 Rock badgers – they aren't powerful, but they make their homes among the rocky cliffs.
- 27 Locusts – they have no **king**, but they march like an army in ranks.
- 28 Lizards – they are easy to catch, but they are found even in **kings'** palaces.
- 29 There are three stately **monarchs** on the earth – no, four:
- 30 the lion, king of animals, who won't turn aside for anything,
- 31 the strutting rooster, the male goat, a king as he leads his army.
- 32 If you have been a fool by being **proud** or **plotting evil**, don't brag about it – cover your mouth with your hand in shame.
- 33 As the beating of cream yields butter, and a blow to the nose causes bleeding, so **anger** causes quarrels.

### Proverbs 31

- 1 These are the sayings of King Lemuel, an oracle that his mother taught him.
- 2 O my son, O son of my womb, O son of my promises,
- 3 do not spend your **strength on women**, on those who ruin kings.
- 4 And it is not for kings, O Lemuel, to **guzzle** wine. Rulers should not crave liquor.
- 5 For if they drink, they may forget their duties and be unable to give justice to those who are oppressed.
- 6 Liquor is for the dying, and wine for those in deep depression.
- 7 Let them drink to forget their poverty and remember their troubles no more.
- 8 Speak up for those who **cannot speak for themselves**; ensure justice for those who are perishing.
- 9 Yes, speak up for the poor and helpless, and see that they get justice.
- 10 Who can find a virtuous and capable **wife**? She is worth more than precious rubies.
- 11 Her husband can trust her, and she will greatly enrich his life.
- 12 She will not hinder him but help him all her life.
- 13 She **finds wool** and flax and busily spins it.
- 14 She is like a merchant's ship; she brings her food from afar.
- 15 She gets up before dawn to prepare breakfast for her household and plan the day's work for her servant girls.
- 16 She goes out to inspect a field and buys it; with her earnings she plants a vineyard.
- 17 She is energetic and strong, a hard worker.
- 18 She watches for bargains; her lights burn late into the night.
- 19 Her hands are busy spinning thread, her fingers twisting fiber.
- 20 She extends a helping hand to the poor and opens her arms to the **needy**.
- 21 She has no fear of winter for her **household** because all of them have warm clothes.
- 22 She **quilts** her own bedspreads. She dresses like royalty in gowns of finest cloth.
- 23 Her husband is well known, for he sits in the council meeting with the other **civic leaders**.
- 24 She **makes** belted linen garments and sashes to sell to the merchants.
- 25 She is clothed with strength and dignity, and she laughs with no fear of the **future**.

**26** When she **speaks**, her words are wise, and kindness is the rule when she gives instructions.

**27** She carefully watches all that goes on in her household and does not have to bear the consequences of **laziness**.

**28** Her **children** stand and bless her. Her husband praises her:

**29** "There are many virtuous and capable women in the world, but you surpass them all!"

**30** Charm is deceptive, and beauty does not last; but a woman who **fears the LORD** will be greatly praised.

**31** Reward her for all she has done. Let her deeds **publicly** declare her praise.

## Ecclesiastes Reading Guide

The book of Ecclesiastes begins and ends with an introduction and conclusion. In between is a mixture of statements about the **meaninglessness of life**, **statements of wisdom** (about **different topics**), **difficult statements**, statements about God's **sovereignty**, and **summary statements** about how life should be lived in light of this meaninglessness.

### Ecclesiastes 1

**1**These are the words of the Teacher, King David's son, who ruled in Jerusalem.

**2**"Everything is meaningless," says the Teacher, "completely meaningless!"

**3**What do people get for all their hard work under the sun? **4**Generations come and generations go, but the earth never changes. **5**The sun rises and the sun sets, then hurries around to rise again. **6**The wind blows south, and then turns north. Around and around it goes, blowing in circles. **7**Rivers run into the sea, but the sea is never full. Then the water returns again to the rivers and flows out again to the sea. **8**Everything is wearisome beyond description. No matter how much we see, we are never satisfied. No matter how much we hear, we are not content.

**9**History merely repeats itself. It has all been done before. Nothing under the sun is truly new. **10**Sometimes people say, "Here is something new!" But actually it is old; nothing is ever truly new. **11**We don't remember what happened in the past, and in future generations, no one will remember what we are doing now.

**12**I, the Teacher, was king of Israel, and I lived in Jerusalem. **13**I devoted myself to search for understanding and to explore by wisdom everything being done under heaven. I soon discovered that God has dealt a tragic existence to the human race. **14**I observed everything going on under the sun, and really, it is all meaningless—like chasing the wind.

**15**What is wrong cannot be made right.  
What is missing cannot be recovered.

**16**I said to myself, "Look, I am wiser than any of the kings who ruled in Jerusalem before me. I have greater wisdom and knowledge than any of them." **17**So I set out to learn everything from wisdom to madness and folly. But I learned firsthand that pursuing all this is like chasing the wind.

**18**The greater my wisdom, the greater my grief.  
To increase knowledge only increases sorrow.

Solomon

### Introduction Summary vv. 2-11

Meaningless...**HEVEL**...like a vapor, fleeting or an enigma (a thing that is mysterious, puzzling, or difficult to understand)

### The Teacher's Resume WISDOM AND KNOWLEDGE

## Ecclesiastes 2

**1** I said to myself, "Come on, let's try pleasure. Let's look for the 'good things' in life." But I found that this, too, was meaningless. **2** So I said, "Laughter is silly. What good does it do to seek pleasure?" **3** After much thought, I decided to cheer myself with wine. And while still seeking wisdom, I clutched at foolishness. In this way, I tried to experience the only happiness most people find during their brief life in this world.

**4** I also tried to find meaning by building huge homes for myself and by planting beautiful vineyards. **5** I made gardens and parks, filling them with all kinds of fruit trees. **6** I built reservoirs to collect the water to irrigate my many flourishing groves. **7** I bought slaves, both men and women, and others were born into my household. I also owned large herds and flocks, more than any of the kings who had lived in Jerusalem before me. **8** I collected great sums of silver and gold, the treasure of many kings and provinces. I hired wonderful singers, both men and women, and had many beautiful concubines. I had everything a man could desire!

**9** So I became greater than all who had lived in Jerusalem before me, and my wisdom never failed me. **10** Anything I wanted, I would take. I denied myself no pleasure. I even found great pleasure in hard work, a reward for all my labors. **11** But as I looked at everything I had worked so hard to accomplish, it was all so meaningless—like chasing the wind. There was nothing really worthwhile anywhere.

**12** So I decided to compare wisdom with foolishness and madness (for who can do this better than I, the king? **13** I thought, "Wisdom is better than foolishness, just as light is better than darkness. **14** For the wise can see where they are going, but fools walk in the dark." Yet I saw that the wise and the foolish share the same fate. **15** Both will die. So I said to myself, "Since I will end up the same as the fool, what's the value of all my wisdom? This is all so meaningless!" **16** For the wise and the foolish both die. The wise will not be remembered any longer than the fool. In the days to come, both will be forgotten.

**17** So I came to hate life because everything done here under the sun is so troubling. Everything is meaningless—like chasing the wind.

**18** I came to hate all my hard work here on earth, for I must leave to others everything I have earned. **19** And who can tell whether my successors will be wise or foolish? Yet they will control everything I have gained by my skill and hard work under the sun. How meaningless! **20** So I gave up in despair, questioning the value of all my hard work in this world.

**21** Some people work wisely with knowledge and skill, then must leave the fruit of their efforts to someone who hasn't worked for it. This, too, is meaningless, a great tragedy. **22** So what do people get in this life for

PLEASURE

PROJECTS

ENTERPRISE

CURRENCY

WOMEN

HEVEL...HEVEL

Work and Economics

Righteousness vs. Evil (wisdom vs. folly)

HEVEL...HEVEL

Righteousness vs. Evil (wisdom vs. folly)

all their hard work and anxiety? **23** Their days of labor are filled with pain and grief; even at night their minds cannot rest. It is all meaningless.

**24** So I decided there is nothing better than to enjoy food and drink and to find satisfaction in work. Then I realized that these pleasures are from the hand of God. **25** For who can eat or enjoy anything apart from him? **26** God gives wisdom, knowledge, and joy to those who please him. But if a sinner becomes wealthy, God takes the wealth away and gives it to those who please him. This, too, is meaningless—like chasing the wind.

## Ecclesiastes 3

- 1** For everything there is a season,  
a time for every activity under heaven.
- 2** A time to be born and a time to die.  
A time to plant and a time to harvest.
- 3** A time to kill and a time to heal.  
A time to tear down and a time to build up.
- 4** A time to cry and a time to laugh.  
A time to grieve and a time to dance.
- 5** A time to scatter stones and a time to gather stones.  
A time to embrace and a time to turn away.
- 6** A time to search and a time to quit searching.  
A time to keep and a time to throw away.
- 7** A time to tear and a time to mend.  
A time to be quiet and a time to speak.
- 8** A time to love and a time to hate.  
A time for war and a time for peace.

**9** What do people really get for all their hard work? **10** I have seen the burden God has placed on us all. **11** Yet God has made everything beautiful for its own time. He has planted eternity in the human heart, but even so, people cannot see the whole scope of God's work from beginning to end. **12** So I concluded there is nothing better than to be happy and enjoy ourselves as long as we can. **13** And people should eat and drink and enjoy the fruits of their labor, for these are gifts from God.

**14** And I know that whatever God does is final. Nothing can be added to it or taken from it. God's purpose is that people should fear him. **15** What is happening now has happened before, and what will happen in the future has happened before, because God makes the same things happen over and over again.

**16** I also noticed that under the sun there is evil in the courtroom. Yes, even the courts of law are corrupt! **17** I said to myself, "In due season God will judge everyone, both good and bad, for all their deeds."

Summary  
God's Sovereignty <sup>1</sup>

God's Sovereignty  
God is in control of all growth and all decline, every beginning and every ending.

Summary

God's Sovereignty

HEVEL...HEVEL  
Justice  
God's Sovereignty

18I also thought about the human condition—how God proves to people that they are like animals. 19For people and animals share the same fate—both breathe and both must die. So people have no real advantage over the animals. How meaningless! 20Both go to the same place—they came from dust and they return to dust. 21For who can prove that the human spirit goes up and the spirit of animals goes down into the earth? 22So I saw that there is nothing better for people than to be happy in their work. That is our lot in life. And no one can bring us back to see what happens after we die.

## Ecclesiastes 4

1Again, I observed all the oppression that takes place under the sun. I saw the tears of the oppressed, with no one to comfort them. The oppressors have great power, and their victims are helpless. 2So I concluded that the dead are better off than the living. 3But most fortunate of all are those who are not yet born. For they have not seen all the evil that is done under the sun.

4Then I observed that most people are motivated to success because they envy their neighbors. But this, too, is meaningless—like chasing the wind.

5“Fools fold their idle hands,  
leading them to ruin.”

6And yet,

7“Better to have one handful with quietness  
than two handfuls with hard work  
and chasing the wind.”

8I observed yet another example of something meaningless under the sun. 9This is the case of a man who is all alone, without a child or a brother, yet who works hard to gain as much wealth as he can. But then he asks himself, “Who am I working for? Why am I giving up so much pleasure now?” It is all so meaningless and depressing.

10Two people are better off than one, for they can help each other succeed. 11If one person falls, the other can reach out and help. But someone who falls alone is in real trouble. 12Likewise, two people lying close together can keep each other warm. But how can one be warm alone? 13A person standing alone can be attacked and defeated, but two can stand back-to-back and conquer. Three are even better, for a triple-braided cord is not easily broken.

14It is better to be a poor but wise youth than an old and foolish king who refuses all advice. 15Such a youth could rise from poverty and succeed. He might even become king, though he has been in prison. 16But then everyone rushes to the side of yet another youth who replaces him. 17Endless crowds stand around him, but then another generation

Difficult Statement <sup>2</sup>

Summary

HEVEL...HEVEL

Justice

Difficult Statement

Typical OT statement...see Job 3:11-12

HEVEL...HEVEL

Work and Economics

Work and Economics

The heart (inner being)

HEVEL...HEVEL

Work and Economics

Home

Associations

Righteousness vs. Evil (wisdom vs. folly)

HEVEL...HEVEL

Associations

grows up and rejects him, too. So it is all meaningless—like chasing the wind.

## Ecclesiastes 5

**1**As you enter the house of God, keep your ears open and your mouth shut. It is evil to make mindless offerings to God. **2**Don't make rash promises, and don't be hasty in bringing matters before God. After all, God is in heaven, and you are here on earth. So let your words be few.

**3**Too much activity gives you restless dreams; too many words make you a fool.

**4**When you make a promise to God, don't delay in following through, for God takes no pleasure in fools. Keep all the promises you make to him. **5**It is better to say nothing than to make a promise and not keep it. **6**Don't let your mouth make you sin. And don't defend yourself by telling the Temple messenger that the promise you made was a mistake. That would make God angry, and he might wipe out everything you have achieved.

**7**Talk is cheap, like daydreams and other useless activities. Fear God instead.

**8**Don't be surprised if you see a poor person being oppressed by the powerful and if justice is being miscarried throughout the land. For every official is under orders from higher up, and matters of justice get lost in red tape and bureaucracy. **9**Even the king milks the land for his own profit!

**10**Those who love money will never have enough. How meaningless to think that wealth brings true happiness! **11**The more you have, the more people come to help you spend it. So what good is wealth—except perhaps to watch it slip through your fingers!

**12**People who work hard sleep well, whether they eat little or much. But the rich seldom get a good night's sleep.

**13**There is another serious problem I have seen under the sun. Hoarding riches harms the saver. **14**Money is put into risky investments that turn sour, and everything is lost. In the end, there is nothing left to pass on to one's children. **15**We all come to the end of our lives as naked and empty-handed as on the day we were born. We can't take our riches with us.

**16**And this, too, is a very serious problem. People leave this world no better off than when they came. All their hard work is for nothing—like working for the wind. **17**Throughout their lives, they live under a cloud—frustrated, discouraged, and angry.

Speech

HEVEL...HEVEL  
Justice

Work and Economics

Work and Economics

HEVEL...HEVEL  
Work and Economics

Work and Economics

HEVEL...HEVEL  
Work and Economics

18 Even so, I have noticed one thing, at least, that is good. It is good for people to eat, drink, and enjoy their work under the sun during the short life God has given them, and to accept their lot in life. 19 And it is a good thing to receive wealth from God and the good health to enjoy it. To enjoy your work and accept your lot in life—this is indeed a gift from God. 20 God keeps such people so busy enjoying life that they take no time to brood over the past.

## Ecclesiastes 6

1 There is another serious tragedy I have seen under the sun, and it weighs heavily on humanity. 2 God gives some people great wealth and honor and everything they could ever want, but then he doesn't give them the chance to enjoy these things. They die, and someone else, even a stranger, ends up enjoying their wealth! This is meaningless—a sickening tragedy.

3 A man might have a hundred children and live to be very old. But if he finds no satisfaction in life and doesn't even get a decent burial, it would have been better for him to be born dead. 4 His birth would have been meaningless, and he would have ended in darkness. He wouldn't even have had a name, 5 and he would never have seen the sun or known of its existence. Yet he would have had more peace than in growing up to be an unhappy man. 6 He might live a thousand years twice over but still not find contentment. And since he must die like everyone else—well, what's the use?

7 All people spend their lives scratching for food, but they never seem to have enough. 8 So are wise people really better off than fools? Do poor people gain anything by being wise and knowing how to act in front of others?

9 Enjoy what you have rather than desiring what you don't have. Just dreaming about nice things is meaningless—like chasing the wind.

10 Everything has already been decided. It was known long ago what each person would be. So there's no use arguing with God about your destiny.

11 The more words you speak, the less they mean. So what good are they?

12 In the few days of our meaningless lives, who knows how our days can best be spent? Our lives are like a shadow. Who can tell what will happen on this earth after we are gone?

## Ecclesiastes 7

A good reputation is more valuable than costly perfume.  
And the day you die is better than the day you are born.  
2 Better to spend your time at funerals than at parties.

Summary

Work and Economics

The heart (inner being)

HEVEL...HEVEL

Work and Economics

No burial is a sign of disgrace and disrespect. See Jeremiah 22:18-19 (Jehoikim)

HEVEL...HEVEL

Work and Economics

HEVEL...HEVEL

Work and Economics

Work and Economics

God's Sovereignty

HEVEL...HEVEL

Planning

Righteousness vs. Evil (wisdom vs. folly)

Difficult statement More is learned in adversity than

After all, everyone dies—  
so the living should take this to heart.

1 Sorrow is better than laughter,  
for sadness has a refining influence on us.

2 A wise person thinks a lot about death,  
while a fool thinks only about having a good time.

3 Better to be criticized by a wise person  
than to be praised by a fool.

4 A fool's laughter is quickly gone,  
like thorns crackling in a fire.  
This also is meaningless.

5 Extortion turns wise people into fools,  
and bribes corrupt the heart.

6 Finishing is better than starting.  
Patience is better than pride.

7 Control your temper,  
for anger labels you a fool.

8 Don't long for "the good old days."  
This is not wise.

9 Wisdom is even better when you have money.  
Both are a benefit as you go through life.

10 Wisdom and money can get you almost anything,  
but only wisdom can save your life.

11 Accept the way God does things,  
for who can straighten what he has made crooked?

12 Enjoy prosperity while you can,  
but when hard times strike, realize that both come from God.  
Remember that nothing is certain in this life.

13 I have seen everything in this meaningless life, including the death of good young people and the long life of wicked people. 14 So don't be too good or too wise! Why destroy yourself? 15 On the other hand, don't be too wicked either. Don't be a fool! Why die before your time? 16 Pay attention to these instructions, for anyone who fears God will avoid both extremes.

17 One wise person is stronger than ten leading citizens of a town!

18 Not a single person on earth is always good and never sins.

19 Don't eavesdrop on others—you may hear your servant curse you. 20 For you know how often you yourself have cursed others.

21 I have always tried my best to let wisdom guide my thoughts and actions. I said to myself, "I am determined to be wise." But it didn't work. 22 Wisdom is always distant and difficult to find. 23 I searched everywhere, determined to find wisdom and to understand the reason for things. I was determined to prove to myself that wickedness is stupid and that foolishness is madness.

pleasure. Wisdom is fired in the furnace of adversity. See James 1:2-4

Righteousness vs. Evil (wisdom vs. folly)

justice

Work and Economics

Anger

Character of wisdom

God's Sovereignty

HEVEL...HEVEL

Righteousness vs. Evil (wisdom vs. folly)

fear of the Lord

Character of wisdom

Righteousness vs. Evil (wisdom vs. folly)

HEVEL...HEVEL

Character of wisdom

26 I discovered that a seductive woman is a trap more bitter than death. Her passion is a snare, and her soft hands are chains. Those who are pleasing to God will escape her, but sinners will be caught in her snare.

Immorality

27 "This is my conclusion," says the Teacher. "I discovered this after looking at the matter from every possible angle. 28 Though I have searched repeatedly, I have not found what I was looking for. Only one out of a thousand men is virtuous, but not one woman! 29 But I did find this: God created people to be virtuous, but they have each turned to follow their own downward path."

Difficult statement

HEVEL...HEVEL

Righteousness vs. Evil (wisdom vs. folly)

## Ecclesiastes 8

How wonderful to be wise,  
to analyze and interpret things.  
Wisdom lights up a person's face,  
softening its harshness.

Character of wisdom

2 Obey the king since you vowed to God that you would. 3 Don't try to avoid doing your duty, and don't stand with those who plot evil, for the king can do whatever he wants. 4 His command is backed by great power. No one can resist or question it. 5 Those who obey him will not be punished. Those who are wise will find a time and a way to do what is right, 6 for there is a time and a way for everything, even when a person is in trouble.

justice

7 Indeed, how can people avoid what they don't know is going to happen? 8 None of us can hold back our spirit from departing. None of us has the power to prevent the day of our death. There is no escaping that obligation, that dark battle. And in the face of death, wickedness will certainly not rescue the wicked.

Righteousness vs. Evil (wisdom vs. folly)

9 I have thought deeply about all that goes on here under the sun, where people have the power to hurt each other. 10 I have seen wicked people buried with honor. Yet they were the very ones who frequented the Temple and are now praised in the same city where they committed their crimes! This, too, is meaningless. 11 When a crime is not punished quickly, people feel it is safe to do wrong. 12 But even though a person sins a hundred times and still lives a long time, I know that those who fear God will be better off. 13 The wicked will not prosper, for they do not fear God. Their days will never grow long like the evening shadows.

HEVEL...HEVEL

justice

justice

fear of the Lord

14 And this is not all that is meaningless in our world. In this life, good people are often treated as though they were wicked, and wicked people are often treated as though they were good. This is so meaningless!

HEVEL...HEVEL

Righteousness vs. Evil (wisdom vs. folly)

15 So I recommend having fun, because there is nothing better for people in this world than to eat, drink, and enjoy life. That way they will experience some happiness along with all the hard work God gives them under the sun.

Summary

**16**In my search for wisdom and in my observation of people's burdens here on earth, I discovered that there is ceaseless activity, day and night. **17**I realized that no one can discover everything God is doing under the sun. Not even the wisest people discover everything, no matter what they claim.

God's Sovereignty

## Ecclesiastes 9

**1**This, too, I carefully explored: Even though the actions of godly and wise people are in God's hands, no one knows whether God will show them favor. **2**The same destiny ultimately awaits everyone, whether righteous or wicked, good or bad, ceremonially clean or unclean, religious or irreligious. Good people receive the same treatment as sinners, and people who make promises to God are treated like people who don't.

God's Sovereignty

HEVEL...HEVEL

Righteousness vs. Evil (wisdom vs. folly)

**3**It seems so wrong that everyone under the sun suffers the same fate. Already twisted by evil, people choose their own mad course, for they have no hope. There is nothing ahead but death anyway. **4**There is hope only for the living. As they say, "It's better to be a live dog than a dead lion!"

**5**The living at least know they will die, but the dead know nothing. They have no further reward, nor are they remembered. **6**Whatever they did in their lifetime—loving, hating, envying—is all long gone. They no longer play a part in anything here on earth. **7**So go ahead. Eat your food with joy, and drink your wine with a happy heart, for God approves of this! **8**Wear fine clothes, with a splash of cologne!

Summary

**9**Live happily with the woman you love through all the meaningless days of life that God has given you under the sun. The wife God gives you is your reward for all your earthly toil. **10**Whatever you do, do well. For when you go to the grave, there will be no work or planning or knowledge or wisdom.

**11**I have observed something else under the sun. The fastest runner doesn't always win the race, and the strongest warrior doesn't always win the battle. The wise sometimes go hungry, and the skillful are not necessarily wealthy. And those who are educated don't always lead successful lives. It is all decided by chance, by being in the right place at the right time.

HEVEL...HEVEL

planning

**12**People can never predict when hard times might come. Like fish in a net or birds in a trap, people are caught by sudden tragedy.

**13**Here is another bit of wisdom that has impressed me as I have watched the way our world works. **14**There was a small town with only a few people, and a great king came with his army and besieged it. **15**A poor, wise man knew how to save the town, and so it was rescued. But

afterward no one thought to thank him. **16**So even though wisdom is better than strength, those who are wise will be despised if they are poor. What they say will not be appreciated for long.

**17**Better to hear the quiet words of a wise person than the shouts of a foolish king.

**18**Better to have wisdom than weapons of war, but one sinner can destroy much that is good.

## Ecclesiastes 10

**1**As dead flies cause even a bottle of perfume to stink, so a little foolishness spoils great wisdom and honor.

**2**A wise person chooses the right road; a fool takes the wrong one.

**3**You can identify fools just by the way they walk down the street!

**4**If your boss is angry at you, don't quit! A quiet spirit can overcome even great mistakes.

**5**There is another evil I have seen under the sun. Kings and rulers make a grave mistake **6**when they give great authority to foolish people and low positions to people of proven worth. **7**I have even seen servants riding horseback like princes—and princes walking like servants!

**8**When you dig a well, you might fall in.

When you demolish an old wall, you could be bitten by a snake.

**9**When you work in a quarry, stones might fall and crush you.

When you chop wood, there is danger with each stroke of your ax.

**10**Using a dull ax requires great strength, so sharpen the blade.

That's the value of wisdom; it helps you succeed.

**11**If a snake bites before you charm it, what's the use of being a snake charmer?

**12**Wise words bring approval, but fools are destroyed by their own words.

**13**Fools base their thoughts on foolish assumptions, so their conclusions will be wicked madness;

**14**they chatter on and on.

No one really knows what is going to happen; no one can predict the future.

**15**Fools are so exhausted by a little work that they can't even find their way home.

**16**What sorrow for the land ruled by a servant, the land whose leaders feast in the morning.

**17**Happy is the land whose king is a noble leader and whose leaders feast at the proper time

justice

Righteousness vs. Evil (wisdom vs. folly)

Character of wisdom

Righteousness vs. Evil (wisdom vs. folly)

The heart (inner being)

HEVEL...HEVEL  
justice

Work and Economics

Character of wisdom

Speech  
Righteousness vs. Evil (wisdom vs. folly)

Speech  
God's Sovereignty

Work and Economics  
justice

to gain strength for their work, not to get drunk.

18 Laziness leads to a sagging roof;

idleness leads to a leaky house.

19 A party gives laughter,  
wine gives happiness,  
and money gives everything!

20 Never make light of the king, even in your thoughts.  
And don't make fun of the powerful, even in your own bedroom.

For a little bird might deliver your message  
and tell them what you said.

Work and Economics

Difficult Statement  
Presumptions and wrong  
sources

justice

## Ecclesiastes 11

1 Send your grain across the seas,  
and in time, profits will flow back to you.

2 But divide your investments among many places,  
for you do not know what risks might lie ahead.

3 When clouds are heavy, the rains come down.  
Whether a tree falls north or south, it stays where it falls.

4 Farmers who wait for perfect weather never plant.  
If they watch every cloud, they never harvest.

Work and Economics

Difficult Statement  
What is done is done. It is  
what it is.

5 Just as you cannot understand the path of the wind or the mystery of a tiny baby growing in its mother's womb, so you cannot understand the activity of God, who does all things.

God's Sovereignty

6 Plant your seed in the morning and keep busy all afternoon, for you don't know if profit will come from one activity or another—or maybe both.

Work and Economics

7 Light is sweet; how pleasant to see a new day dawning.

Character of wisdom

8 When people live to be very old, let them rejoice in every day of life. But let them also remember there will be many dark days. Everything still to come is meaningless.

HEVEL...HEVEL  
planning

9 Young people, it's wonderful to be young! Enjoy every minute of it. Do everything you want to do; take it all in. But remember that you must give an account to God for everything you do. 10 So refuse to worry, and keep your body healthy. But remember that youth, with a whole life before you, is meaningless.

## Ecclesiastes 12

1 Don't let the excitement of youth cause you to forget your Creator. Honor him in your youth before you grow old and say, "Life is not pleasant anymore." 2 Remember him before the light of the sun, moon, and stars is dim to your old eyes, and rain clouds continually darken your sky. 3 Remember him before your legs—the guards of your house—start to tremble; and before your shoulders—the strong men—stoop. Remember him before your teeth—your few remaining

fear of the Lord

servants—stop grinding; and before your eyes—the women looking through the windows—see dimly.

8 Remember him before the door to life's opportunities is closed and the sound of work fades. Now you rise at the first chirping of the birds, but then all their sounds will grow faint.

9 Remember him before you become fearful of falling and worry about danger in the streets; before your hair turns white like an almond tree in bloom, and you drag along without energy like a dying grasshopper, and the caperberry no longer inspires sexual desire. Remember him before you near the grave, your everlasting home, when the mourners will weep at your funeral.

10 Yes, remember your Creator now while you are young, before the silver cord of life snaps and the golden bowl is broken. Don't wait until the water jar is smashed at the spring and the pulley is broken at the well. 11 For then the dust will return to the earth, and the spirit will return to God who gave it.

12 "Everything is meaningless," says the Teacher, "completely meaningless."

13 Keep this in mind: The Teacher was considered wise, and he taught the people everything he knew. He listened carefully to many proverbs, studying and classifying them. 14 The Teacher sought to find just the right words to express truths clearly.

15 The words of the wise are like cattle prods—painful but helpful. Their collected sayings are like a nail-studded stick with which a shepherd drives the sheep.

16 But, my child, let me give you some further advice: Be careful, for writing books is endless, and much study wears you out.

17 That's the whole story. Here now is my final conclusion: Fear God and obey his commands, for this is everyone's duty. 18 God will judge us for everything we do, including every secret thing, whether good or bad.

### Concluding Summary vv. 8-13

Meaningless...**HEVEL**...like a vapor, fleeting or an enigma (a thing that is mysterious, puzzling, or difficult to understand)

Summary

Howie Batson said, "We spend ½ our lives upscaling and the second ½ downscaling." Take this statement and use it like how the concept might be used in the book of Ecclesiastes.

Good wisdom	Meaninglessness	Summary	God's Sovereignty
The efforts of life must be lived in a balance of being productive yet realizing that what we are producing can be gone in a moment.	It is meaningless to put so much effort in establishing a foot print on this earth when time will sweep it all away.	Enjoy each day of life. Work hard and do the right thing while each day not neglecting our God or those around us.	We might do everything right yet not get the results we expect for God is in control, He has a plan, and we are a part of that plan. Even our upscaling and downscaling is under God's control.

**God is control. Life must be enjoyed for what it is. Do not expect too much of life. More for the righteous and less for the wicked. Jesus came to deliver us from a life and eternity of meaninglessness. He came to give us the hope of eternal life. Separated from sin, the cause of meaninglessness, to life in His presence, in His truth and in His light.**

<sup>1</sup> Churchill..."Russian is a riddle, wrapped in mystery, inside an enigma. The key is national interest." The riddles, mysteries, and the enigmas of life is God. He is sovereign from creation and through all eternity.

<sup>2</sup> Eat, drink, and be merry for tomorrow we die. Live for self but Hebrew 9:27. If we face judgment, we better not live for ourselves. Two judgments (the judgment seat of Christ and the great white throne judgment. It appears that we are better off living for ourselves but Revelation shows us otherwise. Death (the result of the fall) balances the scale of human justice. All life shares death in common.

## TBS DWB 28/52 July 15, 2021

**2021 One Year Bible** Reading: Proverbs 30-31, Ecclesiastes, Song of Songs, Isaiah 1-8

### Looking Back

TBS DWB 28/52 July 15, 2021

Reading: Proverbs 30-31, Ecclesiastes, Song of Songs, Isaiah 1-8

Speed...

#### Summary of this week's reading ...

**This week we finished the Wisdom literature of the Bible. We conclude Proverbs, spend three days in Ecclesiastes and Song of Songs. Finally, we began the prophetic literature in general and the Major Prophets in particular by beginning Isaiah.**

#### Daily and Chapter Summaries

Friday: July 9<sup>th</sup>

Proverbs 30-31 [SEE READING GUIDE](#)

#### Four ways to become more familiar with Proverbs

1. Read annually with the Daily Walk Bible
2. Read twice annually using the One Year Bible
3. Read monthly...read the chapter corresponding to the day of the month (eg. July 8<sup>th</sup> read Proverbs chapter 8)
4. Proverbs would be a rich study on your own. Download a good sermon series on Proverbs.

**REMEMBER THE PROVERBS ARE PRINCIPLES AND NOT PROMISES.**

Saturday: July 10<sup>th</sup>

Like Proverbs, Ecclesiastes is a collection of statements for the wise teacher...some are truly wise like those found in Proverbs, some are cynical, some tell of God sovereign control, some are difficult and hard to understand, and some summarize life.

#### Reading Guide

**Proverbs**...Ecclesiastes 5:15 We all come to the end of our lives as naked and empty-handed as on the day we were born. We can't take our riches with us.

**Cynical and enigmatic**... Ecclesiastes 7:15 I have seen everything in this meaningless life, including the death of good young people and the long life of wicked people.

**God's sovereignty**... Ecclesiastes 11:5 Just as you cannot understand the path of the wind or the mystery of a tiny baby growing in its mother's womb, so you cannot understand the activity of God, who does all things.

**Difficult sayings**... Ecclesiastes 4:2 So I concluded that the dead are better off than the living.

**Summary statements**... Ecclesiastes 5:18... Even so, I have noticed one thing, at least, that is good. It is good for people to eat, drink, and enjoy their work under the sun during the short life God has given them, and to accept their lot in life.

#### Ecclesiastes 1-6

1. A summary of the book “meaninglessness. The author’s resume.
2. Meaningless activities...pleasure and accumulation. Futility of life.
3. A time for all things. God’s control and basic means of happiness.
4. companionship and relationship with the king
5. truthfulness to God and futility of wealth
6. futility of the shortness of life therefore spend days wisely

Sunday: July 11<sup>th</sup>

#### Ecclesiastes 7-12

7. seek true wisdom which comes from God
8. obey the king and emulate the wise and righteous
9. death will come to all so live wisely today, life is not predictable, be a wise person
10. wise principles
11. generosity, work hard
12. we will all grown old, conclusion of the wise teacher

#### **Notes for Ecclesiastes:**

1. The word meaninglessness is used 38 times in the book. “Hevel” or meaningless meanings temporary or fleeting like a vapor/smoke or something is a paradox or an enigma (a person or thing that is mysterious, puzzling, or difficult to understand.)
2. Solomon’s stages of writing  
Song of Solomon...young, fertile, viral, and aggressive  
Proverbs...steady, stately, stable  
Ecclesiastes...cynical and realistic
3. The reality of “life under the sun” is that life appears meaningless and hard to understand. **The key to a happy and meaningful life now is simply to accept that life does not always play out like we think it should therefore to enjoy life as it comes.** We have a hope that in God’s presence, things will make sense but for now, humbly bow to His sovereign plan and not be overwhelmed that my plan is not reality.

## 4. Areas of life addressed by the book...

Things that are meaningless	Things that can be concluded from observation
Wisdom and increasing knowledge	2:24-25
Pleasure	3:12-13, 22
Foolishness	5:18
Building homes and gardens	8:15
Building projects	9:7-10
Accumulation of possessions	12:13-14
Concubines	
Labor	
a lot of possessions but poor health	

Monday: July 12<sup>th</sup>

Song of Songs 1-8

**Pursuit**

1. Interaction between a young woman and young man full of compliments for each other
2. Interaction continue as they passionately pursue each other
3. Young man has left and the young woman pursues him

**Consummation**

4. Young man describe the beauty of the young woman, young woman response

**Misunderstanding**

5. Young woman misses the opportunity to see the young man, he leaves and she must go out to find him
6. The young man describes why the young woman is the best that he has to enjoy.

**Reconciliation**

7. The young man again describe the beauty of the young woman and she respond with a passionate reply.
8. final interaction and consummation

**Note:**

1. The title Song of Songs the greatest of songs or the best song (1 Kings 4:32 tells us that Solomon wrote thousands of proverbs and songs)... imply Solomon's greatest song, his song of romance for his best or favorite lover, or the subject of love is the greatest of all subjects (see 1 Corinthians 13:13).
2. Two themes dominate, the wooing and consummation of love as well as its joys and heartaches.
3. This is not a chronologic story of love but a collection of songs about love and the interaction between a lover and a beloved.

4. Three time repeated phrase, “not to awaken love until the time is right” (see 2:7, 3:5, 8:4) Its meaning....intimate love should be found in the proper context (i.e. marriage between a man and woman).

5. This song has a lot of possible interpretation. This song can be interpreted as a simple love story between two individuals, a nation and its God, Christ and his church, or human being to their God which was begun in the Garden of Eden, went down a very rocky road, but will be consummated in the New Heavens and New Earth.

Tuesday: July 13<sup>th</sup>

Isaiah 1-4

- 1 Unfaithful Israel should repent in the presence of God’s judgment
- 2 In the future Jerusalem will be the center of God’s work even though now it is far from that.
- 3 God judgment against Israel is guaranteed
- 4 One day Jerusalem will be a shelter of safety

Isaiah Background

- Isaiah has 66 books like the Bible. 39 in the first part of the book that is heavy on judgment and 29 in the second part of the book that is heavy on grace, salvation, and hope.
- Isaiah is the first of the prophets. One of five major prophets. He spoke between 740 and 680 to both Israel in the north and Judah in the south.
- Key historical event are 721 BC the Assyrian invasion and dispersion and 605 to 586 BC the Babylonian conquest, destruction of Jerusalem, and captivity in Babylon.
- Isaiah is quoted 54 times in the New Testament
- “in that day” 33 times in Isaiah
- “day of the Lord” 36 times in Isaiah

Wednesday: July 14<sup>th</sup>

Selah

Thursday: July 15<sup>th</sup>

Isaiah 5--8

- 5 The allegory of a vineyard and the predicted exile and captivity.
- 6 The holiness of God and the sinfulness of man and the purification of judgment.
- 7 Message to Ahaz. The sign of Immanuel. The destruction by the Assyrians.
- 8 The prophecy from the name of Isaiah’s child. Fear God only. Israel is a stumbling stone.

**Pentateuch:** Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)  
**Historical Books:** Joshua -> Esther (March 1 -> May 15<sup>th</sup>)  
**Poetical Books Job:** -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)  
**Major Prophets:** Isaiah -> Daniel (July 13 -> August 31<sup>st</sup>)

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

Charts and Maps for July 8<sup>th</sup> Study

**How can I live it?**

Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

Additional thoughts...

According to Roman Catholic theology, the **seven** deadly **sins** are the **seven** behaviors or feelings that inspire further sin. They are typically ordered as: pride, greed, lust, envy, gluttony, wrath, and sloth. **(The book of Proverbs speaks to all seven)**

besetting sin...A besetting sin is one to which on account of our constitution, or circumstance or both, we are peculiarly exposed, and into which we most easily and most frequently fall

see Paul’s own struggle with sin in Romans 7 (e.g. **18**And I know that nothing good lives in me, that is, in my sinful nature. I want to do what is right, but I can’t. **19**I want to do what is good, but I don’t. I don’t want to do what is wrong, but I do it anyway. **20**But if I do what I don’t want to do, I am not really the one doing wrong; it is sin living in me that does it.)

It is said that a glutton loves his food but hates his condition. We would typically hang on to our sin, make excuses for our sin, rationalize our sin yet hate its control and consequences in our lives. Satan tempts and encourages us to sin but once we “take a bite” accuses us for participating in the sin.

## Psalms Test

How is the book of Psalm divided? **Five books (two introduction chapters, five books, and 5 concluding praises)**

Over what period of time were the Psalms written? **1000 years, 1500 to 500 BC**

How many Psalms did David write? **75 psalms**

How many Psalms were anonymous? **50 psalms**

Name three other authors? **Moses, Solomon, Asaph, sons of Asaph, and sons of Korah**

When were the Psalms accumulated? **Post exile**

What are the superscripts of the Psalms? **Inspired information on authorship and circumstance**

What is the meaning or purpose of interlude or Selah? **In the inspired text with reference to stop, rest, reflect**

Match the type of Psalm with the verse(s) from the Psalm.

- |                                                  |                                                                                                                                         |
|--------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <u>  m  </u> 1. Individual Laments               | a. Psalm 122 <b>7</b> O Jerusalem, may there be peace within your walls and prosperity in your palaces.                                 |
| <u>  e  </u> 2. Community Laments                | b. Psalm 69 <b>28</b> Erase their names from the Book of Life; don't let them be counted among the righteous.                           |
| <u>  n  </u> 3. Penitential Psalms               | c. Psalm 50 <b>7</b> "O my people, listen as I speak. Here are my charges against you, O Israel: I am God, your God!                    |
| <u>  b  </u> 4. Imprecatory Psalms               | d. Psalm 16 <b>8</b> I know the LORD is always with me. I will not be shaken, for he is right beside me.                                |
| <u>  p  </u> 5. Individual Thanksgiving          | e. Psalm 74 <b>10</b> God, why have you rejected us so long. Why is your anger so intense against the sheep of your own pasture?        |
| <u>  f  </u> 6. Community Thanksgiving           | f. Psalm 65 <b>1</b> What mighty praise, O God, belongs to you in Zion. We will fulfill our vows to you.                                |
| <u>  j  </u> 7. Thanksgiving: Salvation History  | g. Psalm 2 <b>12</b> Submit to God's royal son, or he will become angry, and you will be destroyed in the midst of all your activities. |
| <u>  d  </u> 8. Thanksgiving: Songs of Trust     | i. Psalm 134 <b>2</b> Lift your hands toward the sanctuary, and praise the LORD.                                                        |
| <u>  k  </u> 9. Hymns: Songs of Praise           | j. Psalm 135 <b>9</b> He performed miraculous signs and wonders in Egypt against Pharaoh and all his people.                            |
| <u>  c  </u> 10. Liturgical: Covenant Psalms     | k. Psalm 100 <b>4</b> Enter his gates with thanksgiving; go into his courts with praise. Give thanks to him and praise his name.        |
| <u>  g  </u> 11. Liturgical: Enthronement Psalms | l. Psalm 49 <b>1</b> Listen to this, all you people! Pay attention, everyone in the world! <b>2</b> High and low, rich and poor—listen! |
| <u>  a  </u> 12. Liturgical: Psalms of Zion      | <b>3</b> For my words are wise, and my thoughts are filled with insight.                                                                |
| <u>  i  </u> 13. Liturgical: Temple Liturgy      | m. Psalm 5 <b>10</b> LORD, hear me as I pray; pay attention to my groaning.                                                             |
| <u>  l  </u> 14. Wisdom Psalms                   | n. Psalm 32 <b>3</b> When I refused to confess my sin, my body wasted away, and I groaned all day long.                                 |
| <u>  o  </u> 15. Torah Psalms                    | o. Psalm 119 <b>2</b> Joyful are those who obey his laws and search for him with all their hearts.                                      |
|                                                  | p. Psalm 34 <b>1</b> I will praise the LORD at all times.                                                                               |

## Looking Forward 7:50-8:00

TBS DWB 29/52 July 22, 2021

Reading: Isaiah 9-35

Speed... pulpit 1:54 (1 ½ rate 1:16)

**Summary of this week's reading ...**

**These chapters speak to the judgment on Israel and her neighbors for sin yet the hope of restoration to Israel because of the unique relationship she shares with God.**

## Daily and Chapter Summaries

Friday: July 16<sup>th</sup>

Isaiah 9-12

9 a "great light" will come in the midst of darkness but hardship will still come because God's anger will not be satisfied.

10 because of the injustice God will raise of the Assyrians to punish Israel but Assyria will also be destroyed

11 a new ruler will arise from the house of David that will rule and people will return that have been scattered.

12 a future song of praise for what God will do in Israel.

Chapters 7-12 are called the Book of Immanuel because of the numerous references to the Messiah

Saturday: July 17<sup>th</sup>

See map of surrounding nations

13 even though strong and glorious **Babylon** will be destroyed in the future

14 Israel will be shown mercy in the future but **Babylon, Assyria, and Philistia** will fall never to rise again

15 **Moab** also will fall

16 **Moab** destruction is sure

Sunday: July 18<sup>th</sup>

Isaiah 17-20

17 **Damascus** in Syria will also be destroyed but Israel also will experience God's judgment because the people have gone after other gods

*Compare God's judgment to harvesting*

18 judgment for **Ethiopia**

19 judgment on **Egypt**, the cycle of the Nile will fail and the councilor will give foolish advice but many in Egypt will turn to the Lord

20 in 711 BC Isaiah gave a sign of God's judgement on **Egypt, Ethiopia, and Philistia**

Monday: July 19<sup>th</sup>

Isaiah 21-23

21 the predicted downfall of **Babylon, Edom, and Arabia**

22 the fall of **Jerusalem** and their failure to ask the Lord for help and Sheba's replacement with Hilkiyah

23 the fall then rise of Tyre

Tuesday: July 20<sup>th</sup>

Isaiah 24-27

24 the whole earth will be shaken and destroyed but in the end God will reign from Jerusalem

25 even though cities will fall, Jerusalem will be a place of blessing to the oppressed, Moab will be destroyed

26 the righteous can praise and trust God for even in death they will rise again, the Lord will return

27 Israel will be dealt with harshly but to purge and not destroy

Wednesday: July 21<sup>st</sup>

Selah

Thursday: July 22<sup>nd</sup>

Isaiah 28-30

28 Samaria will also be judge but Israel will be wisely dealt with by her faithful God

29 God continues to deal with Jerusalem even in its rebellion

30 it is foolish to trust in Egypt, only God can save, Assyria will be destroyed

REMEMBER TO LISTEN TO THE BIBLE PROJECT...GOOGLE "Proverbs, Ecclesiastes, Song of Songs, and Isaiah BIBLE PROJECT"

# PROVERBS

— A GUIDE FOR LIVING WELL IN GODS WORLD —

**ROYAL LIBRARY**  
SOLOMON  
FATHER OF PARABLES  
WISDOM TRADITION

WISDEST MAN IN THE ANCIENT WORLD (SEE 1 KINGS 4:29-35)

**BIBLICAL WISDOM LITERATURE**

- EXPLORING HOW TO LIVE WELL IN GODS WORLD
- WISDOM IS NOT...  
LEAD (THOU SHALT... THOU SHALT NOT...)  
PROPHET (THOU SHALT THE LORD)
- WISDOM IS... THE ACCUMULATED INSIGHT OF GODS PEOPLE THROUGH GENERATIONS

**1-9 AN INTRODUCTION TO PROVERBS (1-9)**

PROVERBS OF SOLOMON

FOR GAINING WISDOM: HONORABLE KNOWLEDGE (SKILL, APPLIED KNOWLEDGE) (SEE PROVS 3:1-5)

THE FEAR OF THE LORD: REVERENCE & AWE, A MORAL PRINCIPLE, HUMBLE ONESELF BEFORE GOD

**TEN SPEECHES FROM A FATHER TO A SON**  
LISTEN MY SON TO YOUR FATHERS INSTRUCTIONS (2-8)

**THE MORAL LOGIC OF PROVERBS**

WISDOM & FEAR OF THE LORD	VIRTUE, INTEGRITY AND GENEROSITY	SUCCESS & PEACE
FOLLY & EVIL	SELFISHNESS & PRIDE	Ruin & SHAME

APPLY WISDOM IN THE FEAR OF THE LORD

**FAMILY WORK**  
MARRIAGE, JUSTICE, SPEECH, CHARACTER, DEBT, POVERTY, RICHES, FORGIVENESS

THE FEAR OF THE LORD PROLONGS YOUR LIFE, BUT THE YEARS OF THE CHICKENS ARE CUT SHORT (10:27)

TRAIN UP A CHILD IN THE WAY THEY SHOULD GO, AND WHEN THEY'RE OLD THEY WON'T TURN FROM IT (22:6)

**10-29 HUNDREDS OF ANCIENT PROVERBS**

PROVERBS = PROBABILITIES

FEAR OF GOD & WISDOM	NO FEAR OF GOD & FOOLISHNESS
↓	↓
THINGS WILL GO GREAT	THINGS WILL GO POORLY

PROVERBS ≠ PROMISES

NO GUARANTEES

PROVERBS FOCUS ON THE GENERAL RULE & EXCEPTIONS

LIFE IS TOO COMPLEX FOR FORMULAS, CAN NEED ALL THE GUIDANCE BOOKS TOGETHER

**30 AGUR**  
AM A BROVE AND HAVE NO WISDOM (30:2-3)

MODEL TEACHER OF PROVERBS

**31 LEMUEL**

WISDOM FOR LADY LEMUEL (31:1-9)

ALPHABETIC POEM ABOUT THE WISE WOMAN (31:10-31)

THE FEAR OF THE LORD IS THE BEGINNING OF WISDOM

THE FEAR OF THE LORD IS THE BEGINNING OF KNOWLEDGE

THE FEAR OF THE LORD IS THE BEGINNING OF WISDOM

THE FEAR OF THE LORD IS THE BEGINNING OF WISDOM

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# ECCLESIASTES

**1:1 THE WORDS OF COHELETH, SON OF DAVID, KING OF JERUSALEM**

HEPRAIC: ONE WHO GATHERS PEOPLE

TEACHER

DIFFERENT VIEWS ON AUTHORITYSHIP

- TIME SOLOMON?
- ANOTHER DESCENDANT OF DAVID?
- ISRAELITE TEACHER USING A SOLOMON LIKE PERSONA

**KEY POINT:** THE TEACHER IS DIFFERENT THAN THE AUTHOR

ANONYMOUS TEACHER

**THE AUTHOR'S BASIC GOAL**

TO LET THE TEACHER DECONSTRUCT ALL THE WAYS WE FIND MEANING & PURPOSE APART FROM GOD

HEVEL, HEVEL, EVERYTHING IS UTTERLY HEVEL

HEBREW: VAPOR, SMOKE → USED 30 TIMES

1 TEMPORARY, FLEETING 2 ENIGMA, PARADOX

**THE TEACHER (1:3-12:7)**

WEALTH, CAREER, STATUS, PLEASURE

WISDOM, FEAR OF THE LORD

HEVEL: NO GUARANTEES, ENIGMA

HOW DO YOU LIVE LIFE IN THE MIST OF HEVEL?

ACCEPT THAT ALL OF LIFE IS OUT OF YOUR CONTROL

TRADING THE GIFT OF GOD

GOOD MEAL, SUNNY DAY

12:9-14 CONCLUSION & EVALUATION OF THE TEACHER

TEACHERS GOALS: SATISFACTION

"OF THE MAKING OF BOOKS THERE IS NO END"

THE CONCLUSION: FEAR GOD AND KEEP HIS COMMANDS - THIS IS THE WHOLE DUTY OF HUMANS FOR GOD WILL BRING EVERY DEED INTO JUDGMENT EVERY HIDDEN THING, WHETHER GOOD OR EVIL (12:13-14)

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# the Song of Songs

### THE SONG OF SONGS, WHICH IS OF SOLOMON

**HEBREW** שיר השירים  
TITLE OF SONGS  
THE GREATEST SONG

**MAYBE AUTHORITY MAYBE NOT**

THEY WROTE IT A LITTLE TIME AFTER THE KING DIED (1000-700 BC)

"OF SOLOMON" IN THE LATTER TRADITION OF SOLOMON (1000-925 BC)

SOLOMON WAS KING FOR 40 YEARS (1000-925 BC)

POETS THAT CAME LATER (700-500 BC)

### LOVE 8:6-14 CONCLUSION

... IS AS STRONG AS DEATH.  
ITS PASSIONS ARE AS TOWER AS THE WALLS.  
ITS VASSALS ARE AS TOWER AS THE WALLS.  
MANY CASTLES ABOUT EXPANDED VAST,  
BUTERS CANNOT SCALE IT NEAR.  
IF ONE WERE TO GIVE ALL THE GREATS  
OF SILVER FOR LOVE,  
HE WOULD BE (FINALLY) SPURNED. (8:6-14)

**THE POWER AND INTENSITY OF LOVE**  
NEARING A FLOWING ... OR ... BARREN & DRYNESS?

THE HUMAN LONGING TO KNOW AND BE KNOWN

TRANSCENDENT, MYSTICIOUS, AND A GIFT FROM GOD

LET ME HEAR YOUR VOICE  
FOR I AM ASKING  
FOR I AM ASKING  
FOR I AM ASKING

### 1:2-7 INTRODUCTION

LET HIM KISS ME  
TAKE ME AWAY WITH YOU  
LIPS THAT ME  
LIPS THAT ME

FINDING OPPRESSION

SEPARATE, SEEKING

THEME ONE

INTENSE DESIRE, SEEKING, AND FINDING

THE JOY OF PHYSICAL ATTRACTION

YOUR EYES ARE LIKE GOATS.  
I THINK, AND, LIKE A FLOCK OF GOATS,  
I THINK, YOUR LIPS, LIKE LAMBS.  
I THINK, AND, LIKE A FLOCK OF GOATS,  
I THINK, YOUR MOUTH IS A GARDEN.  
YOUR LIPS ARE LIKE HONEY.

REMEMBER  
HEBREW METAPHORS ARE NOT  
NECESSARILY VISUAL!

### WHAT IS LOVE POETRY DOING IN THE BIBLE?

THREE MAIN INTERPRETATIONS THROUGH HISTORY:

- JEWISH TRADITION**  
AN ALLEGORY OF ISRAEL AND GOD
- CHRISTIAN TRADITION**  
AN ALLEGORY OF THE CHURCH AND CHRIST (SEE PHRASES 5:25-33)
- COLLECTION OF ANCIENT POETRY**  
PART OF THE HEBREW BIBLE

A KEY FEATURE  
LOVE POETRY LIVES  
IN THE BORDER OF LOVE  
(SOMEWHERE 1-2)

THEY AND WOMEN WERE AND  
WOMEN, IT IS THE ONLY ONE  
WHICH IS A COLLECTION  
OF THE  
THE SONGS OF LOVE

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# ISAIAH

Suffering-Servant-King Covenant Family of all Nations Hope for a Renewed Creation

### JUDGMENT!

ISAIAH'S REVELATION  
CAME AT A COST

ISRAEL'S MESSAGE:

HOPE!

THE FULFILLMENT OF GOD'S  
COVENANT PROMISES  
WAS A NATURAL RESULT FROM  
THE LINE OF DAVID  
ISRAEL'S OBEDIENCE TO THE  
COVENANT  
WAS THE  
GOODS BLESSING TO  
THE NATIONS

### WHOSE VOICE ARE WE HEARING IN CHAPTERS 40-66?

THE VOICE OF ISAIAH TRANSPORTED INTO THE FUTURE

THE VOICE OF ISAIAH AND HIS PROPHETIC DISCIPLES

720 B.C. 530 B.C.

### 1-12 JUDGMENT & HOPE FOR JERUSALEM

OLD JERUSALEM: REBELLION, OBEDIENCE & INJUSTICE

NEW JERUSALEM: JUSTICE & PEACE FOR ALL NATIONS

ISAIAH'S TYPICAL VISION

NO, YOU'RE PURIFIED NOW GO.

ASSYRIA & BABYLON

GRACE

A HOLY SEED?

IMMANUEL - GOD WITH US

A NEED TO COME FROM THE STUMP OF DAVID'S FAMILY

LIBERATION FROM OPPRESSION

EMPOWERED BY GOD'S SPIRIT

NEW JERUSALEM

### 13-27 JUDGMENT & HOPE FOR THE NATIONS

FALL OF BABYLON & ISRAEL'S NEIGHBORS

A TALE OF TWO CITIES

THE LEFTY CITY

THE NEW JERUSALEM

### 40-48 ANNOUNCEMENT OF HOPE

CONSOLE MY PEOPLE!

ISRAEL CAN ACTUALLY HOPE!

THE TRIAL

THE RIGHT PROMISE

ISRAEL IS STILL REBELLOUS!

### 28-39 THE RISE & FALL OF JERUSALEM

ACCUSATION OF JERUSALEM'S LEADERS

HEZEKIAH'S CITY

HEZEKIAH'S FALL

BABYLON ATTACKS!

### 49-55 THE SERVANT FULFILLS GOD'S MISSION

GOD'S SERVANT

YOU ARE WITH ISRAEL

THE MISSION

TO RE-A LIGHT TO THE NATIONS

THE SERVANT IS REJECTED & KILLED

BUT LIVES AGAIN

Ways to Respond

THE WICKED REJECT & REJECT THE SERVANT

### 56-66 THE SERVANTS INHERIT GOD'S KINGDOM

THE WICKED

THE NEW JERUSALEM

THE SERVANTS INHERIT THE NEW CREATION

FRATER OF REPENTANCE

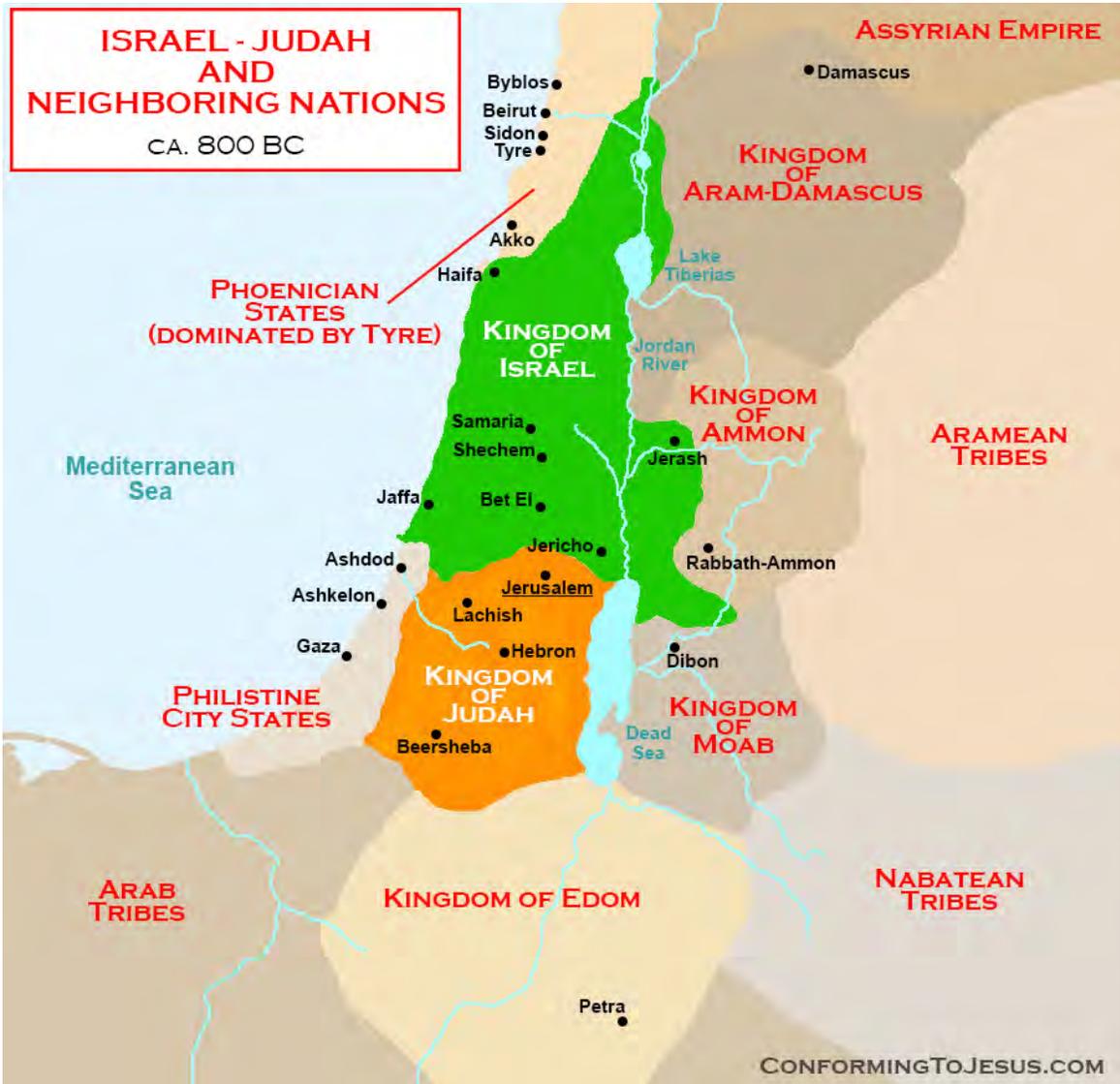
FRATER OF REPENTANCE

CONTRAST BETWEEN THE WICKED & THE SERVANTS

ALL NATIONS INVITED TO JOIN GOD'S COVENANT FAMILY

Notes:

- The Isaiah Bible Project is in two parts
- Isaiah focuses on both Judgement and Hope
- God's major promises
- God's judgment to the righteous is not to destroy but to purify
- Ahaz will be replaced with a new seed (7-11)
- Nations' sins...pride, arrogance, injustice
- Two Jerusalem's...one that will be destroyed while one will be a blessing (pictured in Hezekiah's life)



## Proverbs...Summary of Topics

Chapter	Fear of the Lord	GOOD vs. WICKED	Wisdom, Discernment, and Discipline	Economics	Work	Immorality	Justice	Home	Tongue	Associations	Planning	Humility	Anger	Excess	Heart
<b>1</b>	7, 29		1-6, 20-28, 30-33					8-9		11-19					
<b>2</b>	5		1-4, 6-7, 10			16-19	8-9			11-15, 20-22	9, 11				
<b>3</b>	7	35	11-20	9-10, 27-28			29	33	5-6, 21-26						1-4
<b>4</b>		18-19	1-13, 20-22						24	14	25-27				23
<b>5</b>			1-2			3-23									
<b>6</b>			23-24	1-5	6-11	24-35	17-19	20-22	12, 17		18	17			14-15, 18
<b>7</b>			1-2, 4			5-27									
<b>8</b>	13		1-12, 14, 17-36				13, 15-16		13			13			3
<b>9</b>	10		1-9, 11-12			13-18									
<b>10</b>	28	6-7, 9, 16-17, 23-25, 28-29, 22, 30-31		2-3, 15	4-5, 26			1	8, 10-14, 18-21, 30, 32						
<b>11</b>		8, 10-11, 20-21, 26-27, 31	14, 22, 28, 30	1, 4, 6-7, 18-19, 24-25				29	9, 11-13		3, 5	2			17
<b>12</b>		2-3, 10, 21	1, 7-8, 23		11-12, 24, 26		17	4, 13-14, 17-19, 22, 25			5, 15, 26, 28	9	16		20
<b>13</b>		5-6, 9, 16, 19, 21, 25	14-15	7-8, 11, 18, 22	4		23	1, 24	2-3, 17	20	13	10			12
<b>14</b>	2, 26-27	1, 11, 14-15, 18-19, 32	6	4, 20, 24	23		5, 9, 21, 25, 28, 31, 34-35		3	7	8, 12, 16, 22		17, 29		10, 13, 30, 33
<b>15</b>	33	3, 7-9, 14, 21, 29	2	6, 16	19		27	5, 17, 20	1, 4, 23, 26, 28, 30	12	10, 22, 24, 31-32	25	18		11, 13, 15

Chapter	Fear of the Lord	GOOD VS. WICKED	Wisdom, Discernment, and Discipline	Economics	Work	Immorality	Justice	Home	Tongue	Associations	Planning	Humility	Anger	Excess	Heart
16	6	4	16, 21-21, 31	8, 11, 26			10, 12, 14-15		13, 23-24, 27-28	19, 29-30	1-3, 7, 9, 17, 25, 33	5, 18		32	
17		10, 24	16	2, 18			15, 23, 26	21, 25	14, 19, 20, 27-28	17					20, 22
18		10	2-3, 15	11, 16	9		5, 17	22	4, 6-8, 13, 20-21, 23	19, 24	18	12		1	4
19	23		8, 16, 20, 25, 27	1, 10, 17, 22	15, 24		5, 9, 12, 28-29	13-14, 18, 26		4, 6-7	2-3, 21		11, 19		
20			11, 29	16, 21	4, 13-14		2, 8, 10, 17, 22-23, 26, 28, 30	7, 20	3, 15, 19	6	5, 18, 24-25			1	9, 27
21		18, 27	16, 21-22	6, 20	5, 25		1, 3, 7-8, 10-11, 13-15, 28	9, 12, 19, 23			29-31	4, 24	17		2
22	4		17-21	1-2, 7, 9, 16, 26-27, 29	13	14	8, 11, 22-23, 28	6, 15	10	5, 24-25	3, 12				
23			9, 12, 23	4-5	21	27-28	1-3, 10-11	13-15, 22, 24-25	16	6-8, 20	18			26-35	19, 26
24	21	15-16	5, 7, 14	27	30-34		11-13, 23-25, 23-29	3-4	26	1-2, 10, 17-20, 22	6, 7-9				
25							1-10, 14-15, 21-22, 26	24	11-13, 18, 20, 23, 25	17-19		27		28	
26		8, 10-12	1, 3		13-16		27	17-21	2, 4-7, 9, 28						22-26
27		3, 11, 22		13, 18, 23-27				8, 15-16	5, 9-10, 14	6, 17	1, 12	2, 21	4	7, 20	19
28		1, 5, 12-14	26	11, 20, 22, 25, 27	19		2-4, 6, 15-18, 21, 28	24	23	10					
29		6-7, 19, 25, 27	1	21			2, 4-5, 8-9, 12-14, 16, 26	3, 15, 17	20	10, 18, 24	23	11, 22			
30			1-7	8-9, 22	25	20, 23	13-14, 22, 27-31	11, 17-19, 23	8, 10		32	12, 32	33	15-16	
31	30			13-19, 22, 24	27	3	8-9, 20, 23, 31	10-12, 21, 28-29	26		25			4-7	

## Proverbs 1

1 These are the proverbs of Solomon, David's son, king of Israel.

2 The purpose of these proverbs is to teach people **wisdom** and discipline, and to help them understand wise sayings.

3 Through these proverbs, people will receive instruction in discipline, good conduct, and doing what is right, just, and fair.

4 These proverbs will make the simpleminded clever. They will give knowledge and purpose to young people.

5 Let those who are wise listen to these proverbs and become even wiser. And let those who understand receive guidance

6 by exploring the depth of meaning in these proverbs, parables, wise sayings, and riddles.

**7 Fear of the LORD is the beginning of knowledge. Only fools despise wisdom and discipline.**

8 Listen, my child, to what your **father** teaches you. Don't neglect your **mother's** teaching.

9 What you learn from them will crown you with grace and clothe you with honor.

10 My child, if sinners entice you, turn your back on them!

11 They may say, "**Come and join us**. Let's hide and kill someone! Let's ambush the innocent!

12 Let's swallow them alive as the grave swallows its victims. Though they are in the prime of life, they will go down into the pit of death.

13 And the loot we'll get! We'll fill our houses with all kinds of things!

14 Come on, throw in your lot with us; we'll split our loot with you."

15 Don't go along with them, my child! Stay far away from their paths.

16 They rush to commit crimes. They hurry to commit murder.

17 When a bird sees a trap being set, it stays away.

18 But not these people! They set an ambush for themselves; they booby-trap their own lives!

19 Such is the fate of all who are greedy for gain. It ends up robbing them of life.

20 **Wisdom** shouts in the streets. She cries out in the public square.

21 She calls out to the crowds along the main street, and to those in front of city hall.

22 "You simpletons!" she cries. "How long will you go on being simpleminded? How long will you mockers relish your mocking? How long will you fools fight the facts?"

23 Come here and listen to me! I'll pour out the spirit of wisdom upon you and make you wise.

24 "I called you so often, but you didn't come. I reached out to you, but you paid no attention.

25 You ignored my advice and rejected the correction I offered.

26 So I will laugh when you are in trouble! I will mock you when disaster overtakes you

--

27 when calamity overcomes you like a storm, when you are engulfed by trouble, and when anguish and distress overwhelm you.

28 "I will not answer when they cry for help. Even though they anxiously search for me, they will not find me.

**29 For they hated knowledge and chose not to fear the LORD.**

30 They rejected my **advice** and paid no attention when I corrected them.

31 That is why they must eat the bitter fruit of living their own way. They must experience the full terror of the path they have chosen.

32 For they are simpletons who turn away from me -- to death. They are fools, and their own complacency will destroy them.

33 But all who listen to me will live in peace and safety, unafraid of harm."

**Wisdom**

**Fear**

**Home**

**Associations**

**Wisdom**

**Fear**

**Wisdom**

**Wisdom**

**Fear**

## Proverbs 2

- 1 My child, listen to me and treasure my **instructions**.
- 2 Tune your ears to wisdom, and concentrate on understanding.
- 3 Cry out for insight and understanding.
- 4 Search for them as you would for lost money or hidden treasure.
- 5 Then you will understand what it means to fear the LORD, and you will gain knowledge of God.
- 6 For the LORD grants **wisdom**! From his mouth come knowledge and understanding.
- 7 He grants a treasure of good sense to the godly. He is their shield, protecting those who walk with integrity.
- 8 He guards the paths of **justice** and protects those who are faithful to him.
- 9 Then you will understand what is right, just, and fair, and you will know how to find the **right course** of action every time.
- 10 For **wisdom** will enter your heart, and knowledge will fill you with joy.
- 11 Wise **planning** will watch over you. Understanding will keep you safe.
- 12 Wisdom will save you from **evil people**, from those whose speech is corrupt.
- 13 These people turn from right ways to walk down dark and evil paths.
- 14 They rejoice in doing wrong, and they enjoy evil as it turns things upside down.
- 15 What they do is crooked, and their ways are wrong.
- 16 Wisdom will save you from the **immoral** woman, from the flattery of the adulterous woman.
- 17 She has abandoned her husband and ignores the covenant she made before God.
- 18 Entering her house leads to death; it is the road to hell.
- 19 The man who visits her is doomed. He will never reach the paths of life.
- 20 Follow the steps of **good men** instead, and stay on the paths of the righteous.
- 21 For only the upright will live in the land, and those who have integrity will remain in it.
- 22 But the wicked will be removed from the land, and the treacherous will be destroyed.

**Wisdom**

**Justice**

**Planning**

**Wisdom**

**Planning**

**Associations**

**Immorality**

**Associations**

**Heart**

**Planning**

**Fear**

## Proverbs 3

- 1 My child, never forget the things I have taught you. Store my commands in your **heart**,
- 2 for they will give you a long and satisfying life.
- 3 Never let loyalty and kindness get away from you! Wear them like a necklace; write them deep within your heart.
- 4 Then you will find favor with both God and people, and you will gain a good reputation.
- 5 Trust in the LORD with all your heart; do not depend on your own understanding.
- 6 Seek his will in all you do, and he will **direct your paths**.
- 7 Don't be impressed with your own wisdom. Instead, fear the LORD and turn your back on evil.
- 8 Then you will gain renewed health and vitality.
- 9 Honor the LORD with your wealth and with the best part of everything your land produces.
- 10 Then he will fill your barns with grain, and your vats will overflow with the finest wine.
- 11 My child, don't ignore it when the LORD disciplines you, and don't be discouraged when he corrects you.

**Economics**

**Wisdom**

**Planning**

12 For the LORD corrects those he loves, just as a father corrects a child in whom he delights. 13 Happy is the person who finds wisdom and gains understanding.

14 For the profit of wisdom is better than silver, and her wages are better than gold.

15 Wisdom is more precious than rubies; nothing you desire can compare with her.

16 She offers you life in her right hand, and riches and honor in her left.

17 She will guide you down delightful paths; all her ways are satisfying.

18 Wisdom is a tree of life to those who embrace her; happy are those who hold her tightly.

19 By wisdom the LORD founded the earth; by understanding he established the heavens.

20 By his knowledge the deep fountains of the earth burst forth, and the clouds poured down rain.

21 My child, don't lose sight of good planning and insight. Hang on to them,

22 for they fill you with life and bring you honor and respect.

23 They keep you safe on your way and keep your feet from stumbling.

24 You can lie down without fear and enjoy pleasant dreams.

25 You need not be afraid of disaster or the destruction that comes upon the wicked,

26 for the LORD is your security. He will keep your foot from being caught in a trap.

27 Do not withhold good from those who deserve it when it's in your power to help them.

28 If you can help your neighbor now, don't say, "Come back tomorrow, and then I'll help you."

29 Do not plot against your neighbors, for they trust you.

30 Don't make accusations against someone who hasn't wronged you.

31 Do not envy violent people; don't copy their ways.

32 Such wicked people are an abomination to the LORD, but he offers his friendship to the godly.

33 The curse of the LORD is on the house of the wicked, but his blessing is on the home of the upright.

34 The LORD mocks at mockers, but he shows favor to the humble.

35 The wise inherit honor, but fools are put to shame!

Economics

Justice

Home

Humility

GOOD VS. EVIL

Wisdom

Associations

#### Proverbs 4

1 My children, listen to me. Listen to your father's instruction. Pay attention and grow wise,

2 for I am giving you good guidance. Don't turn away from my teaching.

3 For I, too, was once my father's son, tenderly loved by my mother as an only child.

4 My father told me, "Take my words to heart. Follow my instructions and you will live.

5 Learn to be wise, and develop good judgment. Don't forget or turn away from my words.

6 Don't turn your back on wisdom, for she will protect you. Love her, and she will guard you.

7 Getting wisdom is the most important thing you can do! And whatever else you do, get good judgment.

8 If you prize wisdom, she will exalt you. Embrace her and she will honor you.

9 She will place a lovely wreath on your head; she will present you with a beautiful crown."

10 My child, listen to me and do as I say, and you will have a long, good life.

11 I will teach you wisdom's ways and lead you in straight paths.

12 If you live a life guided by wisdom, you won't limp or stumble as you run.

GOOD VS. EVIL

Wisdom

Heart

Tongue

Planning

13 Carry out my instructions; don't forsake them. Guard them, for they will lead you to a fulfilled life.  
14 Do not do as the wicked do or **follow the path** of evildoers.  
15 Avoid their haunts. Turn away and go somewhere else,  
16 for evil people cannot sleep until they have done their evil deed for the day. They cannot rest unless they have caused someone to stumble.  
17 They eat wickedness and drink violence!  
18 The way of the **RIGHTEOUS** is like the first gleam of dawn, which shines ever brighter until the full light of day.  
19 But the way of the **WICKED** is like complete darkness. Those who follow it have no idea what they are stumbling over.  
20 Pay attention, my child, to what I say. Listen carefully.  
21 Don't lose sight of my **words**. Let them penetrate deep within your heart,  
22 for they bring life and radiant health to anyone who discovers their meaning.  
23 Above all else, guard your **heart**, for it affects everything you do.  
24 Avoid all perverse **talk**; stay far from corrupt speech.  
25 Look straight ahead, and fix your eyes on what **lies before** you.  
26 Mark out a straight path for your feet; then stick to the path and stay safe.  
27 Don't get sidetracked; keep your feet from following evil.

Wisdom

Immorality

## Proverbs 5

1 My son, pay attention to my **wisdom**; listen carefully to my wise counsel.  
2 Then you will learn to be discreet and will store up knowledge.  
3 The lips of an **immoral** woman are as sweet as honey, and her mouth is smoother than oil.  
4 But the result is as bitter as poison, sharp as a double-edged sword.  
5 Her feet go down to death; her steps lead straight to the grave.  
6 For she does not care about the path to life. She staggers down a crooked trail and doesn't even realize where it leads.  
7 So now, my sons, listen to me. Never stray from what I am about to say:  
8 Run from her! Don't go near the door of her house!  
9 If you do, you will lose your honor and hand over to merciless people everything you have achieved in life.  
10 Strangers will obtain your wealth, and someone else will enjoy the fruit of your labor.  
11 Afterward you will groan in anguish when disease consumes your body,  
12 and you will say, "How I hated discipline! If only I had not demanded my own way!  
13 Oh, why didn't I listen to my teachers? Why didn't I pay attention to those who gave me instruction?  
14 I have come to the brink of utter ruin, and now I must face public disgrace."  
15 Drink water from your own well -- share your love only with your wife.  
16 Why spill the water of your springs in public, having sex with just anyone?  
17 You should reserve it for yourselves. Don't share it with strangers.  
18 Let your wife be a fountain of blessing for you. Rejoice in the wife of your youth.  
19 She is a loving doe, a graceful deer. Let her breasts satisfy you always. May you always be captivated by her love.  
20 Why be captivated, my son, with an immoral woman, or embrace the breasts of an adulterous woman?  
21 For the LORD sees clearly what a man does, examining every path he takes.  
22 An evil man is held captive by his own sins; they are ropes that catch and hold him.  
23 He will die for lack of self-control; he will be lost because of his incredible folly.

Economics

Work

Tongue

Heart

Humility, Tongue,  
Justice, heart

## Proverbs 6

- 1 My child, if you **co-sign a loan** for a friend or guarantee the debt of someone you hardly know
- 2 if you have trapped yourself by your agreement and are caught by what you said --
- 3 quick, get out of it if you possibly can! You have placed yourself at your friend's mercy. Now swallow your pride; go and beg to have your name erased.
- 4 Don't put it off. Do it now! Don't rest until you do.
- 5 Save yourself like a deer escaping from a hunter, like a bird fleeing from a net.
- 6 Take a lesson from the ants, you **lazybones**. Learn from their ways and be wise!
- 7 Even though they have no prince, governor, or ruler to make them work,
- 8 they labor hard all summer, gathering food for the winter.
- 9 But you, lazybones, how long will you sleep? When will you wake up? I want you to learn this lesson:
- 10 A little extra sleep, a little more slumber, a little folding of the hands to rest --
- 11 and poverty will pounce on you like a bandit; scarcity will attack you like an armed robber.
- 12 Here is a description of worthless and wicked people: They are constant **liars**,
- 13 signaling their true intentions to their friends by making signs with their eyes and feet and fingers.
- 14 Their perverted **hearts** plot evil. They stir up trouble constantly.
- 15 But they will be destroyed suddenly, broken beyond all hope of healing.
- 16 There are six things the LORD hates -- no, seven things he detests:
- 17 **haughty eyes**, a lying **tongue**, hands that kill the **innocent**,
- 18 a **heart** that **plots** evil, feet that race to do **wrong**,
- 19 a **false witness** who pours out lies, a person who sows discord among **brothers**.
- 20 My son, obey your **father's** commands, and don't neglect your mother's teaching.
- 21 Keep their words always in your heart. Tie them around your neck.
- 22 Wherever you walk, their counsel can lead you. When you sleep, they will protect you. When you wake up in the morning, they will advise you.
- 23 For these commands and this teaching are a lamp to light the way ahead of you. The correction of **discipline** is the way to life.
- 24 These commands and this teaching will keep you from the **immoral** woman, from the smooth tongue of an adulterous woman.
- 25 Don't lust for her beauty. Don't let her coyness seduce you.
- 26 For a prostitute will bring you to poverty, and sleeping with another man's wife may cost you your very life.
- 27 Can a man scoop fire into his lap and not be burned?
- 28 Can he walk on hot coals and not blister his feet?
- 29 So it is with the man who sleeps with another man's wife. He who embraces her will not go unpunished.
- 30 Excuses might be found for a thief who steals because he is starving.
- 31 But if he is caught, he will be fined seven times as much as he stole, even if it means selling everything in his house to pay it back.
- 32 But the man who commits adultery is an utter fool, for he destroys his own soul.
- 33 Wounds and constant disgrace are his lot. His shame will never be erased.
- 34 For the woman's husband will be furious in his jealousy, and he will have no mercy in his day of vengeance.
- 35 There is no compensation or bribe that will satisfy him.

Planning

Justice, Home

Home

Wisdom

Immorality

Wisdom

Heart

Wisdom

Immorality

## Proverbs 7

- 1 Follow my **advice**, my son; always treasure my commands.
- 2 Obey them and live! Guard my teachings as your most precious possession.
- 3 Tie them on your fingers as a reminder. Write them deep within your **heart**.
- 4 Love **wisdom** like a sister; make insight a beloved member of your family.
- 5 Let them hold you back from an affair with an **immoral** woman, from listening to the flattery of an adulterous woman.
- 6 I was looking out the window of my house one day
- 7 and saw a simpleminded young man who lacked common sense.
- 8 He was crossing the street near the house of an immoral woman. He was strolling down the path by her house
- 9 at twilight, as the day was fading, as the dark of night set in.
- 10 The woman approached him, dressed seductively and sly of heart.
- 11 She was the brash, rebellious type who never stays at home.
- 12 She is often seen in the streets and markets, soliciting at every corner.
- 13 She threw her arms around him and kissed him, and with a brazen look she said,
- 14 "I've offered my sacrifices and just finished my vows.
- 15 It's you I was looking for! I came out to find you, and here you are!
- 16 My bed is spread with colored sheets of finest linen imported from Egypt.
- 17 I've perfumed my bed with myrrh, aloes, and cinnamon.
- 18 Come, let's drink our fill of love until morning. Let's enjoy each other's caresses,
- 19 for my husband is not home. He's away on a long trip.
- 20 He has taken a wallet full of money with him, and he won't return until later in the month."
- 21 So she seduced him with her pretty speech. With her flattery she enticed him.
- 22 He followed her at once, like an ox going to the slaughter or like a trapped stag,
- 23 awaiting the arrow that would pierce its heart. He was like a bird flying into a snare, little knowing it would cost him his life.
- 24 Listen to me, my sons, and pay attention to my words.
- 25 Don't let your hearts stray away toward her. Don't wander down her wayward path.
- 26 For she has been the ruin of many; numerous men have been her victims.
- 27 Her house is the road to the grave. Her bedroom is the den of death.

Wisdom

Fear, humility  
Justice,  
tongue  
Wisdom  
Justice

Wisdom

## Proverbs 8

- 1 Listen as **wisdom** calls out! Hear as understanding raises her voice!
- 2 She stands on the hilltop and at the crossroads.
- 3 At the entrance to the city, at the city gates, she cries aloud,
- 4 "I call to you, to all of you! I am raising my voice to all people.
- 5 How naive you are! Let me give you common sense. O foolish ones, let me give you understanding.
- 6 Listen to me! For I have excellent things to tell you. Everything I say is right,
- 7 for I speak the truth and hate every kind of deception.
- 8 My advice is wholesome and good. There is nothing crooked or twisted in it.
- 9 My words are plain to anyone with understanding, clear to those who want to learn."
- 10 "Choose my instruction rather than silver, and knowledge over pure gold.
- 11 For wisdom is far more valuable than rubies. Nothing you desire can be compared with it."
- 12 "I, Wisdom, live together with good judgment. I know where to discover knowledge and discernment.
- 13 All who **fear the LORD** will hate evil. That is why I hate **pride, arrogance, corruption,** and perverted **speech**.

14 Good **advice** and success belong to me. Insight and strength are mine.  
 15 Because of me, kings reign, and rulers make **just laws**.  
 16 Rulers lead with my help, and nobles make righteous judgments."  
 17 "I love all who love **me**. Those who search for me will surely find me.  
 18 Unending riches, honor, wealth, and justice are mine to distribute.  
 19 My gifts are better than the purest gold, my wages better than sterling silver!  
 20 I walk in righteousness, in paths of justice.  
 21 Those who love me inherit wealth, for I fill their treasuries."  
 22 "The LORD formed me from the beginning, before he created anything else.  
 23 I was appointed in ages past, at the very first, before the earth began.  
 24 I was born before the oceans were created, before the springs bubbled forth their waters.  
 25 Before the mountains and the hills were formed, I was born --  
 26 before he had made the earth and fields and the first handfuls of soil."  
 27 "I was there when he established the heavens, when he drew the horizon on the oceans.  
 28 I was there when he set the clouds above, when he established the deep fountains of the earth.  
 29 I was there when he set the limits of the seas, so they would not spread beyond their boundaries. And when he marked off the earth's foundations,  
 30 I was the architect at his side. I was his constant delight, rejoicing always in his presence.  
 31 And how happy I was with what he created -- his wide world and all the human family!"  
 32 "And so, my children, listen to me, for happy are all who follow my ways.  
 33 Listen to my counsel and be wise. Don't ignore it."  
 34 "Happy are those who listen to me, watching for me daily at my gates, waiting for me outside my home!  
 35 For whoever finds me finds life and wins approval from the LORD.  
 36 But those who miss me have injured themselves. All who hate me love death."

**Wisdom**

**Fear**

**Wisdom**

**Immorality**

**Home**

**Economics**

**Proverbs 9**

1 **Wisdom** has built her spacious house with seven pillars.  
 2 She has prepared a great banquet, mixed the wines, and set the table.  
 3 She has sent her servants to invite everyone to come. She calls out from the heights overlooking the city.  
 4 "Come home with me," she urges the simple. To those without good judgment, she says,  
 5 "Come, eat my food, and drink the wine I have mixed.  
 6 Leave your foolish ways behind, and begin to live; learn how to be wise."  
 7 Anyone who rebukes a mocker will get a smart retort. Anyone who rebukes the wicked will get hurt.  
 8 So don't bother rebuking mockers; they will only hate you. But the wise, when rebuked, will love you all the more.  
 9 Teach the wise, and they will be wiser. Teach the righteous, and they will learn more.  
 10 **Fear of the LORD** is the beginning of wisdom. Knowledge of the Holy One results in understanding.  
 11 **Wisdom** will multiply your days and add years to your life.  
 12 If you become wise, you will be the one to benefit. If you scorn wisdom, you will be the one to suffer.

**GOOD VS.**

**WICKED**

**Tongue**

**GOOD VS.**

**WICKED**

**Tongue**

**Tongue**

**Economics**

**GOOD VS.**

**WICKED**

13 The woman named **Folly** is loud and brash. She is ignorant and doesn't even know it.

14 She sits in her doorway on the heights overlooking the city.

15 She calls out to men going by who are minding their own business.

16 "Come home with me," she urges the simple. To those without good judgment, she says,

17 "Stolen water is refreshing; food eaten in secret tastes the best!"

18 But the men don't realize that her former guests are now in the grave.

**Tongue**

**Economics**

**GOOD VS.  
WICKED**

## Proverbs 10

1 The proverbs of Solomon: A wise **child** brings joy to a father; a foolish child brings grief to a mother.

2 Ill-gotten **gain** has no lasting value, but right living can save your life.

3 The LORD will not let the godly starve to death, but he refuses to satisfy the craving of the wicked.

4 **Lazy** people are soon poor; hard workers get rich.

5 A wise youth works hard all summer; a youth who sleeps away the hour of opportunity brings shame.

6 The **GODLY** are showered with blessings; **EVIL** people cover up their harmful intentions.

7 We all have happy memories of the godly, but the name of a wicked person rots away.

8 The wise are glad to be instructed, but **babbling** fools fall flat on their faces.

9 People with **INTEGRITY** have firm footing, but those who follow **CROOKED** paths will slip and fall.

10 People who wink at wrong cause trouble, but a bold **reproof** promotes peace.

11 The words of the **GODLY** lead to life; **EVIL** people cover up their harmful intentions.

12 Hatred stirs up quarrels, but love covers all offenses.

13 Wise words come from the **lips** of people with understanding, but fools will be punished with a rod.

14 Wise people treasure knowledge, but the babbling of a fool invites trouble.

15 The **wealth** of the rich is their fortress; the poverty of the poor is their calamity.

16 The earnings of the **GODLY** enhance their lives, but **EVIL** people squander their money on sin.

17 People who accept correction are on the pathway to life, but those who ignore it will lead others astray.

18 To hide hatred is to be a **liar**; to slander is to be a fool.

19 Don't talk too much, for it fosters sin. Be sensible and turn off the flow!

20 The words of the godly are like sterling silver; the heart of a fool is worthless.

21 The godly give good advice, but fools are destroyed by their lack of common sense.

22 The blessing of the LORD makes a person **rich**, and he adds no sorrow with it.

23 Doing wrong is fun for a fool, while wise conduct is a pleasure to the wise.

24 The fears of the **WICKED** will all come true; so will the hopes of the **GODLY**.

25 Disaster strikes like a cyclone, whirling the wicked away, but the godly have a lasting foundation.

26 **Lazy** people are a pain to their employer. They are like smoke in the eyes or vinegar that sets the teeth on edge.

27 **Fear of the LORD** lengthens one's life, but the years of the wicked are cut short.

28 The hopes of the **GODLY** result in happiness, but the expectations of the **WICKED** are all in vain.

**Economics**

**Fear**

**GOOD VS.  
WICKED**

**Tongue**, **GOOD**  
vs. **WICKED**

**Tongue**

**Economics**

**Humility**  
**Planning**

**Economics**

**Planning**

**Economics**

**GOOD VS. WICKED**

**Tongue**

**GOOD VS. WICKED**

**Tongue**

**Wisdom**

**Economics**

**Heart**

**Economics**

**GOOD VS. WICKED**

**Wisdom**

**Economics**

- 29 The LORD protects the upright but destroys the wicked.  
 30 The godly will never be disturbed, but the wicked will be removed from the land.  
 31 The **GODLY** person gives wise **advice**, but the tongue that deceives will be cut off.  
 32 The godly speak **words** that are helpful, but the **WICKED** speak only what is corrupt.

GOOD VS. WICKED

Economics  
Home

Wisdom

GOOD VS. WICKED

### Proverbs 11

- 1 The LORD hates **cheating**, but he delights in honesty.  
 2 Pride leads to disgrace, but with **humility** comes wisdom.  
 3 Good people are **guided** by their honesty; treacherous people are destroyed by their dishonesty.  
 4 **Riches** won't help on the day of judgment, but **right living** is a safeguard against death.  
 5 The godly are directed by their **honesty**; the wicked fall beneath their load of sin.  
 6 The godliness of good people rescues them; the ambition of treacherous people traps them.  
 7 When the wicked die, their hopes all perish, for they rely on their own feeble strength.  
 8 God rescues the **GODLY** from danger, but he lets the **WICKED** fall into trouble.  
 9 Evil **words** destroy one's friends; wise discernment rescues the godly.  
 10 The whole city celebrates when the **GODLY** succeed; they shout for joy when the **GODLESS** die.  
 11 Upright citizens bless a city and make it prosper, but the **talk** of the wicked tears it apart.  
 12 It is foolish to belittle a neighbor; a person with good sense remains silent.  
 13 A gossip goes around revealing secrets, but those who are trustworthy can keep a confidence.  
 14 Without **wise** leadership, a nation falls; with many counselors, there is safety.  
 15 **Guaranteeing** a loan for a stranger is dangerous; it is better to refuse than to suffer later.  
 16 Beautiful women obtain wealth, and violent men get rich.  
 17 Your own **soul** is nourished when you are kind, but you destroy yourself when you are cruel.  
 18 **EVIL** people get **rich** for the moment, but the reward of the **GODLY** will last.  
 19 Godly people find life; evil people find death.  
 20 The LORD hates people with twisted hearts, but he delights in those who have integrity.  
 21 You can be sure that evil people will be punished, but the children of the godly will go free.  
 22 A woman who is beautiful but lacks **discretion** is like a gold ring in a pig's snout.  
 23 The godly can look forward to happiness, while the wicked can expect only wrath.  
 24 It is possible to give freely and become **more wealthy**, but those who are stingy will lose everything.  
 25 The generous prosper and are satisfied; those who refresh others will themselves be refreshed.  
 26 People **CURSE** those who hold their grain for higher prices, but they **BLESS** the one who sells to them in their time of need.  
 27 If you search for good, you will find favor; but if you search for evil, it will find you!  
 28 Trust in your **money** and down you go! But the godly flourish like leaves in spring.  
 29 Those who bring trouble on their **families** inherit only the wind. The fool will be a servant to the wise.

Wisdom

GOOD VS. WICKED

Home  
Planning

Tongue

GOOD VS. WICKED

wisdom

Humility

GOOD VS. WICKED

Work

Tongue

Tongue

Planning

Anger

Justice

Tongue

Heart

GOOD VS. WICKED

Tongue

GOOD VS. WICKED

Work

Tongue

Planning

Work

Planning

Home

Tongue

Work

GOOD VS. WICKED

30 The godly are like trees that bear life-giving fruit, and those who save lives are wise.

31 If the RIGHTEOUS are rewarded here on earth, how much more true that the WICKED and the sinner will get what they deserve!

### Proverbs 12

1 To learn, you must love discipline; it is stupid to hate correction.

2 The LORD approves of those who are GOOD, but he condemns those who plan WICKEDNESS.

3 Wickedness never brings stability; only the godly have deep roots.

4 A worthy wife is her husband's joy and crown; a shameful wife saps his strength.

5 The plans of the godly are just; the advice of the wicked is treacherous.

6 The words of the wicked are like a murderous ambush, but the words of the godly save lives.

7 The WICKED perish and are gone, but the children of the GODLY stand firm.

8 Everyone admires a person with good sense, but a warped mind is despised.

9 It is better to be a nobody with a servant than to be self-important but have no food.

10 The GODLY are concerned for the welfare of their animals, but even the kindness of the WICKED is cruel.

11 Hard work means prosperity; only fools idle away their time.

12 Thieves are jealous of each other's loot, while the godly bear their own fruit.

13 The wicked are trapped by their own words, but the godly escape such trouble.

14 People can get many good things by the words they say; the work of their hands also gives them many benefits.

15 Fools think they need no advice, but the wise listen to others.

16 A fool is quick-tempered, but a wise person stays calm when insulted.

17 An honest witness tells the truth; a false witness tells lies.

18 Some people make cutting remarks, but the words of the wise bring healing.

19 Truth stands the test of time; lies are soon exposed.

20 Deceit fills hearts that are plotting evil; joy fills hearts that are planning peace!

21 No real harm befalls the GODLY, but the WICKED have their fill of trouble.

22 The LORD hates those who don't keep their word, but he delights in those who do.

23 WISE people don't make a show of their knowledge, but FOOLS broadcast their folly.

24 Work hard and become a leader; be lazy and become a slave.

25 Worry weighs a person down; an encouraging word cheers a person up.

26 The godly give good advice to their friends; the wicked lead them astray.

27 Lazy people don't even cook the game they catch, but the diligent make use of everything they find.

28 The way of the godly leads to life; their path does not lead to death.

### Proverbs 13

1 A wise child accepts a parent's discipline; a young mocker refuses to listen

2 Good people enjoy the positive results of their words, but those who are treacherous crave violence.

3 Those who control their tongue will have a long life; a quick retort can ruin everything.

4 Lazy people want much but get little, but those who work hard will prosper and be satisfied.

5 Those who are GODLY hate lies; the WICKED come to shame and disgrace.

## Economics

GOOD VS. WICKED

Humility

Economics

Heart

Planning

Wisdom

GOOD VS. WICKED

Tongue

Economics

GOOD VS. WICKED

Associations

GOOD VS. WICKED

Economics

Justice

Home

GOOD VS. WICKED

GOOD VS. WICKED

Fear

Tongue

Economics

Justice

Wisdom

Associations

Planning

Justice

Heart

GOOD VS. WICKED

Planning

Heart

GOOD VS. WICKED

Planning

Anger

GOOD VS. WICKED

GOOD VS. WICKED

Economics

Justice

Planning

- 6 Godliness helps people all through life, while the evil are destroyed by their wickedness.
- 7 Some who are **poor** pretend to be rich; others who are rich pretend to be poor.
- 8 The rich can pay a ransom, but the poor won't even get threatened.
- 9 The life of the **GODLY** is full of light and joy, but the **SINNER'S** light is snuffed out.
- 10 **Pride** leads to arguments; those who take advice are wise.
- 11 **Wealth** from get-rich-quick schemes quickly disappears; wealth from hard work grows.
- 12 Hope deferred makes the **heart** sick, but when dreams come true, there is life and joy.
- 13 People who **despise advice** will find themselves in trouble; those who respect it will succeed.
- 14 The advice of the **wise** is like a life-giving fountain; those who accept it avoid the snares of death.
- 15 A person with good sense is respected; a treacherous person walks a rocky road.
- 16 **WISE** people think before they act; **FOOLS** don't and even brag about it!
- 17 An unreliable **messenger** stumbles into trouble, but a reliable messenger brings healing.
- 18 If you ignore criticism, you will end in **poverty** and disgrace; if you accept criticism, you will be honored.
- 19 It is pleasant to see dreams come true, but **FOOLS** will not turn from evil to attain them.
- 20 Whoever **walks with the wise** will become wise; whoever walks with fools will suffer harm.
- 21 Trouble chases **SINNERS**, while blessings chase the **RIGHTEOUS!**
- 22 Good people leave an **inheritance** to their grandchildren, but the sinner's wealth passes to the godly.
- 23 A poor person's farm may produce much food, but **injustice** sweeps it all away.
- 24 If you refuse to discipline your **children**, it proves you don't love them; if you love your children, you will be prompt to discipline them.
- 25 The **GODLY** eat to their hearts' content, but the belly of the **WICKED** goes hungry.

#### Proverbs 14

- 1 A **WISE** woman builds her house; a **FOOLISH** woman tears hers down with her own hands.
- 2 Those who follow the right path **fear the LORD**; those who take the wrong path despise him.
- 3 The **talk** of fools is a rod for their backs, but the words of the wise keep them out of trouble. 4 An empty stable stays clean, but no **income** comes from an empty stable.
- 5 A truthful **witness** does not lie; a false witness breathes lies.
- 6 A mocker seeks **wisdom** and never finds it, but knowledge comes easily to those with understanding.
- 7 **Stay away** from fools, for you won't find knowledge there.
- 8 The wise **look ahead** to see what is coming, but fools deceive themselves.
- 9 Fools make fun of **guilt**, but the godly acknowledge it and seek reconciliation.
- 10 Each **heart** knows its own bitterness, and no one else can fully share its joy.
- 11 The house of the **WICKED** will perish, but the tent of the **GODLY** will flourish.
- 12 There is a **path** before each person that seems right, but it ends in death.
- 13 Laughter can conceal a heavy **heart**; when the laughter ends, the grief remains.
- 14 **BACKSLIDERS** get what they deserve; **GOOD PEOPLE** receive their reward.

Work  
Economics  
Justice  
Fear

Justice  
Anger

Heart  
Justice  
GOOD VS. WICKED  
Heart  
Justice

Tongue  
Wisdom  
GOOD VS. WICKED

Tongue  
Home  
Economics  
Tongue  
GOOD VS. WICKED  
GOOD VS. WICKED  
Planning

Heart

Associates  
Heart  
GOOD VS. WICKED

Heart  
Economics  
Home  
Anger  
Work  
Home  
GOOD VS. WICKED

Planning  
Tongue  
Planning  
Humility  
Tongue  
Justice  
Tongue  
GOOD VS. WICKED  
Tongue  
Planning

15 Only simpletons believe everything they are told! The prudent carefully consider their steps.

Planning

16 The wise are cautious and **avoid danger**; fools plunge ahead with great confidence.

Fear

17 Those who are **short-tempered** do foolish things, and schemers are hated.

18 The **SIMPLETON** is clothed with folly, but the **WISE PERSON** is crowned with knowledge.

Planning

19 Evil people will bow before **GOOD PEOPLE**; the **WICKED** will bow at the gates of the godly.

20 The **poor** are despised even by their neighbors, while the rich have many "friends."

GOOD VS. WICKED

21 It is sin to **despise one's neighbors**; blessed are those who help the poor.

Humility

22 If you **plot** evil, you will be lost; but if you plan good, you will be granted unfailing love and faithfulness.

Fear

Planning

23 **Work** brings profit, but mere talk leads to poverty!

24 **Wealth** is a crown for the wise; the effort of fools yields only folly.

Economics

25 A truthful **witness** saves lives, but a false witness is a traitor.

Planning

26 Those who **fear the LORD** are secure; he will be a place of refuge for their children.

Justice

27 **Fear of the LORD** is a life-giving fountain; it offers escape from the snares of death.

Economics

28 A growing population is a king's glory; a dwindling nation is his doom.

Justice

29 Those who control their **anger** have great understanding; those with a hasty temper will make mistakes.

Tongue

30 A relaxed **attitude** lengthens life; **jealousy** rots it away.

Justice

Justice

31 Those who **oppress** the poor insult their Maker, but those who help the poor honor him.

Wisdom

32 The **WICKED** are crushed by their sins, but the **GODLY** have a refuge when they die.

Planning

Humility

33 Wisdom is enshrined in an understanding **heart**; wisdom is not found among fools.

Associations

34 Godliness exalts a nation, but sin is a **disgrace** to any people.

Wisdom

35 A king rejoices in servants who know what they are doing; he is angry with those who cause trouble.

GOOD VS. WICKED

Tongue

## Proverbs 15

1 A gentle **answer** turns away wrath, but harsh words stir up anger.

Planning

2 The wise person makes learning a joy; fools spout only foolishness.

Economics

3 The LORD is watching everywhere, keeping his eye on both the **EVIL** and the **GOOD**.

Tongue

4 Gentle **words** bring life and health; a deceitful tongue crushes the spirit.

Associations

5 Only a fool despises a **parent's discipline**; whoever learns from correction is wise.

6 There is **treasure** in the house of the godly, but the earnings of the wicked bring trouble.

Wisdom

7 Only the **WISE** can give good advice; **FOOLS** cannot do so.

Excess

8 The LORD hates the sacrifice of the wicked, but he delights in the prayers of the upright.

Planning

9 The LORD despises the way of the **WICKED**, but he loves **THOSE WHO PURSUE GODLINESS**.

10 Whoever abandons the **right path** will be severely punished; whoever hates correction will die.

11 Even the depths of Death and Destruction are known by the LORD. How much more does he know the human **heart**!

Home

Economics

12 Mockers don't love those who rebuke them, so they **stay away** from the wise.

Heart

13 A glad **heart** makes a happy face; a broken heart crushes the spirit.

Tongue

14 A **WISE** person is hungry for truth, while the **FOOL** feeds on trash.

Justice

15 For the poor, every day brings trouble; for the happy **heart**, life is a continual feast.

Home

Tongue

- 16 It is better to have **little** with fear for the LORD than to have great treasure with turmoil.
- 17 A bowl of soup **with someone** you love is better than steak with someone you hate.
- 18 A **hothead** starts fights; a cool-tempered person tries to stop them.
- 19 A **lazy** person has trouble all through life; the path of the upright is easy!
- 20 Sensible **children** bring joy to their father; foolish children despise their mother.
- 21 **FOOLISHNESS** brings joy to those who have no sense; a **SENSIBLE PERSON** stays on the right path.
- 22 **Plans** go wrong for lack of advice; many counselors bring success.
- 23 Everyone enjoys a fitting **reply**; it is wonderful to say the right thing at the right time!
- 24 The **path** of the wise leads to life above; they leave the grave behind.
- 25 The LORD destroys the house of the **proud**, but he protects the property of widows.
- 26 The LORD despises the thoughts of the wicked, but he delights in pure **words**.
- 27 **Dishonest** money brings grief to the whole family, but those who hate bribes will live.
- 28 The godly think before **speaking**; the wicked spout evil words.
- 29 The LORD is far from the **WICKED**, but he hears the prayers of the **RIGHTEOUS**.
- 30 A cheerful look brings joy to the heart; **good news** makes for good health.
- 31 If you listen to **constructive criticism**, you will be at home among the wise.
- 32 If you reject criticism, you only harm yourself; but if you listen to correction, you **grow in understanding**.
- 33 **Fear of the LORD** teaches a person to be wise; humility precedes honor.

Justice  
Tongue

GOOD VS. WICKED

Associations  
Justice

Tongue

Justice

Wisdom

Associations  
Economics

Tongue

Heart/Tongue

Home

Heart

Justice

GOOD VS. WICKED

Home

Justice

Tongue

## Proverbs 16

- 1 We can gather **our thoughts**, but the LORD gives the right answer.
- 2 People may be pure in their own eyes, but the LORD examines their motives.
- 3 Commit your work to the LORD, and then your **plans** will succeed.
- 4 The LORD has made everything for his own purposes, even the **WICKED** for punishment.
- 5 The LORD despises pride; be assured that the **proud** will be punished.
- 6 Unfailing love and faithfulness cover sin; evil is avoided by **fear of the LORD**.
- 7 When the ways of **people please the LORD**, he makes even their enemies live at peace with them.
- 8 It is better to be **poor** and godly than rich and dishonest.
- 9 We can make our **plans**, but the LORD determines our steps.
- 10 The **king** speaks with divine wisdom; he must never judge unfairly.
- 11 The LORD demands fairness in every **business deal**; he sets the standard.
- 12 A **king** despises wrongdoing, for his rule depends on his justice.
- 13 The king is pleased with **righteous lips**; he loves those who speak honestly.
- 14 The anger of the king is a deadly threat; the wise do what they can to appease it.
- 15 When the king smiles, there is life; his favor refreshes like a gentle rain.
- 16 How much better to get **wisdom** than gold, and understanding than silver!
- 17 The path of the upright leads away from evil; whoever **follows that path** is safe.
- 18 **Pride** goes before destruction, and haughtiness before a fall.
- 19 It is better to **live humbly** with the poor than to share plunder with the proud.
- 20 Those who listen to **instruction** will prosper; those who trust the LORD will be happy.
- 21 The wise are known for their understanding, and instruction is appreciated if it's well presented.

Excess

Wisdom

Tongue

Justice

Tongue

Work

GOOD VS. WICKED

Economics

Humility

Tongue

Heart

Wisdom

Economics

Justice

Planning

Associations

Tongue

22 Discretion is a life-giving fountain to **THOSE WHO POSSESS IT**, but discipline is wasted on **FOOLS**.

23 From a wise mind comes wise **speech**; the words of the wise are persuasive.

24 Kind **words** are like honey – sweet to the soul and healthy for the body.

25 There is a **path** before each person that seems right, but it ends in death.

26 It is good for **workers** to have an appetite; an empty stomach drives them on.

27 Scoundrels hunt for scandal; their **words** are a destructive blaze.

28 A troublemaker plants seeds of strife; gossip separates the best of friends.

29 Violent people deceive their **companions**, leading them down a harmful path.

30 With narrowed eyes, they plot evil; without a word, they plan their mischief.

31 Gray hair is a crown of **glory**; it is gained by living a godly life.

32 It is better to be patient than powerful; it is better to have **self-control** than to conquer a city.

33 We may throw the dice, but the LORD **determines** how they fall.

Home  
Tongue  
Associations

Economics  
Planning

Associations  
Justice  
Associations

### Proverbs 17

1 A dry crust **eaten in peace** is better than a great feast with strife.

2 A wise **slave** will rule over the master's shameful sons and will share their inheritance.

3 Fire tests the purity of silver and gold, but the LORD tests the **heart**.

4 Wrongdoers listen to wicked **talk**; liars pay attention to destructive words.

5 Those who **mock** the poor insult their Maker; those who rejoice at the misfortune of others will be punished.

6 **Grandchildren** are the crowning glory of the aged; parents are the pride of their children.

7 Eloquent **speech** is not fitting for a fool; even less are lies fitting for a ruler.

8 A **bribe** seems to work like magic for those who give it; they succeed in all they do.

9 Disregarding another person's faults preserves love; **telling** about them separates close friends.

10 A single rebuke does more for a **PERSON** of understanding than a hundred lashes on the back of a **FOOL**.

11 Evil **people seek** rebellion, but they will be severely punished.

12 It is safer to meet a bear robbed of her cubs than to confront a fool caught in **folly**.

13 If you repay **evil for good**, evil will never leave your house.

14 Beginning a **quarrel** is like opening a floodgate, so drop the matter before a dispute breaks out.

15 The LORD despises those who **acquit** the guilty and condemn the innocent.

16 It is senseless to pay tuition to educate a fool who has no heart for **wisdom**.

17 A **friend** is always loyal, and a brother is born to help in time of need.

18 It is poor judgment to **co-sign** a friend's note, to become responsible for a neighbor's debts.

19 Anyone who loves to **quarrel** loves sin; anyone who speaks boastfully invites disaster.

20 The crooked **heart** will not prosper; the twisted **tongue** tumbles into trouble.

21 It is painful to be the **parent** of a fool; there is no joy for the father of a rebel.

22 A cheerful **heart** is good medicine, but a broken spirit saps a person's strength.

23 The wicked accept secret bribes to **pervert justice**.

24 **SENSIBLE PEOPLE** keep their eyes glued on wisdom, but a **FOOL'S** eyes wander to the ends of the earth.

25 A foolish **child** brings grief to a father and bitterness to a mother.

26 It is wrong to **fine** the godly for being good or to punish nobles for being honest!

Wisdom  
Justice  
Economics  
Anger  
Justice  
Home

Work  
Wisdom  
Economics  
Home  
Anger

Wisdom  
Planning  
Economics  
Fear  
Work  
GOOD VS. WICKED

Home

Wisdom  
Justice

Excess

Justice  
Tongue  
Work  
Planning

27 A truly wise person uses few **words**; a person with understanding is even-tempered.

28 Even fools are thought to be wise when they keep silent; when they keep their mouths shut, they seem intelligent.

### Proverbs 18

1 A recluse is **self-indulgent**, snarling at every sound principle of conduct.

2 Fools have no interest in **understanding**; they only want to air their own opinions.

3 When the wicked arrive, contempt, shame, and disgrace are sure to follow.

4 A person's **words** can be life-giving water; words of true wisdom are as refreshing as a bubbling brook.

5 It is wrong for a **judge** to favor the guilty or condemn the innocent.

6 Fools get into constant **quarrels**; they are asking for a beating.

7 The mouths of fools are their ruin; their lips get them into trouble.

8 What dainty morsels rumors are -- but they sink deep into one's heart.

9 A **lazy** person is as bad as someone who destroys things.

10 The name of the LORD is a strong fortress; the **GODLY** run to him and are safe.

11 The **rich** think of their wealth as an impregnable defense; they imagine it is a high wall of safety.

12 **Haughtiness** goes before destruction; humility precedes honor.

13 What a shame, what folly, to give **advice** before listening to the facts!

14 The human **spirit** can endure a sick body, but who can bear it if the spirit is crushed?

15 Intelligent people are always open to **new ideas**. In fact, they look for them.

16 **Giving** a gift works wonders; it may bring you before important people!

17 Any story sounds true until someone sets the **record** straight.

18 **Casting lots** can end arguments and settle disputes between powerful opponents.

19 It's harder to make amends with an offended **friend** than to capture a fortified city. Arguments separate friends like a gate locked with iron bars.

20 **Words** satisfy the soul as food satisfies the stomach; the right words on a person's lips bring satisfaction.

21 Those who love to talk will experience the consequences, for the tongue can kill or nourish life.

22 The man who finds a **wife** finds a treasure and receives favor from the LORD.

23 The poor plead for mercy; the rich **answer** with insults.

24 There are "**friends**" who destroy each other, but a real friend sticks closer than a brother.

### Proverbs 19

1 It is better to be **poor** and honest than to be a fool and dishonest.

2 Zeal without knowledge is not good; a person who **moves too quickly** may go the wrong way.

3 People ruin their lives by their own foolishness and then are angry at the LORD.

4 Wealth makes many "**friends**"; poverty drives them away.

5 A **false witness** will not go unpunished, nor will a liar escape.

6 Many beg favors from a prince; everyone is the **friend** of a person who gives gifts!

7 If the relatives of the poor despise them, how much more will their friends avoid them. The poor call after them, but they are gone.

8 To acquire **wisdom** is to love oneself; people who cherish understanding will prosper.

Associations

Home

Justice

Heart

Justice

Wisdom

Work

Tongue

Economics

Justice

Planning

Tongue

Home

Economics

Justice

Economics

Planning

Justice

Heart

Justice

Wisdom

Justice

Justice

Heart

Justice

Humility

Work

Economics

Justice

Justice

Home

Justice

Justice

Home

Justice

- 9 A false witness will not go unpunished, and a liar will be destroyed.
- 10 It isn't right for a fool to live in luxury or for a slave to rule over princes!
- 11 People with good sense restrain their anger; they earn esteem by overlooking wrongs.
- 12 The king's anger is like a lion's roar, but his favor is like dew on the grass.
- 13 A foolish child is a calamity to a father; a nagging wife annoys like a constant dripping.
- 14 Parents can provide their sons with an inheritance of houses and wealth, but only the LORD can give an understanding wife.
- 15 A lazy person sleeps soundly – and goes hungry.
- 16 Keep the commandments and keep your life; despising them leads to death.
- 17 If you help the poor, you are lending to the LORD – and he will repay you!
- 18 Discipline your children while there is hope. If you don't, you will ruin their lives.
- 19 Short-tempered people must pay their own penalty. If you rescue them once, you will have to do it again.
- 20 Get all the advice and instruction you can, and be wise the rest of your life.
- 21 You can make many plans, but the LORD's purpose will prevail.
- 22 Loyalty makes a person attractive. And it is better to be poor than dishonest.
- 23 Fear of the LORD gives life, security, and protection from harm.
- 24 Some people are so lazy that they won't even lift a finger to feed themselves.
- 25 If you punish a mocker, the simpleminded will learn a lesson; if you reprove the wise, they will be all the wiser.
- 26 Children who mistreat their father or chase away their mother are a public disgrace and an embarrassment.
- 27 If you stop listening to instruction, my child, you have turned your back on knowledge.
- 28 A corrupt witness makes a mockery of justice; the mouth of the wicked gulps down evil.
- 29 Mockers will be punished, and the backs of fools will be beaten.

## Proverbs 20

- 1 Wine produces mockers; liquor leads to brawls. Whoever is led astray by drink cannot be wise.
- 2 The king's fury is like a lion's roar; to rouse his anger is to risk your life.
- 3 Avoiding a fight is a mark of honor; only fools insist on quarreling.
- 4 If you are too lazy to plow in the right season, you will have no food at the harvest.
- 5 Though good advice lies deep within a person's heart, the wise will draw it out.
- 6 Many will say they are loyal friends, but who can find one who is really faithful?
- 7 The godly walk with integrity; blessed are their children after them.
- 8 When a king judges, he carefully weighs all the evidence, distinguishing the bad from the good.
- 9 Who can say, "I have cleansed my heart; I am pure and free from sin"?
- 10 The LORD despises double standards of every kind.
- 11 Even children are known by the way they act, whether their conduct is pure and right.
- 12 Ears to hear and eyes to see – both are gifts from the LORD.
- 13 If you love sleep, you will end in poverty. Keep your eyes open, and there will be plenty to eat!
- 14 The buyer haggles over the price, saying, "It's worthless," then brags about getting a bargain!
- 15 Wise speech is rarer and more valuable than gold and rubies.

Justice  
Justice  
Wisdom  
Excess

GOOD VS. WICKED

Home  
Economics  
Wisdom  
Tongue  
Humility  
Work  
Economics  
GOOD VS. WICKED

Justice  
Planning

Economics

Planning

Fear  
Associations  
Home

Economics  
Justice  
Economics  
Tongue  
Justice  
Planning  
Work

Immorality

Home  
Economics

Wisdom

Justice

- 16 Be sure to get **collateral** from anyone who guarantees the debt of a stranger. Get a deposit if someone guarantees the debt of a foreigner. **Associations**
- 17 Stolen bread tastes sweet, but it turns to gravel in the mouth. **Economics**
- 18 **Plans succeed** through good counsel; don't go to war without the advice of others. **Justice**
- 19 A **gossip** tells secrets, so don't hang around with someone who talks too much. **Economics**
- 20 If you curse your **father** or mother, the lamp of your life will be snuffed out. **Justice**
- 21 An **inheritance** obtained early in life is not a blessing in the end. **Economics**
- 22 Don't say, "I will get even for this **wrong**." Wait for the LORD to handle the matter. **Justice**
- 23 The LORD despises **double standards**; he is not pleased by dishonest scales. **Economics**
- 24 How can we understand **the road we travel**? It is the LORD who directs our steps. **Justice**
- 25 It is dangerous to make a rash promise to God before counting the cost. **Justice**
- 26 A wise **king** finds the wicked, lays them out like wheat, then runs the crushing wheel over them. **Justice**
- 27 The LORD's searchlight penetrates the **human spirit**, exposing every hidden motive. **Economics**
- 28 Unfailing love and faithfulness protect the **king**; his throne is made secure through love. **Associations**
- 29 The glory of the young is their strength; the gray hair of **experience** is the splendor of the old. **Associations**
- 30 **Physical punishment** cleanses away evil; such discipline purifies the heart. **Associations**

## Proverbs 21

- 1 The king's heart is like a stream of water directed by the LORD; he turns it wherever he pleases. **Wisdom**
- 2 People may think they are doing what is right, but the LORD examines the **heart**. **Justice**
- 3 The LORD is more pleased when we do what is **just and right** than when we give him sacrifices. **Wisdom**
- 4 Haughty eyes, a **proud** heart, and evil actions are all sin. **Home**
- 5 Good planning and **hard work** lead to prosperity, but hasty shortcuts lead to poverty. **Tongue**
- 6 **Wealth** created by lying is a vanishing mist and a deadly trap. **Fear**
- 7 Because the wicked refuse to do what is **just**, their violence boomerangs and destroys them. **Planning**
- 8 The **guilty** walk a crooked path; the innocent travel a straight road. **Heart**
- 9 It is better to live alone in the corner of an attic than with a contentious wife in a lovely **home**. **Associations**
- 10 Evil people love to **harm others**; their neighbors get no mercy from them. **Work**
- 11 A simpleton can learn only by seeing mockers **punished**; a wise person learns from instruction. **Home**
- 12 The Righteous One knows what is going on in the **homes** of the wicked; he will bring the wicked to disaster. **Heart**
- 13 Those who **shut their ears** to the cries of the poor will be ignored in their own time of need. **Immorality**
- 14 A secret gift calms anger; a secret **bribe** pacifies fury. **Excess**
- 15 **Justice** is a joy to the godly, but it causes dismay among evildoers. **Excess**
- 16 The person who strays from **common sense** will end up in the company of the dead. **Excess**
- 17 Those who love **pleasure** become poor; wine and luxury are not the way to riches. **Excess**
- 18 Sometimes the **WICKED** are punished to save the godly, and the treacherous for the **UPRIGHT**. **Excess**
- 19 It is better to live alone in the desert than with a crabby, complaining **wife**. **Excess**
- 20 The wise have **wealth and luxury**, but fools spend whatever they get. **Excess**

- 21 Whoever pursues **godliness** and unfailing love will find life, godliness, and honor.
- 22 The wise conquer the city of the strong and level the fortress in which they trust.
- 23 If you keep your **mouth shut**, you will stay out of trouble.
- 24 Mockers are **proud and haughty**; they act with boundless arrogance.
- 25 The desires of **lazy** people will be their ruin, for their hands refuse to work.
- 26 They are always **greedy** for more, while the godly love to give!
- 27 God loathes the sacrifice of an **EVIL PERSON**, especially when it is brought with ulterior motives.
- 28 A false witness will be cut off, but an attentive witness will be allowed to speak.
- 29 The wicked put up a bold front, but the upright **proceed** with care.
- 30 **Human plans**, no matter how wise or well advised, cannot stand against the LORD.
- 31 The horses are prepared for battle, but the **victory** belongs to the LORD.

Associations

Home

Wisdom

Planning

Wisdom

Planning

## Proverbs 22

- 1 Choose a good reputation over great **riches**, for being held in high esteem is better than having silver or gold.
- 2 The rich and the poor have this in common: The LORD made them both.
- 3 A prudent person **foresees** the danger ahead and takes precautions; the simpleton goes blindly on and suffers the consequences.
- 4 True humility and **fear of the LORD** lead to riches, honor, and long life.
- 5 The **deceitful walk** a thorny, treacherous road; whoever values life will stay away.
- 6 Teach your **children** to choose the right path, and when they are older, they will remain upon it.
- 7 Just as the **rich** rule the poor, so the borrower is servant to the lender.
- 8 Those who plant seeds of **injustice** will harvest disaster, and their reign of terror will end.
- 9 Blessed are those who are **generous**, because they feed the poor.
- 10 Throw out the mocker, and fighting, **quarrels**, and insults will disappear.
- 11 Anyone who loves a pure heart and gracious speech is the **king's friend**.
- 12 The LORD preserves knowledge, but he ruins the **plans** of the deceitful.
- 13 The **lazy** person is full of excuses, saying, "If I go outside, I might meet a lion in the street and be killed!"
- 14 The mouth of an **immoral woman** is a deep pit; those living under the LORD's displeasure will fall into it.
- 15 A **youngster's heart** is filled with foolishness, but discipline will drive it away.
- 16 A person who **gets ahead** by oppressing the poor or by showering gifts on the rich will end in poverty.
- 17 Listen to the words of the wise; apply your heart to my **instruction**.
- 18 For it is good to keep these sayings deep within yourself, always ready on your lips.
- 19 I am teaching you today – yes, you – so you will trust in the LORD.
- 20 I have written thirty sayings for you, filled with advice and knowledge.
- 21 In this way, you may know the truth and bring an accurate report to those who sent you.
- 22 Do not **rob** the poor because they are poor or exploit the needy in court.
- 23 For the LORD is their defender. He will injure anyone who injures them.
- 24 **Keep away from** angry, short-tempered people,
- 25 or you will learn to be like them and endanger your soul.
- 26 Do not **co-sign** another person's note or put up a guarantee for someone else's loan.
- 27 If you can't pay it, even your bed will be snatched from under you.

Associations

Justice

Wisdom

GOOD VS. WICKED

Associations

Fear

Associations

Justice

Tongue

Economics

Justice

Work

Justice

- 28 Do not **steal** your neighbor's property by moving the ancient boundary markers set up by your ancestors.
- 29 Do you see any truly **competent** workers? They will serve kings rather than ordinary people.

### Proverbs 23

- 1 When dining with a **ruler**, pay attention to what is put before you.
- 2 If you are a big eater, put a knife to your throat, **Justice**
- 3 and don't desire all the delicacies – deception may be involved.
- 4 Don't weary yourself trying to get **rich**. Why waste your time?
- 5 For riches can disappear as though they had the wings of a bird!
- 6 **Don't eat with people** who are stingy; don't desire their delicacies. **Tongue**
- 7 "Eat and drink," they say, but they don't mean it. They are always thinking about how much it costs.
- 8 You will vomit up the delicious food they serve, and you will have to take back your words of appreciation for their "kindness." **Justice**
- 9 Don't waste your breath on fools, for they will despise the **wisest advice**. **Justice**
- 10 Don't steal the land of **defenseless** orphans by moving the ancient boundary markers, **Excess**
- 11 for their Redeemer is strong. He himself will bring their charges against you. **Associations**
- 12 Commit yourself to instruction; attune your ears to hear **words of knowledge**. **Tongue**
- 13 Don't fail to correct your **children**. They won't die if you spank them. **Associations**
- 14 Physical discipline may well save them from death.
- 15 My child, how I will rejoice if you become wise. **Tongue**
- 16 Yes, my heart will thrill when you **speak** what is right and just.
- 17 Don't envy sinners, but always continue to **fear the LORD**. **Justice**
- 18 For surely you have a **future** ahead of you; your hope will not be disappointed.
- 19 My child, listen and be wise. Keep your **heart** on the right course
- 20 **Do not carouse with** drunkards and gluttons, **Tongue**
- 21 for they are on their way to poverty. **Too much sleep** clothes a person with rags. **Home**
- 22 Listen to your **father**, who gave you life, and don't despise your mother's experience when she is old. **Tongue**
- 23 Get the truth and don't ever sell it; also get **wisdom**, discipline, and discernment. **Justice**
- 24 The father of godly **children** has cause for joy. What a pleasure it is to have wise children. **Humility**
- 25 So give your parents joy! May she who gave you birth be happy.
- 26 O my son, give me your **heart**. May your eyes delight in my ways of wisdom. **Excess**
- 27 A prostitute is a deep pit; an **adulterous woman** is treacherous.
- 28 She hides and waits like a robber, looking for another victim who will be unfaithful to his wife.
- 29 Who has anguish? Who has sorrow? Who is always fighting? Who is always complaining? Who has unnecessary bruises? Who has bloodshot eyes? **Wisdom**
- 30 It is the one who spends **long hours in the taverns**, trying out new drinks. **Tongue**
- 31 Don't let the sparkle and smooth taste of wine deceive you. **Wisdom**
- 32 For in the end it bites like a poisonous serpent; it stings like a viper.
- 33 You will see hallucinations, and you will say crazy things. **Tongue**
- 34 You will stagger like a sailor tossed at sea, clinging to a swaying mast.
- 35 And you will say, "They hit me, but I didn't feel it. I didn't even know it when they beat me up. When will I wake up so I can have another drink?" **Tongue**

## Proverbs 24

- 1 Don't envy evil people; don't desire their **company**.
- 2 For they spend their days plotting violence, and their words are always stirring up trouble.
- 3 A **house** is built by wisdom and becomes strong through good sense.
- 4 Through knowledge its rooms are filled with all sorts of precious riches and valuables.
- 5 A wise man is mightier than a strong man, and a man of **knowledge** is more powerful than a strong man.
- 6 So don't go to war without **wise guidance**; victory depends on having many counselors.
- 7 **Wisdom** is too much for a fool. When the leaders gather, the fool has nothing to say.
- 8 A person who **plans** evil will get a reputation as a troublemaker.
- 9 The schemes of a fool are sinful; everyone despises a mocker.
- 10 If you **fail under pressure**, your strength is not very great.
- 11 Rescue those who are **unjustly** sentenced to death; don't stand back and let them die.
- 12 Don't try to avoid responsibility by saying you didn't know about it. For God knows all hearts, and he sees you. He keeps watch over your soul, and he knows you knew! And he will judge all people according to what they have done.
- 13 My child, eat honey, for it is good, and the honeycomb is sweet to the taste.
- 14 In the same way, **wisdom** is sweet to your soul. If you find it, you will have a bright future, and your hopes will not be cut short.
- 15 Do not lie in wait like an **OUTLAW** at the home of the godly. And don't raid the house where the godly live.
- 16 They may trip seven times, but each time they will rise again. But one calamity is enough to lay the wicked low.
- 17 Do not rejoice when **your enemies** fall into trouble. Don't be happy when they stumble.
- 18 For the LORD will be displeased with you and will turn his anger away from them.
- 19 Do not fret because of evildoers; don't envy the wicked.
- 20 For the evil have no future; their light will be snuffed out.
- 21 My child, **fear the LORD** and the king, and don't associate with rebels.
- 22 For you will go **down with them** to sudden disaster. Who knows where the punishment from the LORD and the king will end?
- 23 Here are some further sayings of the wise: It is wrong to show **favoritism** when passing judgment.
- 24 A judge who says to the wicked, "You are innocent," will be cursed by many people and denounced by the nations.
- 25 But blessings are showered on those who convict the guilty.
- 26 It is an honor to receive an honest **reply**.
- 27 Develop your **business** first before building your house.
- 28 Do not testify spitefully against innocent neighbors; don't lie about them.
- 29 And don't say, "Now I can **pay them back** for all their meanness to me! I'll get even!"
- 30 I walked by the field of a **lazy** person, the vineyard of one lacking sense.
- 31 I saw that it was overgrown with thorns. It was covered with weeds, and its walls were broken down.
- 32 Then, as I looked and thought about it, I learned this lesson:
- 33 A little extra sleep, a little more slumber, a little folding of the hands to rest --
- 34 and poverty will pounce on you like a bandit; scarcity will attack you like an armed robber.

GOOD VS. WICKED

Tongue

GOOD VS. WICKED

Work

Tongue

Heart

Justice

Tongue

Planning

Humility

GOOD VS. WICKED

Anger

Tongue

Associations

Excess

Home

Associations

GOOD VS. WICKED

Planning

Economics

Tongue

Home

Associations

Economics

## Proverbs 25

1 These are more proverbs of Solomon, collected by the advisers of King Hezekiah of Judah.

2 It is God's privilege to conceal things and the king's privilege to discover them.

3 No one can discover the height of heaven, the depth of the earth, or all that goes on in the king's mind!

4 Remove the dross from silver, and the sterling will be ready for the silversmith.

5 Remove the wicked from the king's court, and his reign will be made secure by justice.

6 Don't demand an audience with the king or push for a place among the great.

7 It is better to wait for an invitation than to be sent to the end of the line, publicly disgraced! Just because you see something,

8 don't be in a hurry to go to court. You might go down before your neighbors in shameful defeat.

9 So discuss the matter with them privately. Don't tell anyone else,

10 or others may accuse you of gossip. Then you will never regain your good reputation.

11 **Timely advice** is as lovely as golden apples in a silver basket.

12 Valid criticism is as treasured by the one who heeds it as jewelry made from finest gold.

13 Faithful messengers are as refreshing as snow in the heat of summer. They revive the spirit of their employer.

14 A person who doesn't give a promised gift is like clouds and wind that don't bring rain.

15 Patience can persuade a prince, and soft speech can crush strong opposition.

16 Do you like honey? Don't eat **too much** of it, or it will make you sick!

17 Don't visit your neighbors too often, or you will wear out your welcome.

18 Telling **lies** about others is as harmful as hitting them with an ax, wounding them with a sword, or shooting them with a sharp arrow.

19 Putting confidence in an **unreliable person** is like chewing with a toothache or walking on a broken foot.

20 Singing **cheerful songs** to a person whose heart is heavy is as bad as stealing someone's jacket in cold weather or rubbing salt in a wound.

21 If your enemies are hungry, give them food to eat. If they are thirsty, give them water to drink.

22 You will heap burning coals on their heads, and the LORD will reward you.

23 As surely as a wind from the north brings rain, so a **gossiping** tongue causes anger!

24 It is better to live alone in the corner of an attic than with a **contentious wife** in a lovely home.

25 **Good news** from far away is like cold water to the thirsty.

26 If the godly compromise with the wicked, it is like polluting a fountain or muddying a spring.

27 Just as it is not good to eat too much honey, it is not good for people to think about all the **honors** they deserve.

28 A person without **self-control** is as defenseless as a city with broken-down walls.

## Proverbs 26

1 **Honor** doesn't go with fools any more than snow with summer or rain with harvest.

Heart

Excess

Humility

GOOD VS. WICKED

Economics

GOOD VS. WICKED

Justice

GOOD VS. WICKED

Justice

Associations

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Justice

Work

Economics

Justice

Economics

Tongue

Home

Economics

Wisdom

- 2 Like a fluttering sparrow or a darting swallow, an unfair **curse** will not land on its intended victim.
- 3 **Guide** a horse with a whip, a donkey with a bridle, and a fool with a rod to his back!
- 4 When arguing with fools, don't answer their foolish **arguments**, or you will become as foolish as they are.
- 5 When arguing with fools, be sure to answer their foolish arguments, or they will become wise in their own estimation.
- 6 Trusting a fool to convey a **message** is as foolish as cutting off one's feet or drinking poison!
- 7 In the **mouth** of a fool, a proverb becomes as limp as a paralyzed leg.
- 8 Honoring a **FOOL** is as foolish as tying a stone to a slingshot.
- 9 A proverb in a fool's **mouth** is as dangerous as a thornbush brandished by a drunkard.
- 10 An employer who hires a fool or a bystander is like an archer who shoots recklessly.
- 11 As a dog returns to its vomit, so a fool repeats his folly.
- 12 There is more hope for fools than for people who think they are wise.
- 13 The **lazy** person is full of excuses, saying, "I can't go outside because there might be a lion on the road! Yes, I'm sure there's a lion out there!"
- 14 As a door turns back and forth on its hinges, so the lazy person turns over in bed.
- 15 Some people are so lazy that they won't lift a finger to feed themselves.
- 16 Lazy people consider themselves smarter than seven wise counselors.
- 17 Yanking a dog's ears is as foolish as interfering in someone else's **argument**.
- 18 Just as damaging as a mad man shooting a lethal weapon
- 19 is someone who lies to a friend and then says, "I was only joking."
- 20 Fire goes out for lack of fuel, and quarrels disappear when gossip stops.
- 21 A quarrelsome person starts fights as easily as hot embers light charcoal or fire lights wood.
- 22 What dainty morsels rumors are – but they sink deep into one's **heart**.
- 23 Smooth words may hide a wicked heart, just as a pretty glaze covers a common clay pot.
- 24 People with hate in their hearts may sound pleasant enough, but don't believe them.
- 25 Though they pretend to be kind, their hearts are full of all kinds of evil.
- 26 While their hatred may be concealed by trickery, it will finally come to light for all to see.
- 27 If you set a **trap** for others, you will get caught in it yourself. If you roll a boulder down on others, it will roll back and crush you.
- 28 A lying **tongue** hates its victims, and flattery causes ruin.

### Proverbs 27

- 1 Don't brag about **tomorrow**, since you don't know what the day will bring.
- 2 Don't **praise yourself**; let others do it!
- 3 A stone is heavy and sand is weighty, but the resentment caused by a **FOOL** is heavier than both.
- 4 **Anger** is cruel, and wrath is like a flood, but who can survive the destructiveness of jealousy?
- 5 An open **rebuke** is better than hidden love!
- 6 Wounds from a **friend** are better than many kisses from an enemy.
- 7 Honey seems tasteless to a person who is full, but even bitter food tastes sweet to the hungry.

Economics

Justice

Wisdom

Justice

Home

Justice

Good vs. Evil

Justice

Associations

Anger

Justice

Home

Justice

Home

Planning

Wisdom

Tongue

Economics

Anger

Humility

Associations

Good vs. Evil

Justice

Good vs. Evil

Wisdom

- 8 A person who strays from **home** is like a bird that strays from its nest.
- 9 The heartfelt counsel of a **friend** is as sweet as perfume and incense.
- 10 Never abandon a friend – either yours or your father's. Then in your time of need, you won't have to ask your relatives for assistance. It is better to go to a neighbor than to a relative who lives far away.
- 11 My child, how happy I will be if you turn out to be **WISE!** Then I will be able to answer my critics
- 12 A prudent person **foresees** the danger ahead and takes precautions. The simpleton goes blindly on and suffers the consequences.
- 13 Be sure to get **collateral** from anyone who guarantees the debt of a stranger. Get a deposit if someone guarantees the debt of an adulterous woman.
- 14 If you **shout** a pleasant greeting to your neighbor too early in the morning, it will be counted as a curse!
- 15 A nagging **wife** is as annoying as the constant dripping on a rainy day.
- 16 Trying to stop her complaints is like trying to stop the wind or hold something with greased hands.
- 17 As iron sharpens iron, a friend sharpens a **friend**.
- 18 Workers who **tend a fig tree** are allowed to eat its fruit. In the same way, workers who protect their employer's interests will be rewarded.
- 19 As a face is reflected in water, so the **heart** reflects the person.
- 20 Just as Death and Destruction are never satisfied, so **human desire** is never satisfied.
- 21 Fire tests the purity of silver and gold, but a person is tested by being **praised**.
- 22 You cannot separate **FOOLS** from their foolishness, even though you grind them like grain with mortar and pestle.
- 23 Know the **state of your flocks**, and put your heart into caring for your herds,
- 24 for riches don't last forever, and the crown might not be secure for the next generation.
- 25 After the hay is harvested, the new crop appears, and the mountain grasses are gathered in,
- 26 your sheep will provide wool for clothing, and your goats will be sold for the price of a field.
- 27 And you will have enough goats' milk for you, your family, and your servants.

Tongue,  
Economics  
Economics

Tongue

Home  
Humility  
Justice

Excess

Home

Immorality

Justice, Economics

Home,  
Immorality

Work

Justice

## Proverbs 28

- 1 The **WICKED** run away when no one is chasing them, but the **GODLY** are as bold as lions.
- 2 When there is moral rot within a nation, its government topples easily. But with wise and knowledgeable **leaders**, there is stability.
- 3 A poor person who oppresses the poor is like a pounding rain that destroys the crops.
- 4 To reject the law is to praise the wicked; to obey the law is to fight them.
- 5 **EVIL PEOPLE** don't understand justice, but **THOSE WHO FOLLOW** the LORD understand completely.
- 6 It is better to be poor and **honest** than rich and crooked.
- 7 Young people who obey the law are wise; those who seek out worthless **companions** bring shame to their parents.
- 8 A person who makes money by **charging interest** will lose it. It will end up in the hands of someone who is kind to the poor.
- 9 The prayers of a person who ignores the **law** are despised.

Humility, Planning

Anger

Immorality  
Excess

Justice

10 Those who **lead the upright into sin** will fall into their own trap, but the honest will inherit good things.

11 **Rich** people picture themselves as wise, but their real poverty is evident to the poor.

12 When the **GODLY** succeed, everyone is glad. When the **WICKED** take charge, people go into hiding.

13 People who cover over their sins will not prosper. But if they confess and forsake them, they will receive mercy.

14 Blessed are those who have a tender conscience, but the stubborn are headed for serious trouble.

15 A wicked **ruler** is as dangerous to the poor as a lion or bear attacking them.

16 Only a stupid prince will oppress his people, but a king will have a long reign if he hates dishonesty and bribes.

17 A murderer's tormented conscience will drive him into the grave. Don't protect him!

18 The honest will be rescued from harm, but those who are crooked will be destroyed.

19 **Hard workers** have plenty of food; playing around brings poverty.

20 The trustworthy will get a **rich reward**. But the person who wants to get rich quick will only get into trouble.

21 Showing **partiality** is never good, yet some will do wrong for something as small as a piece of bread.

22 A **greedy** person tries to get rich quick, but it only leads to poverty.

23 In the end, people appreciate frankness more than **flattery**.

24 Robbing your **parents** and then saying, "What's wrong with that?" is as serious as committing murder.

25 **Greed** causes fighting; trusting the LORD leads to prosperity.

26 Trusting oneself is foolish, but those who walk in **wisdom** are safe.

27 Whoever **gives to the poor** will lack nothing. But a curse will come upon those who close their eyes to poverty.

28 When the wicked **take charge**, people hide. When the wicked meet disaster, the godly multiply.

Home

Economics

Justice

Home

Economics

Justice

Economics

Planning

Tongue

Work

Home

Fear

Justice

## Proverbs 29

1 Whoever stubbornly refuses to accept **criticism** will suddenly be broken beyond repair.

2 When the godly are in **authority**, the people rejoice. But when the wicked are in power, they groan.

3 The man who loves wisdom brings joy to his **father**, but if he hangs around with prostitutes, his wealth is wasted.

4 A **just king** gives stability to his nation, but one who demands bribes destroys it.

5 To flatter people is to lay a trap for their feet.

6 Evil people are trapped by sin, but the righteous escape, shouting for joy.

7 The godly know the rights of the poor; the wicked don't care to know.

8 Mockers can get a **whole town** agitated, but those who are wise will calm anger.

9 If a wise person takes a fool to court, there will be ranting and ridicule but no satisfaction.

10 The bloodthirsty hate the honest, but the upright **seek out** the honest.

11 A fool gives full vent to **anger**, but a wise person quietly holds it back.

12 If a ruler honors liars, all his advisers will be wicked.

13 The **poor and the oppressor** have this in common -- the LORD gives light to the eyes of both.

- 14 A king who is fair to the poor will have a long reign.
- 15 To discipline and reprimand a **child** produces wisdom, but a mother is disgraced by an undisciplined child.
- 16 When the wicked are in **authority**, sin increases. But the godly will live to see the tyrant's downfall.
- 17 Discipline your **children**, and they will give you happiness and peace of mind.
- 18 When people do not accept **divine guidance**, they run wild. But whoever obeys the law is happy.
- 19 For a servant, mere words are not enough – **discipline** is needed. For the words may be understood, but they are not heeded.
- 20 There is more hope for a fool than for someone who **speaks** without thinking.
- 21 A **servant** who is pampered from childhood will later become a rebel.
- 22 A **hot-tempered** person starts fights and gets into all kinds of sin.
- 23 **Pride** ends in humiliation, while humility brings honor.
- 24 If you **assist a thief**, you are only hurting yourself. You will be punished if you report the crime, but you will be cursed if you don't.
- 25 Fearing people is a dangerous trap, but to trust the LORD means safety.
- 26 Many seek the ruler's favor, but justice comes from the LORD.
- 27 The godly despise the wicked; the wicked despise the godly.

### Proverbs 30

- 1 The **message** of Agur son of Jakeh. An oracle. I am weary, O God; I am weary and worn out, O God.
- 2 I am too ignorant to be human, and I lack **common sense**.
- 3 I have not mastered human **wisdom**, nor do I know the Holy One.
- 4 Who but God goes up to heaven and comes back down? Who holds the wind in his fists? Who wraps up the oceans in his cloak? Who has created the whole wide world? What is his name – and his son's name? Tell me if you know!
- 5 Every word of God proves true. He defends all who come to him for protection.
- 6 Do not add to his words, or he may rebuke you, and you will be found a liar.
- 7 O God, I beg two favors from you before I die.
- 8 First, help me never to tell a **lie**. Second, give me neither poverty nor **riches**! Give me just enough to satisfy my needs.
- 9 For if I grow **rich**, I may deny you and say, "Who is the LORD?" And if I am too poor, I may steal and thus insult God's holy name.
- 10 Never **slander** a person to his employer. If you do, the person will curse you, and you will pay for it.
- 11 Some people curse their **father** and do not thank their mother.
- 12 They feel pure, but they are filthy and unwashed.
- 13 They are **proud** beyond description and disdainful.
- 14 They **devour the poor** with teeth as sharp as swords or knives. They destroy the needy from the face of the earth.
- 15 The leech has two suckers that cry out, "More, more!" There are three other things - - no, four! – that are **never satisfied**:
- 16 the grave, the barren womb, the thirsty desert, the blazing fire.
- 17 The eye that mocks a **father** and despises a mother will be plucked out by ravens of the valley and eaten by vultures.
- 18 There are three things that amaze me – no, four things I do not understand:
- 19 how an eagle glides through the sky, how a snake slithers on a rock, how a ship navigates the ocean, how a man loves a woman.

- 20 Equally amazing is how an adulterous woman can satisfy her **sexual appetite**, shrug her shoulders, and then say, "What's wrong with that?"
- 21 There are three things that make the earth tremble – no, four it cannot endure:
- 22 a slave who becomes a **king**, an overbearing fool who **prosper**s,
- 23 a bitter woman who finally gets a **husband**, a **servant** girl who supplants her mistress.
- 24 There are four things on earth that are small but unusually wise:
- 25 Ants – they aren't strong, but they **store up** food for the winter.
- 26 Rock badgers – they aren't powerful, but they make their homes among the rocky cliffs.
- 27 Locusts – they have no **king**, but they march like an army in ranks.
- 28 Lizards – they are easy to catch, but they are found even in **kings'** palaces.
- 29 There are three stately **monarchs** on the earth – no, four:
- 30 the lion, king of animals, who won't turn aside for anything,
- 31 the strutting rooster, the male goat, a king as he leads his army.
- 32 If you have been a fool by being **proud** or **plotting evil**, don't brag about it – cover your mouth with your hand in shame.
- 33 As the beating of cream yields butter, and a blow to the nose causes bleeding, so **anger** causes quarrels.

### Proverbs 31

- 1 These are the sayings of King Lemuel, an oracle that his mother taught him.
- 2 O my son, O son of my womb, O son of my promises,
- 3 do not spend your **strength on women**, on those who ruin kings.
- 4 And it is not for kings, O Lemuel, to **guzzle** wine. Rulers should not crave liquor.
- 5 For if they drink, they may forget their duties and be unable to give justice to those who are oppressed.
- 6 Liquor is for the dying, and wine for those in deep depression.
- 7 Let them drink to forget their poverty and remember their troubles no more.
- 8 Speak up for those who **cannot speak for themselves**; ensure justice for those who are perishing.
- 9 Yes, speak up for the poor and helpless, and see that they get justice.
- 10 Who can find a virtuous and capable **wife**? She is worth more than precious rubies.
- 11 Her husband can trust her, and she will greatly enrich his life.
- 12 She will not hinder him but help him all her life.
- 13 She **finds wool** and flax and busily spins it.
- 14 She is like a merchant's ship; she brings her food from afar.
- 15 She gets up before dawn to prepare breakfast for her household and plan the day's work for her servant girls.
- 16 She goes out to inspect a field and buys it; with her earnings she plants a vineyard.
- 17 She is energetic and strong, a hard worker.
- 18 She watches for bargains; her lights burn late into the night.
- 19 Her hands are busy spinning thread, her fingers twisting fiber.
- 20 She extends a helping hand to the poor and opens her arms to the **needy**.
- 21 She has no fear of winter for her **household** because all of them have warm clothes.
- 22 She **quilts** her own bedspreads. She dresses like royalty in gowns of finest cloth.
- 23 Her husband is well known, for he sits in the council meeting with the other **civic leaders**.
- 24 She **makes** belted linen garments and sashes to sell to the merchants.
- 25 She is clothed with strength and dignity, and she laughs with no fear of the **future**.

**26** When she **speaks**, her words are wise, and kindness is the rule when she gives instructions.

**27** She carefully watches all that goes on in her household and does not have to bear the consequences of **laziness**.

**28** Her **children** stand and bless her. Her husband praises her:

**29** "There are many virtuous and capable women in the world, but you surpass them all!"

**30** Charm is deceptive, and beauty does not last; but a woman who **fears the LORD** will be greatly praised.

**31** Reward her for all she has done. Let her deeds **publicly** declare her praise.

## Ecclesiastes Reading Guide

The book of Ecclesiastes begins and ends with an introduction and conclusion. In between is a mixture of statements about the **meaninglessness of life**, **statements of wisdom** (about **different topics**), **difficult statements**, statements about God's **sovereignty**, and **summary statements** about how life should be lived in light of this meaninglessness.

### Ecclesiastes 1

**1**These are the words of the Teacher, King David's son, who ruled in Jerusalem.

**2**"Everything is meaningless," says the Teacher, "completely meaningless!"

**3**What do people get for all their hard work under the sun? **4**Generations come and generations go, but the earth never changes. **5**The sun rises and the sun sets, then hurries around to rise again. **6**The wind blows south, and then turns north. Around and around it goes, blowing in circles. **7**Rivers run into the sea, but the sea is never full. Then the water returns again to the rivers and flows out again to the sea. **8**Everything is wearisome beyond description. No matter how much we see, we are never satisfied. No matter how much we hear, we are not content.

**9**History merely repeats itself. It has all been done before. Nothing under the sun is truly new. **10**Sometimes people say, "Here is something new!" But actually it is old; nothing is ever truly new. **11**We don't remember what happened in the past, and in future generations, no one will remember what we are doing now.

**12**I, the Teacher, was king of Israel, and I lived in Jerusalem. **13**I devoted myself to search for understanding and to explore by wisdom everything being done under heaven. I soon discovered that God has dealt a tragic existence to the human race. **14**I observed everything going on under the sun, and really, it is all meaningless—like chasing the wind.

**15**What is wrong cannot be made right.  
What is missing cannot be recovered.

**16**I said to myself, "Look, I am wiser than any of the kings who ruled in Jerusalem before me. I have greater wisdom and knowledge than any of them." **17**So I set out to learn everything from wisdom to madness and folly. But I learned firsthand that pursuing all this is like chasing the wind.

**18**The greater my wisdom, the greater my grief.  
To increase knowledge only increases sorrow.

Solomon

### Introduction Summary vv. 2-11

Meaningless...**HEVEL**...like a vapor, fleeting or an enigma (a thing that is mysterious, puzzling, or difficult to understand)

### The Teacher's Resume WISDOM AND KNOWLEDGE

## Ecclesiastes 2

**1** I said to myself, "Come on, let's try pleasure. Let's look for the 'good things' in life." But I found that this, too, was meaningless. **2** So I said, "Laughter is silly. What good does it do to seek pleasure?" **3** After much thought, I decided to cheer myself with wine. And while still seeking wisdom, I clutched at foolishness. In this way, I tried to experience the only happiness most people find during their brief life in this world.

**4** I also tried to find meaning by building huge homes for myself and by planting beautiful vineyards. **5** I made gardens and parks, filling them with all kinds of fruit trees. **6** I built reservoirs to collect the water to irrigate my many flourishing groves. **7** I bought slaves, both men and women, and others were born into my household. I also owned large herds and flocks, more than any of the kings who had lived in Jerusalem before me. **8** I collected great sums of silver and gold, the treasure of many kings and provinces. I hired wonderful singers, both men and women, and had many beautiful concubines. I had everything a man could desire!

**9** So I became greater than all who had lived in Jerusalem before me, and my wisdom never failed me. **10** Anything I wanted, I would take. I denied myself no pleasure. I even found great pleasure in hard work, a reward for all my labors. **11** But as I looked at everything I had worked so hard to accomplish, it was all so meaningless—like chasing the wind. There was nothing really worthwhile anywhere.

**12** So I decided to compare wisdom with foolishness and madness (for who can do this better than I, the king? **13** I thought, "Wisdom is better than foolishness, just as light is better than darkness. **14** For the wise can see where they are going, but fools walk in the dark." Yet I saw that the wise and the foolish share the same fate. **15** Both will die. So I said to myself, "Since I will end up the same as the fool, what's the value of all my wisdom? This is all so meaningless!" **16** For the wise and the foolish both die. The wise will not be remembered any longer than the fool. In the days to come, both will be forgotten.

**17** So I came to hate life because everything done here under the sun is so troubling. Everything is meaningless—like chasing the wind.

**18** I came to hate all my hard work here on earth, for I must leave to others everything I have earned. **19** And who can tell whether my successors will be wise or foolish? Yet they will control everything I have gained by my skill and hard work under the sun. How meaningless! **20** So I gave up in despair, questioning the value of all my hard work in this world.

**21** Some people work wisely with knowledge and skill, then must leave the fruit of their efforts to someone who hasn't worked for it. This, too, is meaningless, a great tragedy. **22** So what do people get in this life for

PLEASURE

PROJECTS

ENTERPRISE

CURRENCY

WOMEN

HEVEL...HEVEL

Work and Economics

Righteousness vs. Evil (wisdom vs. folly)

HEVEL...HEVEL

Righteousness vs. Evil (wisdom vs. folly)

all their hard work and anxiety? **23** Their days of labor are filled with pain and grief; even at night their minds cannot rest. It is all meaningless.

**24** So I decided there is nothing better than to enjoy food and drink and to find satisfaction in work. Then I realized that these pleasures are from the hand of God. **25** For who can eat or enjoy anything apart from him? **26** God gives wisdom, knowledge, and joy to those who please him. But if a sinner becomes wealthy, God takes the wealth away and gives it to those who please him. This, too, is meaningless—like chasing the wind.

## Ecclesiastes 3

- 1** For everything there is a season,  
a time for every activity under heaven.
- 2** A time to be born and a time to die.  
A time to plant and a time to harvest.
- 3** A time to kill and a time to heal.  
A time to tear down and a time to build up.
- 4** A time to cry and a time to laugh.  
A time to grieve and a time to dance.
- 5** A time to scatter stones and a time to gather stones.  
A time to embrace and a time to turn away.
- 6** A time to search and a time to quit searching.  
A time to keep and a time to throw away.
- 7** A time to tear and a time to mend.  
A time to be quiet and a time to speak.
- 8** A time to love and a time to hate.  
A time for war and a time for peace.

**9** What do people really get for all their hard work? **10** I have seen the burden God has placed on us all. **11** Yet God has made everything beautiful for its own time. He has planted eternity in the human heart, but even so, people cannot see the whole scope of God's work from beginning to end. **12** So I concluded there is nothing better than to be happy and enjoy ourselves as long as we can. **13** And people should eat and drink and enjoy the fruits of their labor, for these are gifts from God.

**14** And I know that whatever God does is final. Nothing can be added to it or taken from it. God's purpose is that people should fear him. **15** What is happening now has happened before, and what will happen in the future has happened before, because God makes the same things happen over and over again.

**16** I also noticed that under the sun there is evil in the courtroom. Yes, even the courts of law are corrupt! **17** I said to myself, "In due season God will judge everyone, both good and bad, for all their deeds."

Summary  
God's Sovereignty <sup>1</sup>

God's Sovereignty  
God is in control of all growth and all decline, every beginning and every ending.

Summary

God's Sovereignty

HEVEL...HEVEL  
Justice  
God's Sovereignty

18I also thought about the human condition—how God proves to people that they are like animals. 19For people and animals share the same fate—both breathe and both must die. So people have no real advantage over the animals. How meaningless! 20Both go to the same place—they came from dust and they return to dust. 21For who can prove that the human spirit goes up and the spirit of animals goes down into the earth? 22So I saw that there is nothing better for people than to be happy in their work. That is our lot in life. And no one can bring us back to see what happens after we die.

## Ecclesiastes 4

1Again, I observed all the oppression that takes place under the sun. I saw the tears of the oppressed, with no one to comfort them. The oppressors have great power, and their victims are helpless. 2So I concluded that the dead are better off than the living. 3But most fortunate of all are those who are not yet born. For they have not seen all the evil that is done under the sun.

4Then I observed that most people are motivated to success because they envy their neighbors. But this, too, is meaningless—like chasing the wind.

5“Fools fold their idle hands,  
leading them to ruin.”

6And yet,

7“Better to have one handful with quietness  
than two handfuls with hard work  
and chasing the wind.”

8I observed yet another example of something meaningless under the sun. 9This is the case of a man who is all alone, without a child or a brother, yet who works hard to gain as much wealth as he can. But then he asks himself, “Who am I working for? Why am I giving up so much pleasure now?” It is all so meaningless and depressing.

10Two people are better off than one, for they can help each other succeed. 11If one person falls, the other can reach out and help. But someone who falls alone is in real trouble. 12Likewise, two people lying close together can keep each other warm. But how can one be warm alone? 13A person standing alone can be attacked and defeated, but two can stand back-to-back and conquer. Three are even better, for a triple-braided cord is not easily broken.

14It is better to be a poor but wise youth than an old and foolish king who refuses all advice. 15Such a youth could rise from poverty and succeed. He might even become king, though he has been in prison. 16But then everyone rushes to the side of yet another youth who replaces him. 17Endless crowds stand around him, but then another generation

Difficult Statement <sup>2</sup>

Summary

HEVEL...HEVEL

Justice

Difficult Statement

Typical OT statement...see Job 3:11-12

HEVEL...HEVEL

Work and Economics

Work and Economics

The heart (inner being)

HEVEL...HEVEL

Work and Economics

Home

Associations

Righteousness vs. Evil (wisdom vs. folly)

HEVEL...HEVEL

Associations

grows up and rejects him, too. So it is all meaningless—like chasing the wind.

## Ecclesiastes 5

**1**As you enter the house of God, keep your ears open and your mouth shut. It is evil to make mindless offerings to God. **2**Don't make rash promises, and don't be hasty in bringing matters before God. After all, God is in heaven, and you are here on earth. So let your words be few.

**3**Too much activity gives you restless dreams; too many words make you a fool.

**4**When you make a promise to God, don't delay in following through, for God takes no pleasure in fools. Keep all the promises you make to him. **5**It is better to say nothing than to make a promise and not keep it. **6**Don't let your mouth make you sin. And don't defend yourself by telling the Temple messenger that the promise you made was a mistake. That would make God angry, and he might wipe out everything you have achieved.

**7**Talk is cheap, like daydreams and other useless activities. Fear God instead.

**8**Don't be surprised if you see a poor person being oppressed by the powerful and if justice is being miscarried throughout the land. For every official is under orders from higher up, and matters of justice get lost in red tape and bureaucracy. **9**Even the king milks the land for his own profit!

**10**Those who love money will never have enough. How meaningless to think that wealth brings true happiness! **11**The more you have, the more people come to help you spend it. So what good is wealth—except perhaps to watch it slip through your fingers!

**12**People who work hard sleep well, whether they eat little or much. But the rich seldom get a good night's sleep.

**13**There is another serious problem I have seen under the sun. Hoarding riches harms the saver. **14**Money is put into risky investments that turn sour, and everything is lost. In the end, there is nothing left to pass on to one's children. **15**We all come to the end of our lives as naked and empty-handed as on the day we were born. We can't take our riches with us.

**16**And this, too, is a very serious problem. People leave this world no better off than when they came. All their hard work is for nothing—like working for the wind. **17**Throughout their lives, they live under a cloud—frustrated, discouraged, and angry.

Speech

HEVEL...HEVEL  
Justice

Work and Economics

Work and Economics

HEVEL...HEVEL  
Work and Economics

Work and Economics

HEVEL...HEVEL  
Work and Economics

18 Even so, I have noticed one thing, at least, that is good. It is good for people to eat, drink, and enjoy their work under the sun during the short life God has given them, and to accept their lot in life. 19 And it is a good thing to receive wealth from God and the good health to enjoy it. To enjoy your work and accept your lot in life—this is indeed a gift from God. 20 God keeps such people so busy enjoying life that they take no time to brood over the past.

## Ecclesiastes 6

1 There is another serious tragedy I have seen under the sun, and it weighs heavily on humanity. 2 God gives some people great wealth and honor and everything they could ever want, but then he doesn't give them the chance to enjoy these things. They die, and someone else, even a stranger, ends up enjoying their wealth! This is meaningless—a sickening tragedy.

3 A man might have a hundred children and live to be very old. But if he finds no satisfaction in life and doesn't even get a decent burial, it would have been better for him to be born dead. 4 His birth would have been meaningless, and he would have ended in darkness. He wouldn't even have had a name, 5 and he would never have seen the sun or known of its existence. Yet he would have had more peace than in growing up to be an unhappy man. 6 He might live a thousand years twice over but still not find contentment. And since he must die like everyone else—well, what's the use?

7 All people spend their lives scratching for food, but they never seem to have enough. 8 So are wise people really better off than fools? Do poor people gain anything by being wise and knowing how to act in front of others?

9 Enjoy what you have rather than desiring what you don't have. Just dreaming about nice things is meaningless—like chasing the wind.

10 Everything has already been decided. It was known long ago what each person would be. So there's no use arguing with God about your destiny.

11 The more words you speak, the less they mean. So what good are they?

12 In the few days of our meaningless lives, who knows how our days can best be spent? Our lives are like a shadow. Who can tell what will happen on this earth after we are gone?

## Ecclesiastes 7

A good reputation is more valuable than costly perfume.  
And the day you die is better than the day you are born.  
2 Better to spend your time at funerals than at parties.

Summary

Work and Economics

The heart (inner being)

HEVEL...HEVEL

Work and Economics

No burial is a sign of disgrace and disrespect. See Jeremiah 22:18-19 (Jehoikim)

HEVEL...HEVEL

Work and Economics

HEVEL...HEVEL

Work and Economics

Work and Economics

God's Sovereignty

HEVEL...HEVEL

Planning

Righteousness vs. Evil (wisdom vs. folly)

Difficult statement More is learned in adversity than

After all, everyone dies—  
so the living should take this to heart.

1 Sorrow is better than laughter,  
for sadness has a refining influence on us.

2 A wise person thinks a lot about death,  
while a fool thinks only about having a good time.

3 Better to be criticized by a wise person  
than to be praised by a fool.

4 A fool's laughter is quickly gone,  
like thorns crackling in a fire.  
This also is meaningless.

5 Extortion turns wise people into fools,  
and bribes corrupt the heart.

6 Finishing is better than starting.  
Patience is better than pride.

7 Control your temper,  
for anger labels you a fool.

8 Don't long for "the good old days."  
This is not wise.

9 Wisdom is even better when you have money.  
Both are a benefit as you go through life.

10 Wisdom and money can get you almost anything,  
but only wisdom can save your life.

11 Accept the way God does things,  
for who can straighten what he has made crooked?

12 Enjoy prosperity while you can,  
but when hard times strike, realize that both come from God.  
Remember that nothing is certain in this life.

13 I have seen everything in this meaningless life, including the death of good young people and the long life of wicked people. 14 So don't be too good or too wise! Why destroy yourself? 15 On the other hand, don't be too wicked either. Don't be a fool! Why die before your time? 16 Pay attention to these instructions, for anyone who fears God will avoid both extremes.

17 One wise person is stronger than ten leading citizens of a town!

18 Not a single person on earth is always good and never sins.

19 Don't eavesdrop on others—you may hear your servant curse you. 20 For you know how often you yourself have cursed others.

21 I have always tried my best to let wisdom guide my thoughts and actions. I said to myself, "I am determined to be wise." But it didn't work. 22 Wisdom is always distant and difficult to find. 23 I searched everywhere, determined to find wisdom and to understand the reason for things. I was determined to prove to myself that wickedness is stupid and that foolishness is madness.

pleasure. Wisdom is fired in the furnace of adversity. See James 1:2-4

Righteousness vs. Evil (wisdom vs. folly)

justice

Work and Economics

Anger

Character of wisdom

God's Sovereignty

HEVEL...HEVEL

Righteousness vs. Evil (wisdom vs. folly)

fear of the Lord

Character of wisdom

Righteousness vs. Evil (wisdom vs. folly)

HEVEL...HEVEL

Character of wisdom

26 I discovered that a seductive woman is a trap more bitter than death. Her passion is a snare, and her soft hands are chains. Those who are pleasing to God will escape her, but sinners will be caught in her snare.

Immorality

27 "This is my conclusion," says the Teacher. "I discovered this after looking at the matter from every possible angle. 28 Though I have searched repeatedly, I have not found what I was looking for. Only one out of a thousand men is virtuous, but not one woman! 29 But I did find this: God created people to be virtuous, but they have each turned to follow their own downward path."

Difficult statement

HEVEL...HEVEL

Righteousness vs. Evil (wisdom vs. folly)

## Ecclesiastes 8

How wonderful to be wise,  
to analyze and interpret things.  
Wisdom lights up a person's face,  
softening its harshness.

Character of wisdom

2 Obey the king since you vowed to God that you would. 3 Don't try to avoid doing your duty, and don't stand with those who plot evil, for the king can do whatever he wants. 4 His command is backed by great power. No one can resist or question it. 5 Those who obey him will not be punished. Those who are wise will find a time and a way to do what is right, 6 for there is a time and a way for everything, even when a person is in trouble.

justice

7 Indeed, how can people avoid what they don't know is going to happen? 8 None of us can hold back our spirit from departing. None of us has the power to prevent the day of our death. There is no escaping that obligation, that dark battle. And in the face of death, wickedness will certainly not rescue the wicked.

Righteousness vs. Evil (wisdom vs. folly)

9 I have thought deeply about all that goes on here under the sun, where people have the power to hurt each other. 10 I have seen wicked people buried with honor. Yet they were the very ones who frequented the Temple and are now praised in the same city where they committed their crimes! This, too, is meaningless. 11 When a crime is not punished quickly, people feel it is safe to do wrong. 12 But even though a person sins a hundred times and still lives a long time, I know that those who fear God will be better off. 13 The wicked will not prosper, for they do not fear God. Their days will never grow long like the evening shadows.

HEVEL...HEVEL

justice

justice

fear of the Lord

14 And this is not all that is meaningless in our world. In this life, good people are often treated as though they were wicked, and wicked people are often treated as though they were good. This is so meaningless!

HEVEL...HEVEL

Righteousness vs. Evil (wisdom vs. folly)

15 So I recommend having fun, because there is nothing better for people in this world than to eat, drink, and enjoy life. That way they will experience some happiness along with all the hard work God gives them under the sun.

Summary

**16**In my search for wisdom and in my observation of people's burdens here on earth, I discovered that there is ceaseless activity, day and night. **17**I realized that no one can discover everything God is doing under the sun. Not even the wisest people discover everything, no matter what they claim.

God's Sovereignty

## Ecclesiastes 9

**1**This, too, I carefully explored: Even though the actions of godly and wise people are in God's hands, no one knows whether God will show them favor. **2**The same destiny ultimately awaits everyone, whether righteous or wicked, good or bad, ceremonially clean or unclean, religious or irreligious. Good people receive the same treatment as sinners, and people who make promises to God are treated like people who don't.

God's Sovereignty

HEVEL...HEVEL

Righteousness vs. Evil (wisdom vs. folly)

**3**It seems so wrong that everyone under the sun suffers the same fate. Already twisted by evil, people choose their own mad course, for they have no hope. There is nothing ahead but death anyway. **4**There is hope only for the living. As they say, "It's better to be a live dog than a dead lion!"

**5**The living at least know they will die, but the dead know nothing. They have no further reward, nor are they remembered. **6**Whatever they did in their lifetime—loving, hating, envying—is all long gone. They no longer play a part in anything here on earth. **7**So go ahead. Eat your food with joy, and drink your wine with a happy heart, for God approves of this! **8**Wear fine clothes, with a splash of cologne!

Summary

**9**Live happily with the woman you love through all the meaningless days of life that God has given you under the sun. The wife God gives you is your reward for all your earthly toil. **10**Whatever you do, do well. For when you go to the grave, there will be no work or planning or knowledge or wisdom.

**11**I have observed something else under the sun. The fastest runner doesn't always win the race, and the strongest warrior doesn't always win the battle. The wise sometimes go hungry, and the skillful are not necessarily wealthy. And those who are educated don't always lead successful lives. It is all decided by chance, by being in the right place at the right time.

HEVEL...HEVEL

planning

**12**People can never predict when hard times might come. Like fish in a net or birds in a trap, people are caught by sudden tragedy.

**13**Here is another bit of wisdom that has impressed me as I have watched the way our world works. **14**There was a small town with only a few people, and a great king came with his army and besieged it. **15**A poor, wise man knew how to save the town, and so it was rescued. But

afterward no one thought to thank him. **16**So even though wisdom is better than strength, those who are wise will be despised if they are poor. What they say will not be appreciated for long.

**17**Better to hear the quiet words of a wise person than the shouts of a foolish king.

**18**Better to have wisdom than weapons of war, but one sinner can destroy much that is good.

## Ecclesiastes 10

**1**As dead flies cause even a bottle of perfume to stink, so a little foolishness spoils great wisdom and honor.

**2**A wise person chooses the right road; a fool takes the wrong one.

**3**You can identify fools just by the way they walk down the street!

**4**If your boss is angry at you, don't quit! A quiet spirit can overcome even great mistakes.

**5**There is another evil I have seen under the sun. Kings and rulers make a grave mistake **6**when they give great authority to foolish people and low positions to people of proven worth. **7**I have even seen servants riding horseback like princes—and princes walking like servants!

**8**When you dig a well, you might fall in.

When you demolish an old wall, you could be bitten by a snake.

**9**When you work in a quarry, stones might fall and crush you.

When you chop wood, there is danger with each stroke of your ax.

**10**Using a dull ax requires great strength, so sharpen the blade.

That's the value of wisdom; it helps you succeed.

**11**If a snake bites before you charm it, what's the use of being a snake charmer?

**12**Wise words bring approval, but fools are destroyed by their own words.

**13**Fools base their thoughts on foolish assumptions, so their conclusions will be wicked madness;

**14**they chatter on and on.

No one really knows what is going to happen; no one can predict the future.

**15**Fools are so exhausted by a little work that they can't even find their way home.

**16**What sorrow for the land ruled by a servant, the land whose leaders feast in the morning.

**17**Happy is the land whose king is a noble leader and whose leaders feast at the proper time

justice

Righteousness vs. Evil (wisdom vs. folly)

Character of wisdom

Righteousness vs. Evil (wisdom vs. folly)

The heart (inner being)

HEVEL...HEVEL  
justice

Work and Economics

Character of wisdom

Speech  
Righteousness vs. Evil (wisdom vs. folly)

Speech  
God's Sovereignty

Work and Economics  
justice

to gain strength for their work, not to get drunk.

18 Laziness leads to a sagging roof;  
idleness leads to a leaky house.

19 A party gives laughter,  
wine gives happiness,  
and money gives everything!

20 Never make light of the king, even in your thoughts.  
And don't make fun of the powerful, even in your own bedroom.

For a little bird might deliver your message  
and tell them what you said.

Work and Economics

Difficult Statement  
Presumptions and wrong  
sources

justice

## Ecclesiastes 11

1 Send your grain across the seas,  
and in time, profits will flow back to you.

2 But divide your investments among many places,  
for you do not know what risks might lie ahead.

3 When clouds are heavy, the rains come down.  
Whether a tree falls north or south, it stays where it falls.

4 Farmers who wait for perfect weather never plant.  
If they watch every cloud, they never harvest.

Work and Economics

Difficult Statement  
What is done is done. It is  
what it is.

5 Just as you cannot understand the path of the wind or the mystery of a tiny baby growing in its mother's womb, so you cannot understand the activity of God, who does all things.

God's Sovereignty

6 Plant your seed in the morning and keep busy all afternoon, for you don't know if profit will come from one activity or another—or maybe both.

Work and Economics

7 Light is sweet; how pleasant to see a new day dawning.

Character of wisdom

8 When people live to be very old, let them rejoice in every day of life. But let them also remember there will be many dark days. Everything still to come is meaningless.

HEVEL...HEVEL  
planning

9 Young people, it's wonderful to be young! Enjoy every minute of it. Do everything you want to do; take it all in. But remember that you must give an account to God for everything you do. 10 So refuse to worry, and keep your body healthy. But remember that youth, with a whole life before you, is meaningless.

## Ecclesiastes 12

1 Don't let the excitement of youth cause you to forget your Creator. Honor him in your youth before you grow old and say, "Life is not pleasant anymore." 2 Remember him before the light of the sun, moon, and stars is dim to your old eyes, and rain clouds continually darken your sky. 3 Remember him before your legs—the guards of your house—start to tremble; and before your shoulders—the strong men—stoop. Remember him before your teeth—your few remaining

fear of the Lord

servants—stop grinding; and before your eyes—the women looking through the windows—see dimly.

8 Remember him before the door to life's opportunities is closed and the sound of work fades. Now you rise at the first chirping of the birds, but then all their sounds will grow faint.

9 Remember him before you become fearful of falling and worry about danger in the streets; before your hair turns white like an almond tree in bloom, and you drag along without energy like a dying grasshopper, and the caperberry no longer inspires sexual desire. Remember him before you near the grave, your everlasting home, when the mourners will weep at your funeral.

10 Yes, remember your Creator now while you are young, before the silver cord of life snaps and the golden bowl is broken. Don't wait until the water jar is smashed at the spring and the pulley is broken at the well. 11 For then the dust will return to the earth, and the spirit will return to God who gave it.

12 "Everything is meaningless," says the Teacher, "completely meaningless."

13 Keep this in mind: The Teacher was considered wise, and he taught the people everything he knew. He listened carefully to many proverbs, studying and classifying them. 14 The Teacher sought to find just the right words to express truths clearly.

15 The words of the wise are like cattle prods—painful but helpful. Their collected sayings are like a nail-studded stick with which a shepherd drives the sheep.

16 But, my child, let me give you some further advice: Be careful, for writing books is endless, and much study wears you out.

17 That's the whole story. Here now is my final conclusion: Fear God and obey his commands, for this is everyone's duty. 18 God will judge us for everything we do, including every secret thing, whether good or bad.

### Concluding Summary vv. 8-13

Meaningless...**HEVEL**...like a vapor, fleeting or an enigma (a thing that is mysterious, puzzling, or difficult to understand)

Summary

Howie Batson said, "We spend ½ our lives upscaling and the second ½ downscaling." Take this statement and use it like how the concept might be used in the book of Ecclesiastes.

Good wisdom	Meaninglessness	Summary	God's Sovereignty
The efforts of life must be lived in a balance of being productive yet realizing that what we are producing can be gone in a moment.	It is meaningless to put so much effort in establishing a foot print on this earth when time will sweep it all away.	Enjoy each day of life. Work hard and do the right thing while each day not neglecting our God or those around us.	We might do everything right yet not get the results we expect for God is in control, He has a plan, and we are a part of that plan. Even our upscaling and downscaling is under God's control.

**God is control. Life must be enjoyed for what it is. Do not expect too much of life. More for the righteous and less for the wicked. Jesus came to deliver us from a life and eternity of meaninglessness. He came to give us the hope of eternal life. Separated from sin, the cause of meaninglessness, to life in His presence, in His truth and in His light.**

<sup>1</sup> Churchill..."Russian is a riddle, wrapped in mystery, inside an enigma. The key is national interest." The riddles, mysteries, and the enigmas of life is God. He is sovereign from creation and through all eternity.

<sup>2</sup> Eat, drink, and be merry for tomorrow we die. Live for self but Hebrew 9:27. If we face judgment, we better not live for ourselves. Two judgments (the judgment seat of Christ and the great white throne judgment. It appears that we are better off living for ourselves but Revelation shows us otherwise. Death (the result of the fall) balances the scale of human justice. All life shares death in common.

**TBS DWB 29/52 July 22, 2021**  
**2021 One Year Bible** Reading: Isaiah 9-30

## Looking Back

TBS DWB 29/52 July 22, 2021

Reading: Isaiah 9-35

Speed... pulpit 1:54 (1 ½ rate 1:16)

### Summary of this week's reading ...

**These chapters speak to the judgment on Israel and her neighbors for sin yet the hope of restoration to Israel because of the unique relationship she shares with God.**

### Daily and Chapter Summaries

Friday: July 16<sup>th</sup>

Isaiah 9-12

9 a "great light" will come in the midst of darkness but hardship will still come because God anger will not be satisfied.

10 because of the injustice God will raise of the Assyrians to punish Israel but Assyrian will also be destroyed

11 a new ruler will arise from the house of David that will rule and people will return that have been scattered.

12 a future song of praise for what God will do in Israel.

**Chapters 7-12 are called the Book of Immanuel because of the numerous references to the Messiah**

Saturday: July 17<sup>th</sup>

**See map of surrounding nations**

13 even though strong and glorious **Babylon** will be destroyed in the future

14 Israel will be shown mercy in the future but **Babylon, Assyria, and Philistia** will fall never to rise again

15 **Moab** also will fall

16 **Moab** destruction is sure

Sunday: July 18<sup>th</sup>

Isaiah 17-20

17 **Damascus** in Syria will also be destroyed but Israel also will experience God's judgment because the people have gone after other gods

*Compare God's judgment to harvesting*

18 judgment for **Ethiopia**

19 judgment on **Egypt**, the cycle of the Nile will fail and the councilor will give foolish advice but many in Egypt will turn to the Lord

20 in 711 BC Isaiah gave a sign of God's judgement on **Egypt, Ethiopia, and Philistia**

Monday: July 19<sup>th</sup>

Isaiah 21-23

21 the predicted downfall of **Babylon, Edom, and Arabia**

22 the fall of **Jerusalem** and their failure to ask the Lord for help and Sheba's replacement with Hilkiah

23 the fall then rise of **Tyre**

Tuesday: July 20<sup>th</sup>

Isaiah 24-27

24 the whole **earth** will be shaken and destroyed but in the end God will reign from **Jerusalem**

25 even though cities will fall, **Jerusalem** will be a place of blessing to the oppressed, **Moab** will be destroyed

26 the righteous can praise and trust God for even in death they will rise again, the Lord will return

27 **Israel** will be dealt with harshly but to purge and not destroy

Wednesday: July 21<sup>st</sup>

**Selah**

Thursday: July 22<sup>nd</sup>

Isaiah 28-30

28 **Samaria** will also be judge but **Israel** will be wisely dealt with by her faithful God

29 God continues to deal with **Jerusalem** even in its rebellion

30 it is foolish to trust in **Egypt**, only God can save, **Assyria** will be destroyed

**Pentateuch:** Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)

**Historical Books:** Joshua -> Esther (March 1 -> May 15<sup>th</sup>)

**Poetical Books Job:** -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)

**Major Prophets:** Isaiah -> Daniel (July 13 -> August 31<sup>st</sup>)

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

Charts and Maps for July 22<sup>nd</sup> Study

**How can I live it?**

Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

Additional thoughts...

**“A simple Bible reader and sermon hearer who is full of the Holy Spirit will develop a far deeper acquaintance with his God and Savior than a more learned scholar who is content with being theologically correct.”**

— J.I. Packer

Quote from Dietrich Bonhoeffer Life Together pp. 54-55

## Holy Bible, book divine, Precious treasure, thou art mine

[Author: John Burton \(1803\)](#)

1 Holy Bible, book divine,  
Precious treasure, thou art mine;  
Mine to tell me whence I came,  
Mine to teach me what I am:

2 Mine to chide me when I rove;  
Mine to show a Savior's love;  
Mine thou art to guide and guard;  
Mine to punish or reward;

3 Mine to comfort in distress,  
Suffering in this wilderness;  
Mine to show by living faith,  
Man can triumph over death;

4 Mine to tell of joys to come,  
And the rebel sinner's doom;  
O thou holy book divine,  
Precious treasure, thou art mine.

## Looking Forward 7:50-8:00

TBS DWB 30/52 July 22, 2021

Reading: Isaiah 31-57

Speed... 43 minutes

**Summary of this week's reading ...**

**Xxxx**

### Daily and Chapter Summaries

Friday: July 23<sup>rd</sup>

Isaiah 31-35

31 hope in Egypt is useless, but God is a strong lion and a sword

32 God is a righteous king who will rule in justice, therefore woe to those that do not follow the king and His ways

33 doom awaits those in Assyria while the Lord God will find His home in Zion

34 doom for the nations in general but Edom in particular...it will be deserted

35 the desert lands of Israel will bloom and God will bring back people to live in Jerusalem

Saturday: July 24<sup>th</sup>

Isaiah 36-39

Historical section 36-39

36 (701 BC) Sennacherib's confrontation on Jerusalem and Hezekiah

37 Hezekiah's repentance and assurance that Sennacherib would be dealt with Hezekiah's prayer and God's response, 185,000 deaths of Assyria and Sennacherib's assassination.

38 Hezekiah's sickness and recovery

39 Babylonian envoys visit Hezekiah and he shows them all his possessions, Isaiah predicts the fall of Babylon (2 Kings 24-25)

Sunday: July 25<sup>th</sup>

Isaiah 40-43

2<sup>nd</sup> part of Isaiah for the next 27 chapters...HOPE

40 COMFORT! Is announced and it is insured by the greatness of our creator God

41 God is the helper and redeemer for Israel but idols are useless

42 Israel is a chosen people, a song of praise to God, and Israel spiritual blindness and deafness

43 Israel has not honor God but He is their god

Monday: July 26<sup>th</sup>

Isaiah 44-48

44 the uselessness of an idol but God can do and does all He pleases

45 God uses Cyrus to do His will, but God in the Lord

46 the gods of Babylon are useless

47 Babylon will be humiliated, they were just used by God to punish His people

48 God, the great creator, will deliver Israel from the exile

Tuesday: July 27<sup>th</sup>

Isaiah 49-51

49 God promises to bring His people back

50 trouble has come upon Israel because of their sin yet God is sovereign and He will do as He pleases

51 Israel has drunk from a cup of judgment but the Lord is their God and Defender therefore all will be different

Wednesday: July 28<sup>th</sup>

Selah

Thursday: July 29<sup>th</sup>

Isaiah 52-57

52 wake up for a new day is coming of deliverance

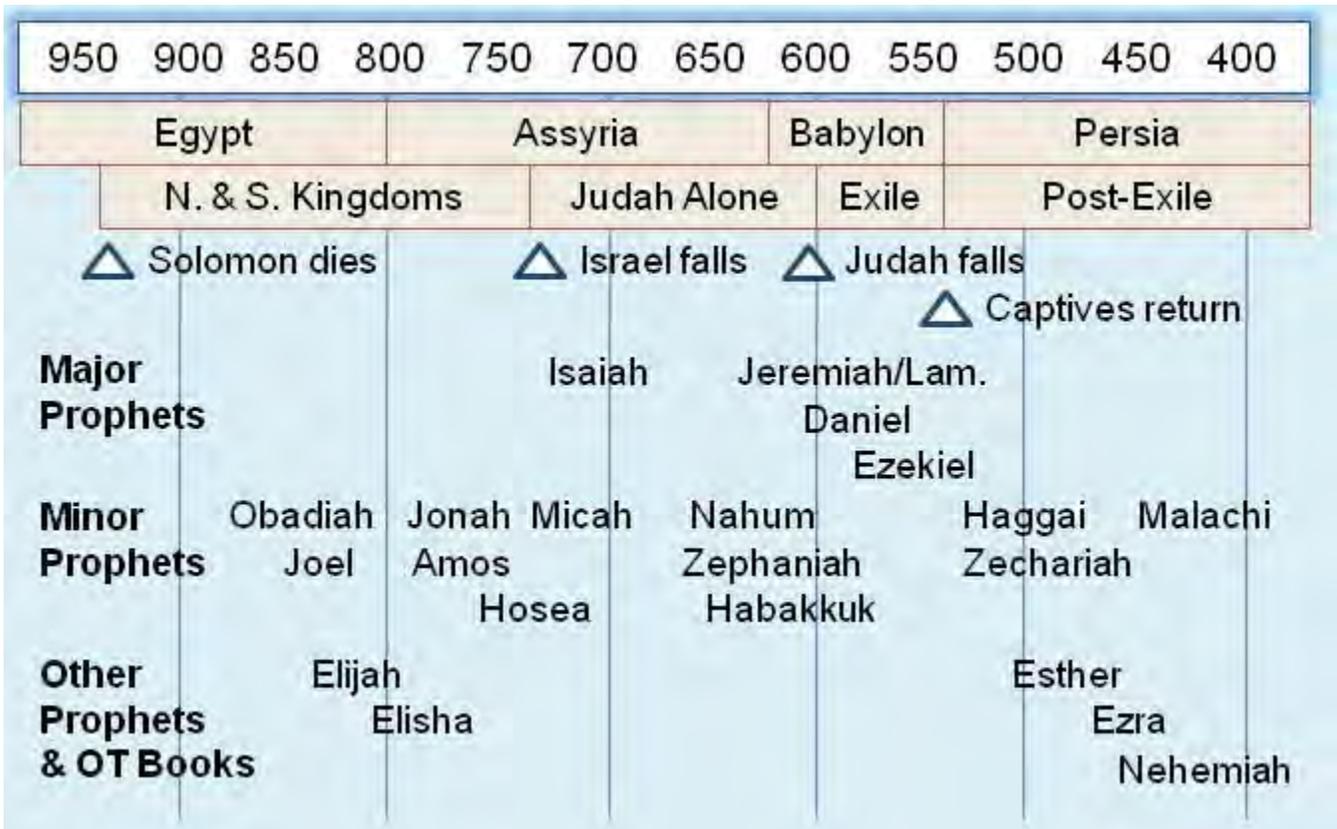
53 the suffering servant

54 Israel once desolate will flourish and be protected

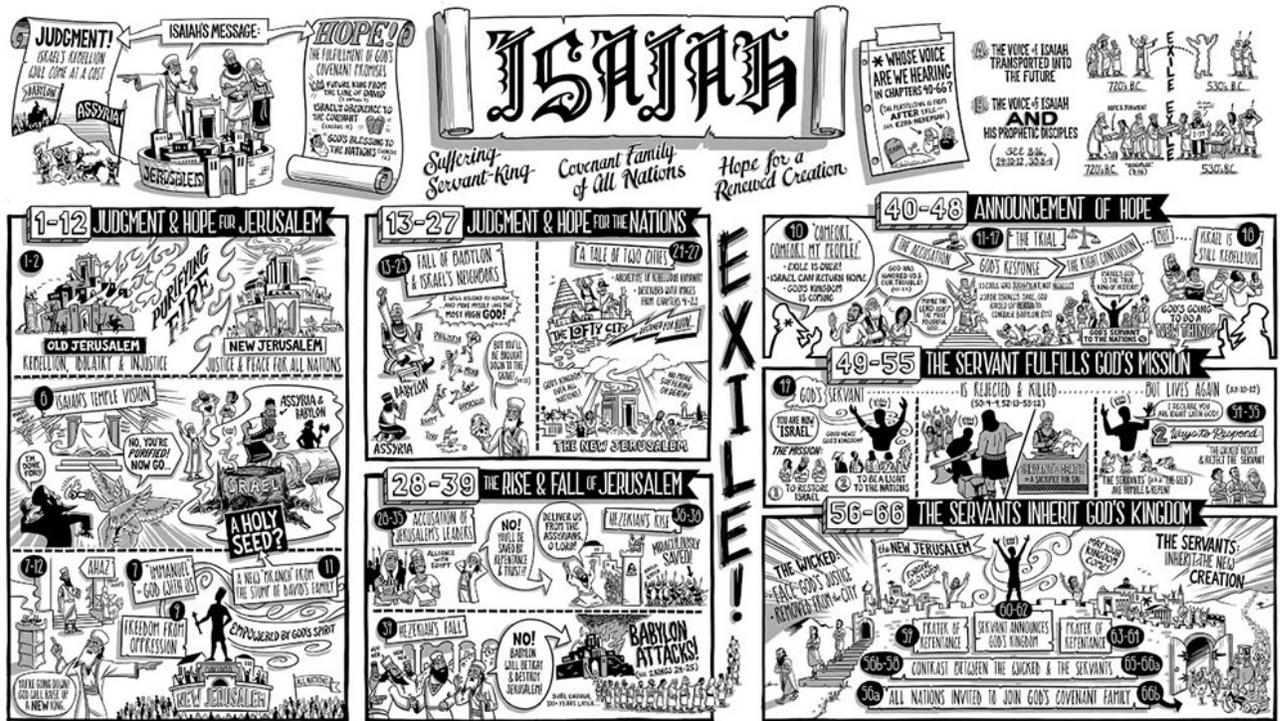
55 great hope for the future

56 God will bless ALL those who come to Him

57 the ungodly and unrighteous will suffer on God’s judgment for there is no peace for the wicked

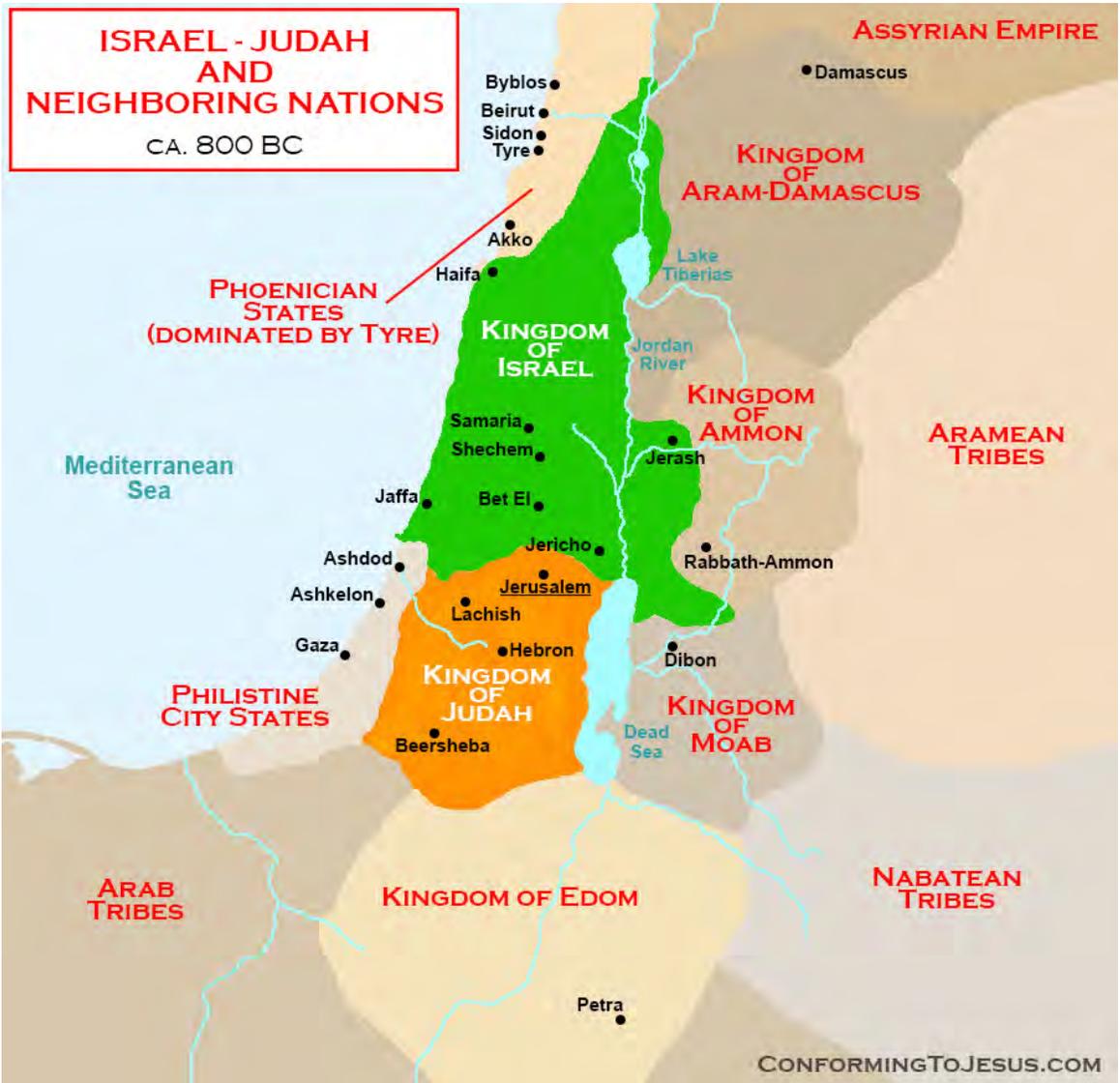


REMEMBER TO LISTEN TO THE BIBLE PROJECT...GOOGLE "Isaiah BIBLE PROJECT"



Notes:

- The Isaiah Bible Project is in two parts
- Isaiah focuses on both Judgement (1-39) and Hope (40-66)
- God's major promises Abrahamic, Mosaic, and David Covenant
- God's judgment on the righteous using Assyria and Babylon is not to destroy but to purify (like a fire)
- Chapter 6 a grand view of God...purity and purifying
- Israel will be a chopped down tree
- Ahaz will be replaced with a new seed (7-12) Immanuel, a shoot from the old stump
- Nations' sins...pride, arrogance, injustice
- Two Jerusalem's...one that will be destroyed while one will be a blessing (pictured in Hezekiah's life)



Poetry Books Test  
Thursday Bible Study  
Daily Walk Bible Series

Job Examination

1. When and where did the story of Job take place?
2. How does God describe the character of Job?
3. What conversation went on in heaven that Job knew nothing about?
4. What did Job lose?
5. In what two ways did Job initially respond to his losses?
6. What is the main question that the book of Job is addressing?
7. Name the four "friends" of Job?
8. What was their original mission to Job? What did it become?
9. What was the basis for their accusation of Job?
10. What is the basis of Job's response?
11. Whose life parallels the suffering of Job?
12. What two characters of God are highlighted in this book?
13. What is the basis of God's response?
14. In the end, how does Job respond to God's response?
15. In the end, what does Job gain?

## Job Examination **Answers**

1. When and where did the story of Job take place? **Uz, around the time of Abraham**
2. How does God describe the character of Job? **Blameless, complete integrity, feared God and turned away from evil**
3. What conversation went on in heaven that Job knew nothing about? **Satan accused Job of fearing God because God protected Job and made Job prosper. If Satan was allowed to take these things away, Job would curse God. God allowed Satan to afflict Job, short of taking his life**
4. What did Job lose? **Herds, sheep, servants, and children**
5. In what two ways did Job initially respond to his losses? **Naked I came, naked I will return, blessed be the name of God, should we accept good and not bad from God's hand**
6. What is the main question that the book of Job is addressing? **Why do the righteous suffer?**
7. Name the four "friends" of Job? **Eliphaz, Bildad, Zophar, and Elihu**
8. What was their original mission to Job? What did it become? **comfort to confrontation**
9. What was the basis for their accusation of Job? **Righteous are blessed and sinners suffer, therefore Job must have done something to deserve his suffering**
10. What is the basis of Job's response? **He was blameless**
11. Whose life parallels the suffering of Job? **Jesus' life and suffering**
12. What two characters of God are highlighted in this book? **God's sovereignty and justice**
13. What is the basis of God's response? **I am mighty and powerful and I do what pleases Me, My ways are beyond your understanding**
14. In the end, how does Job respond to God's response? **I am nothing and I have nothing to say**
15. In the end, what does Job gain? **Twice as much as before plus seven sons and three daughters**

## Psalms Test

1. How is the book of Psalm divided?
2. Over what period of time were the Psalms written?
3. How many Psalms did David write?
4. How many Psalms were anonymous?
5. Name three other authors?
6. When were the Psalms accumulated?
7. What are the superscripts of the Psalms?
8. What is the meaning or purpose of interlude or Selah?
9. Match the type of Psalm with the verse(s) from the Psalm.

- \_\_\_\_\_ 1. Individual Laments
- \_\_\_\_\_ 2. Community Laments
- \_\_\_\_\_ 3. Penitential Psalms
- \_\_\_\_\_ 4. Imprecatory Psalms
- \_\_\_\_\_ 5. Individual Thanksgiving
- \_\_\_\_\_ 6. Community Thanksgiving
- \_\_\_\_\_ 7. Thanksgiving: Salvation History
- \_\_\_\_\_ 8. Thanksgiving: Songs of Trust
- \_\_\_\_\_ 9. Hymns: Songs of Praise
- \_\_\_\_\_ 10. Liturgical: Covenant Psalms
- \_\_\_\_\_ 11. Liturgical: Enthronement Psalms
- \_\_\_\_\_ 12. Liturgical: Psalms of Zion
- \_\_\_\_\_ 13. Liturgical: Temple Liturgy
- \_\_\_\_\_ 14. Wisdom Psalms
- \_\_\_\_\_ 15. Torah Psalms

- a. Psalm 122 [7](#)O Jerusalem, may there be peace within your walls and prosperity in your palaces.
- b. Psalm 69 [28](#)Erase their names from the Book of Life; don't let them be counted among the righteous.
- c. Psalm 50 [7](#)"O my people, listen as I speak. Here are my charges against you, O Israel: I am God, your God!
- d. Psalm 16 [8](#)I know the LORD is always with me. I will not be shaken, for he is right beside me.
- e. Psalm 74 [1](#)O God, why have you rejected us so long. Why is your anger so intense against the sheep of your own pasture?
- f. Psalm 65 [1](#)What mighty praise, O God, belongs to you in Zion. We will fulfill our vows to you.
- g. Psalm 2 [12](#)Submit to God's royal son, or he will become angry, and you will be destroyed in the midst of all your activities.
- i. Psalm 134 [2](#)Lift your hands toward the sanctuary, and praise the LORD.
- j. Psalm 135 [9](#)He performed miraculous signs and wonders in Egypt against Pharaoh and all his people.
- k. Psalm 100 [4](#)Enter his gates with thanksgiving; go into his courts with praise. Give thanks to him and praise his name.
- l. Psalm 49 [1](#)Listen to this, all you people! Pay attention, everyone in the world! [2](#)High and low, rich and poor—listen! [3](#)For my words are wise, and my thoughts are filled with insight.
- m. Psalm 5 [1](#)O LORD, hear me as I pray; pay attention to my groaning.
- n. Psalm 32 [3](#)When I refused to confess my sin, my body wasted away, and I groaned all day long.
- o. Psalm 119 [2](#)Joyful are those who obey his laws and search for him with all their hearts.
- p. Psalm 34 [1](#)I will praise the LORD at all times.

## Psalms Test **Answers**

1. How is the book of Psalm divided? **Five books (two introduction chapters, five books, and 5 concluding praises)**
2. Over what period of time were the Psalms written? **1000 years, 1500 to 500 BC**
3. How many Psalms did David write? **75 psalms**
4. How many Psalms were anonymous? **50 psalms**
5. Name three other authors? **Moses, Solomon, Asaph, sons of Asaph, and sons of Korah**
6. When were the Psalms accumulated? **Post exile**
7. What are the superscripts of the Psalms? **Inspired information on authorship and circumstance**
8. What is the meaning or purpose of interlude or Selah? **In the inspired text with reference to stop, rest, reflect**
9. Match the type of Psalm with the verse(s) from the Psalm.

- m** 1. Individual Laments
- e** 2. Community Laments
- n** 3. Penitential Psalms
- b** 4. Imprecatory Psalms
- p** 5. Individual Thanksgiving
- f** 6. Community Thanksgiving
- j** 7. Thanksgiving: Salvation History
- d** 8. Thanksgiving: Songs of Trust
- k** 9. Hymns: Songs of Praise
- c** 10. Liturgical: Covenant Psalms
- g** 11. Liturgical: Enthronement Psalms
- a** 12. Liturgical: Psalms of Zion
- i** 13. Liturgical: Temple Liturgy
- l** 14. Wisdom Psalms
- o** 15. Torah Psalms

- a. Psalm 122 **7**O Jerusalem, may there be peace within your walls and prosperity in your palaces.
- b. Psalm 69 **28**Erase their names from the Book of Life; don't let them be counted among the righteous.
- c. Psalm 50 **7**"O my people, listen as I speak. Here are my charges against you, O Israel: I am God, your God!
- d. Psalm 16 **8**I know the LORD is always with me. I will not be shaken, for he is right beside me.
- e. Psalm 74 **1**O God, why have you rejected us so long. Why is your anger so intense against the sheep of your own pasture?
- f. Psalm 65 **1**What mighty praise, O God, belongs to you in Zion. We will fulfill our vows to you.
- g. Psalm 2 **12**Submit to God's royal son, or he will become angry, and you will be destroyed in the midst of all your activities.
- i. Psalm 134 **2**Lift your hands toward the sanctuary, and praise the LORD.
- j. Psalm 135 **9**He performed miraculous signs and wonders in Egypt against Pharaoh and all his people.
- k. Psalm 100 **4**Enter his gates with thanksgiving; go into his courts with praise. Give thanks to him and praise his name.
- l. Psalm 49 **1**Listen to this, all you people! Pay attention, everyone in the world! **2**High and low, rich and poor—listen! **3**For my words are wise, and my thoughts are filled with insight.
- m. Psalm 5 **1**O LORD, hear me as I pray; pay attention to my groaning.
- n. Psalm 32 **3**When I refused to confess my sin, my body wasted away, and I groaned all day long.
- o. Psalm 119 **2**Joyful are those who obey his laws and search for him with all their hearts.
- p. Psalm 34 **1**I will praise the LORD at all times.

### Proverbs Test

What is a proverb?

What is the key word of this book?

The book of Proverbs contains \_\_\_\_\_ and \_\_\_\_\_ not promises.

Who are the three contributors to the book of Proverbs?

What is the significant ending to the book?

Name ten topics that are addressed in the book.

### Ecclesiastes Test

What does the word "ecclesiasts" mean?

What is the key word of Ecclesiastes?

Match the verses with the type of content of the book

- |       |                                    |    |                                                                                                                                                                                                                                    |
|-------|------------------------------------|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| _____ | 1. wisdom or proverbs              | a. | Ecclesiastes 11:5 Just as you cannot understand the path of the wind or the mystery of a tiny baby growing in its mother's womb, so you cannot understand the activity of God, who does all things.                                |
| _____ | 2. Statements of God's sovereignty | b. | Ecclesiastes 5:18... Even so, I have noticed one thing, at least, that is good. It is good for people to eat, drink, and enjoy their work under the sun during the short life God has given them, and to accept their lot in life. |
| _____ | 3. Cynical or enigmatic statements | c. | Ecclesiastes 4:2 So I concluded that the dead are better off than the living.                                                                                                                                                      |
| _____ | 4. Difficult statements            | d. | Ecclesiastes 7:15 I have seen everything in this meaningless life, including the death of good young people and the long life of wicked people.                                                                                    |
| _____ | 5. Summary Statements              | e. | Ecclesiastes 5:15 We all come to the end of our lives as naked and empty-handed as on the day we were born. We can't take our riches with us.                                                                                      |

### Song of Songs Test

What is the key theme of this book?

What warning is given three times in the book?

What is the overall structure of the book?

What are three possible interpretations of this book?

## Proverbs Test **answers**

What is a proverb? **A short pithy statement proven true by experience**

What is the key word of this book? **Wisdom and understanding**

The book of Proverbs contains \_\_\_\_\_ and \_\_\_\_\_ not promises. **Principles and probabilities**

Who are the three contributors to the book of Proverbs? **Solomon, Agur, and Lemuel**

What is the significant ending to the book? **The wisdom of finding an excellent wife and her description**

Name ten topics that are addressed in the book. **The fear of the Lord, contrast of the Godly and the wicked, the importance and the source of wisdom and understanding, economics, work, speech, home life, pride and humility, the heart, excess, associations, morality, planning, justice**

## Ecclesiastes Test **Answers**

What does the word "ecclesiasts" mean? **Teacher, leader, preacher**

What is the key word of Ecclesiastes? **Hebel, vanity, meaningless**

Match the verses with the type of content of the book

\_\_\_ **e** \_\_\_ 1. wisdom or proverbs

\_\_\_ **a** \_\_\_ 2. Statements of God's sovereignty

\_\_\_ **d** \_\_\_ 3. Cynical or enigmatic statements

\_\_\_ **c** \_\_\_ 4. Difficult statements

\_\_\_ **b** \_\_\_ 5. Summary Statements

a. Ecclesiastes 11:5 Just as you cannot understand the path of the wind or the mystery of a tiny baby growing in its mother's womb, so you cannot understand the activity of God, who does all things.

b. Ecclesiastes 5:18... Even so, I have noticed one thing, at least, that is good. It is good for people to eat, drink, and enjoy their work under the sun during the short life God has given them, and to accept their lot in life.

c. Ecclesiastes 4:2 So I concluded that the dead are better off than the living.

d. Ecclesiastes 7:15 I have seen everything in this meaningless life, including the death of good young people and the long life of wicked people.

e. Ecclesiastes 5:15 We all come to the end of our lives as naked and empty-handed as on the day we were born. We can't take our riches with us.

## Song of Songs Test **Answers**

What is the key theme of this book? **Love and its supremacy**

What warning is given three times in the book? **"not to awaken love until the proper time"**

What is the overall structure of the book? **Interaction between two lovers but random statements that have been put together rather than a linear story**

What are three possible interpretations of this book? **Sexual love between a man and woman or allegorical love between Yahweh and Israel or Christ and His church**



**TBS DWB 30/52 July 29, 2021**  
**2021 One Year Bible** Reading: Isaiah 31-57

## Looking Back

TBS DWB 30/52 July 22, 2021

Reading: Isaiah 31-57

Speed... 43 minutes

### Summary of this week's reading ...

#### Daily and Chapter Summaries

Friday: July 23<sup>rd</sup>

Isaiah 31-35

31 hope in Egypt is useless, but God is a strong lion and a sword

32 God is a righteous king who will rule in justice, therefore woe to those that do not follow the king and His ways

33 doom awaits those in Assyria while the Lord God will find His home in Zion

34 doom for the nations in general but Edom in particular...it will be deserted

35 the desert lands of Israel will bloom and God will bring back people to live in Jerusalem

Saturday: July 24<sup>th</sup>

Isaiah 36-39

Historical section 36-39

36 (701 BC) Sennacherib's confrontation on Jerusalem and Hezekiah

37 Hezekiah's repentance and assurance that Sennacerib would be dealt with Hezekiah's prayer and God's response, 185,000 deaths of Assyria and Sennacerib's assassination.

38 Hezekiah's sickness and recovery

39 Babylonian envoys visit Hezekiah and he shows them all his possessions, Isaiah predicts the fall of Babylon (2 Kings 24-25)

Sunday: July 25<sup>th</sup>

Isaiah 40-43

2<sup>nd</sup> part of Isaiah for the next 27 chapters...HOPE

40 COMFORT! Is announced and it is insured by the greatness of our creator God

41 God is the helper and redeemer for Israel but idols are useless

42 Israel is a chosen people, a song of praise to God, and Israel spiritual blindness and deafness

43 Israel has not honor God but He is their god

Monday: July 26<sup>th</sup>

Isaiah 44-48

44 the uselessness of an idol but God can do and does all He pleases

45 God uses Cyrus to do His will, but God in the Lord

46 the gods of Babylon are useless

47 Babylon will be humiliated, they were just used by God to punish His people

48 God, the great creator, will deliver Israel from the exile

Tuesday: July 27<sup>th</sup>

Isaiah 49-51

49 God promises to bring His people back

50 trouble has come upon Israel because of their sin yet God is sovereign and He will do as He pleases

51 Israel has drunk from a cup of judgment but the Lord is their God and Defender therefore all will be different

Wednesday: July 28<sup>th</sup>

Selah

Thursday: July 29<sup>th</sup>

Isaiah 52-57

52 wake up for a new day is coming of deliverance

53 the suffering servant

54 Israel once desolate will flourish and be protected

55 great hope for the future

56 God will bless ALL those who come to Him

**Pentateuch:** Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)

**Historical Books:** Joshua -> Esther (March 1 -> May 15<sup>th</sup>)

**Poetical Books Job:** -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)

**Major Prophets:** Isaiah -> Daniel (July 13 -> August 31<sup>st</sup>)

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

## How can I live it?

### Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

### Additional thoughts...

**“A simple Bible reader and sermon hearer who is full of the Holy Spirit will develop a far deeper acquaintance with his God and Savior than a more learned scholar who is content with being theologically correct.”**

— J.I. Packer (Knowing God p. )

Quote from Dietrich Bonhoeffer **Life Together** pp. 54-55

## Looking Forward 7:50-8:00

TBS DWB 31/52 August 5, 2021

Reading: Isaiah 58-Jeremiah 25

Speed...

## Summary of this week's reading ...

### Daily and Chapter Summaries

Friday: July 30<sup>th</sup>

Isaiah 58-62

- 58 couple fasting and Sabbath day ritual with pure actions
- 59 God is strong and He will save them if they repent because of His covenant with them
- 60 Israel will be the light to the nations as the people return and they are honored by the nations
- 61 the day of the Lord will turn sorrow into joy
- 62 prepare the way of the Lord for the people who are His delight

Saturday: July 31<sup>st</sup>

Isaiah 63-66

- 63 Edom's judgment and Israel question if God is still their Father
- 64 a call for God to come, forgive their sins and rebuild His temple
- 65 the righteous will live in a glorious kingdom
- 66 a great end for the righteous but eternal destruction for the wicked

Sunday: August 1<sup>st</sup>

Jeremiah 1-6

- 1 Jeremiah's call to speak for God and God promises to protect him
- 2 trouble for Israel because of their idolatry and they will go into exile
- 3 Judah did not learn the lessons of Israel, but there is a hope of great times to come but not now
- 4 judgment is coming
- 5 foreign gods will result in foreign oppression
- 6 great judgment is coming

Monday: August 2<sup>nd</sup>

Jeremiah 7-10

- 7 terrible sin will result in terrible judgment
- 8 there is no healing for these people

9 weeping for Israel because their uncircumcised heart

10 God is not a mere idol

Tuesday: August 3<sup>rd</sup>

Jeremiah 11-15

11 the curses for breaking the covenant will come upon them and plot to kill Jeremiah

12 even foreign nations that obey the Lord will find a place among His people

13 the illustration of a loincloth, reason for destruction

14 plea to the Lord for help, God will not listen, lying prophets, prayer of confession

15 destruction because of past sin, Jeremiah complains of his suffering

Wednesday: August 4<sup>th</sup>

Jeremiah 16-20

16 destruction coming but promise of future deliverance

17 idolatry of the people, blessing to those who obey but curses on disobedience

18 illustration of the potter, puzzling behavior, trap against Jeremiah

19 illustration of the clay jar, the terrible behavior, smashed jar, disaster coming

20 Jeremiah arrested and whipped, Jeremiah's lament

Thursday: August 5<sup>th</sup>

Jeremiah 21-25

21 Zedekiah's prayer but God will not listen

22 character of repentance, reason for ruin of the city, Jehoahaz and Jehoiakim's sin

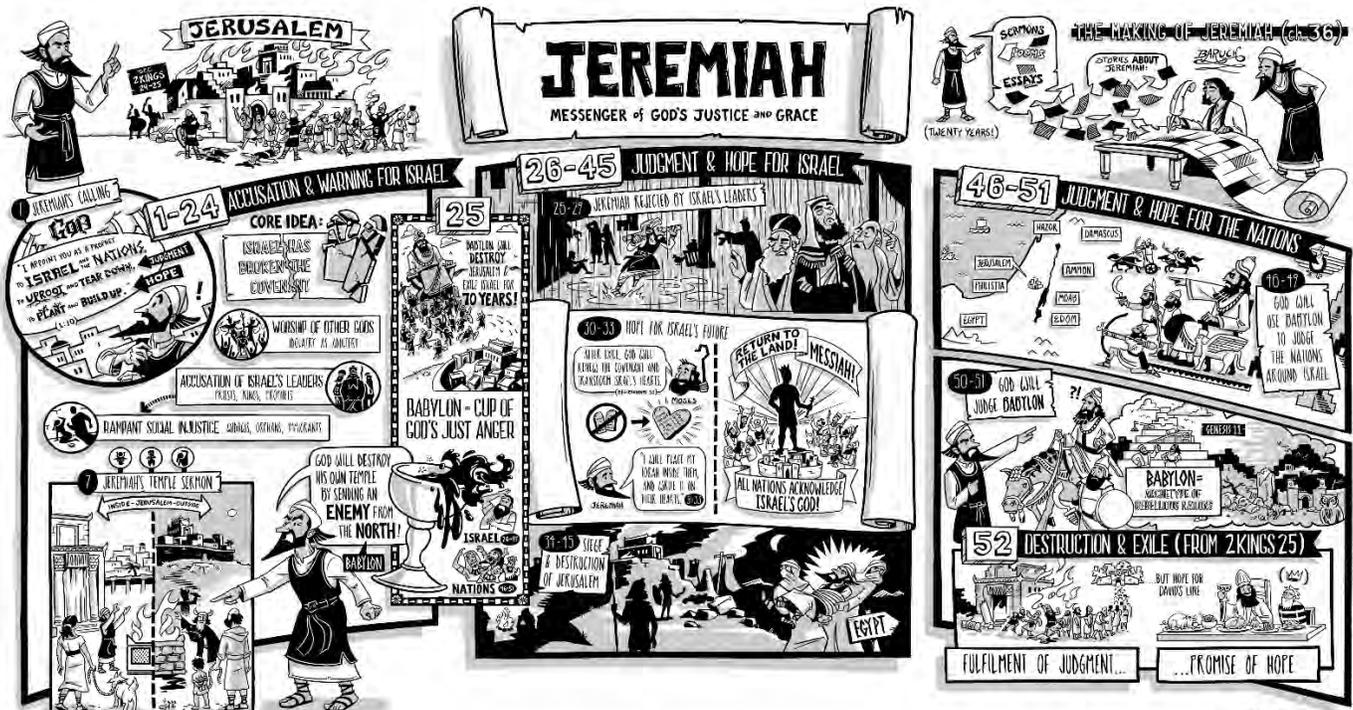
23 evil shepherds but God will take care of his flock, "in that day" God will rescue, evil and lying prophets

24 after Jehoiachin exile, illustration of good and rotten figs

25 605 BC, consistent warning, people would not listen, Babylon appointed to destroy Israel for 40 years, God's cup of anger, terrible judgment to come

950	900	850	800	750	700	650	600	550	500	450	400
Egypt			Assyria			Babylon			Persia		
N. & S. Kingdoms				Judah Alone			Exile		Post-Exile		
△ Solomon dies				△ Israel falls			△ Judah falls		△ Captives return		
<b>Major Prophets</b>				Isaiah			Jeremiah/Lam. Daniel Ezekiel				
<b>Minor Prophets</b>		Obadiah Joel	Jonah Amos	Micah Hosea	Nahum Zephaniah Habakkuk	Haggai Zechariah			Malachi		
<b>Other Prophets &amp; OT Books</b>		Elijah Elisha					Esther Ezra Nehemiah				

REMEMBER TO LISTEN TO THE BIBLE PROJECT...GOOGLE "Isaiah BIBLE PROJECT"



created by the Bible Project

475

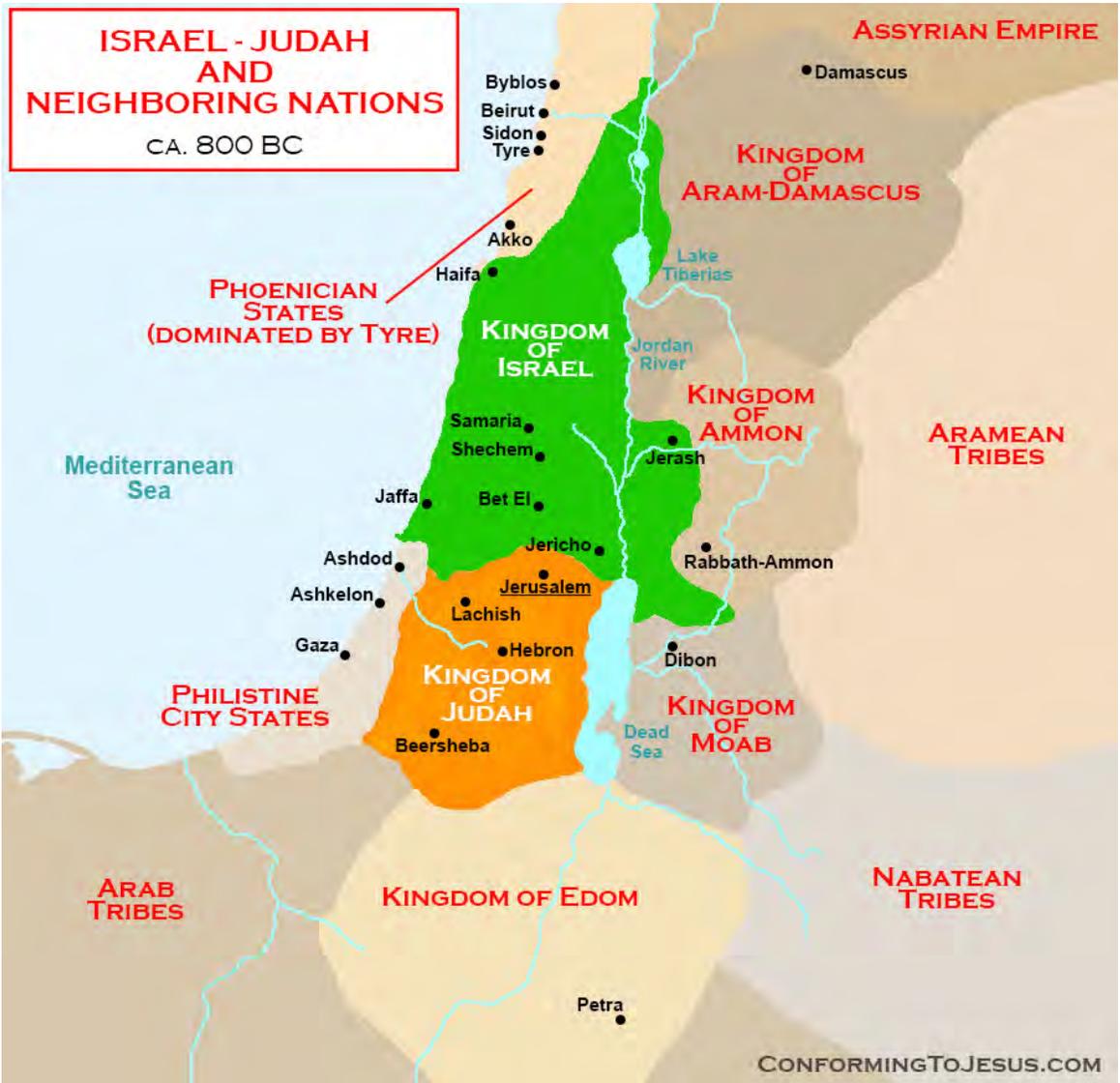
## Chronology of Jeremiah

### PERIODS OF PROPHETIC MINISTRY

<b>627-622</b>	<b>608-605</b>	<b>593-586</b>	<b>586-585</b>
627	609	<b>605</b>	<b>597</b>
<b>Major Events:</b>			
Call	Josiah's death	1 Babylonian invasion	2 Babylonian deportatio n
<b>Kings of Judah:</b>			
Josiah (640-609)	Jehoahaz (609)	Jehoiakim (608-598)	Jehoiachin (598-597)
	3 months	11 years	3 months
			Zedekiah (597-586)
			11 years

Jeremiah prophesied from the 13th year of Josiah (627 BC) past the fall of Judah (586 BC) to about 580 BC.

His ministry spanned 4 decades and the reigns of 5 kings of Judah.



**TBS DWB 31/52 August 5, 2021**  
**2021 One Year Bible** Reading: Isaiah 58 to Jeremiah 25

## Looking Back

Reading: Isaiah 58-Jeremiah 25

Speed... 2:25

### Summary of this week's reading ...

**Isaiah wraps up with eternal place in heaven for the righteous and Jeremiah confronts the people with their sin as the reason for their problems and the solution was to repent and do right**

### Daily and Chapter Summaries

Friday: July 30<sup>th</sup>

Isaiah 58-62

58 couple fasting and Sabbath day ritual with pure actions

59 God is strong and He will save them if they repent because of His covenant with them

60 Israel will be the light to the nations as the people return and they are honored by the nations

61 the day of the Lord will turn sorrow into joy

62 prepare the way of the Lord for the people who are His delight

Saturday: July 31<sup>st</sup>

Isaiah 63-66

63 Edom's judgment and Israel question if God is still their Father

64 a call for God to come, forgive their sins and rebuild His temple

65 the righteous will live in a glorious kingdom

66 a great end for the righteous but eternal destruction for the wicked

Sunday: August 1<sup>st</sup>

Jeremiah 1-6

1 Jeremiah's call to speak for God and God promises to protect him

2 trouble for Israel because of their idolatry and they will go into exile

3 Judah did not learn the lessons of Israel, but there is a hope of great times to come but not now

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5 foreign gods will result in foreign oppression

6 great judgment is coming

Monday: August 2<sup>nd</sup>

Jeremiah 7-10

7 terrible sin will result in terrible judgment

8 there is no healing for these people

9 weeping for Israel because their uncircumcised heart

10 God is not a mere idol

Tuesday: August 3<sup>rd</sup>

Jeremiah 11-15

11 the curses for breaking the covenant will come upon them and plot to kill Jeremiah

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13 the illustration of a loincloth, reason for destruction

14 plea to the Lord for help, God will not listen, lying prophets, prayer of confession

15 destruction because of past sin, Jeremiah complains of his suffering

Wednesday: August 4<sup>th</sup>

Jeremiah 16-20

16 destruction coming but promise of future deliverance

17 idolatry of the people, blessing to those who obey but curses on disobedience

18 illustration of the potter, puzzling behavior, trap against Jeremiah

19 illustration of the clay jar, the terrible behavior, smashed jar, disaster coming

20 Jeremiah arrested and whipped, Jeremiah's lament

Thursday: August 5<sup>th</sup>

Jeremiah 21-25

21 Zedekiah's prayer but God will not listen

22 character of repentance, reason for ruin of the city, Jehoahaz and Jehoiakim's sin

23 evil shepherds but God will take care of his flock, "in that day" God will rescue, evil and lying prophets

24 after Jehoiachin exile, illustration of good and rotten figs

25 605 BC, consistent warning, people would not listen, Babylon appointed to destroy Israel for 40 years, God’s cup of anger, terrible judgment to come

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## How can I live it?

### Questions

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— J.I. Packer (Knowing God p. )

Quote from Dietrich Bonhoeffer **Life Together** pp. 54-55

## Looking Forward

TBS DWB 32/52 August 12<sup>th</sup>

Reading: Jeremiah 26-52

Speed...

### Summary of this week's reading ...

**Jeremiah continues to preach to a rebellious nation until finally God uses Babylon to capture it and send it into captivity. Jeremiah faithfully proclaims God's truth even in the midst of persecution. God, through Jeremiah, also prophecies the destruction of Babylon and the return of a remnant of the people.**

### Daily and Chapter Summaries

Friday: August 6<sup>th</sup>

Jeremiah 26-29

26 Jeremiah mobbed and threaten for speaking out against Jerusalem but some defended him

27 Jeremiah wears a yoke to tell the people they should submit to the King of Babylon and live under his control and to not listen to the false prophets that say Babylon will not conquer and rule over them

28 (593 BC) Jeremiah contradicts Hananiah's false prophecy and predicts his death

29 Jeremiah writes a letter to exiles in Babylon predicting a 70 year captivity but promises return and Jeremiah responds to Shemaiah a false prophet in Babylon

**ch. 29 a critical passage**

Saturday: August 7<sup>th</sup>

**Selah**

Sunday: August 8<sup>th</sup>

Jeremiah 30-33

30 Jeremiah predicts trouble for Israel in the future but in the end they will be saved

31 Jeremiah predicts a gathering of the people of Israel from their scattering and God will make a NEW COVENANT with them

**ch 31 a critical passage**

32 (587 BC) Jeremiah buys a piece of property demonstrating that Israel will return and buy and sell land

33 Jeremiah predicts that Israel will return and a son of David will sit on the throne

**ch. 33 a critical passage**

Monday: August 9<sup>th</sup>

### Jeremiah 34-36

34 Jeremiah's message to King Zedekiah and rebuke to the people for enslaving its own people

35 Jeremiah tells the people of the Recabite family

36 (605 BC) Jeremiah gives Baruch the messages to read to the people and then to the people, King Jehoiakim burned it and Jeremiah rewrote the message

ch. 36 interesting chapter to read

Tuesday: August 10<sup>th</sup>

### Jeremiah 37-39

37 Jeremiah prophesied that even with a handful of soldiers Babylonian would defeat them, Jeremiah was arrested and flogged but Zedekiah placed him in house arrest in the palace

38 Jeremiah was placed in a cistern but Zedekiah released him, Jeremiah tells Zedekiah to surrender

39 (588 to 586) Jerusalem falls to Babylon, Zedekiah captured and taken to Babylon, Jeremiah remains in Jerusalem

ch. 39 an interesting chapter to read

Wednesday: August 11<sup>th</sup>

### Jeremiah 40-45

40 Gedaliah, governor of Israel, appointed by Nebuchadnezzar is kind to Jeremiah

41 Gedaliah is killed and most of his officials and Johanan saved the people

42 Jeremiah warns them about escaping to Egypt

43 they do not listen to Jeremiah but went to Egypt anyway and took Jeremiah also and he warns that Nebuchadnezzar will come there

44 idolatry was the reason for their trouble and the people that came to Egypt will die there but people did not listen, the queen of heaven will not help them, only a remnant will return

45 positive words to Baruch

Thursday: August 12<sup>th</sup>

### Jeremiah 46-52

46 warning against Egypt because Babylon is coming to destroy it, Jacob will be saved

47 Philistia will be destroyed

48 Moab is being destroyed

49 Ammon, Edom, Damascus, Kedar and Hazor, and Elam will have great sorrow

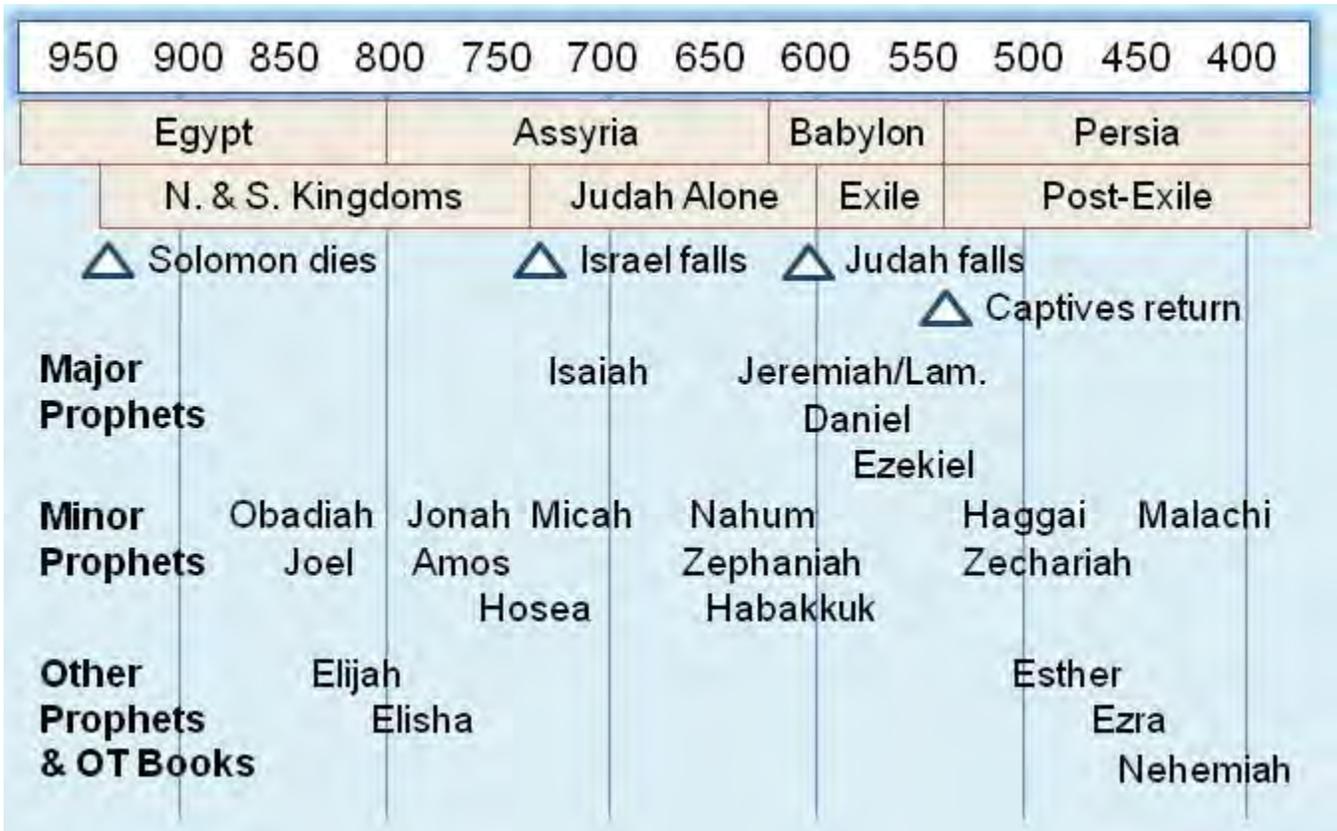
50 Babylon will fall, Israel will return home while Babylon will be devastated

51 God used Babylon to punish the nations but now Babylon has fallen, God has punished her

Compare Revelations 18

52 history of the fall of Jerusalem

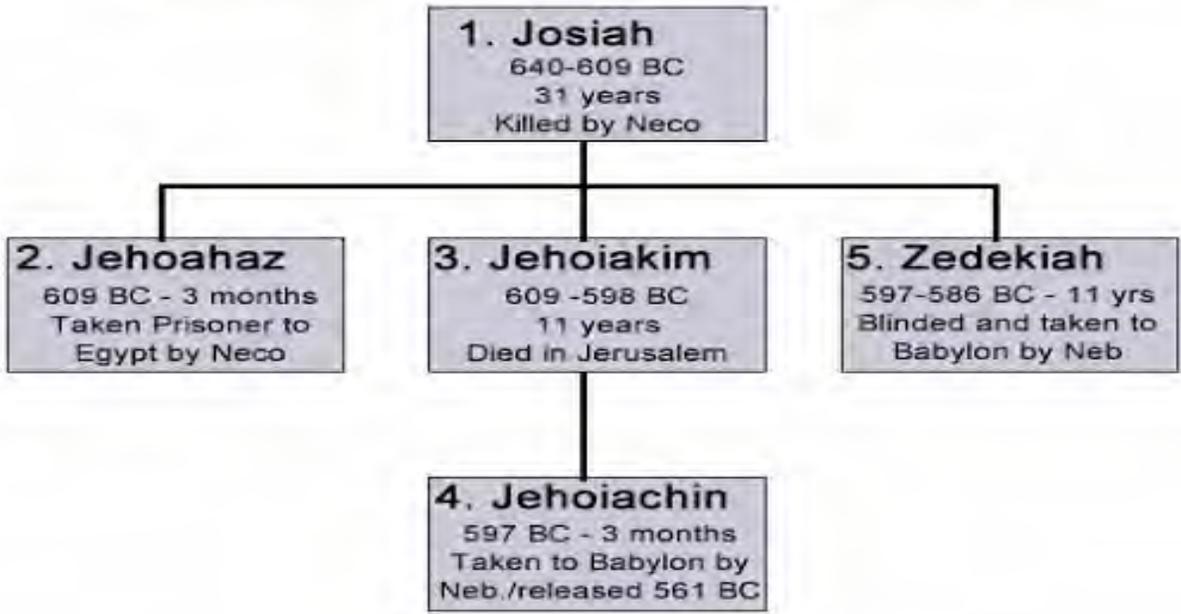
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REMEMBER TO LISTEN TO THE BIBLE PROJECT...GOOGLE "Isaiah BIBLE PROJECT"



## Judah's Last Five Kings





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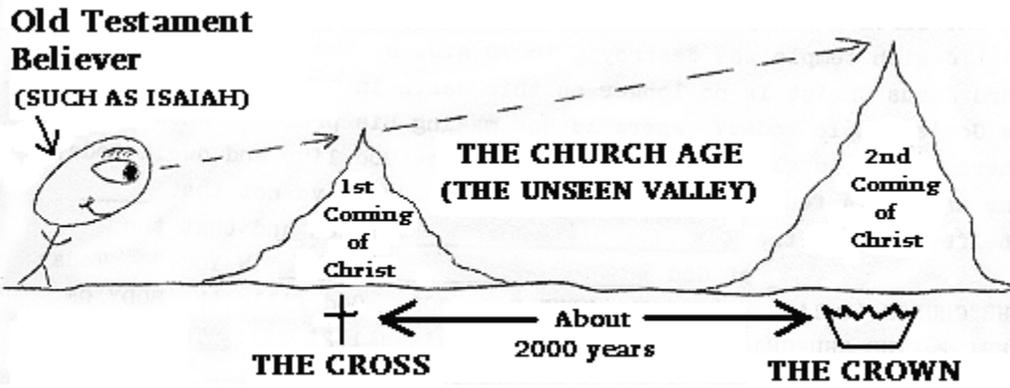
## Chronology of Jeremiah

### PERIODS OF PROPHETIC MINISTRY

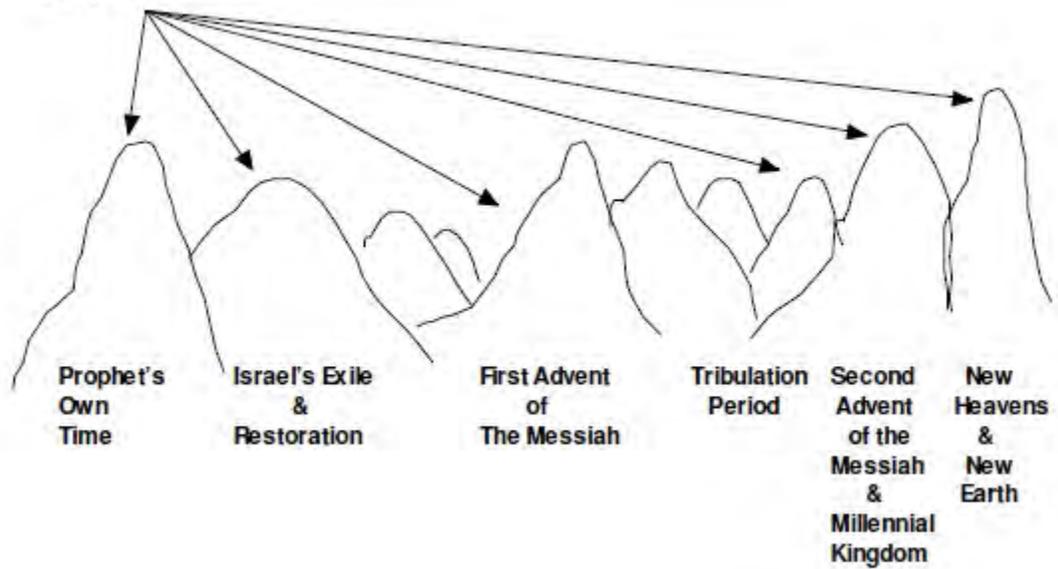
627-622	608-605	593-586	586-585	
627	609	605	597	586
<b>Major Events:</b>				
Call	Josiah's death	1 Babylonian invasion	2 Babylonian deportatio n	3 Babylonian exile
<b>Kings of Judah:</b>				
Josiah (640-609)	Jehoahaz (609)	Jehoiakim (608-598)	Jehoiachin (598-597)	Zedekiah (597-586)
	3 months	11 years	3 months	11 years

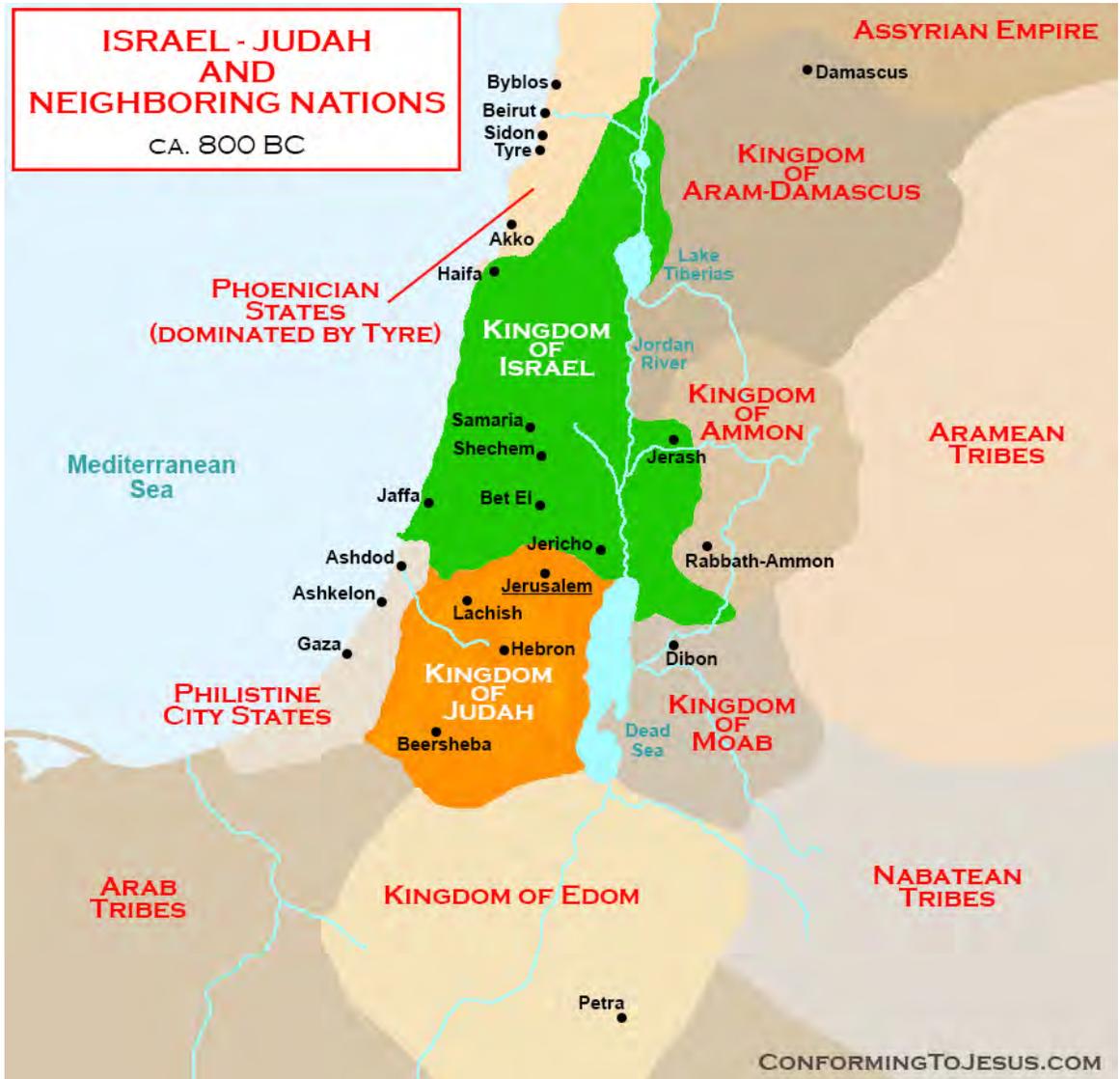
Jeremiah prophesied from the 13th year of Josiah (627 BC) past the fall of Judah (586 BC) to about 580 BC.

His ministry spanned 4 decades and the reigns of 5 kings of Judah.



**ISAIAH**





**TBS DWB 32/52 August 12, 2021**  
**2021 One Year Bible** Reading: Jeremiah 26-52

## Looking Back

Reading: Jeremiah 26-52

Speed...

### Summary of this week's reading ...

**Jeremiah continues to preach to a rebellious nation until finally God uses Babylon to capture it and send it into captivity. Jeremiah faithfully proclaims God's truth even in the midst of persecution. God, through Jeremiah, also prophecies the destruction of Babylon and the return of a remnant of the people.**

### Daily and Chapter Summaries

Friday: August 6<sup>th</sup>

Jeremiah 26-29

26 Jeremiah mobbed and threaten for speaking out against Jerusalem but some defended him

27 Jeremiah wears a yoke to tell the people they should submit to the King of Babylon and live under his control and to not listen to the false prophets that say Babylon will not conquer and rule over them

28 (593 BC) Jeremiah contradicts Hananiah's false prophecy and predicts his death

29 Jeremiah writes a letter to exiles in Babylon predicting a 70 year captivity but promises return and Jeremiah responds to Shemaiah a false prophet in Babylon

**ch. 29 a critical passage**

Saturday: August 7<sup>th</sup>

**Selah**

Sunday: August 8<sup>th</sup>

Jeremiah 30-33

30 Jeremiah predicts trouble for Israel in the future but in the end they will be saved

31 Jeremiah predicts a gathering of the people of Israel from their scattering and God will make a NEW COVENANT with them

**ch 31 a critical passage**

32 (587 BC) Jeremiah buys a piece of property demonstrating that Israel will return and buy and sell land

33 Jeremiah predicts that Israel will return and a son of David will sit on the throne

**ch. 33 a critical passage**

Monday: August 9<sup>th</sup>

Jeremiah 34-36

34 Jeremiah's message to King Zedekiah and rebuke to the people for enslaving its own people

35 Jeremiah tells the people of the Recabite family

36 (605 BC) Jeremiah gives Baruch the messages to read to the people and then to the people, King Jehoiakim burned it and Jeremiah rewrote the message

ch. 36 interesting chapter to read

Tuesday: August 10<sup>th</sup>

Jeremiah 37-39

37 Jeremiah prophesied that even with a handful of soldiers Babylonian would defeat them, Jeremiah was arrested and flogged but Zedekiah placed him in house arrest in the palace

38 Jeremiah was placed in a cistern but Zedekiah released him, Jeremiah tells Zedekiah to surrender

39 (588 to 586) Jerusalem falls to Babylon, Zedekiah captured and taken to Babylon, Jeremiah remains in Jerusalem

ch. 39 an interesting chapter to read

Wednesday: August 11<sup>th</sup>

Jeremiah 40-45

40 Gedaliah, governor of Israel, appointed by Nebuchadnezzar is kind to Jeremiah

41 Gedaliah is killed and most of his officials and Johanan saved the people

42 Jeremiah warns them about escaping to Egypt

43 they do not listen to Jeremiah but went to Egypt anyway and took Jeremiah also and he warns that Nebuchadnezzar will come there

44 idolatry was the reason for their trouble and the people that came to Egypt will die there but people did not listen, the queen of heaven will not help them, only a remnant will return

45 positive words to Baruch

Thursday: August 12<sup>th</sup>

Jeremiah 46-52

46 warning against Egypt because Babylon is coming to destroy it, Jacob will be saved

47 Philistia will be destroyed

48 Moab is being destroyed

49 Ammon, Edom, Damascus, Kedar and Hazor, and Elam will have great sorrow

50 Babylon will fall, Israel will return home while Babylon will be devastated

51 God used Babylon to punish the nations but now Babylon has fallen, God has punished her

Compare Revelations 18

52 history of the fall of Jerusalem

**Pentateuch: Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)**

**Historical Books: Joshua -> Esther (March 1 -> May 15<sup>th</sup>)**

**Poetical Books Job: -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)**

**Major Prophets: Isaiah -> Daniel (July 13 -> August 31<sup>st</sup>)**

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## How can I live it?

### Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

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Quote from Dietrich Bonhoeffer **Life Together** pp. 54-55

### **Book and Key Word**

Genesis...beginnings

Exodus...partings

Leviticus...purifications

Numbers...wanderings

Deuteronomy...second account

Joshua...conquests

Judges...cycles

1 Samuel...rejection of God's rule

2 Samuel...King David

1 Kings...Israel's civil wars

2 Kings...conquests and bondage

1 Chronicles...lineage of King David

2 Chronicles...the temple: construction, destruction, and reconstruction

Ezra...reformation

Nehemiah...wall

Esther...queen

Job...suffering

Psalms...Worship

Proverbs...Wisdom

Ecclesiastes...vanity

Song of Songs...Love

Isaiah...condemnation/consolation

Jeremiah...exile

Ezekiel...

### **Isaiah Test**

How is the book of Isaiah divided?

When did Isaiah live?

Who were the kings during Isaiah's prophetic ministry?

What major event occurred during Isaiah's ministry? When?

In its relationship to the New Testament, what is Isaiah claim to fame?

What are four important sections of the book of Isaiah?

What is it "near and far view" or the "double reference view" of prophecy?

Where is the reference to the fall of Satan? Where else is it found in the Bible?

How did Isaiah die?

Where are Isaiah and Jeremiah in the “Talk through the Bible”?

## Looking Forward

TBS DWB 33/52 August 19<sup>th</sup>

Reading: Lamentations 1-Ezekiel 23

Speed...

**Summary of this week’s reading ...**

**Jeremiah laments the fall of Jerusalem and Ezekiel prophecies to the Jews in exile.**

### Daily and Chapter Summaries

Friday: August 13<sup>th</sup>

Lamentations 1-5

- 1 Jerusalem weeps because her great sin and there is no one to comfort her.
- 2 God is the source of Jerusalem troubles.
- 3 God’s faithfulness assures hope for Israel.
- 4 Destroy Jerusalem’s enemies.
- 5 Terrible treatment for Jerusalem.

Saturday: August 14<sup>th</sup>

**Selah**

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Ezekiel 1-6

- 1 (593 BC) Ezekiel’s vision of four living being from the banks of the Kedar River in Babylon and the glory of the Lord from a throne
- 2 Ezekiel’s commission to speak to Israel, a rebellious people, and he was given a scroll
- 3 Ezekiel was told to eat the scroll, Ezekiel is taken the Judean exiles, and told to be a watchman and messenger to the people
- 4 demonstration of the siege of Jerusalem, ration of food and water
- 5 shaving hair and demonstrate the judgment of Judea with what he does with the hair
- 6 message to the mountains of Israel for their idolatry and a few will recognize their rebellion and repent

Monday: August 16<sup>th</sup>

Ezekiel 7-11

7 the Day of Judgment has come because of idolatry and injustice then they will know that God is the Lord

8 (592) Ezekiel is shown the great sins of Israel in Jerusalem

9 a man dressed in linen, killing of the people of the city without the mark on their foreheads

10 man dressed in linen, the four living creatures and the four wheels

11 wicked counsel that says that Jerusalem is safe as meat in an iron pot, but they are not safe but they will be scattered but there is hope for some whose heart will be changed

Tuesday: August 17<sup>th</sup>

Ezekiel 12-15

12 demonstration of packing for a journey, a message to Zedekiah, God will spare a few, but God's judgment will not be delayed

13 false prophets will be judged for predicting peace that will not come, judgment against false women prophets

14 idols in the heart, judgment will not be diverted even if Daniel, Noah, and Job were there

15 the people of Jerusalem are as useless as grapevine

Wednesday: August 18<sup>th</sup>

Ezekiel 16-19

16 Israel called as a discarded infant who grows up but becomes unfaithful like a prostitute but someday she will be restored

*a key passage on the origin, grace, sin, and restoration of Israel*

17 riddle of two eagles and its explanation

18 everyman will be judged according to their own actions, sinful actions can be forgiven if repented

19 a funeral song or lament of a lion and a vine

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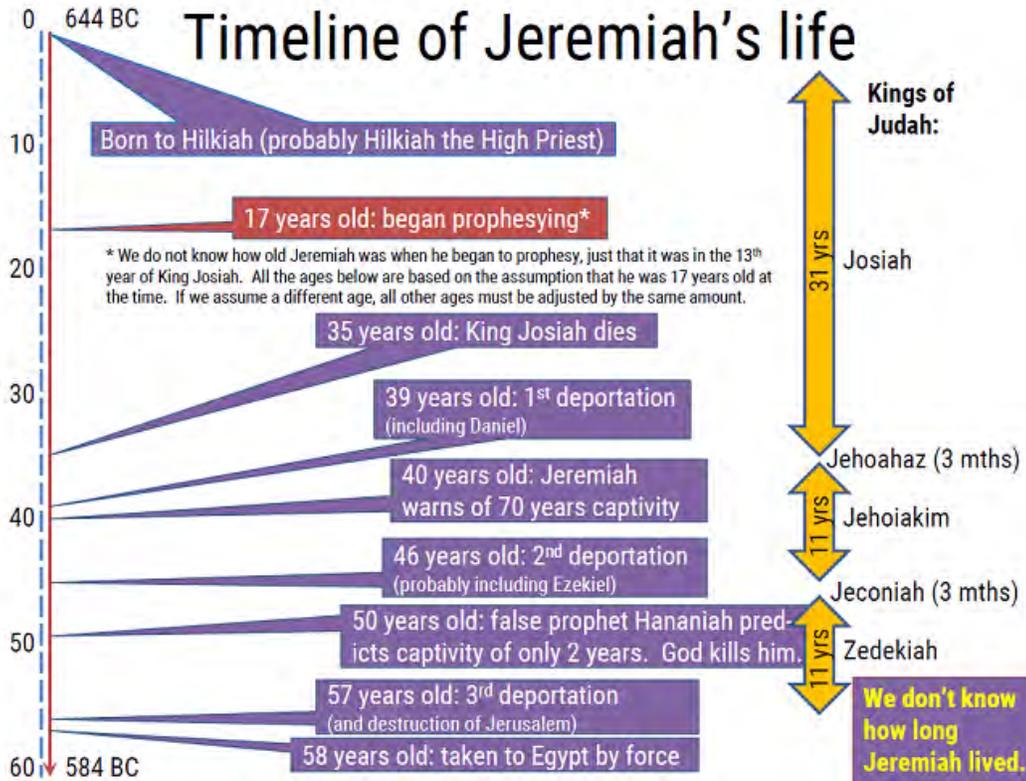
Ezekiel 20-23

20 (591) God rehearses the history and rebellion of the Israelites while God rebukes them

21 a terrible swift sword, Babylon attacks on Jerusalem and Ammonites destruction

22 judgment of Jerusalem and its leaders, dross and worthless slag, no one can stand in the gap

23 two sisters that are prostitutes, Samaria and Jerusalem, they will both be judged



**Timeline of Jeremiah**

Born 644 BC and died 584 BC (lived 60 years)

Live during reign of Josiah, Jehoahaz, Jehoiakim, Jehoiachin, Zedekiah, and the Babylonian Governor Gedaliah

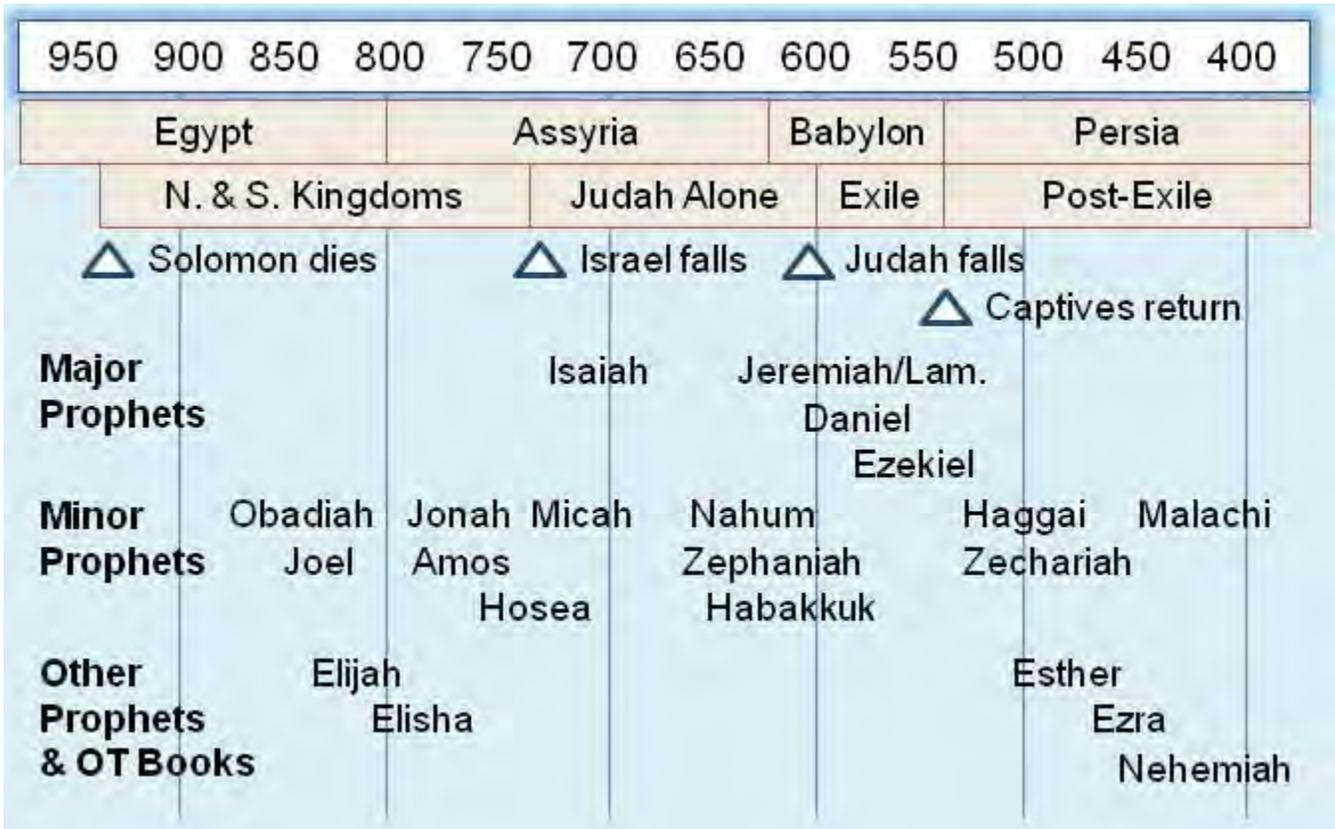
627-605	605-586	586-583	
<p><b>Jeremiah's calling 1:1-10 (age 17?)</b>  <b>Jeremiah's many prophecies... (1-29)</b>                      -accusations: 2:7-9; 4:22; 15:3                      -illustrations: 1:13; 2:13; 20-22, 26; 3:2; 4:31; 5:10; 6:27; 11:16; 12:14-17; 13:11; 19:10; 24:3-15; 28:12                      -warnings: 5:15; 7:1-7; 11:1-3; 13:22; 17:24; 21:8; 22:3; 26:12; 27:8                      -hope: 3:22; 4:27; 5:18; 23:5-6; 25:11; 27:22                      -personal persecutions: 1:19; 9:25; 11:21; 18:19</p>	<p><b>Jeremiah's prophecies of hope (30-33)</b>                      30:11; 31:33; 32:15; 33:6</p> <p><b>Prophecies before exile (34-36)</b>                      34:21 and 36:21-26</p>	<p><b>prophecies during the exile (37-39)</b>                      37:17; 38:17-18; 39:1-10</p> <p><b>Description of the Fall (52)</b>                      52:12-16</p>	<p><b>Prophecies after the exile (40-45)</b>                      40:1-4,7,9; 41:1-3; 42:2-10; 43:4; 44:14-17</p> <p><b>Prophecies to the nations (46-49)</b>                      46:2; 47:1; 48:1; 49:1,7,23</p> <p><b>Prophecies against Babylon (50-51)</b>                      50:1,17-18; 51:33</p>
<p>Josiah 640-609</p>	<p>Jehoiakim 609-597</p> <p>Jehoiachin</p>	<p>Zedekiah 597-586</p>	<p>Gedaliah 586-585</p>

“the Lord gave me this message”, “the Lord said to me”, “the Lord spoke to me again”, “the Lord gave me another message”, “this is what the Lord says”, “in that day says the Lord”, “now this is what the Lord says”, “this message came to Jeremiah”, “this is what the Lord said to me”, “and the Lord says”, this message for the

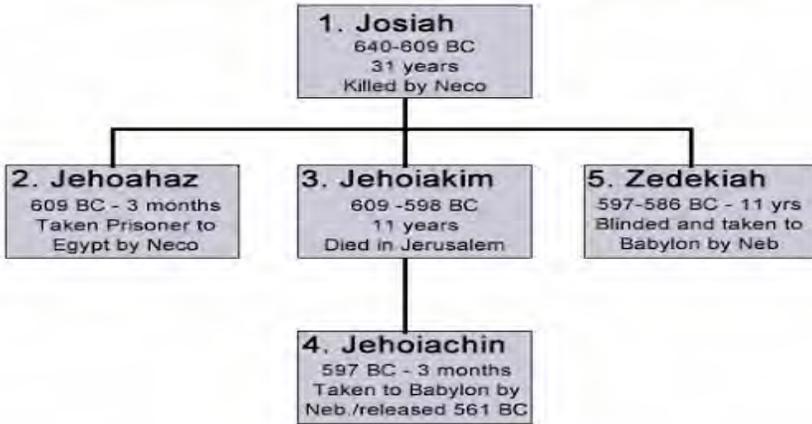
people of Judah came to Jeremiah”, “this is what the Lord, the God of Israel, said to me”, “the Lord sent this message”, “the following message came to Jeremiah

Events of Jeremiah 52

Verses	Date	Events
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# Judah's Last Five Kings



REMEMBER TO LISTEN TO THE BIBLE PROJECT...GOOGLE "BIBLE PROJECTS"

**EZEKIEL**

**1-11 ACCUSATIONS AGAINST ISRAEL**  
SON OF MAN ACCUSE ISRAEL OF BREAKING THE COVENANT AND WARN THEM OF IMMINENT DESTRUCTION  
LZK 1-3 EZEKIEL COMMISSIONED  
LZK 8-11 THE TEMPLE VISION  
LZK 15 EZEKIEL'S SIGN ACROSS  
LZK 18-19 THE HEAVENLY THRESHOLD  
LZK 20-24 THE VALLEY OF DRY BONES  
LZK 25-32 THE NATIONS  
LZK 33 JERUSALEM HAS FALLEN!  
LZK 34-37 THE VALLEY OF DRY BONES  
LZK 38-39 THE BATTLE OF GOG AND MAGOG  
LZK 40-48 THE NEW TEMPLE AND GARDEN OF EDEN

**JUDGMENT**  
**HOPE**

ISRAEL'S IDOLATRY HAS DRIVEN GOD AWAY... BUT HE HASN'T ABANDONED HIS PEOPLE. A REMNANT WILL RETURN WITH NEW, TRANSFORMED HEARTS.

ISRAEL'S HARD HEART (RECALL DEUTERONOMY ch.30)  
ISRAEL'S NEW HEART

THE MEANING OF THE VISIONS?  
LZK 40-48 LATERAL COLLEGIUMS AT NEHA TEMPLE IN THE FUTURE MESSIANIC KINGDOM  
LZK 47-48 SYMBOLIC BAPTISM OF EGYPT'S PRESENCE WITH HIS PEOPLE IN THE "MESSIANIC KINGDOM"

DEAD SEA VALLEY  
NEHA GARDEN OF EDEN: "THE LORD IS THERE"

THESE SCENES ARE FULL OF SYMBOLS & IMAGES ABOUT GOD'S FUTURE VISION OF EVIL

RECALLS GENESIS 2: "THE ONLY HOPE IS FOR GOD TO REMAKE HUMANS=NIKI=DIVINE BREATH" HUMANS TO LOVE GOD & OTHERS.

THE ONLY HOPE IS FOR GOD TO REMAKE HUMANS TO LOVE GOD & OTHERS.

created by the Bible Project

# LAMENTATIONS

DESIGN OF THE FIVE POEMS: ORDERED & LINEAR STRUCTURE

LAMENT POEMS IN THE BIBLE: (SEE PSALMS 10, 63, 69, 74, 79)

- A FORM OF PROTEST
- A WAY TO PROCESS EMOTION
- A PLACE TO VOICE CONFESSION

LAMENT POEMS RESTORE A SACRED DIGNITY TO HUMAN SUFFERING

**1 LADY ZION'S GRIEF & SHAME**

LOOK, O LORD, ON MY DISTRESS!

JERUSALEM PERSONIFIED AS THE DAUGHTER OF ZION

THE CITY'S DESTRUCTION - THE DEATH OF A LOVED ONE

**2 THE FALL OF JERUSALEM & GOD'S WRATH**

DIVINE WRATH ≠ VOLATILE ANGER = GOD'S JUSTICE

GOD IS SLOW TO ANGER BUT WILL JUDGE HUMAN EVIL.

**3 THE SUFFERING ONE**

LORD, I CALL ON YOUR NAME!

BECAUSE OF THE LORD'S COVENANT FAITHFULNESS, WE DO NOT PERISH. HIS MERCIES NEVER FAIL: THEY ARE NEW EVERY MORNING. HOW GREAT IS YOUR FAITHFULNESS, O GOD. SO I SAY TO MYSELF, "THE LORD IS MY INHERITANCE, THEREFORE I WILL PUT MY HOPE IN HIM."

- 3:22-24

GOD'S JUDGMENT BECOMES THE SEEDBED OF HOPE

**4 THE SIEGE OF JERUSALEM**

THE PAST THE SIEGE

**5 COMMUNAL PRAYER FOR GOD'S MERCY**

REMEMBER US, O LORD! LOOK ON OUR DISGRACE!

THE BOOK ENDS WITH A PARADOX: O LORD, YOU REIGN AS KING FOREVER. UNLESS YOU'RE TOTALLY REJECTED US...? WHY DO YOU FORGET AND FORSAKE US?

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# JEREMIAH

MESSENGER OF GOD'S JUSTICE AND GRACE

**1 JEREMIAH'S CALLING**

I APPOINT YOU AS PROPHET TO ISRAEL AND THE NATIONS TO UPROOT AND TEAR DOWN, TO DESTROY AND BUILD UP, TO PLANT AND UPROOT.

**2 JEREMIAH'S TEMPLE SERMON**

WISDOM OF OTHER GODS (IDOLATRY AT JERUSALEM)

ACCUSATION OF ISRAEL'S LEADERS (PRIDE, HATRED, TREASON)

DRAMATIC SOCIAL INJUSTICE, CORRUPT, OPPRESSIVE, HYPOCRISY

**1-24 ACCUSATION & WARNING FOR ISRAEL**

CORE IDEA: ISRAEL'S LEADERS ENCOURAGED THE COMPLEXTION OF THE TEMPLE

WORSHIP OF OTHER GODS (IDOLATRY AT JERUSALEM)

ACCUSATION OF ISRAEL'S LEADERS (PRIDE, HATRED, TREASON)

DRAMATIC SOCIAL INJUSTICE, CORRUPT, OPPRESSIVE, HYPOCRISY

**25** GOD WILL DESTROY HIS OWN PEOPLE BY SENDING AN ENEMY FROM THE NORTH!

**26-45 JUDGMENT & HOPE FOR ISRAEL**

HOPE FOR ISRAEL'S FUTURE

WHY WOULD GOD CALL THEM TO RENEW THE COVENANT AND RECONSTRUCT ZION'S TEMPLE?

RETURN TO THE LAND! MESSIAH!

ALL NATIONS ACKNOWLEDGE ISRAEL'S GOD!

**46-51 JUDGMENT & HOPE FOR THE NATIONS**

10-19 GOD WILL USE BABYLON TO JUDGE THE NATIONS AROUND ISRAEL

**52 DESTRUCTION & EXILE (FROM 2 KINGS 25)**

FULFILLMENT OF JUDGMENT... BUT HOPE FOR DAVID'S LINE... PROMISE OF HOPE

**THE MAKING OF JEREMIAH! (ch. 36)**

SCROLLS, ESSAYS, STORIES ABOUT JEREMIAH, ZEPHRAIM

(TWENTY YEARS)

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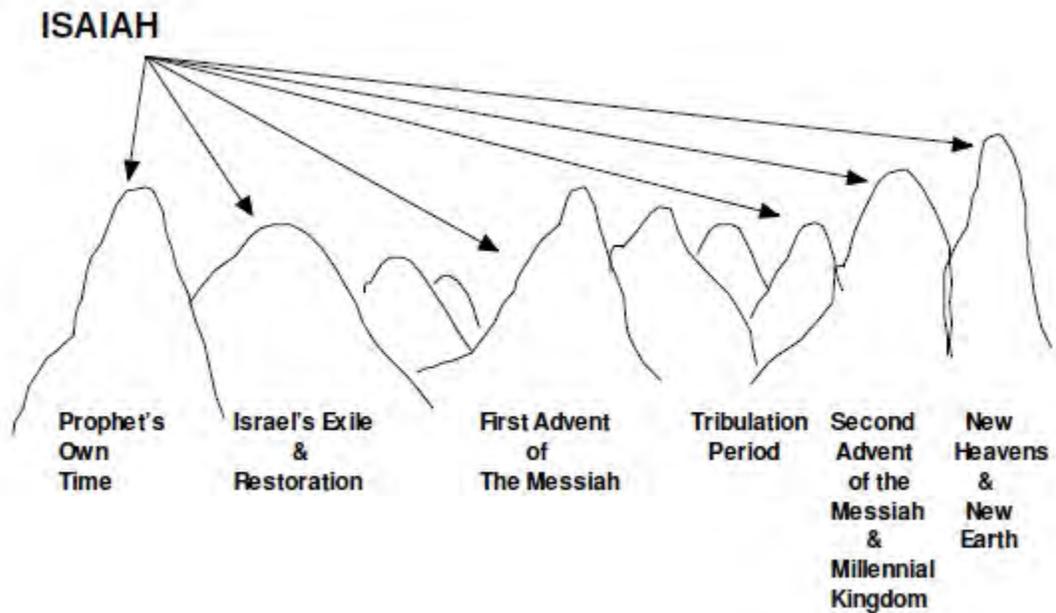
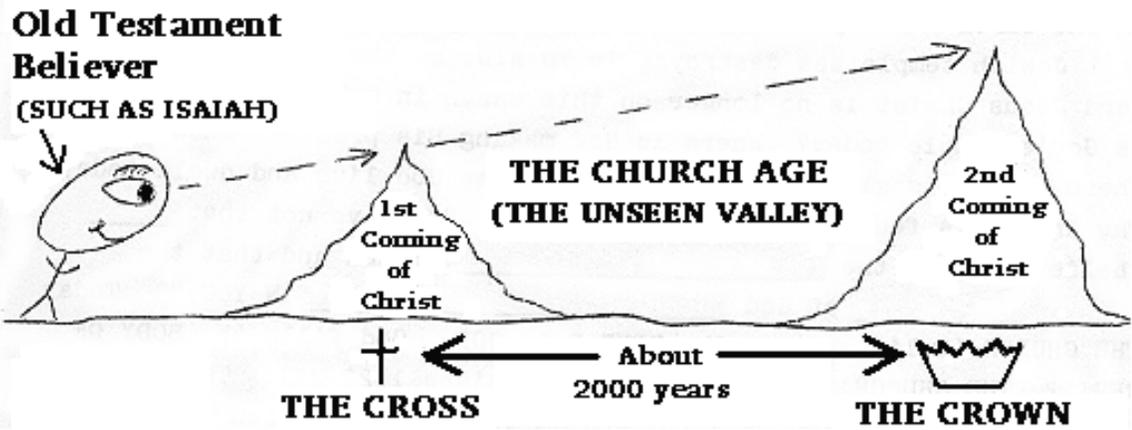
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Where is the reference to the fall of Satan? Where else is it found in the Bible?

How did Isaiah die?

## Isaiah Test **answers**

How is the book of Isaiah divided? **Condemnation (1-39) and consolation (40-66)**

When did Isaiah live? **750-680**

Who were the kings during Isaiah's prophetic ministry? **Uzziah, Jotham, Ahaz, Hezekiah**

What major event occurred during Isaiah's ministry? When? **Defeat and dispersion of Israel 722 BC**

In its relationship to the New Testament, what is Isaiah claim to fame? **Most quoted book in the New Testament**

What are four important sections of the book of Isaiah? **The Messianic prophecy (7-11), the "Little Apocalypse" (24-27), the historical during Hezekiah's reign (36-39), and the "suffering servant" section (52-54)**

Where is the reference to the fall of Satan? Where else is it found in the Bible? **Isaiah 1:12-15, Ezekiel 28:14-18**

What is it "near and far view" or the "double reference view" of prophecy? **Some Biblical prophecy has a near fulfillment in or close to the time of the prophet but it also has a reference to the more distant future in the time of Jesus or the eschatological future.**

How did Isaiah die? **The tradition is that he was placed in a hollowed out log then it was "sawed in half" possible under the order of King Manasseh (see Hebrews 11:37)**

## **Where are Isaiah and Jeremiah in the talk through the Bible?**

### **Looking Forward**

TBS DWB 34/52 August 26<sup>th</sup>

Reading: Ezekiel 24-48

Speed...

### **Daily and Chapter Summaries**

Friday: August 20<sup>th</sup>

Ezekiel 24-28

24 (588) illustration of a cooking pot and Israel filth, death of Ezekiel's wife dies and commanded not to weep like Israel cannot weep when Jerusalem falls

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28 the pride of the king of Tyre, comparison of the King of Tyre and Satan, restoration of Israel

Tyre is punished for the great pride and their treatment against God's anointed

Saturday: August 21<sup>st</sup>

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Note the use of "I the Sovereign Lord have spoken", everyone else are subjects and there should be no pride

Monday: August 23<sup>rd</sup>

Ezekiel 33-36

33 the responsibility of the watchman, the message of the watchman, (585) the fall of Jerusalem yet the people's hearts are wicked

34 wicked shepherds vs. the Good Shepherd and His sheep

Wonderful passage + compare Psalm 23

35 message against Edom for their deeds against Israel but they will be wipe out

36 the return and restoration of Israel, gathered, cleaned, new heart, given Spirit, prosperity but all because of God's grace and mercy and not the merit of Israel

Great passage of the sins of the people but the grace of the Sovereign Lord

Tuesday: August 24<sup>th</sup>

Ezekiel 37-39 (valley of dry bones, two sticks, and Gog and Magog)

37 vision of dry bones coming back to life plus two sticks become one, promise of return (27-28!)

38 Gog and Magog comes against Israel but God will defend Israel and destroy Gog

39 a great defeat of Gog plus their burial and cleansing the land, explanation of Israel's exile (21-29)

Wednesday: August 25<sup>th</sup>

Ezekiel 44-43 **description of the temple**

40 (573 BC) measurement of the temple

41 measurement of the inner sanctuary

42 buildings outside the temple sanctuary

43 God returns to the temple, measurement of the altar, the offerings for the altar

Thursday: August 26<sup>th</sup>

Ezekiel 44-48 **worship at the temple and description of the divisions of the land**

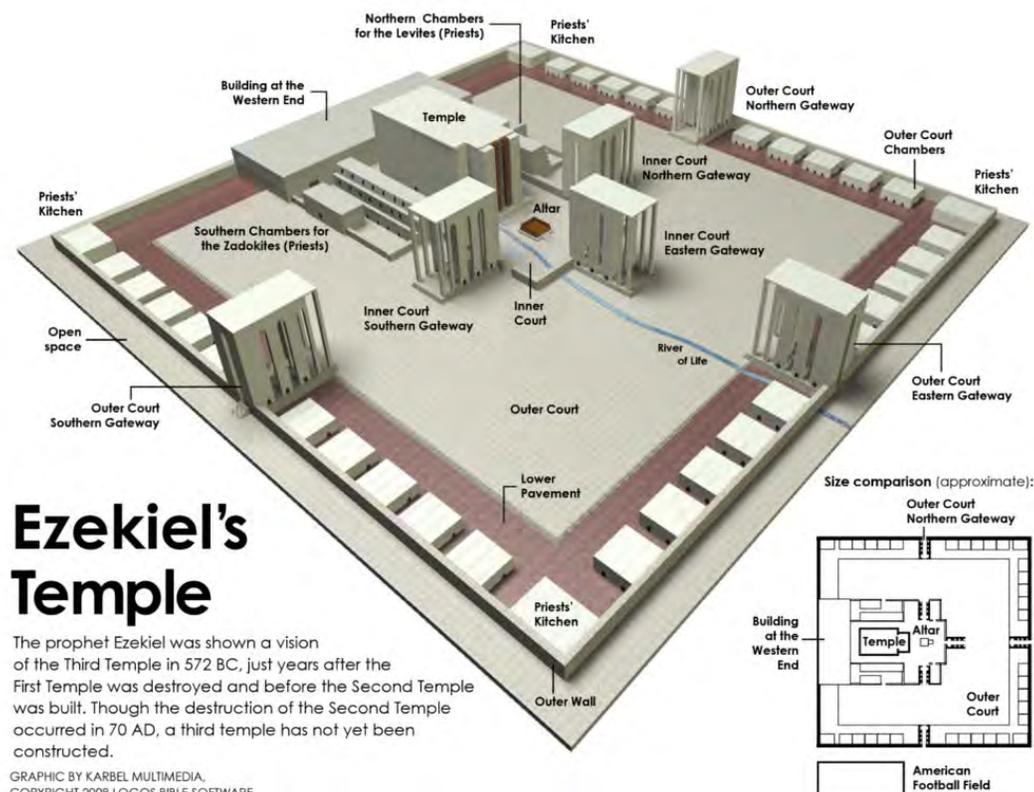
44 the glory of the Lord enters temple, cleansing of those that enter the temple, the priest

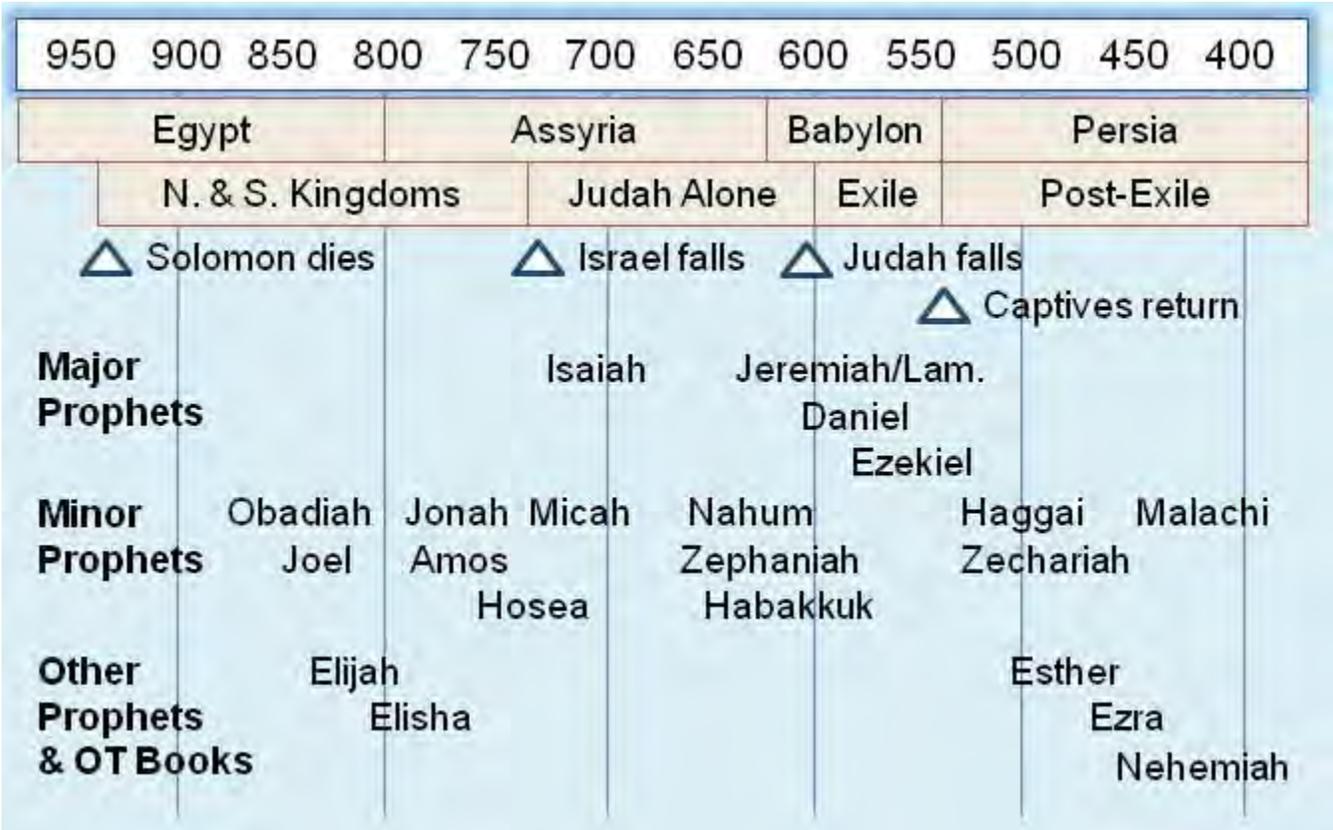
45 the division of the land for the temple, priest, and princes, offerings and special festivals

46 gateway to the temple, temple kitchens

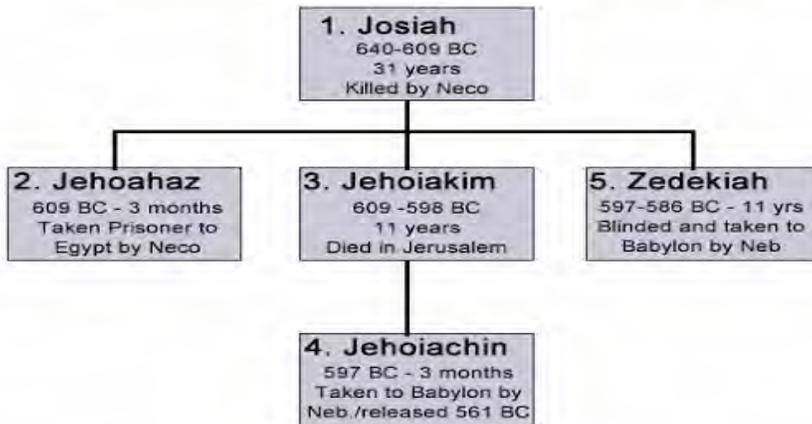
47 river flowing from the temple to the Dead Sea and the division and description of the division of the land

48 division of the land for each tribe and for the temple and the gates of the city





### Judah's Last Five Kings



REMEMBER TO LISTEN TO THE BIBLE PROJECT...GOOGLE "BIBLE PROJECTS"

**EZEKIEL**

**1-11 ACCUSATIONS AGAINST ISRAEL**

1-3 SON OF MAN! ACCUSE ISRAEL OF BREAKING THE COVENANT AND WARN THEM OF IMMINENT DESTRUCTION. (EZEKIEL COMPROMISED)

4-5 EZEKIEL'S SIGN ACTS (EZEKIEL THE SCRAWNY BURNING GARMENTS STAFF)

6-11 THE TEMPLE VISION

11 ISRAEL'S IDOLATRY HAS DRIVEN GOD AWAY... (GOD HAS ABANDONED HIS PEOPLE. A REPENTANT CALL RETURN WITH NEW, TRANSFORMED HEARTS.)

**12-24 JUDGMENT ON ISRAEL**

12-14 USE OF PARABLE & ALLEGORY

15-20 EZEKIEL AS LAWYER (19, 20, 21)

21-24 JUDGMENT ON THE TEMPLE

**25-32 JUDGMENT ON THE NATIONS**

25-32 PHILISTIA, AMMON, MOAB, EGYPT, TYRE (EVEN THEY BELIEVE GODS)

ALL BROUGHT DOWN BY BABYLON...

**33 JERUSALEM HAS FALLEN!**

**34-37 HOPE FOR ISRAEL**

34-37 RECALLS GENESIS 2 BY HUMANS - MUST HAVE LIFE. THE ONLY HOPE IS FOR GOD TO REHABE HUMANS TO LOVE GOD & OTHERS.

34 THE NEW DAVID

35 GODS SPIRIT

36 VALLEY OF DRY BONES

37 A NEW HEART FOR ISRAEL (GIVE THEM A NEW HEART)

**38-39 HOPE FOR THE NATIONS**

38-39 GOD DEFEATS GOG AMONG THE NATIONS

GOG (ANCIENT KINGDOM FROM GENESIS 10)

DESCRIPTION OF GOG - MENTION OF KING'S IN TIME A RESPT

SECURITY OF HUMAN REBELLION

THESE SCENES ARE FULL OF SYMBOLS & MESSAGES ABOUT GODS EVIL

**40-48 HOPE FOR ALL CREATION**

40-48 VISION OF A NEW TEMPLE

THE MEANING OF THE VISIONS?

1) LITERAL REBUILDS OF NEW TEMPLE IN THE FUTURE PESSIMIC KINGDOM

2) SYMBOLIC BARRICAD OF GODS PRESENCE (GIVE HIS PEOPLE AN END PESSIMIC KINGDOM)

DEAD SEA VALLEY

47-48 NEW GARDEN OF EDEN - THE LORD IS THERE

WHAT IS GODS GLORY DOING IN BABYLON?? (5 YEARS AFTER EXILE)

THE APPEARANCE OF THE LORDS (THE APPEARANCE OF GODS SIGNIFICANCE) (SEE EZEKIEL 11, 25, 29)

FIRST BABYLONIAN ATTACK ON JERUSALEM (SEE EZEKIEL 24:1-17)

BABYLON EZEKIEL

created by the Bible Project

# LAMENTATIONS

DESIGN OF THE FIVE POEMS: ORDERED & LINEAR STRUCTURE

LAMENT POEMS RESTORE A SACRED DIGNITY TO HUMAN SUFFERING

**1 LADY ZION'S GRIEF & SHAME**

LOOK, O LORD, ON MY DISTRESS!

JERUSALEM PERSONIFIED AS THE DAUGHTER OF ZION

THE CITY'S DESTRUCTION - THE DEATH OF A LOVED ONE

**2 THE FALL OF JERUSALEM & GOD'S WRATH**

DIVINE WRATH ≠ VOLATILE ANGER

= GOD'S JUSTICE

GOD IS SLOW TO ANGER BUT WILL JUDGE HUMAN EVIL.

**3 THE SUFFERING ONE**

LORD, I CALL ON YOUR NAME!

BECAUSE OF THE LORD'S COVENANT FAITHFULNESS, WE DO NOT PERISH. HIS MERCIES NEVER FAIL; THEY ARE NEW EVERY MORNING. HOW GREAT IS YOUR FAITHFULNESS, O GOD. SO I SAY TO MYSELF, "THE LORD IS MY INHERITANCE, THEREFORE I WILL PUT MY HOPE IN HIM."

- 3:22-24

GOD'S JUDGMENT BECOMES THE SEEDBED OF HOPE

**4 THE SIEGE OF JERUSALEM**

THE EAST THE SIEGE

**5 COMMUNAL PRAYER FOR GOD'S MERCY**

REMEMBER US, O LORD; LOOK ON OUR DISGRACE!

THE BOOK ENDS WITH A PARADOX

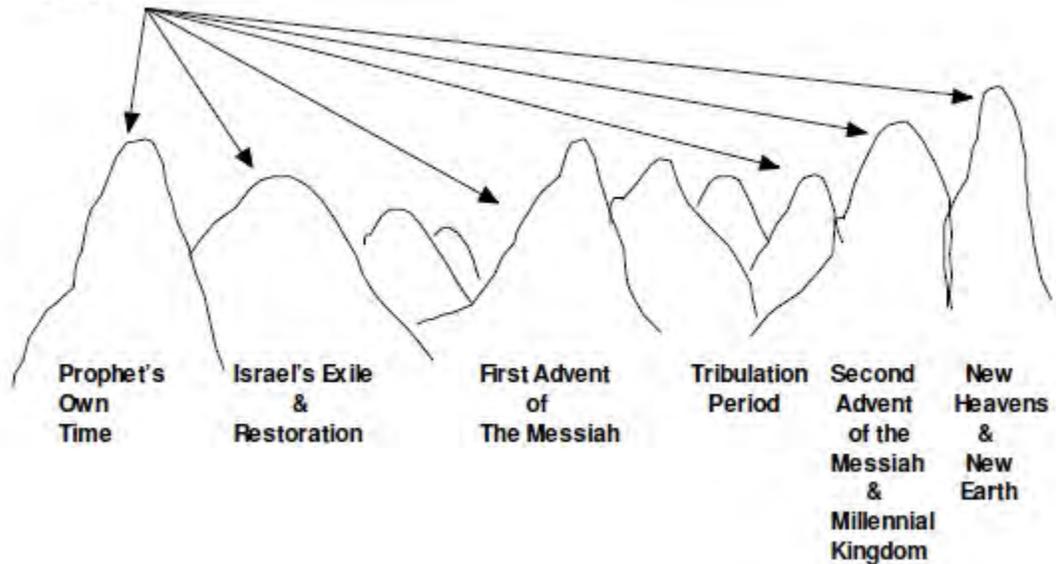
UNLESS YOU'RE TOTALLY DEJECTED BY...? (3:42)

WHY DO YOU FORGET AND FORSAKE US? (3:43)

OH LORD, YOU REIGN AS KING FOREVER!

*created by the Bible Project*

## ISAIAH



**TBS DWB 34/52 August 26, 2021**  
**2021 One Year Bible** Reading: Ezekiel 24-48

## Looking Back

Reading: Ezekiel 24-48

### Daily and Chapter Summaries

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46 gateway to the temple, temple kitchens

47 river flowing from the temple to the Dead Sea and the division and description of the division of the land

48 division of the land for each tribe and for the temple and the gates of the city

### Summary of Ezekiel's Message (48 chapters)

The prophet	1-3 Babylon
Condition of the people	See 2 Kings 24:8-17, Chapters 7 and 13, 33: fall of Jerusalem
Accusations	Chapters 1-11 also 14, 18, 20
Warnings	<b>Judgment on Israel 12-24</b>
Illustration of Judgment	Sign Acts (4-5): brick and map, laying on side, razor and hair, Chapters 15: grapevine, 16: an unwanted child, 17: two eagles, 19: a lion and a vine, 21: unsheathed sword, 22: a crucible, 23: two sisters, 24: a cooking pot 33: watchman 34: shepherds
Message of Hope	3, 11:11-21, 28:25-26, 36, 48:30-35 34-37; 34 a new David, 36 a new heart, 37 valley of dry bones (Genesis 2 and John 3) Hope for all creation 40-48...vision of new temple and God's glory is there, a river flowing out of the temple 47:1-12 (Genesis 2:10, Psalm 1, John 4:7-15, 7:37-39, Revelation 22:1-2, 17-21)
Key words or Phrases	Son of man Sovereign Lord
Key Passages	Chapters 1: four living beings, 8-11: God's glory departs, 36-37: God glory departs, 38-39: Gog and Magog (Genesis 10, Revelations 19:17-21, 20:7-9) , 40-48: the temple, Satan: 28:11-19 (see Isaiah 14)
Warnings to other nations	<b>Judgement on the Nations</b> 25-32: Ammon, Moab, Edom, Philistia, <b>Tyre</b> , Sidon, <b>Egypt</b> ; 35: Edom; <b>PRIDE</b> ; Hope for the Nations: 38-39

Isaiah...Assyria (721), Jeremiah...Babylon (605-586), Ezekiel...conquest and exile (593-535), Daniel (life in Babylon (605-536)

Moses' warning Deuteronomy 30:11-20 and Joshua's Joshua 24:11-28, Judges 2:1-3

Comparison to the book of Revelation (see charts below)

#### Like a River Glorious

Like a river, glorious  
Is God's perfect peace,  
Over all victorious  
In its bright increase;  
Perfect, yet it floweth  
Fuller every day,  
Perfect, yet it groweth  
Deeper all the way.

Hidden in the hollow  
Of His blessed hand,  
Never foe can follow,  
Never traitor stand;  
Not a surge of worry,  
Not a shade of care,  
Not a blast of hurry  
Touch the spirit there.

Every joy or trial  
Falleth from above,  
Traced upon our dial  
By the Sun of Love.  
We may trust Him fully  
All for us to do;  
They who trust Him wholly  
Find Him wholly true.

**Stayed upon Christ Jesus (Jehovah),  
Hearts are fully blest;  
Finding, as He promised,  
Perfect peace and rest.**

**I've Got Peace like a River**

I've got peace like a river  
 I've got peace like a river  
 I've got peace like a river in my soul  
 I've got peace like a river  
 I've got peace like a river  
 I've got peace like a river in my soul

**Pentateuch:** Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)  
**Historical Books:** Joshua -> Esther (March 1 -> May 15<sup>th</sup>)  
**Poetical Books:** Job: -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)  
**Major Prophets:** Isaiah -> Daniel (July 13 -> August 31<sup>st</sup>)  
**Minor Prophets:** Hosea -> Malachi (September 1<sup>st</sup> -> September 30<sup>th</sup>)

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

**How can I live it?**

**Questions**

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

**Additional thoughts...**

**“...you can have all the right notions in your head without ever tasting in your heart the realities to which they refer; and a simple Bible reader and sermon hearer who is full of the Holy Spirit will develop a far deeper acquaintance with his God and Savior than a more learned scholar who is content with being theologically correct. The reason is that the former will deal with God regarding the practical application of truth to his life, whereas the latter will not.”**

— J.I. Packer (Knowing God p. 39)

Quote from Dietrich Bonhoeffer **Life Together** pp. 54-55

## SCRIPTURE BEFORE PHONE

**The Habit at a Glance:**

Refusing to check the phone until after reading a passage of Scripture is a way of replacing the question "What do I need to do today?" with a better one, "Who am I and who am I becoming?" We have no stable identity outside of Jesus. Daily immersion in the Scriptures resists the anxiety of emails, the anger of news, and the envy of social media. Instead it forms us daily in our true identity as children of the King, dearly loved.

WE BECOME WHAT OR WHO WE REFLECT, WHICH IS TO SAY WE BECOME WHAT WE PAY ATTENTION TO.

**An Excerpt From The Common Rule:**

*I often turn to work and career in the search for my identity. I hope that by achieving success I will finally become someone who is approved of. This means—as an identity reflector—I have to look at other people’s faces, and my identity is tacked to whether they look happy with me and my work or not.*

*The habit of checking work emails first thing every morning encouraged this misguided search for identity because it started my day with the questions: What do I need to do to make someone else happy with me? How can I justify my existence in the world today?*

### **Book and Key Word**

Genesis...beginnings

Exodus...separations

Leviticus...purifications

Numbers...wanderings

Deuteronomy...second account

Joshua...conquests

Judges...cycles

Ruth...kinsman redeemer

1 Samuel...rejection of God’s rule

2 Samuel...King David

1 Kings...Israel’s civil wars

2 Kings...conquests and bondage

1 Chronicles...lineage of King David

2 Chronicles...the temple: construction, destruction, and reconstruction

Ezra...reformation

Nehemiah...wall

Esther...queen

Job...suffering  
 Psalms...Worship  
 Proverbs...Wisdom  
 Ecclesiastes...vanity  
 Song of Songs...Love  
 Isaiah...condemnation/consolation  
 Jeremiah...exile  
 Ezekiel...God's glory

### Isaiah Test

How is the book of Isaiah divided?  
 When did Isaiah live?  
 Who were the kings during Isaiah's prophetic ministry?  
 What major event occurred during Isaiah's ministry? When?  
 In its relationship to the New Testament, what is Isaiah claim to fame?  
 What are four important sections of the book of Isaiah?  
 What is it "near and far view" or the "double reference view" of prophecy?  
 Where is the reference to the fall of Satan? Where else is it found in the Bible?  
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 In its relationship to the New Testament, what is Isaiah claim to fame? **Most quoted book in the New Testament**  
 What are four important sections of the book of Isaiah? **The Messianic prophecy (7-11), the "Little Apocalypse" (24-27), the historical during Hezekiah's reign (36-39), and the "suffering servant" section (52-54)**  
 Where is the reference to the fall of Satan? Where else is it found in the Bible? **Isaiah 1:12-15, Ezekiel 28:14-18**  
 What is it "near and far view" or the "double reference view" of prophecy? **Some Biblical prophecy has a near fulfillment in or close to the time of the prophet but it also has a reference to the more distant future in the time of Jesus or the eschatological future.**  
 How did Isaiah die? **The tradition is that he was placed in a hollowed out log then it was "sawed in half" possible under the order of King Manasseh (see Hebrews 11:37)**

## Where are Isaiah, Jeremiah, Ezekiel, and Daniel in the talk through the Bible? Four subtitles of Exile?

### Looking Forward

TBS DWB 35/52 September 2<sup>nd</sup>

Reading: Daniel 1-Hosea 6

#### Daily and Chapter Summaries

Friday: August 27<sup>th</sup>

Daniel 1-3

1 (605) Grooming of Daniel and friends from Judah to serve in Nebuchadnezzar's court. Refusal to eat the king's food. Daniel and friends excel above the others.

2 (603) Nebuchadnezzar ask a hard thing and a gives harsh decree. God reveals to Daniel the dream and its meaning. This is a dream of what it will happen in the future. It was a dream of a statue made of different metals that represented kingdoms. In the dream the statue is destroyed. After tell Nebuchadnezzar the dream, Daniel is elevated with his friends.

3 A giant statue is set up and people are required to bow down or to be thrown into a fiery furnace. Shadrach, Meshach, and Abednego refuse to serve and worship Nebuchadnezzar's gods. They are thrown into the furnace but are delivered. Nebuchadnezzar praises God and elevates the three to positions of authority.

Saturday: August 28<sup>th</sup>

Selah

Sunday: August 29<sup>th</sup>

Daniel 4-6

4 Another dream of Nebuchadnezzar represented his temporary downfall until he came to his senses and worship the Lord God.

5 (539) Belshazzar great feast and the handwriting on the wall. Daniel interprets the downfall of Babylon. That very night Babylon fell and Belshazzar was killed.

6 (539) Daniel accused out of jealousy for worshipping God. Daniel was throw to the Lion but he was protected. His accusers are thrown to the lions.

Monday: August 30<sup>th</sup>

Daniel 7-9

7 (556) Daniel dream of four beast. These beast represent the kingdoms following Babylon until the kingdom of the son of man.

8 (554) The dream of the ram and goat. Gabriel explains this dream.

9 (539) Daniel prays for Jerusalem and realizes the end of the 70 years of Judgment. Daniel confesses for the people. The 70 weeks of Daniel.

Tuesday: August 31<sup>st</sup>

Daniel 10-12

10 (536) Daniel receive a message from a man dresses in linen that comes to encourage him and give him a message

11 The kingdom and kings that will come in the future. With Israel in the middle the war will occur on both sides. The temple will be desecrated in the process.

12 at the end there will be a great time of anxious but the time period is defined by God and in the end the wicked will perish but the God will be blessed.

Wednesday: September 1<sup>st</sup>

Hosea 1-3

1 Hosea's command to marry Gomer and have children with names to demonstrate God message to His people.

2 Illustration of Israel as an unfaithful wife.

3 Hosea command to go remarry Gomer to illustrate how once again God will bring Israel back.

(3:4 is an illustration of a near-far prophecy...is the return from exile, when Jesus 1<sup>st</sup> advent, or when Israel is regathered in the book of Revelation, prior to Jesus 2<sup>nd</sup> advent...see Acts 3:20; Revelation 7:1-8, 19:11-16)

Thursday: September 2<sup>nd</sup>

Hosea 4-6

4 The reason for trouble in the land. The priest have not led the people well and the people have not done well.

5 God will betray the people in judgment and discipline.

6 God desires to restore Israel but they would not respond.



Ezekiel and Revelation Comparison Table

VISIONS	EZEKIEL	REVELATION
1. The throne vision	Chapter 1	Chapter 4
2. The book being opened	Chapters 2-3	Chapter 5
3. The four plagues	Chapter 5	Chapter 6:1-8
4. Those slain under the altar	Chapter.6	Chapter 6:9-11
5. The wrath of God	Chapter 7	Chapter 6:12-17
6. The seal on the Saint's foreheads	Chapter 9	Chapter 7
7. The coals from the altar	Chapter.10	Chapter 8
8. The 1/3 destruction	Chapter 5:1-4 &12	Chapter 8:6-12
9. No more delay	Chapter 12	Chapter 10:1-7
10. The eating of the book	Chapter 2	Chapter 10:8-11
11. Prophecy against the Nations	Chapters 25-32	Chapter 10:11
12. The measuring of the Temple	Chapters 40-43	Chapter 11:1-2
13. Comparing Jerusalem to Sodom	Chapter 16	Chapter 11:8
14. The cup of wrath	Chapter 23	Chapter 14
15. The vine of the land	Chapter 15	Chapter 14:18-20
16. The great harlot	Chapters 16, 23	Chapters 17-18
17. The lament sung over the city	Chapter 27	Chapter 18
18. The scavenger's feast	Chapter 39	Chapter 19
19. The first resurrection	Chapter 37	Chapter 20:4-6
20. The Battle of Gog and Magog	Chapter 38-39	Chapter 20:7-9
21. The New Jerusalem	Chapters 40-48	Chapter 21
22. The River of Life	Chapter 47	Chapter 22

#### [Ezekiel and Revelation Parallels](#) Parallels of Revelation and Ezekiel.

Isaiah, Jeremiah, Ezekiel and Daniel Zechariah and Malachi contribute to our knowledge of Revelation. Also, fulfilled prophecy makes prophecy everywhere easier to understand. Of the Old Testament texts, however, Isaiah makes Revelation more understandable to me than Ezekiel. But there are remarkable parallels between Revelation and Ezekiel, two books written about 600 years apart. Some of them are listed here.

The vision of God. Rev.4. Ezek.1

The seal on the forehead of God's elect. Rev.7. Ezek.9

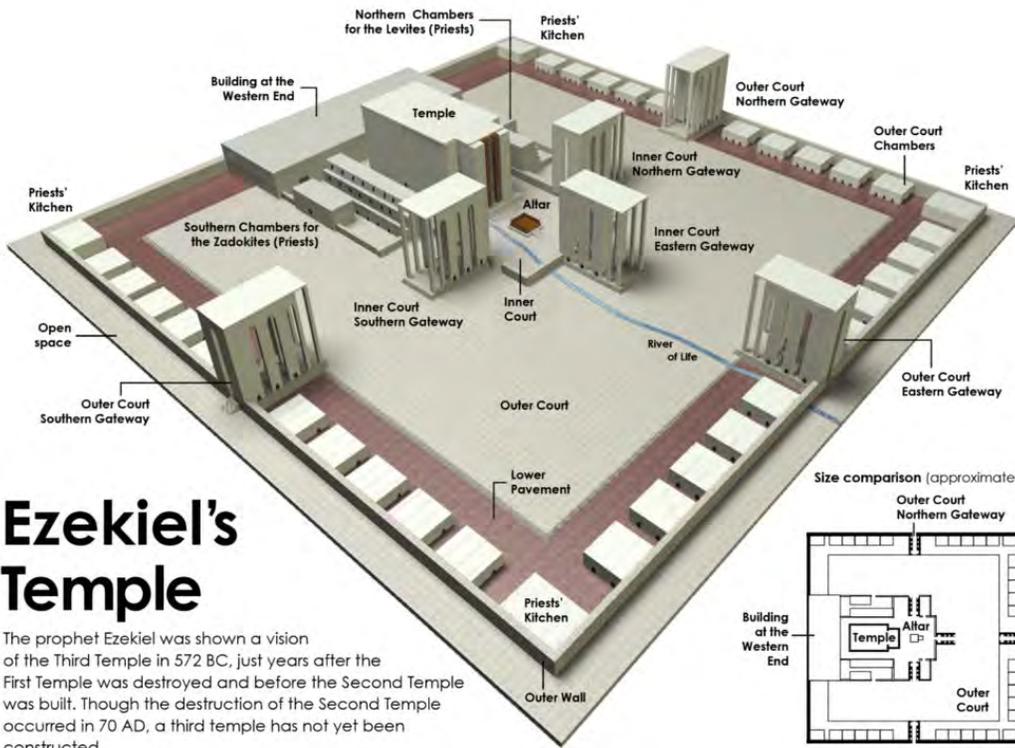
The Lamb is their shepherd. Rev.7:17. David as shepherd. Ezek.34:23.  
 Coals from the altar are thrown down. Rev.8:5. Ezek.10:1–2  
 No more delay in God's judgment. Rev.10:1–7. Ezek.12  
 The prophet eats the scroll of God's judgment. Rev.10:8–11. Ezek.3  
 The prophet measures the temple. Rev.11:1–2. Ezek.40–43  
 Jerusalem is likened to Sodom. Rev.11:8. Ezek.16:46–53  
 The cup of God's wrath. Rev.14. Ezek.23:32–34  
 The harlot. Rev.17–18 (Babylon). (Judah and Samaria) Ezek.16, 23  
 Lament over the Great City. Rev.18 (Babylon). (Tyre) Ezek.27  
 Earth lit with God's glory. Rev.18:1. Ezek.43:1,2  
 The scavengers' feast. Rev.19:17,18. Ezek.39  
 Gog and Magog. Rev.20:7–9. Ezek.38–39  
 Resurrection. Rev.20:4–6. (Valley of dry bones) Ezek.37  
 New Jerusalem. Rev.21. (City with 12 gates) Ezek.40–48.  
 The dwelling place of God is with men. Rev.21:3,4. Ezek.37:27  
 River of Life. Rev.22. Ezek.47:1–2  
 The trees which bear fruit every month, with leaves for healing. Rev.22:2. Ezek.47:12

**Ezekiel Outline**

**EZEKIEL**

	<b>About the Prophet</b>	<b>Judgment on Judah</b>	<b>Judgment on the Nations</b>	<b>Restoration of God's People</b>
	EZEKIEL'S CALL AND COMMISSION God's hand on him God's word in him God's message through him	GOD'S GLORY DEPARTS	ALL NATIONS ANSWER TO GOD	GOD'S GLORY RETURNS
	CHAPTERS 1–3	CHAPTERS 4–24	CHAPTERS 25–32	CHAPTERS 33–48
<b>Theme</b>	God will be known through His judgment and restoration; God is sovereign over heaven and earth.			
<b>Key Verse</b>	39:28			
<b>Christ in Ezekiel</b>	The tender twig that becomes a stately cedar (17:22–24); the caring shepherd (chapter 34)			

## Ezekiel's Temple

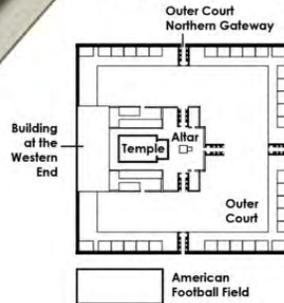


# Ezekiel's Temple

The prophet Ezekiel was shown a vision of the Third Temple in 572 BC, just years after the First Temple was destroyed and before the Second Temple was built. Though the destruction of the Second Temple occurred in 70 AD, a third temple has not yet been constructed.

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Size comparison (approximate):



## Daniel Bible Project

**DANIEL**  
HOPE THAT MOTIVATES FAITHFULNESS

**1 RECRUITED TO SERVE IN BABYLON**  
- PRESSURE TO SWAY & BECOME IDOLATROUS  
- FOUR YOUNG MEN OF THE HEAVENLY COURT TO PAULUS

**2 THE KING'S DREAM**  
- SEAN OF KINGDOMS FOLLOWING BABYLON  
- GOD'S KINGDOM ONLY ONE DAY REMAINS ALL KINGDOMS

**3 THE FIERY FURNACE**  
- REFUSAL TO WORSHIP AN IDOL  
- FEARS EXCEED

**4 NEBUCHADNEZZAR'S PRIDE**  
- SHUTTLER THOUGHTLY PERSEVERE GOD'S KINGDOM  
- GOD'S KINGDOM

**5 BELSHAZZAR'S PRIDE**  
- MURDER MORE GODLY PARSITY  
- BELSHAZZAR

**6 THE LION'S DEN**  
- REFUSAL TO WORSHIP THE KING AS A GOD  
- DANIEL EXCEED

**7 DANIEL'S DREAM**  
- A NEW KING SHALL RISE AND DESTROY THIS PEOPLE  
- THE KING OF SWEDEN  
- DANIEL EXCEED

**8 DANIEL'S 2<sup>ND</sup> VISION**  
- SEVEN PERIODS OF TIME  
- GREEN CORN  
- THE ETERNAL KING  
- HONOR EXCEEDS  
- GOD WILL REDEEM DANIEL  
- RESTORER OF GOD

**9 DANIEL'S PRAYER**  
- JEREMIAH 25  
- DANIEL SHALL LIVE 70 YEARS  
- GOD WILL ONE DAY CONQUER THE BEAST AND RESCUE HIS WORLD.

**10-12 DANIEL'S 3<sup>RD</sup> VISION**  
- THE KING OF THE NORTH  
- FEARS

**WHY DOES ALL THIS REFER TO?**  
- EXPOSURE OF THE SYRIAN KING ANTIODUS IN THE 10th C.E.C.  
- ROMAN EMPIRE'S DESTRUCTION OF JERUSALEM IN 70 A.D.  
- DANIEL'S TRY TO BATTEN DOWN JOHN ZING REFORMS

**WHY DOES ALL THIS REFER TO?**  
- THE BOOK OFFERS HOPE TO ALL FUTURE GENERATIONS  
- IT HAS BEEN DANIEL TO RESCUE JERUSALEM'S LEADERS  
- JOHN CALVIN BY REVELATION ADAPTED DANIEL TO RESCUE ROME & ALL FUTURE EMPIRES

**HEBREW** **ARAMAIC** **HEBREW**

**1-6 STORIES ABOUT DANIEL & HIS FRIENDS VISIONS OF DANIEL 4-7-12**

**THE "JERUSALEM" LINE INDICATES: a Pattern & a Promise**

**HUMAN BEINGS BECOME BEASTS WHEN THEY DON'T ACKNOWLEDGE GOD'S KINGDOM.**

**CREATED BY THE BIBLE PROJECT**

**Explanation of Daniel's Seventy Weeks**

**EXPLANATION OF DANIEL'S 70 WEEKS OF YEARS**

69 x 7 x 360 = 173,880 days

March 5, 444 B.C. + 173,880 = March 30, A.D. 33

**Verification**

444 B.C.. to A.D. 33 = 476 years

476 years x 365.2421989 days = 173,855 days

+ days between March 5 and March 30 = 25 days

Totals = 173,880 days

**Rationale for 360-Day Years**

1/2 week—Dan. 9:27

Time, times, 1/2 time—Dan. 7:25, 12:7; Rev. 12:14

1,260 days—Rev. 12:6, 11:3

42 months—Rev. 11:2, 13:5

Thus: 42 months = 1,260 days = time, times, 1/2 time + 1/2 week

Therefore: month = 30 days; year = 360 days

**Seventy Week Timeline**

**Daniel's Seventy Weeks**

(Daniel 9:24-27)

**The Decree to Restore**

**Messiah the Prince**

**The Coming Prince**

**Messiah Returns**

**69 Weeks**

Messiah Apr 3, "cut off" A.D. 33

**Church Age**



**1 Week**

**1/2 Week**

**1/2 Week**

**March 5, 444 B.C.**

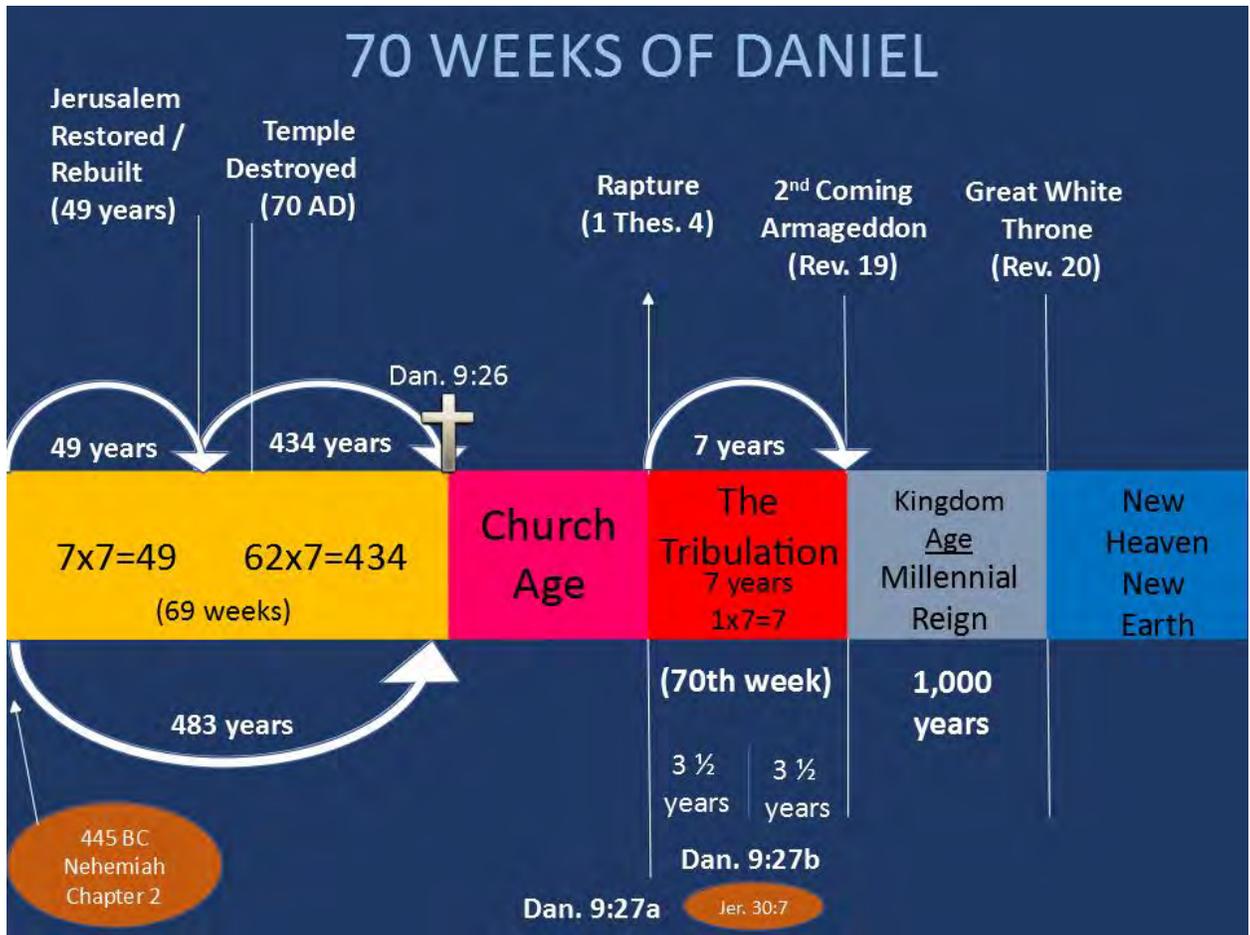
**March 30, A.D. 33**

City & Temple destroyed Aug. 6, A.D. 70

Artaxerxes' Decree Neh. 2:1-8

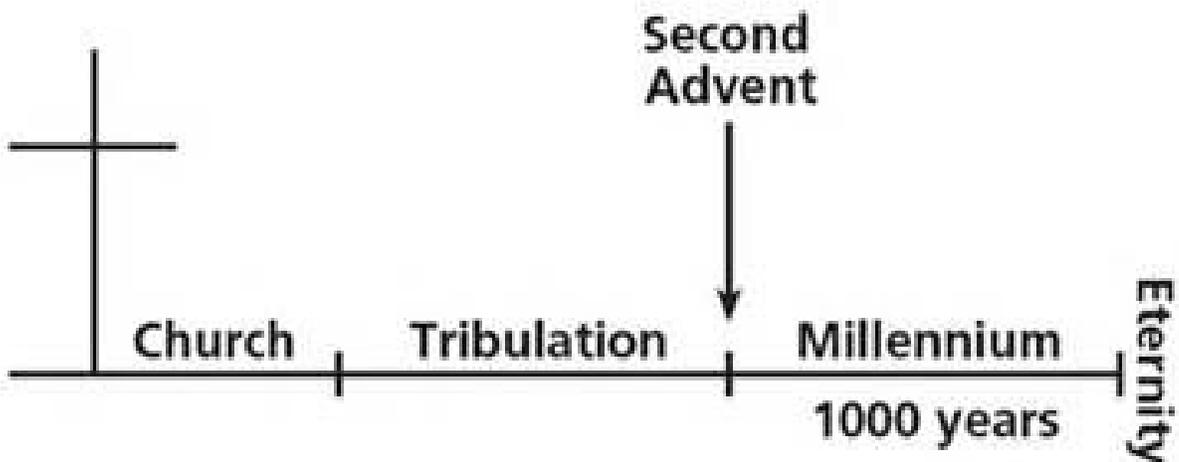
Triumphal Entry Luke 19:28-40

Seventy Weeks of Daniel

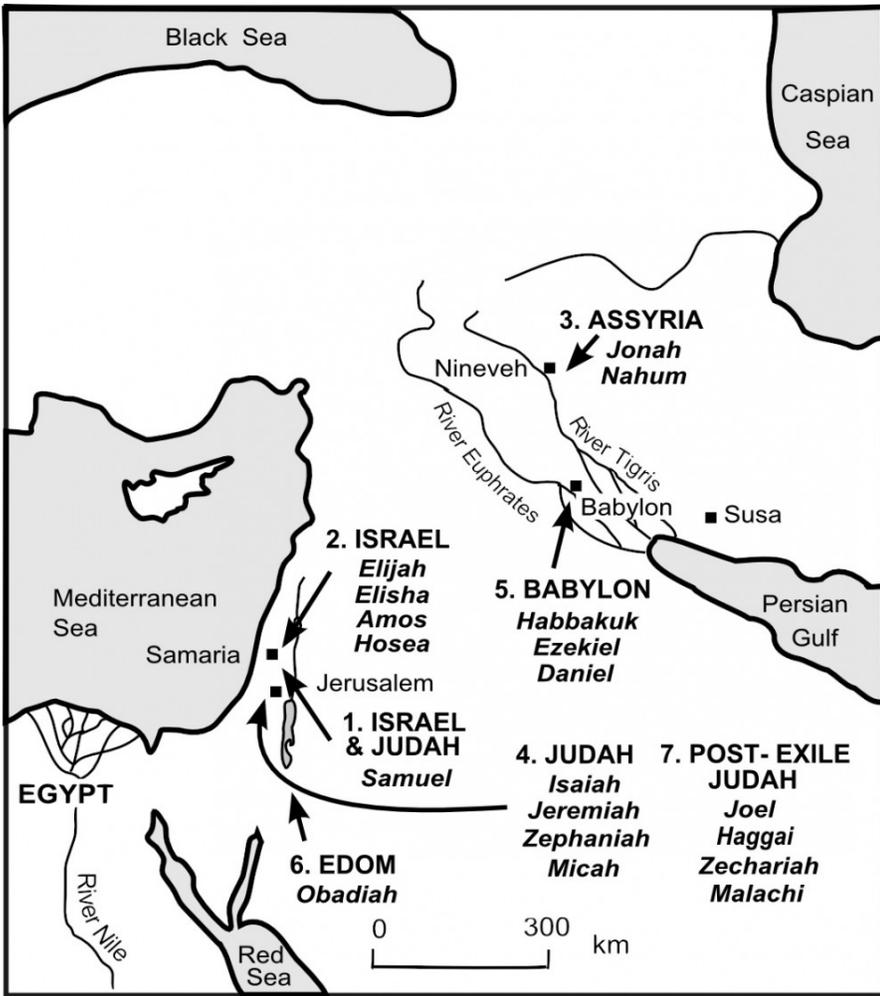


Premillennialism Timeline

**Premillennialism**



The Major and Minor Prophets and Their Audiences



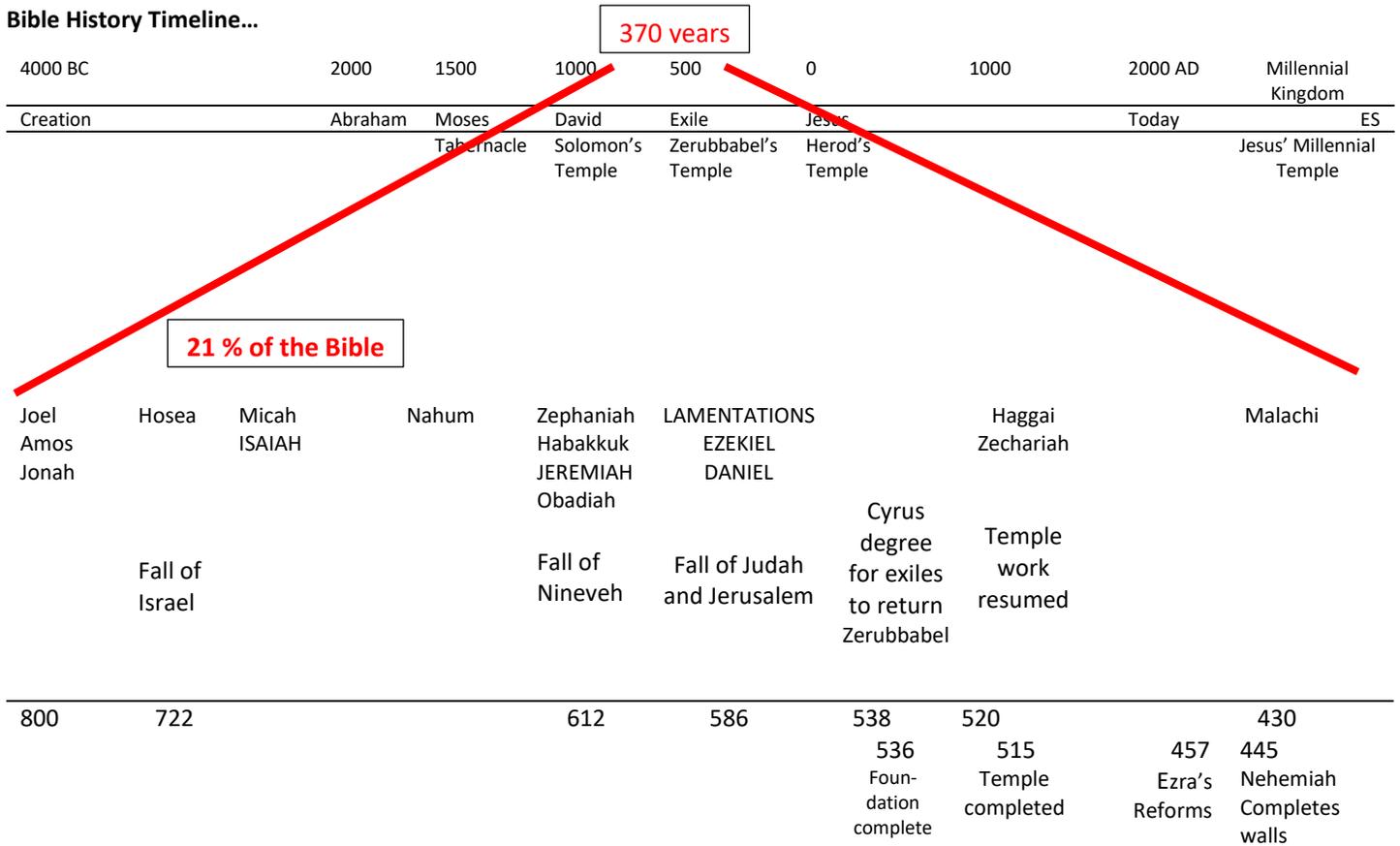
The Minor Prophet Period

Post Minor Prophet Period

Review...We have covered Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk, Zephaniah, Haggai, Zechariah and Malachi

Read the Summary of the minor prophets and the verses of application.

Bible History Timeline...



## Summary and Overview of the Minor Prophets

Date	Book	Author/Date	Key Word	Theme	Unique	Key Passage	Application	NT quote
1	Hosea salvation	Hosea 750	Faithfulness	As an adulteress is unfaithful to her husband so Israel has been unfaithful to God yet God remains faithful.	Adulteress wife	Hosea 3:1	Hosea 10:12	Hosea 11:1 Matthew 2:15
6	Joel Lord is God	Joel 800	The Day of the Lord	As a locust plague ravishes the land, so God will bring judgment on unfaithful Israel in that day.	Locust Plaque	Joel 2:25-27	Joel 2:12-13	Joel 2:28-29 Act 2:17-21
8	Amos strong/brave	Amos 755	Injustice	A prosperous nation is condemned because of its injustice.	Plumb line Famine of the Word of God	Amos 2:6	Amos 5:21-24	Amos 9:11-15 Acts 15:16-18
12	Obadiah servant of Yahweh	Obadiah 586	Completely	Failure to aid Israel in their troubles resulted in complete destruction for Israel's brother the Edomites.	Hatred of a half brother	Obadiah 1:10	Obadiah 1:15	none
13	Jonah dove	Jonah 760	Obedience	Disdain for the Ninevites caused the prophet to disobey God's plan for him and not to share God's heart for a pagan nation.	a storm a whale a plant	Jonah 1:3	Jonah 4:10	Jonah 1:17 Matthew 12:39-42
15	Micah who is like the Lord	Micah 735-710	Listen	As a whole Israel and Judah are accused, convicted, and sentenced yet a remnant is promised blessing in the future.	Stolen land dishonest scales	Micah 7:7-8	Micah 6:8	Micah 5:2 Matthew 2:6
18	Nahum comfort	Nahum 660	Destruction	The prediction of the fall of a rich, powerful, cruel, and feared enemy of God's people	Buried Leaking reservoir	Nahum 3:19	Nahum 1:7-8	Nahum 1:15 Romans 10:15
19	Habakkuk wrestler	Habakkuk 607	Faith	Judah's circumstances were bleak yet God assured the people through the prophet that He was at work in His own way and under His own timetable, therefore the people had to live by faith.	Walk by faith, God is in His holy temple	Habakkuk 2:4	Habakkuk 3:17-18	Habakkuk 2:4 Hebrews 10:38
20	Zephaniah	Zephaniah 620	On that day	Having failed to carry through with	Multiple references	Zephaniah 3:20	Zephaniah 2:3	none

	the Lord hides			the reforms instituted by Josiah, God promises judgment on Judah as well as all nations, but the remnant will be regathered and saved.	to the day of the Lord			
22	Haggai Festive	Haggai 520	Look at what is happening	Obedience to put God's interest first is closely tied to either curse or blessing regarding their day to day affairs	Foundation of the 2 <sup>nd</sup> temple	Haggai 1:9	Haggai 1:8	Haggai 2:6, 21 Hebrews 12:26
23	Zechariah The Lord has remembered	Zechariah 520 and 480	Vision	Through visions and messages, Zechariah encourages the people to finish the temple and be steadfast in their expectations of the future reign of the Messiah.	Visions The Branch	Zechariah 4:6-7	Zechariah 7:8	Zechariah 9:9, 10:2, 11:13, 12:10, 14:4
30	Malachi messenger	Malachi 420	The Lord	With the imminent appearing of the Lord, Malachi encourage the people to righteous living, especially regarding sacrifices, integrity, marital faithfulness and giving.	Divorce Tithes My messenger	Malachi 4:9-10	Malachi 4:4	Malachi 3:1

**Timeline of the OT Prophets**



Hosea Bible Project

# HOSEA

25 YEARS  
MOSTLY POETRY  
NORTHERN ISRAEL  
(10 KINGDOM)  
ASSYRIAN EMPIRE  
(9th CENTURY BC)

**1-3 HOSEA'S MARRIAGE TO GOMER**

**THE MARRIAGE**

**THE ADULTERY**

**THE RESTORATION**

PROPHETIC SYMBOL OF GOD'S RELATIONSHIP WITH ISRAEL

**COVENANT AT MT. SINAI**

**IDOLOGY - ADULTERY**

**OPTIONAL: END OF COVENANT OPTION TO REINFORCE THE COVENANT**

REASON: GOD'S LOVE, COMPASSION, & FAITHFULNESS 7:1-9

**115** IMMINENT DEFEAT & EXILE

**116** FUTURE RESTORATION & HOPE

MESSIANIC KING  
GOD'S BLESSING

**4-11 ACCUSATIONS & WARNINGS FOR ISRAEL**

**1-10** CAUSES & EFFECTS OF ISRAEL'S UNFAITHFULNESS

THERE IS NO KNOWLEDGE OF GOD IN THE LAND!

**KNOWLEDGE** REBREW - YERBA MORE THAN Intellectual RELATIONSHIP

GOD WANTS YOU PEOPLE TO KNOW HIM & EXPERIENCE HIS LOVE

**HYPOCRISY OF ISRAEL'S WORSHIP**

PERFORM RITUALS WITHOUT HEART

TRUSTING IN POLITICAL ALLIANCES WITH OTHER NATIONS

**ASSYRIA** **EGYPT**

**11** HOPE FOR THE FUTURE

**GOD-LOVING FATHER**

"I WANT ISRAEL TO WALK, I LED THEM WITH LOVE"

**ISRAEL-REBELLOUS SON**

"HOW CAN I GIVE YOU UP, ISRAEL? MY HEART CHANGES WITHIN ME - ALL MY COMPASSION IS AWAYSED."

**12-14 MORE ACCUSATIONS & WARNINGS**

**12-13** MOSESA'S HISTORY LESSON

**JACOB'S LYING TREACHERY**

SEE GENESIS 27-28

**ISRAEL'S WILDERNESS REBELLION**

SEE NUMBERS 12-20

**ISRAEL'S CHOICE OF KING SAUL**

SEE 1 SAMUEL 12:15

**14** HOPE FOR THE FUTURE

**REPENT!**

1946: 4 GOD BLESSING AND NEXT 1000 THROUGH ABRAHAM'S FAMILY

GOD'S PROMISE

"I WILL HEAL THEIR UNFAITHFULNESS & LOVE THEM TRULY"

author's note \*

**AUTHORS CONCLUDING NOTE:**

"WHO IS CLOSE & ASCERTAINING TO UNDERSTAND ALL THIS? THE WAYS OF THE LORD ARE RIGHT, THE RIGHTEOUS WALK IN THEM, BUT THE REBELLIION STUMBLE IN THEM."

HOSEA'S POETRY REVEALS DEEP TRUTHS ABOUT GOD'S CHARACTER & HUMAN NATURE.

GOD'S ULTIMATE PURPOSE IS TO *Heal & Save*

created by the Bible Project

**TBS DWB 35/52 September 2, 2021**  
**2021 One Year Bible Reading: Daniel 1-Hosea 6**

## Looking Back

TBS DWB 35/52 September 2<sup>nd</sup>

Reading: Daniel 1-Hosea 6

### Daily and Chapter Summaries

Friday: August 27<sup>th</sup>

***Daniel 1-6 Daniel's life and friends, 7-12 Daniel's visions***

***Daniel 1: Hebrew, Daniel 2-7: Aramaic, Daniel 8-12: Hebrew***

Daniel 1-3

**Persecution and threat #1: Delivered from food, sin to over value bread...Lust of the Flesh, stoves to bread, delicious fruit**

1 (605) Grooming of Daniel and friends from Judah to serve in Nebuchadnezzar's court. Refusal to eat the king's food. Daniel and friends excel above the others.

**Kingdoms of the earth #1 (Babylon -> Medo-Persia -> Greece -> Rome -> Ancient of Days)**

2 (603) Nebuchadnezzar ask a hard thing and a gives harsh decree. God reveals to Daniel the dream and its meaning. This is a dream of what it will happen in the future. It was a dream of a statue made of different metals that represented kingdoms. In the dream the statue is destroyed. After tell Nebuchadnezzar the dream, Daniel is elevated with his friends.

**Persecution and threat #2: delivered from fire, sin to worship another...Lust of the Eye, kingdoms of the earth, beautiful fruit**

3 A giant statue is set up and people are required to bow down or to be thrown into a fiery furnace. Shadrach, Meshach, and Abednego refuse to serve and worship Nebuchadnezzar's gods. They are thrown into the furnace but are delivered. Nebuchadnezzar praises God and elevates the three to positions of authority.

Saturday: August 28<sup>th</sup>

**Selah**

Sunday: August 29<sup>th</sup>

Daniel 4-6

**The kings pride #1**

4 Another dream of Nebuchadnezzar represented his temporary downfall until he came to his senses and worship the Lord God.

**The kings pride #2**

5 (539) Belshazzar great feast and the handwriting on the wall. Daniel interprets the downfall of Babylon. That very night Babylon fell and Belshazzar was killed.

Persecution and threat #3: delivered from the lions, sin to presume on God...Pride of Life, threw yourself down, fruit could make one wise (choice of mark of beast or perish and if I perish I perish)  
 6 (539) Daniel accused out of jealousy for worshipping God. Daniel was throw to the Lion but he was protected. His accusers are thrown to the lions.

Monday: August 30<sup>th</sup>

Daniel 7-9

Kingdoms of the earth #2 (Babylon -> Medo-Persia -> Greece -> Rome -> Ancient of Days)

7 (556) Daniel dream of four beast. These beast represent the kingdoms following Babylon until the kingdom of the son of man.

**(Medo-Persia -> Greece)**

8 (554) The dream of the ram and goat. Gabriel explains this dream.

**How long? 70 X 7, 70 sets of sevens, 483 years + 7 years = 490 years**

9 (539) Daniel prays for Jerusalem and realizes the end of the 70 years of Judgment. Daniel confesses for the people. The 70 weeks of Daniel.

Tuesday: August 31<sup>st</sup>

Daniel 10-12 (**3<sup>rd</sup> Vision**)

10 (536) Daniel receive a message from a man dresses in linen that comes to encourage him and give him a message

11 The kingdom and kings that will come in the future. With Israel in the middle the war will occur on both sides. The temple will be desecrated in the process.

12 at the end there will be a great time of anxious but the time period is defined by God and in the end the wicked will perish but the God will be blessed.

**Five things to know from the vision portion of Daniel (7-12):**

- 1. there are four kingdoms beginning with Babylon and ending with the fifth kingdom, the Kingdom of God**
- 2. there are 490 years for this to transpire 69 sevens + 1 sevens. The first set of 69 weeks begins with the decree to rebuild the temple in Jerusalem and ends with the death of Jesus. The period of the church represented by the presence of the Holy Spirit divides the 69<sup>th</sup> and 70<sup>th</sup> weeks. The last set of sevens (70<sup>th</sup> week) will be the tribulation period.**
- 3. the "sacrilegious object that causes desolation" will be revealed ½ through the last set of sevens (Daniel's seventh week)**
- 4. the tribulation will end with the return of Christ to the earth (the 2<sup>nd</sup> advent) and the 1000 year reign of Christ will follow.**
- 5. the book of Daniel and all the Bible demonstrates a pattern of pride yet a promise of comfort**

**Lesson from Daniel: Pattern -> Pride Promise -> Comfort**

**Isaiah 14, Ezekiel 28, Genesis 2 → Matthew 24:15-31 → the antichrist (2 Thess. 2:3-4) → Revelation 13:11-18  
Eden (Genesis 2) → Isaiah 11:6-16 → Acts 2:23 → New Heaven and New Earth (Revelation 21:4)**

Wednesday: September 1<sup>st</sup>

Hosea 1-3

1 Hosea's command to marry Gomer and have children with names to demonstrate God message to His people.

2 Illustration of Israel as an unfaithful wife.

3 Hosea command to go remarry Gomer to illustrate how once again God will bring Israel back.

(3:4 is an illustration of a near-far prophecy...is the return from exile, when Jesus 1<sup>st</sup> advent, or when Israel is regathered in the book of Revelation, prior to Jesus 2<sup>nd</sup> advent...see Acts 3:20; Revelation 7:1-8, 19:11-16)

Thursday: September 2<sup>nd</sup>

Hosea 4-6

4 The reason for trouble in the land. The priest have not led the people well and the people have not done well.

5 God will betray the people in judgment and discipline.

6 God desires to restore Israel but they would not respond.

**Summary of Hosea's Message**

The prophet	1:1-7, 3:1-3
Condition of the people	1:2, 4:1-4, 10:1, 11:1
Accusations	4:4-19, 5:1-7, 6:4-11, 7:1-16, 8:1-4, 13-14, 9:1, 7-10, 10:1-4, 13, 11:2-4, 7, 12:1, 7; 13:1,4
Warnings	5:8-15, 8:1, 5-12, 14, 9:2-7, 11-17, 10:5-11, 14-15, 11:5-6, 12:2-6, 9-14; 13:3, 6-16
Illustration of Judgment	5: 10, 12, 14, 8:7, 13:7-8, 13
Message of Hope	6:1-3, 10:12, 11:8-11, 14:1-9
Key words or Phrases	(in) on that day
Key Passages	10:12

Pentateuch: Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)  
 Historical Books: Joshua -> Esther (March 1 -> May 15<sup>th</sup>)  
 Poetical Books Job: -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)  
 Major Prophets: Isaiah -> Daniel (July 13 -> August 31<sup>st</sup>)  
 Minor Prophets: Hosea -> Malachi (September 1<sup>st</sup> -> September 30<sup>th</sup>)

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians James Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

## How can I live it?

### Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

### Additional thoughts...

“...you can have all the right notions in your head without ever tasting in your heart the realities to which they refer; and **a simple Bible reader and sermon hearer who is full of the Holy Spirit** will develop a far deeper acquaintance with his God and Savior than a more learned scholar who is content with being theologically correct. The reason is that the former will deal with God regarding the practical application of truth to his life, whereas the latter will not.”

— J.I. Packer (Knowing God p. 39)

Quote from Dietrich Bonhoeffer **Life Together** pp. 54-55

## SCRIPTURE BEFORE PHONE

### The Habit at a Glance:

Refusing to check the phone until after reading a passage of Scripture is a way of replacing the question "What do I need to do today?" with a better one, "Who am I and who am I becoming?" We have no stable identity outside of Jesus. Daily immersion in the Scriptures resists the **anxiety of emails, the anger of news, and the envy of social media**. Instead it forms us daily in our true identity as children of the King, dearly loved.

WE BECOME WHAT OR WHO WE REFLECT, WHICH IS TO SAY WE BECOME WHAT WE PAY ATTENTION TO

### An Excerpt From [The Common Rule](#):

*I often turn to work and career in the search for my identity. I hope that by achieving success I will finally become someone who is approved of. This means—as an identity reflector—I have to look at other people’s faces, and my identity is tacked to whether they look happy with me and my work or not.*

*The habit of checking work emails first thing every morning encouraged this misguided search for identity because it started my day with the questions: What do I need to do to make someone else happy with me? How can I justify my existence in the world today?*

### Book and Key Word

Genesis...beginnings

Exodus...separations

Leviticus...purifications

Numbers...wanderings

Deuteronomy...second account

Joshua...conquests

Judges...cycles

Ruth...kinsman redeemer

1 Samuel...rejection of God’s rule

2 Samuel...King David

1 Kings...Israel’s civil wars

2 Kings...conquests and bondage

1 Chronicles...lineage of King David

2 Chronicles...the temple: construction, destruction, and reconstruction

Ezra...reformation

Nehemiah...wall

Esther...queen

Job...suffering

Psalms...Worship

Proverbs...Wisdom

Ecclesiastes...vanity

Song of Songs...Love

Isaiah...condemnation/consolation

Jeremiah...exile

Lamentations...weeping

Ezekiel...God’s glory

Daniel...dreams

## Isaiah Test

How is the book of Isaiah divided?

When did Isaiah live?

Who were the kings during Isaiah's prophetic ministry?

What major event occurred during Isaiah's ministry? When?

In its relationship to the New Testament, what is Isaiah claim to fame?

What are four important sections of the book of Isaiah?

What is it "near and far view" or the "double reference view" of prophecy?

Where is the reference to the fall of Satan? Where else is it found in the Bible?

How did Isaiah die?

## Isaiah Test answers

How is the book of Isaiah divided? **Condemnation (1-39) and consolation (40-66)**

When did Isaiah live? **750-680**

Who were the kings during Isaiah's prophetic ministry? **Uzziah, Jotham, Ahaz, Hezekiah**

What major event occurred during Isaiah's ministry? When? **Defeat and dispersion of Israel 722 BC**

In its relationship to the New Testament, what is Isaiah claim to fame? **Most quoted book in the New Testament**

What are four important sections of the book of Isaiah? **The Messianic prophecy (7-11), the "Little Apocalypse" (24-27), the historical during Hezekiah's reign (36-39), and the "suffering servant" section (52-54)**

Where is the reference to the fall of Satan? Where else is it found in the Bible? **Isaiah 1:12-15, Ezekiel 28:14-18**

What is it "near and far view" or the "double reference view" of prophecy? **Some Biblical prophecy has a near fulfillment in or close to the time of the prophet but it also has a reference to the more distant future in the time of Jesus or the eschatological future.**

How did Isaiah die? **The tradition is that he was placed in a hollowed out log then it was "sawed in half" possible under the order of King Manasseh (see Hebrews 11:37)**

### Jeremiah's Test answers

Who were the kings during Jeremiah's prophetic ministry? **Josiah, Jehoahaz, Jehoiakim, Jehoiachin, Zedekiah**

What is Jeremiah's "aka"? **the weeping prophet**

What major event occurred during Jeremiah's ministry? When? **Seige, fall of Jerusalem and exile to Bablylon (605-586)**

What are four important topics in the book of Jeremiah? **Book of comfort (30-33), New covenant (31), fall of Jerusalem (40-45,52)**

Who recorded Jeremiah's prophecies? **Baruch**

What king was read Jeremiah's prophecies and what did he do with them? **Jehoahaz and cut them apart strip by strip and through them into the fire.**

What did Jeremiah tell the people they should do? **Surrender to the Babylonians**

What did the false prophets tell them? **Everything would be ok**

What did the people do to try to silence Jeremiah? **The placed him in a cistern with mud to his knees,**

What governor did the Babylonians place over Judah? What happened to him? **Gedaliah, he was assassinated**

Where did some of the people remaining in Jerusalem go and took Jeremiah? **Egypt**

How long did Jeremiah prophecy the exile would last? **70 years**

How does the book of Jeremiah end? **King Jehoichin's release from prison and care by the Evil-merodach, the king of Babylon (561 BC)**

### Lamentations' Test answers

Who wrote Lamentations? **It is anonymous but assumed that it was written by Jeremiah**

How many chapter are in Lamentations and how is it divided? **Five chapters and five separate laments**

How are all but the last chapter arranged? **Each verse or a group of verses are an acrostics or they begin with the letters of the Hebrew alphabet**

### Ezekiel's Test answers

What was the time frame of Ezekiel's ministry? **592 – 570 BC**

Where was he when prophesied? What was his profession and how old was he? **Babylon, priest, 30 years old**

What New Testament book has many similarities to Ezekiel? **Revelations**

Where is the reference to the fall of Satan? **Where else is it found in the Bible? Ezekiel 28 (Isaiah 14)**

Major topics of the book of Ezekiel? **Vision of the glory of God, Condemnation of Judah and the surrounding nations, Measuring of the temple, valley of dry bones, Gog and Magog**

How does the book end? **God is present in His holy temple**

Name four ways the prophetic portion could be interpreted.

## Daniel Test

### Daniel Test **Answers**

#### Major Prophet's Matching

- \_\_\_\_\_ 1. "Unclean lips"
- \_\_\_\_\_ 2. Dramatic
- \_\_\_\_\_ 3. Lamenting
- \_\_\_\_\_ 4. Hezekiah's sickness
- \_\_\_\_\_ 5. Dispersion of Northern Tribes
- \_\_\_\_\_ 6. Siege and captivity of Jerusalem
- \_\_\_\_\_ 7. Captive in Babylon
- \_\_\_\_\_ 8. Gog and Magog
- \_\_\_\_\_ 9. Messianic Prophet
- \_\_\_\_\_ 10. Dreaming Prophet
- \_\_\_\_\_ 11. Young nobility in Babylon's government
- \_\_\_\_\_ 12. Condemnation/consolation
- \_\_\_\_\_ 13. Exile
- \_\_\_\_\_ 14. Virgin Birth
- \_\_\_\_\_ 15. God's glory
- \_\_\_\_\_ 16. Dreams
- \_\_\_\_\_ 17. "Too young"
- \_\_\_\_\_ 18. saw Four living beings with wings and wheels
- \_\_\_\_\_ 19. 30 year old priest in Babylon
- \_\_\_\_\_ 20. 70 weeks
- \_\_\_\_\_ 21. Weeping prophet
- \_\_\_\_\_ 22. Sacrilegious object that causes desecration
- \_\_\_\_\_ 23. New Covenant
- \_\_\_\_\_ 24. Valley of Dry Bones
- \_\_\_\_\_ 25. Taken to Egypt

- A. Isaiah
- B. Jeremiah
- C. Ezekiel
- D. Daniel

Where are Isaiah, Jeremiah, Ezekiel, and Daniel in the talk through the Bible?

Four subtitles of Exile?

## Looking Forward

TBS DWB 35/52 September 9<sup>th</sup>

Reading: Hosea 7-Amos 5

### Daily and Chapter Summaries

Friday: September 3<sup>rd</sup>

Hosea 7-8

7 the great sins of the people and leadership of Israel, they are useless

8 Israel is a place of idolatry, they will be judges

Saturday: September 4<sup>th</sup>

Hosea 9-11

9 the people have become an idolatrous people therefore they will have trouble and go into exile

10 the people have used their prosperity to make idols therefore judgment comes upon them

11 before God called Israel out of Egypt but they will return because of their sin but God will again call them out of Egypt and Assyria

Sunday: September 5<sup>th</sup>

Hosea 12-14

12 in spite of God care in the past, God will sentence Israel to death because of her sin

13 the people of Ephraim committed idolatry and would come to a terrible end

14 a call to return and experience God's blessing

Monday: September 6<sup>th</sup>

**Pictured as devastation on the land through locust, drought, and fire Israel will be judged but in the future they will flourish.**

Joel 1-3

1 pestilence and drought has devastated the land

2 terrible destruction will come on Israel but God will again bring bounty upon the land

**3 God will turn on Israel's enemies and Israel again will flourish**

### Summary of Joel's Message

The prophet	
Condition of the people	
Accusations	
Warnings	
Illustration of Judgment	
Message of Hope	
Key words or Phrases	
Key Passages	

Tuesday: September 7<sup>th</sup>

Selah

Wednesday: September 8<sup>th</sup>

Amos proclaims God's judgment to Israel and Judah but all the surrounding nations as well.

Amos 1-2

1 Amos, a prophet during the days of Uzziah, declares judgement against Israel's neighbors

2 he finishes with Moab then declares the unfaithfulness of Judah then Israel because of their injustice

Thursday: September 9<sup>th</sup>

Unless the people turn to God and show justice to others judgment will come.

Amos 3-5

3 God is obligated because of His relationship with Israel to punish her for her sin

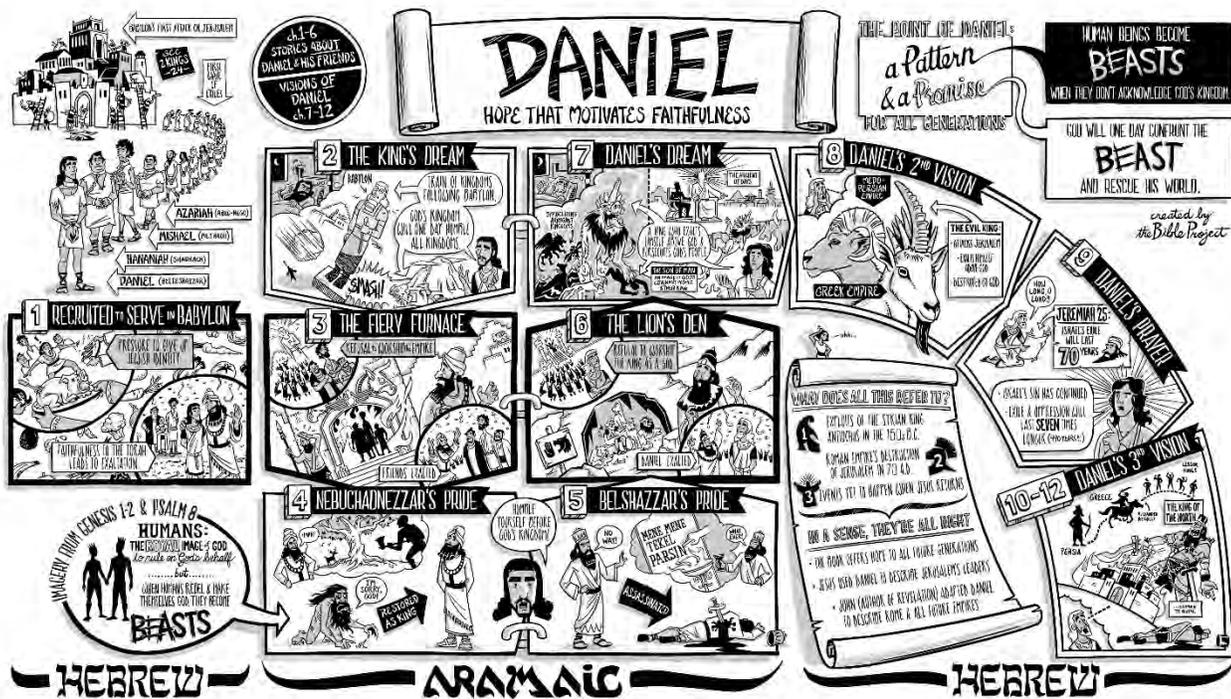
4 the people live in luxury but they will be carried off by foreign people, God tried again and again to get their attention but they would not listen or respond

5 failure will return to God and show justice to others will result in inevitable judgment

Summary of Amos' Message

The prophet	
Condition of the people	
Accusations	
Warnings	
Illustration of Judgment	
Message of Hope	
Key words or Phrases	
Key Passages	

Daniel Bible Project



Explanation of Daniel's Seventy Weeks

EXPLANATION OF DANIEL'S 70 WEEKS OF YEARS

69 x 7 x 360 = 173,880 days

March 5, 444 B.C. + 173,880 = March 30, A.D. 33

**Verification**

444 B.C.. to A.D. 33 = 476 years  
 476 years x 365.2421989 days = 173,855 days  
 + days between March 5 and March 30 = 25 days  
 Totals = 173,880 days

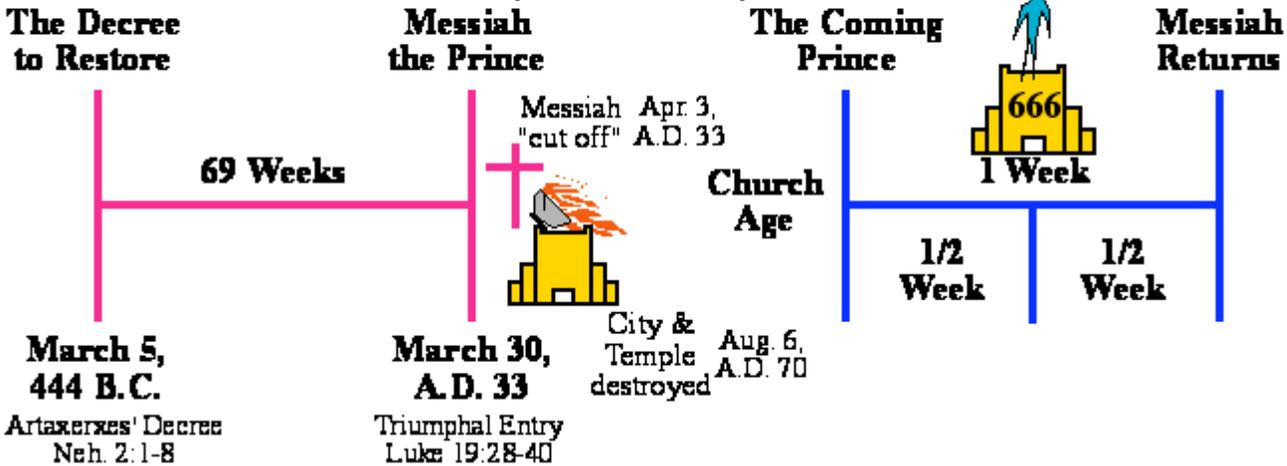
**Rationale for 360-Day Years**

1/2 week—Dan. 9:27  
 Time, times, 1/2 time—Dan. 7:25, 12:7; Rev. 12:14  
 1,260 days—Rev. 12:6, 11:3  
 42 months—Rev. 11:2, 13:5  
 Thus: 42 months = 1,260 days = time, times, 1/2 time + 1/2 week  
 Therefore: month = 30 days; year = 360 days

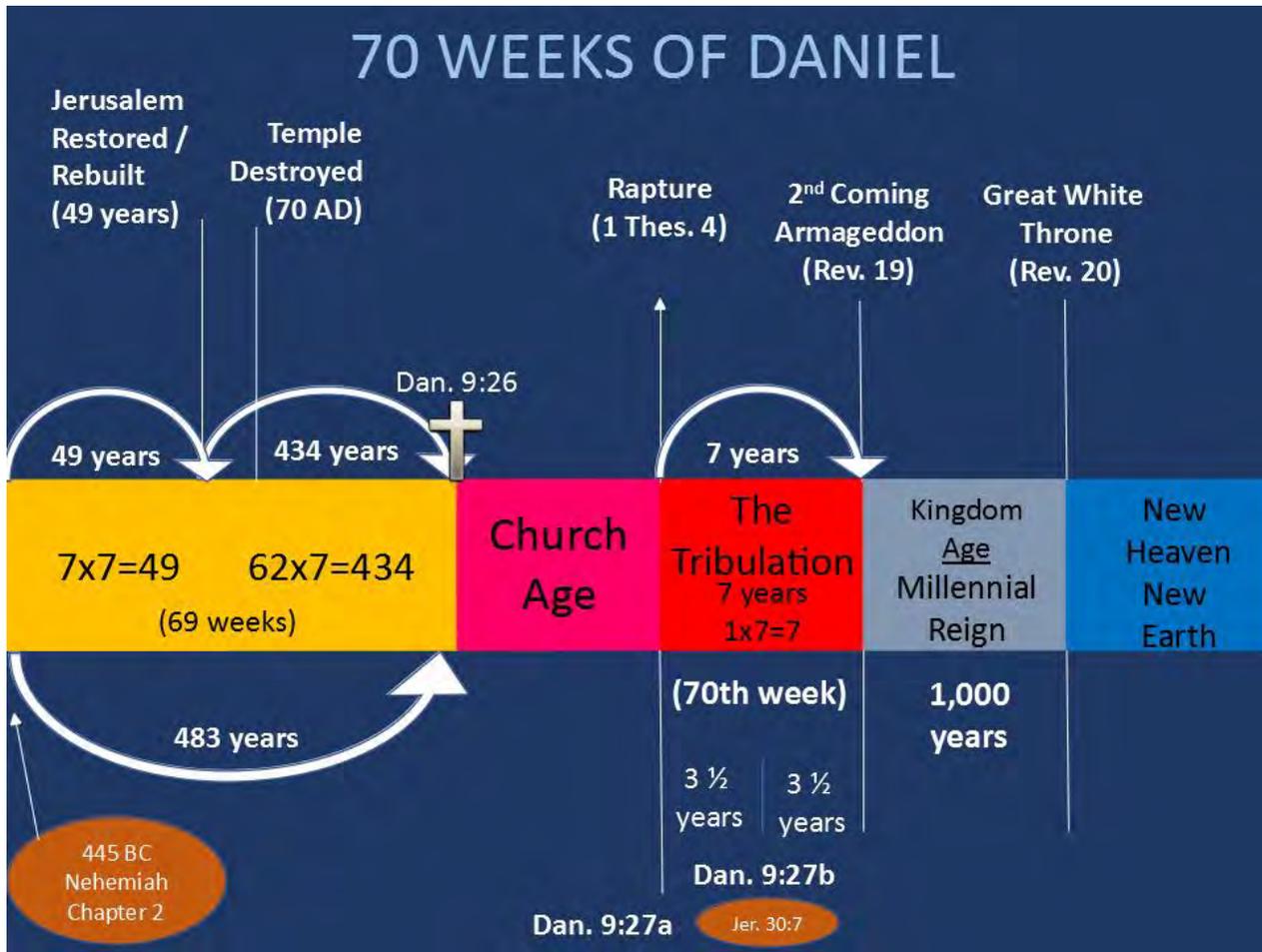
Seventy Week Timeline

**Daniel's Seventy Weeks**

(Daniel 9:24-27)

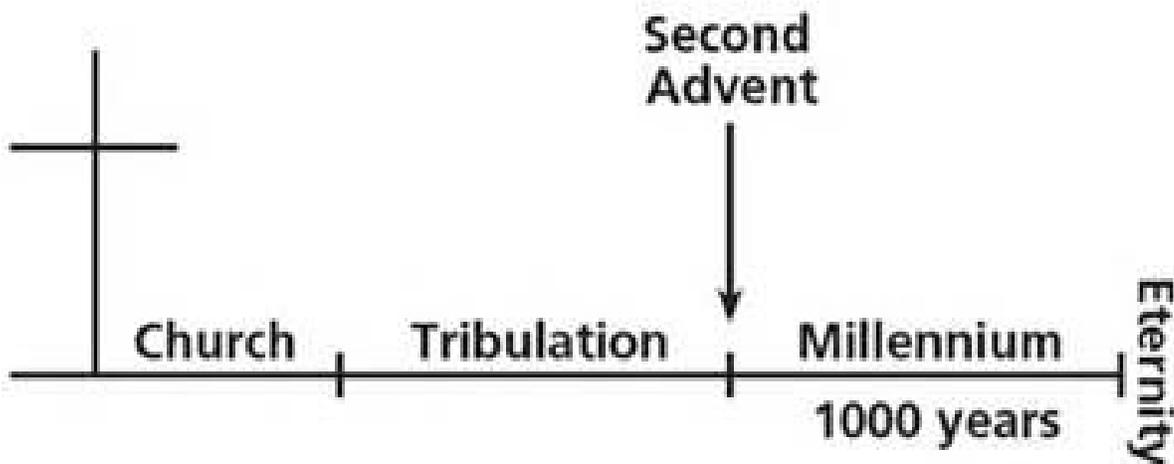


Seventy Weeks of Daniel

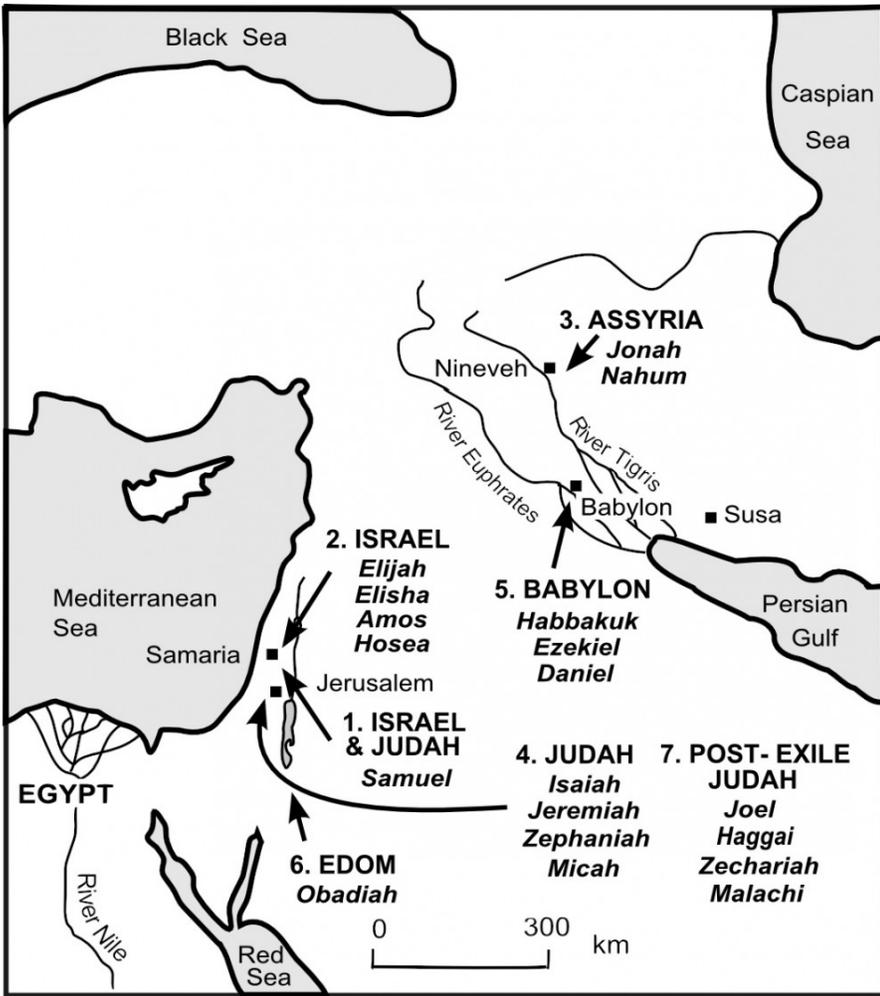


Premillennialism Timeline

# Premillennialism



The Major and Minor Prophets and Their Audiences





Date	Book	Author/ Date	Key Word	Theme	Unique	Key Passage	Application	NT quote
1	Hosea salvation	Hosea 750	Faithfulness	As an adulteress is unfaithful to her husband so Israel has been unfaithful to God yet God remains faithful.	Adulteress wife	Hosea 3:1	Hosea 10:12	Hosea 11:1 Matthew 2:15
6	Joel Lord is God	Joel 800	The Day of the Lord	As a locust plague ravishes the land, so God will bring judgment on unfaithful Israel in that day.	Locust Plague	Joel 2:25-27	Joel 2:12-13	Joel 2:28-29 Act 2:17-21
8	Amos strong/brave	Amos 755	Injustice	A prosperous nation is condemned because of its injustice.	Plumb line Famine of the Word of God	Amos 2:6	Amos 5:21-24	Amos 9:11-15 Acts 15:16-18
12	Obadiah servant of Yahweh	Obadiah 586	Completely	Failure to aid Israel in their troubles resulted in complete destruction for Israel's brother the Edomites.	Hatred of a half brother	Obadiah 1:10	Obadiah 1:15	none
13	Jonah dove	Jonah 760	Obedience	Disdain for the Ninevites caused the prophet to disobey God's plan for him and not to share God's heart for a pagan nation.	a storm a whale a plant	Jonah 1:3	Jonah 4:10	Jonah 1:17 Matthew 12:39-42
15	Micah who is like the Lord	Micah 735-710	Listen	As a whole Israel and Judah are accused, convicted, and sentenced yet a remnant is promised blessing in the future.	Stolen land dishonest scales	Micah 7:7-8	Micah 6:8	Micah 5:2 Matthew 2:6
18	Nahum comfort	Nahum 660	Destruction	The prediction of the fall of a rich, powerful, cruel, and feared enemy of God's people	Buried Leaking reservoir	Nahum 3:19	Nahum 1:7-8	Nahum 1:15 Romans 10:15
19	Habakkuk wrestler	Habakkuk 607	Faith	Judah's circumstances were bleak yet God assured the people through the prophet that He was at work in His own way and under His own timetable, therefore the people had to live by faith.	Walk by faith, God is in His holy temple	Habakkuk 2:4	Habakkuk 3:17-18	Habakkuk 2:4 Hebrews 10:38
20	Zephaniah the Lord hides	Zephaniah 620	On that day	Having failed to carry through with the reforms instituted by Josiah, God promises	Multiple references to the day of the Lord	Zephaniah 3:20	Zephaniah 2:3	none

				judgment on Judah as well as all nations, but the remnant will be regathered and saved.				
22	Haggai Festive	Haggai 520	Look at what is happening	Obedience to put God's interest first is closely tied to either curse or blessing regarding their day to day affairs	Foundation of the 2 <sup>nd</sup> temple	Haggai 1:9	Haggai 1:8	Haggai 2:6, 21 Hebrews 12:26
23	Zechariah The Lord has remembered	Zechariah 520 and 480	Vision	Through visions and messages, Zechariah encourages the people to finish the temple and be steadfast in their expectations of the future reign of the Messiah.	Visions The Branch	Zechariah 4:6-7	Zechariah 7:8	Zechariah 9:9, 10:2, 11:13, 12:10, 14:4
30	Malachi messenger	Malachi 420	The Lord	With the imminent appearing of the Lord, Malachi encourage the people to righteous living, especially regarding sacrifices, integrity, marital faithfulness and giving.	Divorce Tithes My messenger	Malachi 4:9-10	Malachi 4:4	Malachi 3:1

**Timeline of the OT Prophets**





Amos Bible Project

**AMOS**

**1-2 MESSAGE TO THE NATIONS & ISRAEL**

- ACCUSSIONS AGAINST THE NATIONS
- TYRE, DAMASCUS, AMMON, MOAB, JUDAH, EDOM, GAZA
- ACCUSSIONS AGAINST ISRAEL
- THE PARTY'S OVER!
- THEY SELL THEM INTO BEST SLAVERY
- DENY THEM LEGAL REPRESENTATION

**3-6 MESSAGE TO ISRAEL & ITS LEADERS**

- I CHOSE YOU, ISRAEL, FROM AMONG ALL THE FAMILIES OF THE EARTH, AND THIS IS WHY I WILL PUNISH YOU FOR ALL YOUR SIN.
- TRUE WORSHIP OF GOD should always lead to JUSTICE, RIGHTEOUSNESS, & LOVING OUR NEIGHBOR.
- GREAT CALLING = GREAT RESPONSIBILITY = GREAT CONSEQUENCES
- EXPOSURE OF RELIGIOUS HYPOCRISY
- LET JUSTICE FLOW LIKE A RIVER, AND RIGHTEOUSNESS LIKE AN UNFILLING STREAM.
- ANNOUNCING THE DAY OF THE LORD

**7-9 AMOS' VISIONS**

- HE MUST CONFRONT EVIL AMONG ISRAEL & THE NATIONS
- HIS LONG-TERM PURPOSES ARE FOR RESTORATION & A NEW FAMILY
- SYMBOLIC DEPICTIONS OF THE DAY OF THE LORD
- SCORCHING FIRE
- LOUST SWARM
- OVERRIPE FRUIT
- HOUSE OF DAVID
- FUTURE MESSIANIC KINGDOM
- NEW KINGDOM OVER ALL NATIONS

*created by the Bible Project*

Daniel chapter 11

Timeline of Daniel Chapter 11

**The fall of Jerusalem by King Nebuchadnezzar**

**GENTILE AGE**

- Babylon
- Medo-Persia
- Greece
- Early Rome
- Rome
- Revived Rome

**THE RAM** (The Goat)

**Daniel 2, King Nebuchadnezzar's Dream**

- Gold head
- Arms of silver
- Sides of brass
- Legs of iron
- 10 toes clay & iron
- The mountain
- Daniel Chapter 2

**Dan 11** (Verses 11:2-35, Verses 11:36-45)

- The Lion
- The Bear
- The Leopard
- The Beast
- The Little Horn
- A season and a time

**Daniel 9, the 70 weeks**

- 7 weeks building
- 62 weeks, afterwards, in troublous times the Messiah is cut off
- 1 week Confirm a covenant for one week

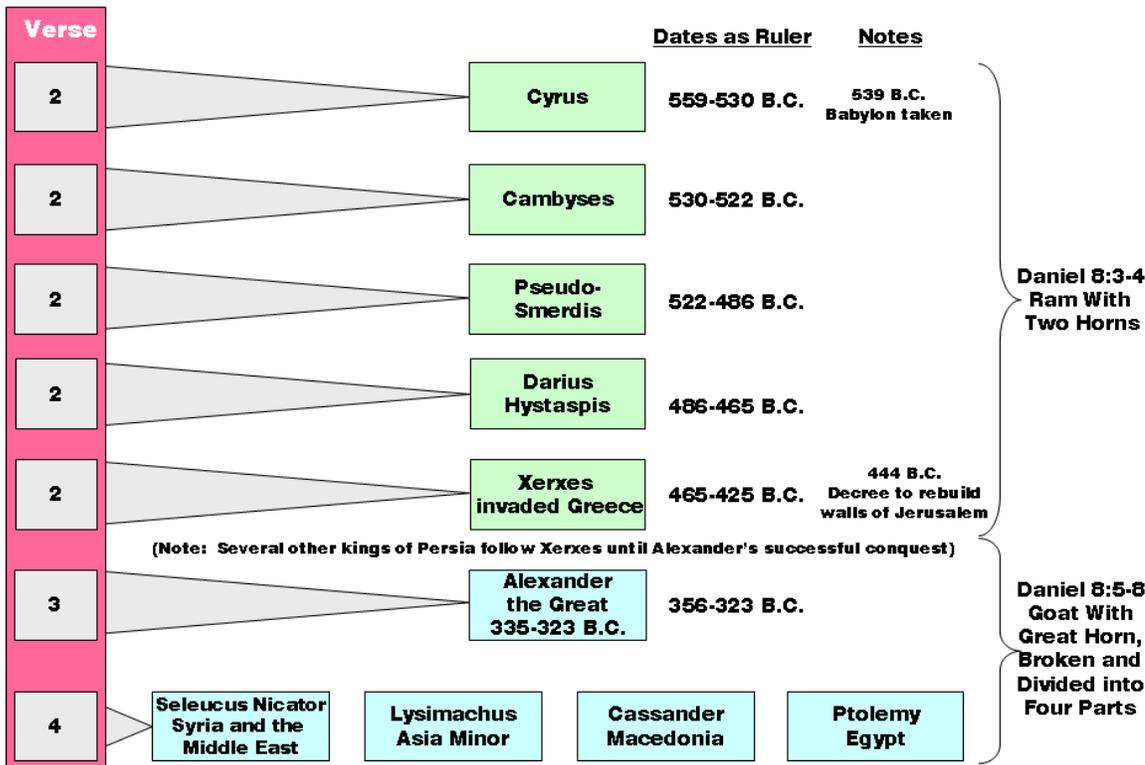
**God's Time**

- 2 Pet 3:8 ... that one day is with the Lord as a thousand years, and a thousand years as one day
- Hosea 6:1-2 After two days will He revive us on the third day He will raise us up

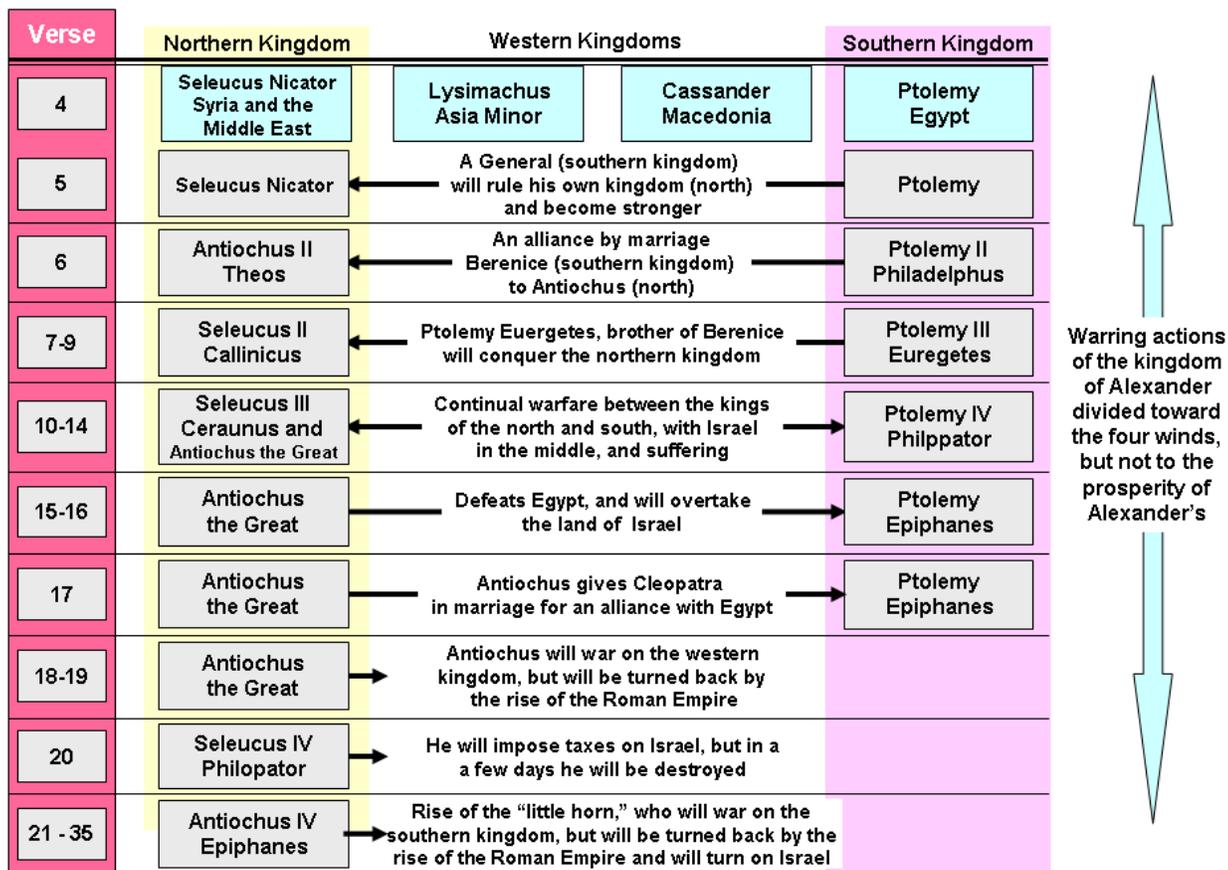
**Timeline Markers:**

- 539 B.C. (Fall of Jerusalem)
- 444 B.C. (Decree to rebuild Jerusalem's wall)
- 356 B.C. (Fall of Jerusalem)
- 33 A.D. (Messianic cut off)
- 70 A.D. (The second fall of Jerusalem)
- 7 years Tribulation
- Millennium
- Eternity

## Timeline of the Persian Rulers, Daniel Chapter 11



## Timeline of Alexander's Divided Kingdom, Daniel Chapter 11





## 2021 One Year Bible Reading: Hosea 7- Amos 5

### Looking Back

#### Daily and Chapter Summaries

Friday: September 3<sup>rd</sup>

Hosea 7-8

7 the great sins of the people and leadership of Israel, they are useless

8 Israel is a place of idolatry, they will be judges

Saturday: September 4<sup>th</sup>

Hosea 9-11

9 the people have become an idolatrous people therefore they will have trouble and go into exile

10 the people have used their prosperity to make idols therefore judgment comes upon them

11 before God called Israel out of Egypt but they will return because of their sin but God will again call them out of Egypt and Assyria

Sunday: September 5<sup>th</sup>

Hosea 12-14

12 in spite of God care in the past, God will sentence Israel to death because of her sin

13 the people of Ephraim committed idolatry and would come to a terrible end

14 a call to return and experience God's blessing

### Summary of Hosea's Message

The prophet	1:1-7, 3:1-3
Condition of the people	1:2, 4:1-4, 10:1, 11:1
Accusations	4:4-19, 5:1-7, 6:4-11, 7:1-16, 8:1-4, 13-14, 9:1, 7-10, 10:1-4, 13, 11:2-4, 7, 12:1, 7; 13:1,4
Warnings	5:8-15, 8:1, 5-12, 14, 9:2-7, 11-17, 10:5-11, 14-15, 11:5-6, 12:2-6, 9-14; 13:3, 6-16
Illustration of Judgment	5: 10, 12, 14, 8:7, 13:7-8, 13
Message of Hope	6:1-3, 10:12, 11:8-11, 14:1-9
Key words or Phrases	(in) on that day
Key Passages	10:12

Monday: September 6<sup>th</sup>

Pictured as devastation on the land through locust, drought, and fire Israel will be judged but in the future they will flourish.

Joel 1-3

1 pestilence and drought has devastated the land

2 terrible destruction will come on Israel but God will again bring bounty upon the land

3 God will turn on Israel's enemies and Israel again will flourish

### Summary of Joel's Message

The prophet	1:1
Condition of the people	2:3-10
Accusations	3:2-6
Warnings	1:2-20; 2:1-2, 11, 3:7-16a
Illustration of Judgment	Locust, drought, fire, earthquakes and celestial disturbances, the sickle of the harvest and the wine pit of the vineyard
Message of Hope	2:18-32, 3:1, 16b-21
Key words or Phrases	Day of the Lord
Key Passages	2:25-27

## The date of the book of Joel...

**EARLY...**Dating the writing of the book of Joel remains one of the most difficult tasks for Old Testament scholars because unlike most prophetic writers, Joel gave no explicit indication of his time period. In particular, Joel refrained from mentioning the current ruling kings. One of the most compelling arguments for dating the writing of the book of Joel explains this omission by suggesting the prophecy occurred in the aftermath of Judah's only ruling queen, Athaliah (d. 835 BC). Her young grandson, Joash, succeeded Athaliah upon her death. But because Joash was too young to rule, the priest Jehoida ruled in his place until he came of age. So if Joel prophesied during this caretaking period, it would make sense that he mentioned no official king. The book of Joel also makes ample mention of priests, temple rituals, and nations, such as Phoenicia, Philistia, Egypt, and Edom, that were prominent in the late ninth century BC. All of this points to a date of approximately 835 BC or soon after, making Joel one of the earliest writing prophets, as well as a contemporary of the prophet Elisha.

The book focuses its prophetic judgment on the southern kingdom of Judah with frequent references to Zion and the temple worship ([Joel 1:13-14](#); [2:23, 32](#); [3:16, 21](#)). Joel's familiarity with this area and the worship in the temple suggests that he lived in Judah, possibly even in the city of Jerusalem itself. **Chuck Swindoll**

**LATE...**Many of the arguments provided for the Second Temple authorship argument are not compelling, eg: the "wall" referenced in 2:7, 9 implies that the prophecy was given after Nehemiah's wall was built (Nehemiah 1:3). The three best arguments for late authorship that I'm aware of are as follows:

- “For, behold, in those days, and in that time, when I shall bring back the captivity of Judah and Jerusalem” (4:1) – implies that there was recently some exile from Judah, the Southern Kingdom of Israel. The Second Temple period was a time when the nation of Israel was returning to its land in Israel.
- “the children also of Judah and the children of Jerusalem have ye sold unto the sons of Jevanim [Greeks?], that ye might remove them far from their border” (4:6) – some scholars use this verse to date the book to the time of [Ptolmey Soter](#), a Greek general who conquered much of the middle east and according to Josephus, sold many Israelites as slaves.
- In his book, Joel mentions a lot of different categories of people including: priests, elders, all inhabitants of the land, children, nursing infants, the bridegroom and the bride, but never once does he mention or make reference to an Israelite king or monarchy, implying that there wasn't a functional monarchy at the time.

### Biblical Hermeneutics

Tuesday: September 7<sup>th</sup>

**Selah**

Wednesday: September 8<sup>th</sup>

**Amos proclaims God's judgment to Israel and Judah but all the surrounding nations as well.**

Amos 1-2

1 Amos, a prophet during the days of Uzziah, declares judgement against Israel's neighbors

2 he finishes with Moab then declares the unfaithfulness of Judah then Israel because of their injustice

Thursday: September 9<sup>th</sup>

Unless the people turn to God and show justice to others judgment will come.

Amos 3-5

3 God is obligated because of His relationship with Israel to punish her for her sin

4 the people live in luxury but they will be carried off by foreign people, God tried again and again to get their attention but they would not listen or respond

5 failure will return to God and show justice to others will result in inevitable judgment

**Summary of Amos' Message**

The prophet	1:1
Condition of the people	1:2; 4:1, 4:6-11; 5:1-2
Accusations	1:3, 6, 9, 11, 13; 2:1, 4, 6-12; 3:10; 4:5; 5:10-13,21-27
Warnings	1:4-5, 7-8, 10, 12, 14-15; 2:2-3, 5, 13-16; 3:3-9, 11-15; 4:2-3, 13; 5:3-9, 14-20
Illustration of Judgment	Fire, insufficiency (13-16)
Message of Hope	3:1-2
Key words or Phrases	Sinned again and again, the Sovereign Lord has spoken
Key Passages	

**Pentateuch: Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)**

**Historical Books: Joshua -> Esther (March 1 -> May 15<sup>th</sup>)**

**Poetical Books Job: -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)**

**Major Prophets: Isaiah -> Daniel (July 13 -> August 31<sup>st</sup>)**

**Minor Prophets: Hosea -> Malachi (September 1<sup>st</sup> -> September 30<sup>th</sup>)**

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

## How can I live it?

### Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

### Additional thoughts...

“...you can have all the right notions in your head without ever tasting in your heart the realities to which they refer; and **a simple Bible reader and sermon hearer who is full of the Holy Spirit** will develop a far deeper acquaintance with his God and Savior than a more learned scholar who is content with being theologically correct. The reason is that the former will deal with God regarding the practical application of truth to his life, whereas the latter will not.”

— J.I. Packer (Knowing God p. 39)

Quote from Dietrich Bonhoeffer **Life Together** pp. 54-55

## SCRIPTURE BEFORE PHONE

### The Habit at a Glance:

Refusing to check the phone until after reading a passage of Scripture is a way of replacing the question “What do I need to do today?” with a better one, “Who am I and who am I becoming?” We have no stable identity outside of Jesus. Daily immersion in the Scriptures resists the **anxiety of emails, the anger of news, and the envy of social media**. Instead it forms us daily in our true identity as children of the King, dearly loved.

WE BECOME WHAT OR WHO WE REFLECT, WHICH IS TO SAY WE BECOME WHAT WE PAY ATTENTION TO

### An Excerpt From The Common Rule:

*I often turn to work and career in the search for my identity. I hope that by achieving success I will finally become someone who is approved of. This means—as an identity reflector—I have to look at other people’s faces, and my identity is tacked to whether they look happy with me and my work or not.*

*The habit of checking work emails first thing every morning encouraged this misguided search for identity because it started my day with the questions: What do I need to do to make someone else happy with me? How can I justify my existence in the world today?*

### Book and Key Word

Genesis...beginnings

Exodus...separations

Leviticus...purifications

Numbers...wanderings

Deuteronomy...second account

Joshua...conquests

Judges...cycles

Ruth...kinsman redeemer

1 Samuel...rejection of God's rule  
2 Samuel...King David  
1 Kings...Israel's civil wars  
2 Kings...conquests and bondage  
1 Chronicles...lineage of King David  
2 Chronicles...the temple: construction, destruction, and reconstruction  
Ezra...reformation  
Nehemiah...wall  
Esther...queen  
Job...suffering  
Psalms...Worship  
Proverbs...Wisdom  
Ecclesiastes...vanity  
Song of Songs...Love  
Isaiah...condemnation/consolation  
Jeremiah...exile  
Lamentations...weeping  
Ezekiel...God's glory  
Daniel...dreams and visions  
Hosea...unfaithful wife  
Joel...locust  
Amos...plumb line  
Obadiah... 1/2 brother's sin  
Jonah...great fish  
Micah...

## Daniel Test

How can the book of Daniel be divided in content and language used?

When were the three waves of exiles to Babylon during the siege of Jerusalem? When did Daniel and his three friends go?

Name the content of each of the first six chapters of Daniel? What three kings were reigning in each chapter?

What four kingdoms are envisioned in the dreams and visions of Daniel? What are their figures?

When does the 70 sevens of Daniel begin and end? What events ends the sixty nine week and begin the 70<sup>th</sup> week?

Name a historic and future person that could be identified with the boasting small horn.

According to Daniel, how will it all end?

## Major Prophet's matching

- \_\_\_\_\_ 1. "Unclean lips"
- \_\_\_\_\_ 2. Dramatic
- \_\_\_\_\_ 3. Lamenting
- \_\_\_\_\_ 4. Hezekiah's sickness
- \_\_\_\_\_ 5. Dispersion of Northern Tribes
- \_\_\_\_\_ 6. Siege and captivity of Jerusalem
- \_\_\_\_\_ 7. Captive in Babylon
- \_\_\_\_\_ 8. Gog and Magog
- \_\_\_\_\_ 9. Messianic Prophet
- \_\_\_\_\_ 10. Prophet of dreams and visions
- \_\_\_\_\_ 11. Young nobility in Babylon's government
- \_\_\_\_\_ 12. Condemnation/consolation
- \_\_\_\_\_ 13. Exile
- \_\_\_\_\_ 14. Virgin Birth
- \_\_\_\_\_ 15. God's glory
- \_\_\_\_\_ 16. Dreams
- \_\_\_\_\_ 17. "Too young"
- \_\_\_\_\_ 18. saw Four living beings with wings and wheels
- \_\_\_\_\_ 19. 30 year old priest in Babylon
- \_\_\_\_\_ 20. 70 weeks
- \_\_\_\_\_ 21. Weeping prophet
- \_\_\_\_\_ 22. Sacrilegious object that causes desecration
- \_\_\_\_\_ 23. New Covenant
- \_\_\_\_\_ 24. Valley of Dry Bones
- \_\_\_\_\_ 25. Taken to Egypt

- A. Isaiah
- B. Jeremiah
- C. Ezekiel
- D. Daniel

**Where are Isaiah, Jeremiah, Ezekiel, and Daniel in the talk through the Bible?**

**Looking Forward**

TBS DWB 36/52 September 9<sup>th</sup>

Reading: Amos 6-Micah 5

**Daily and Chapter Summaries**

Friday: September 10<sup>th</sup>

Amos 6-7

6 judgment awaits those who live in luxury yet pervert justice

7 visions of locust, fire, and a plumb line...Amos' rebuff by the priest of Bethel...Amos' warning of impending judgment

Saturday: September 11<sup>th</sup>

Amos 8-9

8 vision of a basket of ripe fruit picturing a nation that is ready for judgment, celebrations will become mourning and there will be a hunger of the Word

9 warning of the inescapable judgment of God yet the family of Israel, the fallen house of David, will be restored.

**Summary of Amos' Message**

The prophet	
Condition of the people	
Accusations	
Warnings	
Illustration of Judgment	
Message of Hope	
Key words or Phrases	
Key Passages	

Sunday: September 12<sup>th</sup>

Obadiah

1 Edom, the relative of Israel, is condemned for rejoicing and participating in the destruction of Israel

### Summary of Obadiah's Message

The prophet	
Condition of the people	
Accusations	
Warnings	
Illustration of Judgment	
Message of Hope	
Key words or Phrases	
Key Passages	

Monday: September 13<sup>th</sup>

Jonah

- 1 God call to Jonah, his flight from the Lord, and swallowing by a great fish
- 2 Jonah's experience from in the fish and his confession
- 3 Jonah obeys God call and Nineveh's surprising response
- 4 Jonah disapproval of God's mercy on the people of Nineveh and God's response

### Summary of Jonah's Message

The prophet	
Condition of the people	
Accusations	
Warnings	
Illustration of Judgment	
Message of Hope	
Key words or Phrases	
Key Passages	

Tuesday: September 7<sup>th</sup>

Selah

Wednesday: September 15<sup>th</sup>

Micah

- 1 the sins of Samaria and Jerusalem and their condemnation
- 2 the injustice of the people and the consequences, but a day of hope and restoration

Thursday: September 16<sup>th</sup>

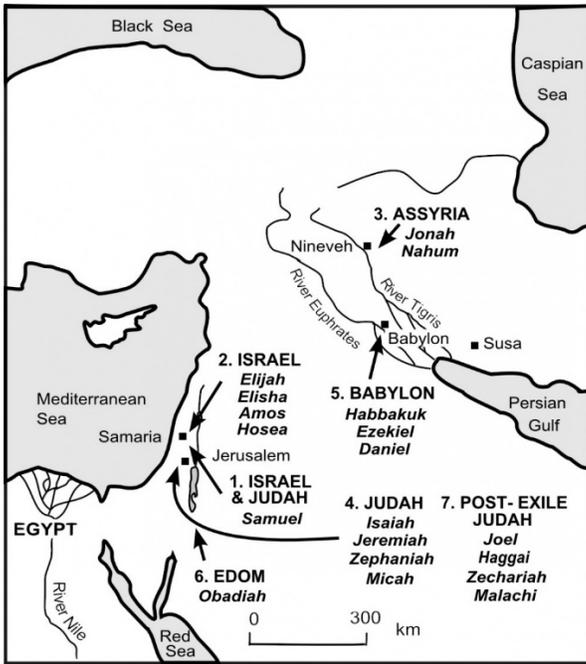
Micah 3-5

- 3 contrast of the leaders and prophets with the message of Micah
- 4 in those days Jerusalem will be the epicenter of life and justice but today there will be exile
- 5 a ruler will come from Bethlehem, a remnant will return, and God will purify His people

**Summary of Micah’s Message**

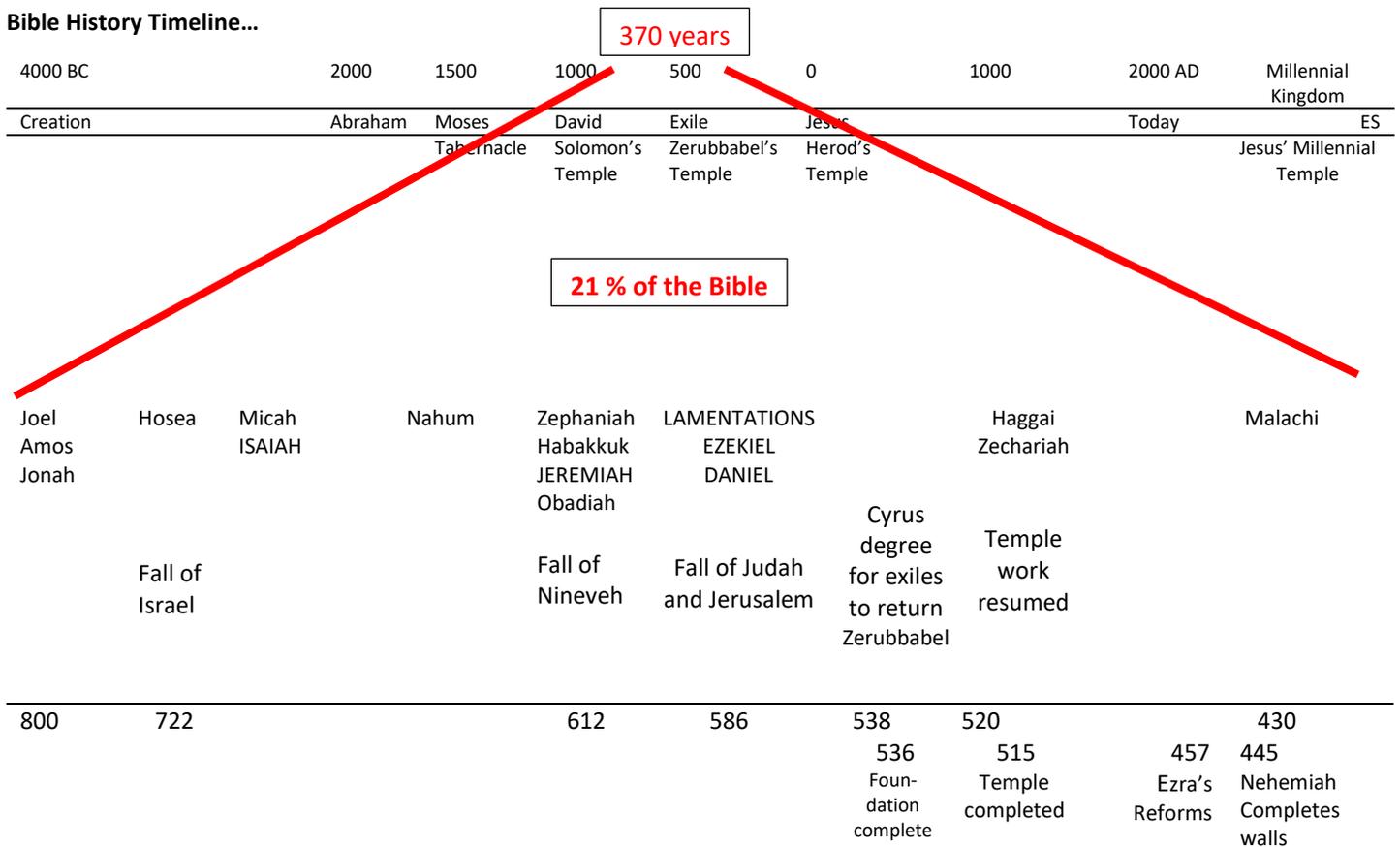
The prophet	
Condition of the people	
Accusations	
Warnings	
Illustration of Judgment	
Message of Hope	
Key words or Phrases	
Key Passages	

### The Major and Minor Prophets and Their Audiences



### The Time of the Prophets

#### Bible History Timeline...



### Summary and Overview of the Minor Prophets

Date	Book	Author/ Date	Key Word	Theme	Unique	Key Passage	Application	NT quote
1	Hosea salvation	Hosea 750	Faithfulness	As an adulteress is unfaithful to her husband so Israel has been unfaithful to God yet God remains faithful.	Adulteress wife	Hosea 3:1	Hosea 10:12	Hosea 11:1 Matthew 2:15
6	Joel Lord is God	Joel 800	The Day of the Lord	As a locust plague ravishes the land, so God will bring judgment on unfaithful Israel in that day.	Locust Plague	Joel 2:25-27	Joel 2:12-13	Joel 2:28-29 Act 2:17-21
8	Amos strong/brave	Amos 755	Injustice	A prosperous nation is condemned because of its injustice.	Plumb line Famine of the Word of God	Amos 2:6	Amos 5:21-24	Amos 9:11-15 Acts 15:16-18
12	Obadiah servant of Yahweh	Obadiah 586	Completely	Failure to aid Israel in their troubles resulted in complete destruction for Israel's brother the Edomites.	Hatred of a half brother	Obadiah 1:10	Obadiah 1:15	none
13	Jonah dove	Jonah 760	Obedience	Disdain for the Ninevites caused the prophet to disobey God's plan for him and not to share God's heart for a pagan nation.	a storm a whale a plant	Jonah 1:3	Jonah 4:10	Jonah 1:17 Matthew 12:39-42
15	Micah who is like the Lord	Micah 735-710	Listen	As a whole Israel and Judah are accused, convicted, and sentenced yet a remnant is promised blessing in the future.	Stolen land dishonest scales	Micah 7:7-8	Micah 6:8	Micah 5:2 Matthew 2:6
18	Nahum comfort	Nahum 660	Destruction	The prediction of the fall of a rich, powerful, cruel, and feared enemy of God's people	Buried Leaking reservoir	Nahum 3:19	Nahum 1:7-8	Nahum 1:15 Romans 10:15
19	Habakkuk wrestler	Habakkuk 607	Faith	Judah's circumstances were bleak yet God assured the people through the prophet that He was at work in His own way and under His own timetable, therefore the people had to live by faith.	Walk by faith, God is in His holy temple	Habakkuk 2:4	Habakkuk 3:17-18	Habakkuk 2:4 Hebrews 10:38
20	Zephaniah the Lord hides	Zephaniah 620	On that day	Having failed to carry through with the reforms instituted by Josiah, God promises	Multiple references to the day of the Lord	Zephaniah 3:20	Zephaniah 2:3	none

				judgment on Judah as well as all nations, but the remnant will be regathered and saved.				
22	Haggai Festive	Haggai 520	Look at what is happening	Obedience to put God's interest first is closely tied to either curse or blessing regarding their day to day affairs	Foundation of the 2 <sup>nd</sup> temple	Haggai 1:9	Haggai 1:8	Haggai 2:6, 21 Hebrews 12:26
23	Zechariah The Lord has remembered	Zechariah 520 and 480	Vision	Through visions and messages, Zechariah encourages the people to finish the temple and be steadfast in their expectations of the future reign of the Messiah.	Visions The Branch	Zechariah 4:6-7	Zechariah 7:8	Zechariah 9:9, 10:2, 11:13, 12:10, 14:4
30	Malachi messenger	Malachi 420	The Lord	With the imminent appearing of the Lord, Malachi encourage the people to righteous living, especially regarding sacrifices, integrity, marital faithfulness and giving.	Divorce Tithes My messenger	Malachi 4:9-10	Malachi 4:4	Malachi 3:1

**Timeline of the OT Prophets**



Hosea Bible Project

# HOSEA

**25 YEARS**  
MOSTLY POETRY

**HOSEA**

**ASSYRIAN EMPIRE**  
(746-609 BC)

**1-3 HOSEA'S MARRIAGE TO GOMER**

**THE MARRIAGE** | **THE ADULTERY** | **THE RESTORATION**

PROPHETIC SYMBOL OF GOD'S RELATIONSHIP WITH ISRAEL

**COVENANT AT MT. SINAI** | **ISOLATION - ADULTERY** | **OPTIONAL: END OF COVENANT OPTION (2ND REZENZA THE COVENANT)**

REASON: GOD'S LOVE, COMPASSION, & FAITHFULNESS (1-2)

**115** | **IMMINENT DEFEAT & EXILE** | **FUTURE RESTORATION & HOPE**

MESSIANIC KING | GOD'S BLESSING

**12-14 MORE ACCUSATIONS & WARNINGS**

**12-13 HOSEA'S HISTORY LESSON**

JACOB'S LYING TREACHERY (SEE GENESIS 27-28)

ISRAEL'S WILDERNESS REBELLION (SEE NUMBERS 12-20)

ISRAEL'S CHOICE OF KING SAUL (SEE 1 SAMUEL 12:15)

**11** HOPE FOR THE FUTURE

REPENT! (1)

IMAGE OF GOD BLESSING AND NEXT THINGS THROUGH ABRAHAM'S FAMILY

GOD'S PROMISE: I WILL BRING THEM BACK WITH COMPASSION & LOVE (1)

author's note \*

**4-11 ACCUSATIONS & WARNINGS FOR ISRAEL**

**1-10** CAUSES & EFFECTS OF ISRAEL'S UNFAITHFULNESS

THERE IS NO KNOWLEDGE OF GOD IN THE LAND!

**KNOWLEDGE** (HEBREW: YADAB) MORE THAN Intellectual KNOWLEDGE

GOD JUDGES HIS PEOPLE TO KNOW HIM & EXPERIENCE HIS LOVE

HYPOCRISY OF ISRAEL'S WORSHIP

TRUSTING IN POLITICAL ALLIANCES WITH OTHER NATIONS

ASSYRIA | EGYPT

**11** HOPE FOR THE FUTURE

GOD-LOVING FATHER | ISRAEL-REBELLIUS SON

GOD IS ESSENTIALLY GOOD!

"HOW CAN I GIVE YOU UP, ISRAEL? MY HEART CHANGES AGAIN! THE ALL MY COMPASSION IS AWAYED."

**AUTHORS CONCLUDING NOTE:** WHO IS CLOSE & ASCERTAINING TO UNDERSTAND ALL THOSE THE DEATHS OF THE LORD ARE RIGHT, BUT THE RIGHTEOUS GALK IN THEM, BUT THE REBELLIUS STUMBLE IN THEM.

HOSEA'S POETRY REVEALS DEEP TRUTHS ABOUT GOD'S CHARACTER & HUMAN NATURE.

GOD'S ULTIMATE PURPOSE IS TO **Heal & Save**

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Joel Bible Project

# JOEL

**the DAY of the LORD**

PAST EVENTS WHEN GOD SAVED HIS PEOPLE & CONFRONTED EVIL

FUTURE TIME WHEN GOD WILL TRIFECT EVIL & SAVE THE WORLD

**ISRAEL'S SIN LED TO DISASTER** → **BUT GOD'S MERCY CREATES HOPE** → **THE PAST BECOMES AN IMAGE OF THE FUTURE**

**UNIQUE THINGS ABOUT JOEL:**

1) NOT CLEAR WHEN IT WAS WRITTEN - LIKELY THE PERIOD OF 722A MINUS 700

2) JOEL IS FORMERLY SAID TO HAVE BEEN A LEVITE

3) JOEL MIGHT BE THE SAME AS JOEL OF AMOS

**AMOS**

**1 A PAST DAY OF THE LORD**

A RECENT LOCUST SCARM IN ISRAEL

ANNOUNCEMENT OF DISASTER

AN IMMINENT DISASTER FOR JERUSALEM

THE DAY OF THE LORD IS DREAFFUL - WHO CAN ENDURE IT?

CALL TO REPENTANCE

ACTS OF REPENTANCE

TO YOU, O LORD, I CALL!

WHY: GOD IS GRACIOUS & COMPASSIONATE, SINCE HE SINGS, THERE IS LOVE - GOD'S MERCY IS MORE POWERFUL THAN HIS ANGER

HOW: SEND YOUR HEART TO YOUR AGREEMENT - GENUINE CHANGE

SUGGESTION OF EXODUS 3:6

SHAKE YOUR PEOPLE, O LORD!

**2a A FUTURE DAY OF THE LORD**

**2b GOD'S RESPONSE**

DEFEAT OF THE INVADERS

RESTORATION OF THE DEVASTATED LAND

DIVINE PRESENCE AMONG GOD'S PEOPLE

**2c-3 THE FUTURE DAY OF THE LORD**

GOD WILL CONFRONT EVIL AMONG ALL NATIONS

RENEWAL OF ALL CREATION

A NEW EDEEN

GOD'S SPIRIT CALLS TO LIVE ALL HIS PEOPLE

SEE: ISAIAH 13 | ZEPHANIAH 3 | EZRA 1:30-31

SEE: ISAIAH 35 | EZRA 1:30-31 | ZEPHANIAH 3

SEE: ISAIAH 35 | EZRA 1:30-31 | ZEPHANIAH 3

SEE: ISAIAH 35 | EZRA 1:30-31 | ZEPHANIAH 3

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# Amos Bible Project

## AMOS

**1-2 MESSAGE TO THE NATIONS & ISRAEL**

ACCUSSIONS AGAINST THE NATIONS: TYRE, DAMASCUS, AMMON, MOAB, JUDAH, EDOM, GAZA.

ACCUSSIONS AGAINST ISRAEL: THE PARTY'S OVER!, I WILL SELL THEM INTO BEST SLAVERY!, DENY THEM LEGAL REPRESENTATION.

**3-6 MESSAGE TO ISRAEL & ITS LEADERS**

I CHOSE YOU, ISRAEL, FROM AMONG ALL THE FAMILIES OF THE EARTH, AND THIS IS WHY I WILL PUNISH YOU FOR ALL YOUR SIN.

TRUE WORSHIP OF GOD should always lead to JUSTICE, RIGHTEOUSNESS, & LOVING OUR NEIGHBOR.

EXPOSURE OF RELIGIOUS HYPOCRISY: LET JUSTICE FLOW LIKE A RIVER, AND RIGHTEOUSNESS LIKE AN UNFILLING STREAM.

ANNOUNCING THE DAY OF THE LORD: 40 YEARS LATER (AMOS 1:1).

**7-9 AMOS' VISIONS**

EXPLORING THE RELATIONSHIP BETWEEN GOD'S JUSTICE & MERCY.

HE MUST CONFRONT EVIL AMONG ISRAEL & THE NATIONS. HIS LONG-TERM PURPOSES ARE FOR RESTORATION & A NEW FAMILY.

SYMBOLIC DEPICTIONS OF THE DAY OF THE LORD: SCORCHING FIRE, LOUST SWARM, OVERRIPE FRUIT.

HOUSE OF DAVID: THIS IS A GENERATION OF HOPE. FUTURE MESSIANIC KINGDOM. GOD'S KINGDOM OVER ALL NATIONS.

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# Obadiah

## OBADIAH

**THE BACKSTORY:**

SHORTEST BOOK IN THE OLD TESTAMENT - PARTS OF DIVINE JUDGMENT AGAINST EDOM - BUT WHY? THERE'S MORE TO IT!

EDOM'S PRIDE & FALL

HEBREW: עֲדוֹם = EDOM

IS AN IMAGE OF

THE PRIDE & FALL OF ALL NATIONS

HEBREW: עֲדוֹם = HUMANITY

EDOM'S PRIDE is an EXAMPLE of the HUMAN CONDITION

EDOM'S DOWNFALL points to the COMING of GOD'S KINGDOM OVER ALL NATIONS

**vv1-14 ACCUSATIONS AGAINST EDOM**

WE LIVE IN THE HEIGHTS, AT HOME WITH THE STARS AND CAN BRING US DOWN! (v1-9)

EDOM'S PRIDE & SELF-EXALTATION

AS YOU HAVE DONE TO ISRAEL... IT WILL BE DONE TO YOU!

**vv16-21 THE DAY OF THE LORD FOR ALL NATIONS**

JUDGMENT OF ALL PROUD NATIONS (v16)

RESTORATION OF GOD'S KINGDOM OVER JERUSALEM & ALL NATIONS (v17-21)

NEW JERUSALEM

ALL NATIONS

AFTER THE DAY OF THE LORD: JOEL 2:3: GOD WILL SAVE JERUSALEM & ALL WHO CALL ON HIS NAME.

AMOS 9:11-15: GOD WILL RESTORE DAVID'S LINE & INCLUDE EDOM & ALL NATIONS IN HIS KINGDOM.

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# Test over the Major Prophets

## Isaiah Test

How is the book of Isaiah divided?

When did Isaiah live?

Who were the kings during Isaiah's prophetic ministry?

What major event occurred during Isaiah's ministry? When?

In its relationship to the New Testament, what is Isaiah's claim to fame?

What are four important sections of the book of Isaiah?

What is its "near and far view" or the "double reference view" of prophecy?

Where is the reference to the fall of Satan? Where else is it found in the Bible?

How did Isaiah die?

## Jeremiah's Test

Who were the kings during Jeremiah's prophetic ministry?

What is Jeremiah's "aka"?

What major event occurred during Jeremiah's ministry? When?

What are four important topics in the book of Jeremiah?

Who recorded Jeremiah's prophecies?

What king was read Jeremiah's prophecies and what did he do with them?

What did Jeremiah tell the people they should do?

What did the false prophets tell them?

What did the people do to try to silence Jeremiah?

What governor did the Babylonians place over Judah? What happened to him?

Where did some of the people remaining in Jerusalem go and took Jeremiah?

How long did Jeremiah prophecy the exile would last?

How does the book of Jeremiah end?

## **Isaiah Test answers**

How is the book of Isaiah divided? **Condemnation (1-39) and consolation (40-66)**

When did Isaiah live? **750-680**

Who were the kings during Isaiah's prophetic ministry? **Uzziah, Jotham, Ahaz, Hezekiah**

What major event occurred during Isaiah's ministry? When? **Defeat and dispersion of Israel 722 BC**

In its relationship to the New Testament, what is Isaiah claim to fame? **Most quoted book in the New Testament**

What are four important sections of the book of Isaiah? **The Messianic prophecy (7-11), the "Little Apocalypse" (24-27), the historical during Hezekiah's reign (36-39), and the "suffering servant" section (52-54)**

Where is the reference to the fall of Satan? Where else is it found in the Bible? **Isaiah 1:12-15, Ezekiel 28:14-18**

What is it "near and far view" or the "double reference view" of prophecy? **Some Biblical prophecy has a near fulfillment in or close to the time of the prophet but it also has a reference to the more distant future in the time of Jesus or the eschatological future.**

How did Isaiah die? **The tradition is that he was placed in a hollowed out log then it was "sawed in half" possible under the order of King Manasseh (see Hebrews 11:37)**

## **Jeremiah's Test answers**

Who were the kings during Jeremiah's prophetic ministry? **Josiah, Jehoahaz, Jehoiakim, Jehoiachin, Zedekiah**

What is Jeremiah's "aka"? **the weeping prophet**

What major event occurred during Jeremiah's ministry? When? **Seige, fall of Jerusalem and exile to Bablylon (605-586)**

What are four important topics in the book of Jeremiah? **Book of comfort (30-33), New covenant (31), fall of Jerusalem (40-45,52)**

Who recorded Jeremiah's prophecies? **Baruch**

What king was read Jeremiah's prophecies and what did he do with them? **Jehoahaz and cut them apart strip by strip and through them into the fire.**

What did Jeremiah tell the people they should do? **Surrender to the Babylonians**

What did the false prophets tell them? **Everything would be ok**

What did the people do to try to silence Jeremiah? **The placed him in a cistern with mud to his knees,**

What governor did the Babylonians place over Judah? What happened to him? **Gedaliah, he was assassinated**

Where did some of the people remaining in Jerusalem go and took Jeremiah? **Egypt**

How long did Jeremiah prophecy the exile would last? **70 years**

How does the book of Jeremiah end? **King Jehoichin's release from prison and care by the Evil-merodach, the king of Babylon (561 BC)**

## **Lamentations' Test**

Who wrote Lamentations?

How many chapters are in Lamentations and how is it divided?

How are all but the last chapter arranged?

## **Ezekiel's Test**

What was the time frame of Ezekiel's ministry?

Where was he when prophesied? What was his profession and how old was he?

What New Testament book has many similarities to Ezekiel?

Where is the reference to the fall of Satan?

Major topics of the book of Ezekiel?

How does the book end?

Name four ways the prophetic portion could be interpreted.

## **Daniel Test**

How can the book of Daniel be divided in content and language used?

When were the three waves of exiles to Babylon during the siege of Jerusalem? When did Daniel and his three friends go?

Name the content of each of the first six chapters of Daniel? What three kings were reigning in each chapter?

What four kingdoms are envisioned in the dreams and visions of Daniel? What are their figures?

When does the 70 sevens of Daniel begin and end? What events end the sixty nine week and begin the 70<sup>th</sup> week?

Name a historic and future person that could be identified with the boasting small horn.

According to Daniel, how will it all end?

## **Lamentations' Test answers**

Who wrote Lamentations? **It is anonymous but assumed that it was written by Jeremiah**  
How many chapters are in Lamentations and how is it divided? **Five chapters and five separate laments**  
How are all but the last chapter arranged? **Each verse or a group of verses are an acrostic or they begin with the letters of the Hebrew alphabet**

## **Ezekiel's Test answers**

What was the time frame of Ezekiel's ministry? **592 – 570 BC**  
Where was he when prophesied? What was his profession and how old was he? **Babylon, priest, 30 years old**  
What New Testament book has many similarities to Ezekiel? **Revelations**  
Where is the reference to the fall of Satan? **Where else is it found in the Bible? Ezekiel 28 (Isaiah 14)**  
Major topics of the book of Ezekiel? **Vision of the glory of God, Condemnation of Judah and the surrounding nations, Measuring of the temple, valley of dry bones, Gog and Magog**  
How does the book end? **God is present in His holy temple**  
Name four ways the prophetic portion could be interpreted. **Symbolic, the time of the return from exile in Babylon, the time of Jesus, or the time of the tribulation and millennial kingdom in the last days**

## **Daniel Test Answers**

How can the book of Daniel be divided in content and language used? **#1...The story of Daniel and his three friends in exile (1-7) and the prophetic portion (7-12). #2...Hebrew (1), Aramaic (2-7), Hebrew (8-12)**  
When were the three waves of exiles to Babylon during the siege of Jerusalem? When did Daniel and his three friends go? **605, 593, and 586 BC. Daniel and his three friends went on the first wave in 605 BC.**  
Name the content of each of the first six chapters of Daniel? What three kings were reigning in each chapter? **The king's food, the dream of a statue, the fiery furnace, the cut down tree, (Nebuchnezzar), the handwriting on the wall (Belshazzar) and the lion's den (Darius)**  
What four kingdoms are envisioned in the dreams and visions of Daniel? What are their figures? **Babylon** (head of gold and a lion with eagle wings), **Medo-Persia** (chest and arms of silver, bear, and a ram), **Greece** (belly and thighs of bronze, leopard, male goat), and **Rome** (iron legs and feet of iron and backed clay, a terrifying, dreadful and very strong beast)  
When does the 70 sevens of Daniel begin and end? What events end the sixty-nine week and begin the 70<sup>th</sup> week? **Decree to rebuild the temple and to anoint the Most Holy Place (9:24-25), the Anointed One will be killed (9:26) and a ruler will make a treaty with the people for the final 70 sevens (9:27)**

## **Major Prophet's matching**

- \_\_\_\_\_ 1. "Unclean lips"
- \_\_\_\_\_ 2. Dramatic
- \_\_\_\_\_ 3. Lamenting
- \_\_\_\_\_ 4. Hezekiah's sickness
- \_\_\_\_\_ 5. Dispersion of Northern Tribes
- \_\_\_\_\_ 6. Siege and captivity of Jerusalem
- \_\_\_\_\_ 7. Captive in Babylon
- \_\_\_\_\_ 8. Gog and Magog
- \_\_\_\_\_ 9. Messianic Prophet
- \_\_\_\_\_ 10. Prophet of dreams and visions
- \_\_\_\_\_ 11. Young nobility in Babylon's government
- \_\_\_\_\_ 12. Condemnation/consolation
- \_\_\_\_\_ 13. Exile
- \_\_\_\_\_ 14. Virgin Birth
- \_\_\_\_\_ 15. God's glory
- \_\_\_\_\_ 16. Dreams
- \_\_\_\_\_ 17. "Too young"
- \_\_\_\_\_ 18. saw Four living beings with wings and wheels
- \_\_\_\_\_ 19. 30 year old priest in Babylon
- \_\_\_\_\_ 20. 70 weeks
- \_\_\_\_\_ 21. Weeping prophet
- \_\_\_\_\_ 22. Sacrilegious object that causes desecration
- \_\_\_\_\_ 23. New Covenant
- \_\_\_\_\_ 24. Valley of Dry Bones
- \_\_\_\_\_ 25. Taken to Egypt

- A. Isaiah**
- B. Jeremiah**
- C. Ezekiel**
- D. Daniel**

**Major Prophet's matching answers**

- A** 1. "Unclean lips"
- C** 2. Dramatic
- B** 3. Lamenting
- A** 4. Hezekiah's sickness
- A** 5. Dispersion of Northern Tribes
- B** 6. Siege and captivity of Jerusalem
- C** 7. Captive in Babylon
- C** 8. Gog and Magog
- A** 9. Messianic Prophet
- D** 10. Prophet of dreams and visions
- D** 11. Young nobility in Babylon's government
- A** 12. Condemnation/consolation
- B** 13. Exile
- A** 14. Virgin Birth
- C** 15. God's glory
- D** 16. Dreams
- B** 17. "Too young"
- C** 18. saw Four living beings with wings and wheels
- C** 19. 30 year old priest in Babylon
- D** 20. 70 weeks
- B** 21. Weeping prophet
- D** 22. Sacrilegious object that causes desecration
- B** 23. New Covenant
- C** 24. Valley of Dry Bones
- B** 25. Taken to Egypt

- A. Isaiah**
- B. Jeremiah**
- C. Ezekiel**
- D. Daniel**

## 2021 One Year Bible 37/52 September 16<sup>th</sup>

Reading: Amos 6-Micah 5 (Amos, Obadiah, Jonah, Micah)

### Looking Back

TBS DWB 36/52 September 9<sup>th</sup>

Reading: Amos 6-Micah 5

#### Daily and Chapter Summaries

Friday: September 10<sup>th</sup>

Amos 6-7

6 judgment awaits those who live in luxury yet pervert justice

7 visions of locust, fire, and a plumb line...Amos' rebuff by the priest of Bethel...Amos' warning of impending judgment

Saturday: September 11<sup>th</sup>

Amos 8-9

8 vision of a basket of ripe fruit picturing a nation that is ready for judgment, celebrations will become mourning and there will be a hunger of the Word

9 warning of the inescapable judgment of God yet the family of Israel, the fallen house of David, will be restored.

#### Summary of Amos' Message

The prophet	1:1, 7:10-16 755 BC
Condition of the people	4:1, 6-11; 5:1; 6:4-6
Accusations	1:3, 6, 9, 11, 13; 2:1, 4, 6-12; 3:3-9, 10-15; 4:4-5; 5:10-13, 21-27; 6:3, 12-13; 8:4-6
Warnings	1:2, 4-5, 7-8, 10, 12, 14-15; 2:2-3, 5, 13-16; 4:3, 12-13; 5:3-9, 14-20; 6:1-2, 7-11, 14; 7:1-9, 16-17; 8:1-3, 7-14; 9:1-8
Illustration of Judgment	4:2, 7:1-9
Message of Hope	3:1-2, 9:8b-15
Key words or Phrases	Again and again, on that day, day of the Lord, Sovereign Lord
Key Passages	2:6, 7:7-9 Plumb line Commandments...613 in OT and 1050 in NT (54 in book of James)

### Four things about Amos

1. Amos was a layman from the southern Kingdom who went up to the northern Kingdom to deliver a message to Jeroboam II.
2. Amos accuses all the neighbors of Israel then makes Israel the target of judgment.
3. Amos accuses the people of idolatry and injustice to the weaker members of society.
4. Amos warns the people of death and destruction but also promises restoration in the days to come.

Sunday: September 12<sup>th</sup>

Obadiah

1 Edom, the relative of Israel, is condemned for rejoicing and participating in the destruction of Israel but Israel would be restored again and come back to the land

### Summary of Obadiah's Message

The prophet	1:1a Genesis 25-27 common ancestry, Isaac/Rebecca had twin sons...Jacob and Esau
Condition of the people	1:1b-3 Psalm 137:7-9, Ezekiel 35:1-15, Amos 1:11-10, (see Revelation 12)
Accusations	1:10-14 Pride (see 1:4) and exaltation, seven deadly sins, Satan, Proverbs, Revelation 13:1-10
Warnings	1:4-9, 15-16 (all nations), 18 Genesis 12:1-4
Illustration of Judgment	1:5, 7, 9, 16, 18
Message of Hope	1:17, 19-21 + for all the other nations Joel 2-3, Amos 9:11-15, Revelation 7:1-10
Key words or Phrases	the day of the Lord, Sovereign Lord
Key Passages	1:10

### Four things about Obadiah

1. Obadiah prophecies after the fall of Jerusalem.
2. Obadiah shows that in spite of Israel's judgment and ill treatment by her neighbors by God's hand she would again indwell the land in peace.
3. Justice demands that we not curse those God has chosen to bless. (Genesis 12:1-4)
4. To violate a brother or sister brings a heavier judgment. (Galatians 6:10, 1 Timothy 5:8)

Monday: September 13<sup>th</sup>

Jonah

- 1 God call to Jonah, his flight from the Lord, and swallowing by a great fish
- 2 Jonah's experience from in the fish and his confession
- 3 Jonah obeys God call and Nineveh's surprising response
- 4 Jonah disapproval of God's mercy on the people of Nineveh and God's response

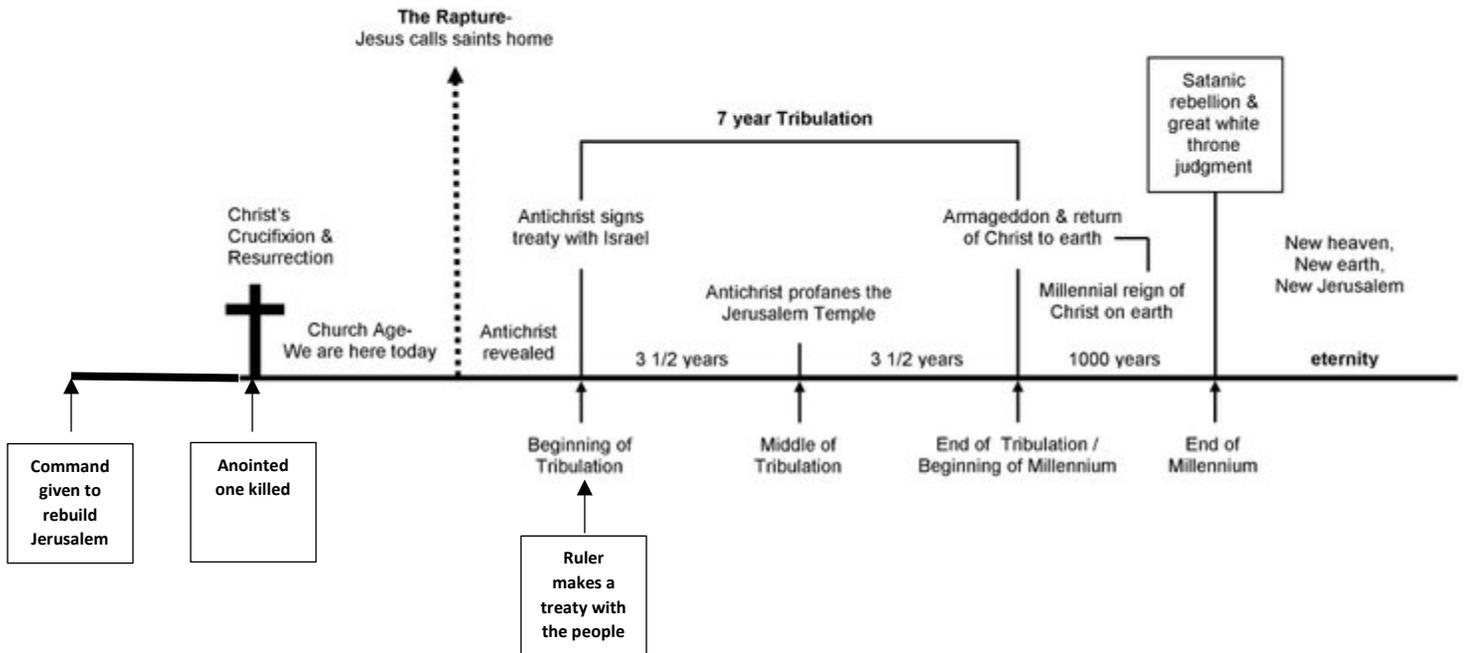
### Summary of Jonah's Message

The prophet	1:1-17, 2:1-9, 3:1-3, 4:1-5 2 Kings 14:25 Jeroboam II
Condition of the people	1:2, 6-7, 9
Accusations	1:2
Warnings	3:4-9
Illustration of Judgment	This passage certainly pictures a cycle of sin, discipline, repentance, obedience, and sin again (see Judges, individuals, Israel, etc)
Message of Hope	1:17, 2:10, 3:10, 4:6-10
Key words or Phrases	Opposite, repent, obey, feel sorry
Key Passages	1:3

#### Five things about Jonah...

1. Jonah was a prophet to the Ninevites before the Assyrian invasion and scattering of the northern 10 tribes.
2. This book is a contrast of the grace of a holy God and the hard heart of his prophet (his people).
3. This book demonstrates a good God who is also sovereign, accomplishing His will through a storm, some sailors, a fish, a pagan king, a vine, a worm, the wind and the sun.
4. God's perfect plan is to use a willing, obedient, and loving servant to accomplish His will. That would be real blessing, joy, and peace.
5. Can I handle God loving my enemies? Matthew 5:43-48, 1 John 4:7-8

# BIBLICAL TIMELINE - The past, the present and the future...



Tuesday: September 7<sup>th</sup>

Selah

Wednesday: September 15<sup>th</sup>

Micah

- 1 the sins of Samaria and Jerusalem and their condemnation
- 2 the injustice of the people and the consequences, but a day of hope and restoration

Thursday: September 16<sup>th</sup>

Micah 3-5

- 3 contrast of the leaders and prophets with the message of Micah
- 4 in those days Jerusalem will be the epicenter of life and justice but today there will be exile
- 5 a ruler will come from Bethlehem, a remnant will return, and God will purify His people

**Summary of Micah’s Message**

The prophet	
Condition of the people	
Accusations	
Warnings	
Illustration of Judgment	
Message of Hope	
Key words or Phrases	
Key Passages	

**Pentateuch: Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)**

**Historical Books: Joshua -> Esther (March 1 -> May 15<sup>th</sup>)**

**Poetical Books Job: -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)**

**Major Prophets: Isaiah -> Daniel (July 13 -> August 31<sup>st</sup>)**

**Minor Prophets: Hosea -> Malachi (September 1<sup>st</sup> -> September 30<sup>th</sup>)**

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

**How can I live it?**

**Questions**

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

### Additional thoughts...

“...you can have all the right notions in your head without ever tasting in your heart the realities to which they refer; and **a simple Bible reader and sermon hearer who is full of the Holy Spirit** will develop a far deeper acquaintance with his God and Savior than a more learned scholar who is content with being theologically correct. The reason is that the former will deal with God regarding the practical application of truth to his life, whereas the latter will not.”

— J.I. Packer (Knowing God p. 39)

Quote from Dietrich Bonhoeffer Life Together pp. 54-55

## SCRIPTURE BEFORE PHONE

### The Habit at a Glance:

Refusing to check the phone until after reading a passage of Scripture is a way of replacing the question "What do I need to do today?" with a better one, "Who am I and who am I becoming?" We have no stable identity outside of Jesus. Daily immersion in the Scriptures resists the anxiety of emails, the anger of news, and the envy of social media. Instead it forms us daily in our true identity as children of the King, dearly loved.

WE BECOME WHAT OR WHO WE REFLECT, WHICH IS TO SAY WE BECOME WHAT WE PAY ATTENTION TO

### An Excerpt From The Common Rule:

*I often turn to work and career in the search for my identity. I hope that by achieving success I will finally become someone who is approved of. This means—as an identity reflector—I have to look at other people’s faces, and my identity is tacked to whether they look happy with me and my work or not.*

*The habit of checking work emails first thing every morning encouraged this misguided search for identity because it started my day with the questions: What do I need to do to make someone else happy with me? How can I justify my existence in the world today?*

### Book and Key Word

Genesis...beginnings

Exodus...separations

Leviticus...purifications

Numbers...wanderings

Deuteronomy...second account

Joshua...conquests

Judges...cycles

Ruth...kinsman redeemer

1 Samuel...rejection of God’s rule

2 Samuel...King David

1 Kings...Israel’s civil wars

2 Kings...conquests and bondage

1 Chronicles...lineage of King David

2 Chronicles...the temple: construction, destruction, and reconstruction

Ezra...reformation

Nehemiah...wall

Esther...queen  
 Job...suffering  
 Psalms...Worship  
 Proverbs...Wisdom  
 Ecclesiastes...vanity  
 Song of Songs...Love  
 Isaiah...condemnation/consolation  
 Jeremiah...exile  
 Laminations...weeping  
 Ezekiel...God's glory  
 Daniel...dreams and visions  
 Hosea...unfaithful wife  
 Joel...locust  
 Amos...plumb line  
 Obadiah... a brother's sin  
 Jonah...great fish  
 Micah...justice  
 Nahum...Nineveh  
 Habakkuk...OT faith  
 Zephaniah...

### **Hosea Test**

1. In the life of Hosea, how was the relationship of Israel and God illustrated? **Hosea was to love and marry Gomer and have children by her whose names illustrated God charges against them (their unfaithfulness to the covenant God made with them) furthermore, Hosea was to buy her back after she left him for other lovers**
2. What were the names of Hosea children and what did they mean? **Jezreel (God plants...punishing the dynasty of Jehu), Lo-ruhamah (not loved), and Lo-ammi (not my people)**
3. What kingdom and what king did Hosea prophecy to? **The northern kingdom (Israel) and to Jeroboam II**
4. What is another name for Israel that Hosea uses? **Ephraim**
5. In Hosea 8:7 it says that Israel planted the wind but harvests the whirlwind, what is the whirlwind? **The conquest and dispersion of the Assyrians**
6. In the messages of hope of Hosea in chapters 11 and 14, to what is Israel compared? **a child and a plant**

### Joel Test

1. What are the proposed dates for the prophecy of Joel? **800 BC or before the Assyrian invasion or 538 BC after the people begin to return to the land**
2. What is the rationale for a later date (538 BC)? **There is no mention of the coinciding reign of a king with the prophecy**
3. What is the primary image of judgment? **A locust plague**
4. What things are associated with the “day of the Lord” by Joel? **a historical judgment of Israel, a future judgment of Israel, judgment of the nations, and restoration of Israel**

### Minor Prophets’ matching

- |                          |              |
|--------------------------|--------------|
| _____ 1. unfaithful wife | A. Hosea     |
| _____ 2. Locust          | B. Joel      |
| _____ 3. A plumb line    | C. Amos      |
| _____ 4. A brother       | D. Obadiah   |
| _____ 5. A great fish    | E. Jonah     |
| _____ 6.                 | F. Micah     |
| _____ 7.                 | G. Nahum     |
| _____ 8.                 | H. Habakkuk  |
| _____ 9.                 | I. Zephaniah |
|                          | J. Haggai    |
|                          | K. Zechariah |
|                          | L. Malachi   |

### Where do the Minor Prophets fit in the talk through the Bible?

#### Keys to reading the Minor Prophets:

1. Who was the prophet?
2. When did the prophet write?
3. Who was the prophet’s audience?
4. Remember that each book is a collection of prophecies or sermons (maybe with the exception of Jonah).
5. Remember that the role of the prophet is to not only foretell the future but primarily to forth tell the truths of God.
5. Look for the condition of the people, the accusation, warning and the message of hope in each sermon and book.
6. Understand that the subject of the foretelling of the prophet consist of the near future and distant future (including the eschatological future).

**Israel has not become synonymous with the Church. Israel is distinct and separate. By Israel the Bible means not just the children of Abraham but the redeemed remnant that have placed their faith in Jesus the Messiah (the suffering and resurrected Lord). This Israel and the Church (not just a member of an organization but a person that has recognized that they are a sinner, that their sin condemns them to eternal damnation, that believes that Jesus died in the place of sinners and has received forgiveness of their sin as a gift from God through Jesus) make up the people of God. The church began at Pentecost and will continue until the rapture of the Church prior to the tribulation. Today the Church consist of both Jews and Gentiles. During the time of the tribulation, when the Church and the Holy Spirit will be taken away, both Jews and Gentile will come to know Jesus as their savior.**

### Looking Forward

TBS DWB 38/52 September 24<sup>th</sup>

Reading: Micah 6-Zechariah 4

#### Daily and Chapter Summaries

Friday: September 17<sup>th</sup>

Micah 6-7

6 God did great things for Israel but even though the people made sacrifice they did not love other and show mercy therefore their labors came to nothing.

7 The people are unjust therefore judgment will come but God will deliver His people in the days to come.

#### Summary of Micah’s Message

The prophet	
Condition of the people	
Accusations	
Warnings	
Illustration of Judgment	
Message of Hope	
Key words or Phrases	
Key Passages	

Saturday: September 18<sup>th</sup>

Nahum 1-3

1 Those who opposed God like the people of Nineveh will experience His wrath but those who trust in Him will be delivered from their foes.

2 warning of Nineveh's destruction

3 Nineveh will be devoured in the midst of their preparation for battle and there will be no healing

### Summary of Micah's Message

The prophet	
Condition of the people	
Accusations	
Warnings	
Illustration of Judgment	
Message of Hope	
Key words or Phrases	
Key Passages	

Sunday: September 19<sup>th</sup>

Habakkuk 1-3

1 because of the evil deeds of the people God will raise up the Babylonians who are more wicked than Israel but God will use them to carry out His judgment

2 Israel will be punished because of their pride, injustice and idolatry

3 Habakkuk takes comfort in what God has done in the past and now what He will do in the future

### Summary of Habakkuk's Message

The prophet	
Condition of the people	
Accusations	

Warnings	
Illustration of Judgment	
Message of Hope	
Key words or Phrases	
Key Passages	

Monday: September 20<sup>th</sup>

Zephaniah 1-3

1 warning of great judgment to come for Jerusalem

2 warning to seek the Lord and do right for God's judgment is coming, judgment will come upon the nations of Philistia, Moab, Ammon, Ethiopia and Assyria

3 Jerusalem will not escape judgment because of its violence and crime but God will purify the city in the future and bring back His people to the land

### Summary of Zephaniah's Message

The prophet	
Condition of the people	
Accusations	
Warnings	
Illustration of Judgment	
Message of Hope	
Key words or Phrases	
Key Passages	

Tuesday: September 21<sup>st</sup>

Selah

Wednesday: September 22<sup>nd</sup>

Haggai

1 Haggai brings God’s message that they are having trouble because they are building their own fine houses and neglecting the work of rebuilding the temple

2 Haggai prophecies that even though they struggle having been defiled by sin God will bless them in the days to come.

**Summary of Haggai’s Message**

The prophet	
Condition of the people	
Accusations	
Warnings	
Illustration of Judgment	
Message of Hope	
Key words or Phrases	
Key Passages	

Thursday: September 23<sup>rd</sup>

Zechariah 1-2

1 God punished Israel as he said he would by turning the nations against them but the nations overstepped their authority

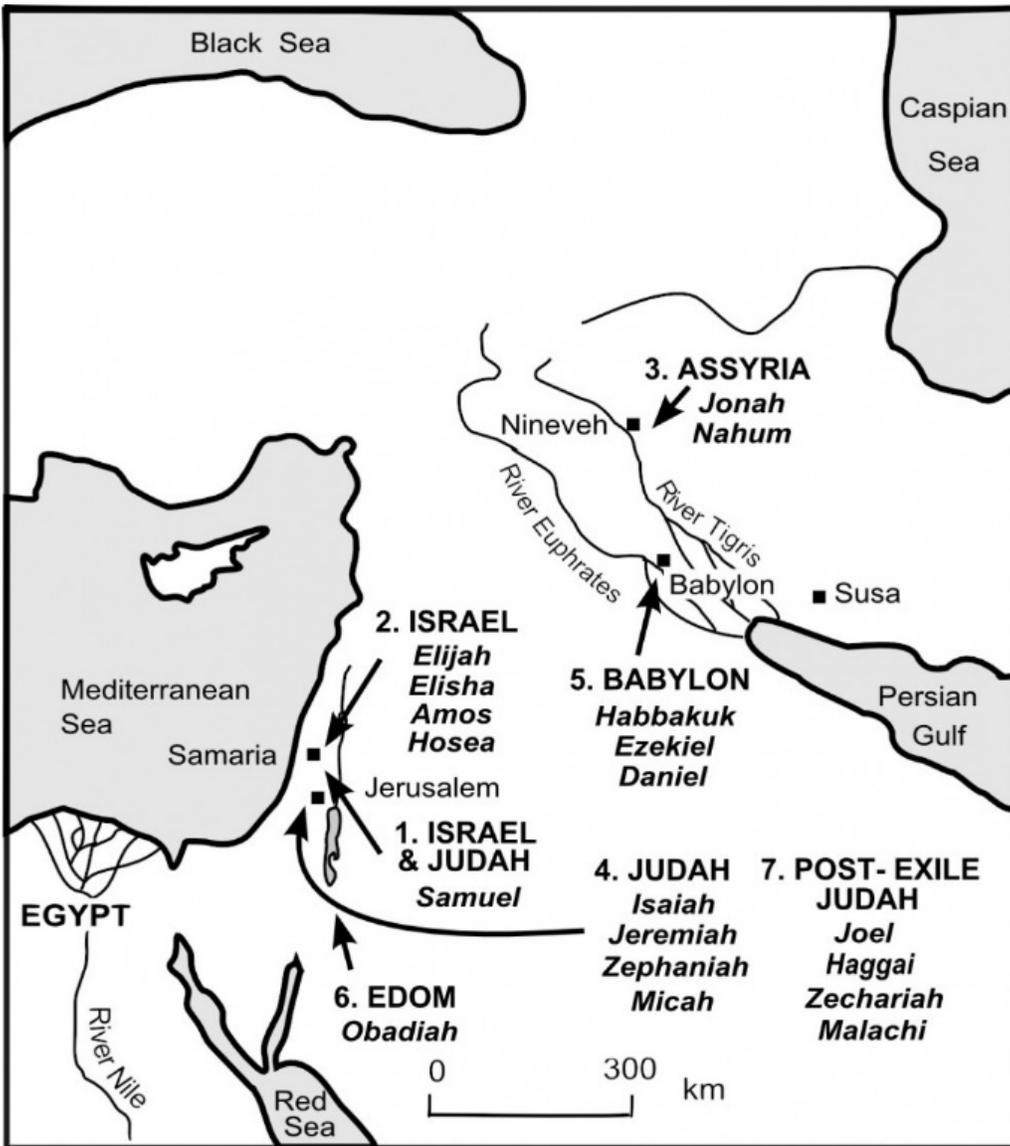
2 hope of a great future of safety and

**Summary of Zechariah’s Message**

The prophet	
Condition of the people	
Accusations	
Warnings	

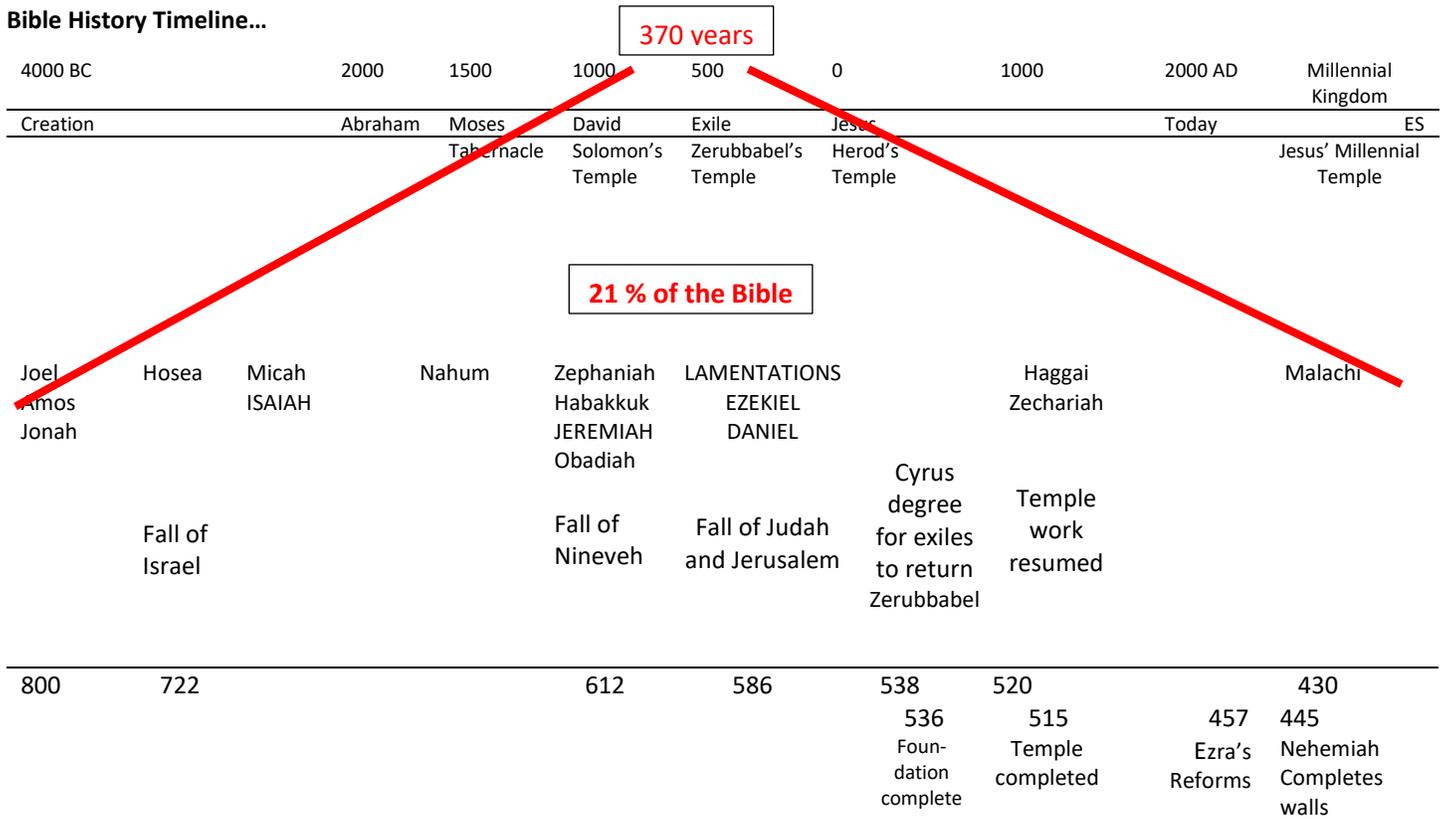
Illustration of Judgment	
Message of Hope	
Key words or Phrases	
Key Passages	

**The Major and Minor Prophets and Their Audiences**



### The Time of the Prophets

#### Bible History Timeline...



### Summary and Overview of the Minor Prophets

Date	Book	Author/ Date	Key Word	Theme	Unique	Key Passage	Application	NT quote
1	Hosea salvation	Hosea 750	Faithfulness	As an adulteress is unfaithful to her husband so Israel has been unfaithful to God yet God remains faithful.	Adulteress wife	Hosea 3:1	Hosea 10:12	Hosea 11:1 Matthew 2:15
6	Joel Lord is God	Joel 800	The Day of the Lord	As a locust plague ravishes the land, so God will bring judgment on unfaithful Israel in that day.	Locust Plague	Joel 2:25-27	Joel 2:12-13	Joel 2:28-29 Act 2:17-21
8	Amos strong/brave	Amos 755	Injustice	A prosperous nation is condemned because of its injustice.	Plumb line Famine of the Word of God	Amos 2:6	Amos 5:21-24	Amos 9:11-15 Acts 15:16-18
12	Obadiah servant of Yahweh	Obadiah 586	Completely	Failure to aid Israel in their troubles resulted in complete destruction for Israel's brother the Edomites.	Hatred of a half brother	Obadiah 1:10	Obadiah 1:15	none
13	Jonah dove	Jonah 760	Obedience	Disdain for the Ninevites caused the prophet to disobey God's plan for him and not to share God's heart for a pagan nation.	a storm a whale a plant	Jonah 1:3	Jonah 4:10	Jonah 1:17 Matthew 12:39-42
15	Micah who is like the Lord	Micah 735-710	Listen	As a whole Israel and Judah are accused, convicted, and sentenced yet a remnant is promised blessing in the future.	Stolen land dishonest scales	Micah 7:7-8	Micah 6:8	Micah 5:2 Matthew 2:6
18	Nahum comfort	Nahum 660	Destruction	The prediction of the fall of a rich, powerful, cruel, and feared enemy of God's people	Buried Leaking reservoir	Nahum 3:19	Nahum 1:7-8	Nahum 1:15 Romans 10:15
19	Habakkuk wrestler	Habakkuk 607	Faith	Judah's circumstances were bleak yet God assured the people through the prophet that He was at work in His own way and under His own timetable, therefore the people had to live by faith.	Walk by faith, God is in His holy temple	Habakkuk 2:4	Habakkuk 3:17-18	Habakkuk 2:4 Hebrews 10:38
20	Zephaniah the Lord hides	Zephaniah 620	On that day	Having failed to carry through with the reforms instituted by Josiah, God promises	Multiple references to the day of the Lord	Zephaniah 3:20	Zephaniah 2:3	none

				judgment on Judah as well as all nations, but the remnant will be regathered and saved.				
22	Haggai Festive	Haggai 520	Look at what is happening	Obedience to put God's interest first is closely tied to either curse or blessing regarding their day to day affairs	Foundation of the 2 <sup>nd</sup> temple	Haggai 1:9	Haggai 1:8	Haggai 2:6, 21 Hebrews 12:26
23	Zechariah The Lord has remembered	Zechariah 520 and 480	Vision	Through visions and messages, Zechariah encourages the people to finish the temple and be steadfast in their expectations of the future reign of the Messiah.	Visions The Branch	Zechariah 4:6-7	Zechariah 7:8	Zechariah 9:9, 10:2, 11:13, 12:10, 14:4
30	Malachi messenger	Malachi 420	The Lord	With the imminent appearing of the Lord, Malachi encourage the people to righteous living, especially regarding sacrifices, integrity, marital faithfulness and giving.	Divorce Tithes My messenger	Malachi 4:9-10	Malachi 4:4	Malachi 3:1

**Timeline of the OT Prophets**



Amos

# AMOS

**1-2 MESSAGE TO THE NATIONS & ISRAEL**

ACCUSSIONS AGAINST THE NATIONS: TYRE, DAMASCUS, AMMON, MOAB, JUDAH, EDOM, GAZA.

ACCUSSIONS AGAINST ISRAEL: THE PARTY'S OVER, WE'LL SELL THEM INTO BEST SLAVERY, DENY THEM LEGAL REPRESENTATION.

**3-6 MESSAGE TO ISRAEL & ITS LEADERS**

I CHOSE YOU, ISRAEL, FROM AMONG ALL THE FAMILIES OF THE EARTH, AND THIS IS WHY I WILL PUNISH YOU FOR ALL YOUR SIN.

TRUE WORSHIP OF GOD should always lead to JUSTICE, RIGHTEOUSNESS, & LOVING OUR NEIGHBOR.

EXPOSURE OF RELIGIOUS HYPOCRISY: IT'S ALL A SHOW, JUSTICE FLOW LIKE A RIVER, AND RIGHTEOUSNESS LIKE AN UNFILLING STREAM.

ANNOUNCING THE DAY OF THE LORD: 40 YEARS LATER (1:1-2:17).

**7-9 AMOS' VISIONS**

EXPLORING THE RELATIONSHIP BETWEEN GOD'S JUSTICE & MERCY: HE MUST CONFRONT EVIL AMONG ISRAEL & THE NATIONS. HIS LONG-TERM PURPOSES ARE FOR RESTORATION & A NEW FAMILY.

SYMBOLIC DEPICTIONS OF THE DAY OF THE LORD: SCORCHING FIRE, LOUST SWARM, OVERRIDE FIAT.

HOUSE OF DAVID: THIS IS A GEM OF HOPE. FUTURE MESSIANIC KINGDOM. GOD'S KINGDOM OVER ALL NATIONS.

*created by the Bible Project*

Obadiah

# OBADIAH

**THE BACKSTORY:**

SHORTEST BOOK IN THE OLD TESTAMENT - PROPHETS OF DIVINE JUDGMENT AGAINST ANCIENT EDOM - BUT WHAT'S THERE TO JUDGE?

EDOM'S PRIDE & FALL IS AN IMAGE OF THE PRIDE & FALL OF ALL NATIONS.

HEBREW: עֲדוֹם = EDOM. HEBREW: עַמְּנוּ אָדָם = HUMANITY.

**vv1-14 ACCUSATIONS AGAINST EDOM**

EDOM'S PRIDE & SELF-EXALTATION.

THE DAY OF THE LORD IS NEAR AGAINST ALL NATIONS.

JUDGMENT OF ALL PRODEFUL NATIONS.

RESTORATION OF GOD'S KINGDOM OVER JERUSALEM & ALL NATIONS.

NEW JERUSALEM.

ALL NATIONS.

**vv16-21 THE DAY OF THE LORD FOR ALL NATIONS**

AFTER THE DAY OF THE LORD: JOEL 2:32 - GOD WILL SAVE JERUSALEM & ALL WHO CALL ON HIS NAME.

AMOS 9:11-15 - GOD WILL RESTORE DAVID'S LINE & INCLUDE EDOM & ALL NATIONS IN HIS KINGDOM.

*created by the Bible Project*

Jonah

Micah

Nahum

**NAHUM**

NAHUM IS FORTYKATING NINEVEH'S FALL AS AN EXAGGERATED EXAMPLE OF HOW GOD WON'T ALLOW VIOLENT EMPIRES TO ENDURE. (SEE DANIEL)

ASSYRIA BABYLON PERSIA GREEK ROME etc....

**1 GOD APPEARS** TO JUDGE EVIL AMONG THE NATIONS

11-8 THE LORD IS SLOTTED TO ANGER & GREAT IN POWER, & HE WON'T LEAVE EVIL UNPUNISHED. (11-3) (QUOTING EXODUS 31:6-7)

11-15 THE FATE OF THE NATIONS

11-17 FALL OF BABYLON = FALL OF BABYLON (ISAIAH 13:19)

NAHUM NOWHERE MENTIONS NINEVEH IN ch.1

11-15 'GOOD NEWS' FOR THE REMNANT = ISAIAH 52:7

"THE LORD IS GOOD, A REFUGE IN THE DAY OF DISTRESS, HE CARES FOR THOSE WHO TAKE REFUGE IN HIM." (11-7)

**2 THE FALL OF NINEVEH**

THE OVERTHROWS OF THE CITY

**3 ASSYRIA'S DOWNFALL**

GO TO THE CITY BUILT ON INNOCENT BLOOD! (3-3)

ASSYRIA VIOLENCE SPURS REVENGE OF ITS OWN DISTRESS

BABYLON

PEOPLE CLAP AT YOUR FALL, FOR WHO HASN'T FELT YOUR PERPETUAL CRORETY? (3-15)

created by the Bible Project

Habakkuk

**HABAKKUK**

WHEN GOD WILL:

- DEFEAT EVIL
- BRING JUSTICE TO ALL
- RESCUE THE OPPRESSED

A PAST EXODUS BECOMES AN IMAGE OF A FUTURE EXODUS

GOD'S ANSWER TO Habakkuk | Later Generations

NOT UNIQUE! MOST NATIONS EVENTUALLY BECOME BABYLON...

**1-2a HABAKKUK & GOD**

12-1 COMPLAINT #1: HOW LONG WILL I CRY OUT? WHY WON'T YOU LISTEN?

TORAH NEGLECTED

VIOLENCE & INJUSTICE

CORRUPT LEADERSHIP

12-2 COMPLAINT #2: WHAT? BABYLON IS EVEN WORSE THAN ISRAEL!

THEY REBEY THEIR POWER: THEY TREAT HUMANS LIKE ANIMALS, THEY DEVOUR NATIONS.

I'LL STAND LARGER & WAIT FOR GOD TO RESPOND TO ME. (12-1)

12-3 RESPONSE #1: LOOK! I'M RASHING UP THE BABYLONIANS.

12-5 RESPONSE #2: GOD WILL BRING BABYLON DOWN! GOD WILL USE CORRUPT KINGDOMS, THAT WON'T EMULSIFY THEM. ALL NATIONS ARE ACCOUNTABLE TO GOD'S JUSTICE.

VISION ABOUT AN APPOINTED TIME

Righteous will live by their Faith

**2b FIVE WOES**

1) OPPRESSIVE INJUSTICE OF BABYLON

2) UNJUST ECONOMICS

3) SLAVE LABOR

4) IRRESPONSIBLE LEADERS

5) IDOLATRY

**3 HABAKKUK'S PRAYER**

HABAKKUK PLEADS WITH GOD: RENDE YOUR LOOK IN OUR DAYS! (3-2)

YOU SAVE YOUR PEOPLE AND YOUR ANNOINTED ONE. (3-12)

YOU CRUSH THE HEAD OF THE EVIL HOUSE. (3-1)

A FUTURE EXODUS

3:1-7 GOD APPEARS IN POWER! SIMILAR TO MICAH 1 & NAHUM 1, & TO THE SINAI (EXODUS)

PRODIGES OF EVIL NATIONS

EVEN IF THE FIELDS PRODUCE NO FOOD, I WILL FIND JOY IN GOD MY SAVIOR. (3-17)

SHINING EXAMPLE OF THE Righteous LIVING BY Faith

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# Zephaniah

FINAL DECADES of the SOUTHERN KINGDOM (see 2nd KINGSD 22-23)



# ZEPHANYAH

ZEPHANYAH CONTAINS VERY INTENSE IMAGES OF GOD'S



1-2:3 JUDGMENT ON JERUSALEM



2:4-3:8 JUDGMENT OF THE NATIONS & JERUSALEM



3:9-20 HOPE FOR THE NATIONS & JERUSALEM

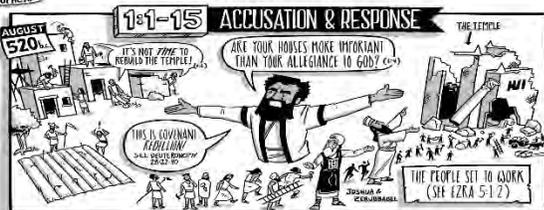


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# Haggai



# HAGGAI



Zechariah

**JEREMIAH** - FLEW AWAY LAST + AND THEN SURVIVED TEARS (25:11, 25:30) VS. **ZECHARIAH & HAGGAI** (SEE EZRA 5:1-2)

# ZECHARIAH

**READING ZECHARIAH IS A WILD RIDE!** - LIFE DOESN'T FIT IN TO NEAT, ORDERLY PATTERNS - WE'RE INVITED TO LOOK ABOVE THE CHAOS + HOPE FOR THE COMING OF GOD'S KINGDOM

**STARTLING IMAGERY!** - **WISDOM TO YOUR MIND!**

**1:1-6 INTRODUCTION** - TURN BACK TO GOD! DON'T BE LIKE YOUR ANCESTORS! WE REPENT! OR SO IT SEEMS

**1:7-6 ZECHARIAH'S DREAM-VISIONS** - WARNING: THESE ARE BIZARRE (LIKE YOUR GREAT-GRANDPARENTS) - THE IDEA OF GOD SPEAKING IN DREAMS IS ROOTED IN GENESIS (JACOB, ch.28; JOSEPH, ch.37; PHAROAH, ch.41) - THEY EXPLAIN CURRENT EVENTS + POINT TO THE FUTURE.

**7-8 CONCLUSION** - SHOULD WE STOP CARRYING? IS GOD'S KINGDOM COMING SOON? ONLY IF YOU ARE FAITHFUL TO THE COVENANT (ch.11) QUESTION REVERSED: CAN YOU BECOME PEOPLE WHO ARE READY TO PARTICIPATE IN GOD'S KINGDOM?

**9-11 IMAGES OF THE MESSIANIC KINGDOM, PT. 1**

**9-10 THE COMING KING** - REJOICE, JERUSALEM - YOUR KING COMES! HE'S RIGHTEOUS, HUMBLE, AND RIDES A DONKEY! (9-10)

**11 BECOMES THE REJECTED SHEPHERD** - LEGENDS OF ISRAEL: PEOPLE OF ISRAEL WILL THIS REJECTION LAST FOREVER? **NO!**

**12-14 IMAGES OF THE MESSIANIC KINGDOM, PT. 2**

**12-14** GOD'S JUSTICE CONFRONTS EVIL AMONG THE NATIONS (JOB, JOB 5 + LAMENTATIONS 3:33-39) GOD POURS OUT A SPIRIT OF REPENTANCE ON HIS PEOPLE (12-14) WE'RE SORRY WE REJECTED YOU

**1** FOUR HORSEMEN ON PATROL (1:8-17) - THE WORLD WEAS REVELS! GOD RISES UP FROM HIS THRONE TO CONQUER JERUSALEM & BRING PEACE.

**2** FOUR HORNS FOUR PLACES/PLAINS (1:18-21) - SYMBOL OF ASSYRIA + BABYLON / SYMBOL OF PERSIA / SYMBOL OF JERUSALEM

**3** JERUSALEM IS TREASURED (2:1-13) - LET US HELP! WELCOME!

**4** JOSIAH, THE HIGH PRIEST (3:1-10) - IF YOU ARE FAITHFUL TO GOD, YOU WILL LEAD HIS PEOPLE, AND BECOME A SYMBOL OF THE FUTURE MESSIANIC KING. ISRAEL'S SIN REMOVED.

**5** ZERUBBABEL, ROYAL HEIR OF DAVID (4:1-14) - SUCCESS WILL COME ONLY IF WE TRUST IN GOD'S SPIRIT.

**6** THE LYING SCRIBES (5:1-4)

**7** WOMEN IN A BASKET (5:5-11) - SYMBOL OF ISRAEL'S BROTHERS CALLED TO BABYLON

**8** FOUR HORSEMEN ON PATROL (6:1-8) - THE HORSE LANDS ARE REST! (6-8)

**6:9-15** DONKEY VISION! - SYMBOL OF FUTURE MESSIANIC PRIEST-KING, BUT ONLY IF THIS GENERATION OBEYS GOD

**NEW JERUSALEM** - GOD'S JUSTICE CONFRONTS EVIL AMONG THE NATIONS (JOB, JOB 5 + LAMENTATIONS 3:33-39)

**ALL NATIONS** - GOD POURS OUT A SPIRIT OF REPENTANCE ON HIS PEOPLE (12-14) WE'RE SORRY WE REJECTED YOU

created by the Bible Project

## 2021 One Year Bible 38/52 September 23<sup>rd</sup>

Reading: Micah 6-Zechariah 4

### Looking Back

800	721	700	612	586	539 520	500
	Micah		Zephaniah Nahum	Habakkuk	Haggai	

Reading: Micah 6-Zechariah 4

### Daily and Chapter Summaries

Friday: September 17<sup>th</sup>

Micah 6-7

Idolatry and injustice will lead to devastation and defeat in 721 BC, 586 BC, 70 AD, and in 1941-1945 AD, but deliverance and blessing comes ultimately in the Millennial Kingdom and the Eternal State (the New Heavens and New Earth). Are these promise to be interpreted literally or symbolically? If literally do they refer to the time of Jesus, to the church, or during a literal kingdom of God upon the earth? See Danial 2:44 and Acts 3:19-21.

6 God did great things for Israel but even though the people made sacrifice they did not love other and show mercy therefore their labors came to nothing.

7 The people are unjust therefore judgment will come but God will deliver His people in the days to come.

### Summary of Micah's Message

The prophet	1:1 735-710 BC
Condition of the people	1:5, 2:1-2, 6-11; 3:1-4; 4:9-10a; 5:1
Accusations	1:2, 3:5, 9-11; 6:1-12; 7:1-3
Warnings	1:3, 6-16; 2:3-5; 3:6-7, 12; 4:11-12; 6:13-16; 7:4-6
Illustration of Judgment	
Message of Hope	2:12-13, 4:1-8, 10b, 13; 5:2-15; 7:7-20
Key words or Phrases	In the last days, in the coming days
Key Passages	7:7-8

Saturday: September 18<sup>th</sup>

## Nahum 1-3

The Assyrians invaded and dispersed Israel in 721 BC. They were wicked and cruel. Nineveh was their capitol. In 612 BC they were defeated by the Babylonians. They would never cause pain to God's people again.

1 Those who opposed God like the people of Nineveh will experience His wrath but those who trust in Him will be delivered from their foes.

2 warning of Nineveh's destruction

3 Nineveh will be devoured in the midst of their preparation for battle and there will be no healing

### Summary of Nahum's Message

The prophet	1:1 Assyria fall 612 BC
Condition of the people	
Accusations	1:9-11; 3:8-10
Warnings	1:2, 6, 8, 14; 2:1-13; 3:1-7; 11-19
Illustration of Judgment	Fire and locust
Message of Hope	1:3-5, 7, 12-13, 15; (1:12-15)
Key words or Phrases	
Key Passages	3:19

Sunday: September 19<sup>th</sup>

### Habakkuk 1-3

God will use an even more unrighteous nation to judge Israel but when He is finished that nation will be destroyed but Israel will not be destroyed but purified. This is because they are God's people and the Lord God is their God.

1 because of the evil deeds of the people God will raise up the Babylonians who are more wicked than Israel but God will use them to carry out His judgment

2 Israel will be punished because of their pride, injustice and idolatry

3 Habakkuk takes comfort in what God has done in the past and now what He will do in the future

### Summary of Habakkuk's Message

The prophet	1:1, 2:1-2
Condition of the people	1:1-4
Accusations	2:4-5, 8, 10-12
Warnings	1:5-17; 2:6-7, 9, 13-20
Illustration of Judgment	
Message of Hope	1:3, 3:1-19
Key words or Phrases	
Key Passages	

Monday: September 20<sup>th</sup>

#### Zephaniah 1-3

God's judgment will be terrible but He will use it to prune the vine (Isaiah 18:5), break up the hard soil (Hosea 10:12), remove the dross (Isaiah 1:25-26), sift the wheat (Amos 9:8-10), thread the grapes (Joel 3:13), etc.) The great and terrible day will ultimately be the tribulation period and the ingathering will be the millennial kingdom.

1 warning of great judgment to come for Jerusalem

2 warning to seek the Lord and do right for God's judgment is coming, judgment will come upon the nations of Philistia, Moab, Ammon, Ethiopia and Assyria

3 Jerusalem will not escape judgment because of its violence and crime but God will purify the city in the future and bring back His people to the land

### Summary of Zephaniah's Message

The prophet	1:1 620 BC
Condition of the people	
Accusations	3:1b-8
Warnings	1:2-3:1a (1:2-18)
Illustration of Judgment	
Message of Hope	2:1-3, 7, 9b, 3:9-20 (3:8-13,20)

Key words or Phrases	I will, day of the Lord, on that day, a day, what sorry awaits, terrible day of the Lord
Key Passages	3:20

Tuesday: September 21<sup>st</sup>

Selah

Wednesday: September 22<sup>nd</sup>

Haggai

The people return from Babylon to Jerusalem. After laying the foundation they got discouraged or disinterested and did not finish for 20 years. Haggai came to say that God's hand is against you because you have not put first things first.

1 Haggai brings God's message that they are having trouble because they are building their own fine houses and neglecting the work of rebuilding the temple, *see curses of Deuteronomy 28:22-40*

2 Haggai prophecies that even though they struggle having been defiled by sin God will bless them in the days to come. *Ezra 3:10 13 the cry of the older priest when they compared the post exile temple's foundation with Solomon's temple*

### Summary of Haggai's Message

The prophet	1:1; 2:1, 20 520 BC, the people had returned to Jerusalem in 538 BC see Ezra 1:1 and construction on the temple had begun on 536 BC see Ezra 3:8
Condition of the people	1:3-15; 2:3, 14-19 (1:3-11 and 2:14-19)
Accusations	1:2
Warnings	
Illustration of Judgment	
Message of Hope	2:3-9, 18-19, 22-23
Key words or Phrases	Look at what is happening to you
Key Passages	1:9

Thursday: September 23<sup>rd</sup>

Zechariah 1-2

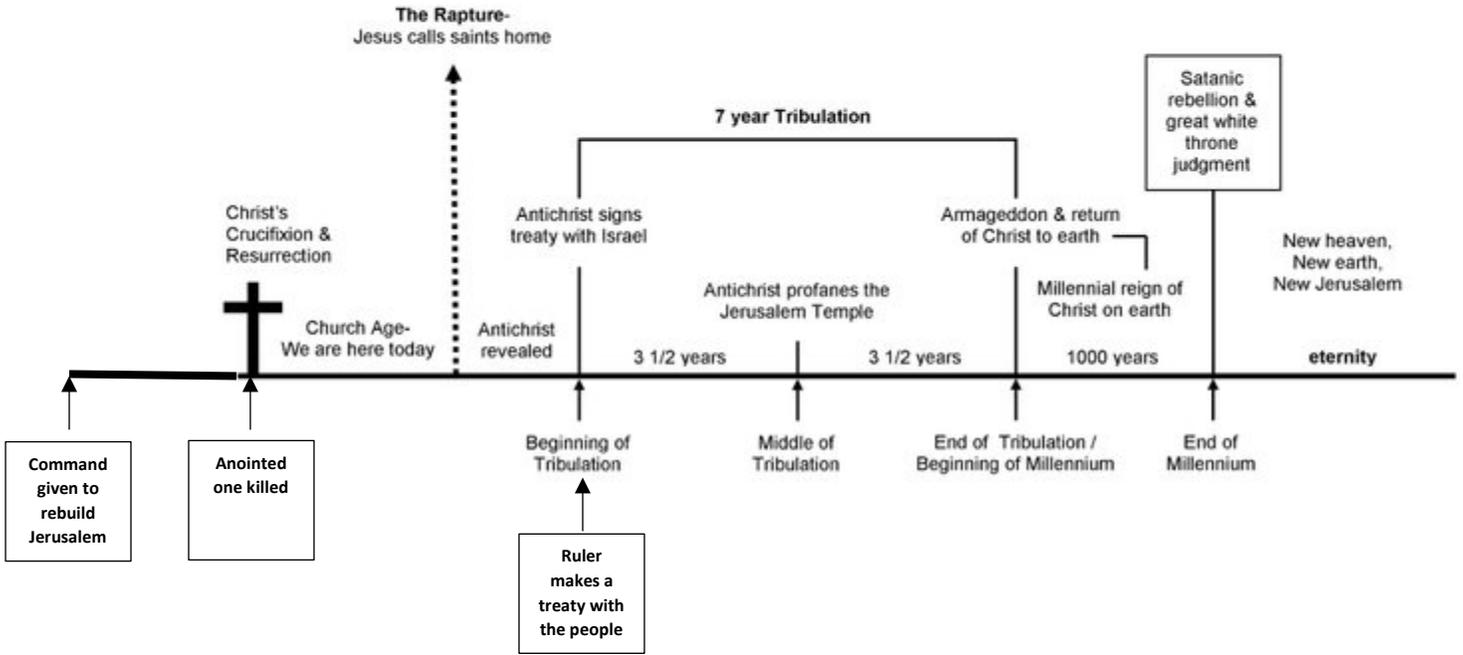
1 God punished Israel as he said he would by turning the nations against them but the nations overstepped their authority

2 hope of a great future of safety and God will live in their presence

### Summary of Zechariah's Message

The prophet	
Condition of the people	
Accusations	
Warnings	
Illustration of Judgment	
Message of Hope	
Key words or Phrases	
Key Passages	

# BIBLICAL TIMELINE - The past, the present and the future...



**Pentateuch:** Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)

**Historical Books:** Joshua -> Esther (March 1 -> May 15<sup>th</sup>)

**Poetical Books:** Job -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)

**Major Prophets:** Isaiah -> Daniel (July 13 -> August 31<sup>st</sup>)

**Minor Prophets:** Hosea -> Malachi (September 1<sup>st</sup> -> September 30<sup>th</sup>)

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

## How can I live it?

### Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

### Additional thoughts...

“...you can have all the right notions in your head without ever tasting in your heart the realities to which they refer; and **a simple Bible reader and sermon hearer who is full of the Holy Spirit** will develop a far deeper acquaintance with his God and Savior than a more learned scholar who is content with being theologically correct. The reason is that the former will deal with God regarding the practical application of truth to his life, whereas the latter will not.”

— J.I. Packer (Knowing God p. 39)

Quote from Dietrich Bonhoeffer **Life Together** pp. 54-55

## SCRIPTURE BEFORE PHONE

### The Habit at a Glance:

Refusing to check the phone until after reading a passage of Scripture is a way of replacing the question “What do I need to do today?” with a better one, “Who am I and who am I becoming?” We have no stable identity outside of Jesus. Daily immersion in the Scriptures resists the **anxiety of emails, the anger of news, and the envy of social media**. Instead it forms us daily in our true identity as children of the King, dearly loved.

WE BECOME WHAT OR WHO WE REFLECT, WHICH IS TO SAY WE BECOME WHAT WE PAY ATTENTION TO

### An Excerpt From *The Common Rule*:

*I often turn to work and career in the search for my identity. I hope that by achieving success I will finally become someone who is approved of. This means—as an identity reflector—I have to look at other people’s faces, and my identity is tacked to whether they look happy with me and my work or not.*

*The habit of checking work emails first thing every morning encouraged this misguided search for identity because it started my day with the questions: What do I need to do to make someone else happy with me? How can I justify my existence in the world today?*

### **Book and Key Word**

Genesis...beginnings

Exodus...separations

Leviticus...purifications

Numbers...wanderings

Deuteronomy...second account

Joshua...conquests

Judges...cycles

Ruth...kinsman redeemer

1 Samuel...rejection of God’s rule

2 Samuel...King David  
 1 Kings...Israel's civil wars  
 2 Kings...conquests and bondage  
 1 Chronicles...lineage of King David  
 2 Chronicles...the temple: construction, destruction, and reconstruction  
 Ezra...reformation  
 Nehemiah...wall  
 Esther...queen  
 Job...suffering  
 Psalms...Worship  
 Proverbs...Wisdom  
 Ecclesiastes...vanity  
 Song of Songs...Love  
 Isaiah...condemnation/consolation  
 Jeremiah...exile  
 Lamentations...weeping  
 Ezekiel...God's glory  
 Daniel...dreams and visions  
 Hosea...unfaithful wife  
 Joel...locust  
 Amos...plumb line  
 Obadiah... a brother's sin  
 Jonah...disobedient prophet  
 Micah...perverted justice  
 Nahum...Nineveh's demise  
 Habakkuk...OT faith  
 Zephaniah...terrible day of the Lord  
 Haggai...unfinished temple  
 Zechariah  
 Malachi  
 James...working faith  
 Revelation...Apocalyptic

### **Hosea Test**

- 1. In the life of Hosea, how was the relationship of Israel and God illustrated? Hosea was to love and marry Gomer and have children by her whose names illustrated God charges against them (their unfaithfulness to the covenant God made with them) furthermore, Hosea was to buy her back after she left him for other lovers**
- 2. What were the names of Hosea children and what did they mean? Jezreel (God plants...punishing the dynasty of Jehu), Lo-ruhamah (not loved), and Lo-ammi (not my people)**

3. What kingdom and what king did Hosea prophecy to? **The northern kingdom (Israel) and to Jeroboam II**
4. What is another name for Israel that Hosea uses? **Ephraim**
5. In Hosea 8:7 it says that Israel planted the wind but harvests the whirlwind, what is the whirlwind? **The conquest and dispersion of the Assyrians**
6. In the messages of hope of Hosea in chapters 11 and 14, to what is Israel compared? **a child and a plant**

#### Joel Test

1. What are the proposed dates for the prophecy of Joel? **800 BC or before the Assyrian invasion or 538 BC after the people begin to return to the land**
2. What is the rationale for a later date (538 BC)? **There is no mention of the coinciding reign of a king with the prophecy**
3. What is the primary image of judgment? **A locust plague**
4. What things are associated with the "day of the Lord" by Joel? **a historical judgment of Israel, a future judgment of Israel, judgment of the nations, and restoration of Israel**

#### Amos Test

1. When did Amos write this book? **750 BC**
2. What was his profession? **A shepherd and a fig farmer.**
3. What were the three visions of judgment? **Locust, fire, and a plumb line**
4. Who was Amos addressing? **Jeroboam II**
5. What does Amos promise? **Israel would be regathered and the land would be fruitful**

#### Obadiah Test

1. Who is Obadiah addressing? **Edom**
2. How were these people related to Israel? **Israel or Jacob had a twin brother named Esau who was also called Edom**
3. Why were these people so self-confident? **The build secure dwelling into the cliffs**
4. Why are they condemned? **The did not come to the aid of their bother and even abused the Israelites**
5. What was Israel promised? **They would occupy the land of their enemies**

#### Jonah Test

1. What did God ask Jonah to do? What did he do? **go to Nineveh to the east and Jonah sailed west**
2. What was the message? **40 days and God would be destroyed**
3. What stopped him and what saved him? **A storm and a fish**

**4. Who and what did God use to do his will in the story? A storm, pagan sailors, a great fish, a wicked king, the sun, a plant, a worm and a wind**

### Minor Prophets' matching

- |                          |              |
|--------------------------|--------------|
| _____ 1. unfaithful wife | A. Hosea     |
| _____ 2. Locust          | B. Joel      |
| _____ 3. A plumb line    | C. Amos      |
| _____ 4. A brother       | D. Obadiah   |
| _____ 5. A great fish    | E. Jonah     |
| _____ 6.                 | F. Micah     |
| _____ 7.                 | G. Nahum     |
| _____ 8.                 | H. Habakkuk  |
| _____ 9.                 | I. Zephaniah |
|                          | J. Haggai    |
|                          | K. Zechariah |
|                          | L. Malachi   |

### Where do the Minor Prophets fit in the talk through the Bible?

**The Minor Prophets are like a good friend** that you get to see only once a year and only for a short time but cherish that time. (e.g. 313 friends to sit down with coffee once a year and catch up, share stories and be challenged by them)

### Application of the Minor Prophets...you are preparing a Bible study

Reflect God's forgiveness and pursuit when someone close has been unfaithful, we do not right off people when they have failed or even been unfaithful to me

The consuming nature of God judgment or discipline yet there is hope after it is over (73 verses in the book of Joel...29 are a message of hope) difficult circumstances are always redemptive in that they have the potential of producing maturing faith

The need to treat those close to us with love and compassion and not take advantage of them in their losses...gossip is a way of taking advantage of them because it makes me look better

### Keys to reading the Minor Prophets:

1. Who was the prophet?
2. When did the prophet write?
3. Who was the prophet's audience?

4. Remember that each book is a collection of prophecies or sermons (maybe with the exception of Jonah).
5. Remember that the role of the prophet is to not only foretell the future but primarily to forth tell the truths of God.
5. Look for the condition of the people, the accusation, warning and the message of hope in each sermon and book.
6. Understand that the subject of the foretelling of the prophet consist of the near future and distant future (including the eschatological future).

**Israel has not become synonymous with the Church. Israel is distinct and separate. By Israel the Bible means not just the children of Abraham but the redeemed remnant that have placed their faith in Jesus the Messiah (the suffering and resurrected Lord). This Israel and the Church (not just a member of an organization but a person that has recognized that they are a sinner, that their sin condemns them to eternal damnation, that believes that Jesus died in the place of sinners and has received forgiveness of their sin as a gift from God through Jesus) make up the people of God. The church began at Pentecost and will continue until the rapture of the Church prior to the tribulation. Today the Church consist of both Jews and Gentiles. During the time of the tribulation, when the Church and the Holy Spirit will be taken away, both Jews and Gentile will come to know Jesus as their savior.**

## Looking Forward

TBS DWB 39/52 September 24<sup>th</sup>

Reading: Zechariah 3- Malachi

### Daily and Chapter Summaries

Friday: September 24<sup>th</sup>

Zechariah 3-4

3 the leadership of Jeshua the high priest

4 the lampstands and the two anointed ones

Saturday: September 25<sup>th</sup>

Zechariah 5-6

5 the scroll containing curses and the basket for measuring grain with a wicked woman inside

6 four chariots and the crowing of Jeshua

Sunday: September 26<sup>th</sup>

Zechariah 7-8

7 honor God by showing justice and kindness

8 passion for Jerusalem

Monday: September 27<sup>th</sup>

Zechariah 9-11

9 judgment against the city of Tyre and Sidon and the Philistines

10 God protection and gathering in

11 good vs. evil shepherds

Tuesday: September 28<sup>th</sup>

**Selah**

Wednesday: September 29<sup>th</sup>

Zechariah 12-14

12 Jerusalem will be exalted and there will be mourning for the one who was pierced

13 idols will be put away

14 Jerusalem will be filled and exalted and the people purified

### Summary of Zechariah's Message

The prophet	
Condition of the people	
Accusations	
Warnings	
Illustration of Judgment	
Message of Hope	
Key words or Phrases	
Key Passages	

Thursday: September 30<sup>th</sup>

Malachi 1-4

1 unworthy sacrifices

2 unfaithful and judged Levities, unfaithfulness to marriage vows

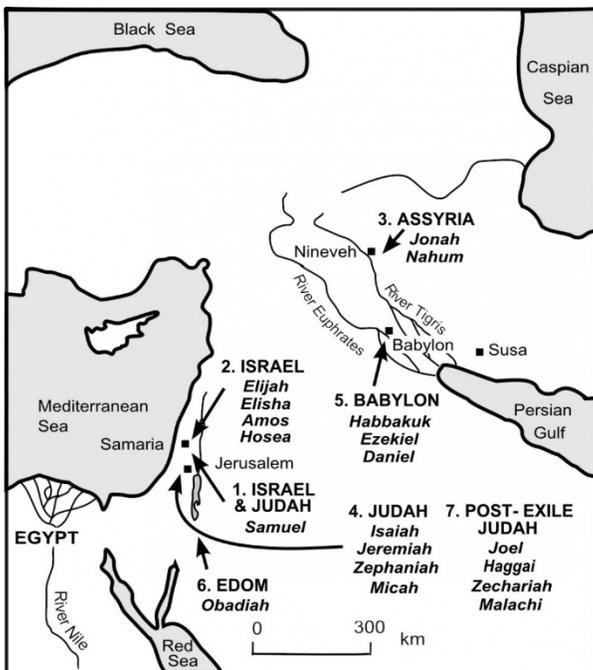
3 God is coming to judge and purify, they have cheated God

4 the prophet Elijah is coming

**Summary of Malachi's Message**

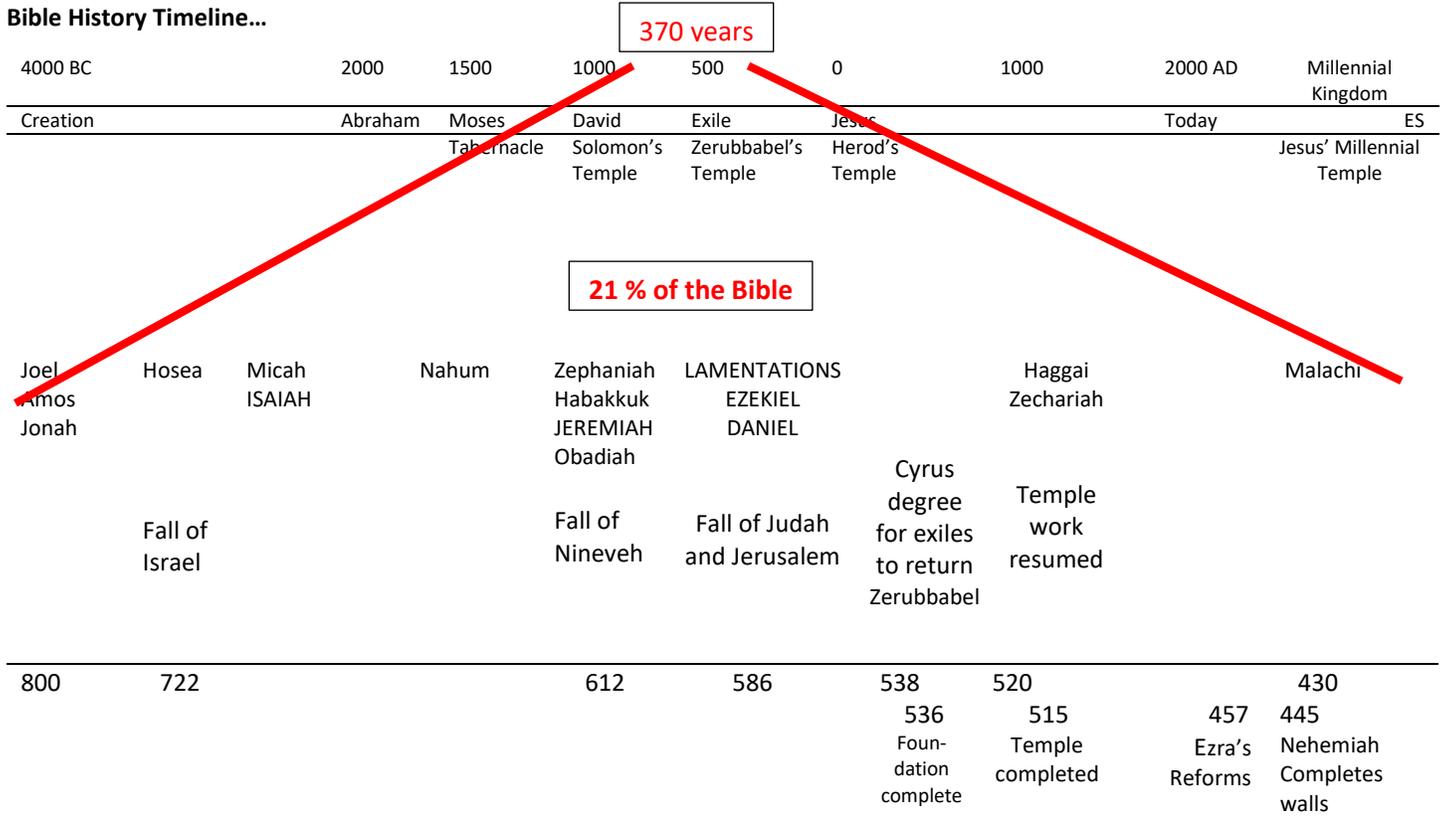
The prophet	
Condition of the people	
Accusations	
Warnings	
Illustration of Judgment	
Message of Hope	
Key words or Phrases	
Key Passages	

**The Major and Minor Prophets and Their Audiences**



## The Time of the Prophets

### Bible History Timeline...



## Summary and Overview of the Minor Prophets

Date	Book	Author/ Date	Key Word	Theme	Unique	Key Passage	Application	NT quote
1	Hosea salvation	Hosea 750	Faithfulness	As an adulteress is unfaithful to her husband so Israel has been unfaithful to God yet God remains faithful.	Adulteress wife	Hosea 3:1	Hosea 10:12	Hosea 11:1 Matthew 2:15
6	Joel Lord is God	Joel 800	The Day of the Lord	As a locust plague ravishes the land, so God will bring judgment on unfaithful Israel in that day.	Locust Plague	Joel 2:25-27	Joel 2:12-13	Joel 2:28-29 Act 2:17-21
8	Amos strong/brave	Amos 755	Injustice	A prosperous nation is condemned because of its injustice.	Plumb line Famine of the Word of God	Amos 2:6	Amos 5:21-24	Amos 9:11-15 Acts 15:16-18
12	Obadiah servant of Yahweh	Obadiah 586	Completely	Failure to aid Israel in their troubles resulted in complete destruction for Israel's brother the Edomites.	Hatred of a half brother	Obadiah 1:10	Obadiah 1:15	none
13	Jonah dove	Jonah 760	Obedience	Disdain for the Ninevites caused the prophet to disobey God's plan for him and not to share God's heart for a pagan nation.	a storm a whale a plant	Jonah 1:3	Jonah 4:10	Jonah 1:17 Matthew 12:39-42
15	Micah who is like the Lord	Micah 735-710	Listen	As a whole Israel and Judah are accused, convicted, and sentenced yet a remnant is promised blessing in the future.	Stolen land dishonest scales	Micah 7:7-8	Micah 6:8	Micah 5:2 Matthew 2:6
18	Nahum comfort	Nahum 660	Destruction	The prediction of the fall of a rich, powerful, cruel, and feared enemy of God's people	Buried Leaking reservoir	Nahum 3:19	Nahum 1:7-8	Nahum 1:15 Romans 10:15
19	Habakkuk wrestler	Habakkuk 607	Faith	Judah's circumstances were bleak yet God assured the people through the prophet that He was at work in His own way and under His own timetable, therefore the people had to live by faith.	Walk by faith, God is in His holy temple	Habakkuk 2:4	Habakkuk 3:17-18	Habakkuk 2:4 Hebrews 10:38
20	Zephaniah the Lord hides	Zephaniah 620	On that day	Having failed to carry through with the reforms instituted by Josiah, God promises	Multiple references to the day of the Lord	Zephaniah 3:20	Zephaniah 2:3	none

				judgment on Judah as well as all nations, but the remnant will be regathered and saved.				
22	Haggai Festive	Haggai 520	Look at what is happening	Obedience to put God's interest first is closely tied to either curse or blessing regarding their day to day affairs	Foundation of the 2 <sup>nd</sup> temple	Haggai 1:9	Haggai 1:8	Haggai 2:6, 21 Hebrews 12:26
23	Zechariah The Lord has remembered	Zechariah 520 and 480	Vision	Through visions and messages, Zechariah encourages the people to finish the temple and be steadfast in their expectations of the future reign of the Messiah.	Visions The Branch	Zechariah 4:6-7	Zechariah 7:8	Zechariah 9:9, 10:2, 11:13, 12:10, 14:4
30	Malachi messenger	Malachi 420	The Lord	With the imminent appearing of the Lord, Malachi encourage the people to righteous living, especially regarding sacrifices, integrity, marital faithfulness and giving.	Divorce Tithes My messenger	Malachi 4:9-10	Malachi 4:4	Malachi 3:1

**Timeline of the OT Prophets**



Micah

Nahum

created by the Bible Project

Habakkuk

# HABAKKUK

**THREAT OF BABYLON**

• DOESN'T ACCUSE ISRAEL  
• ADDRESSES GOD WITH HIS STRUGGLE: IS GOD GOOD WHEN THERE'S SO MUCH EVIL IN THE WORLD?  
**LAMENT:** BRAGGING GOD'S ATTENTION TO INJUSTICE

**FINAL DECADES of ISRAEL'S SOUTHERN KINGDOM**

**A PAST EXODUS** → BECOMES AN *Image* OF → **A FUTURE EXODUS**

**GOD'S ANSWER TO Habakkuk & Later Generations**

**NOT UNIQUE!** MOST NATIONS EVENTUALLY BECOME BABYLON...

**WHEN GOD WILL:**

- DEFEAT EVIL
- BRING JUSTICE TO ALL
- RESCUE THE OPPRESSED

### 1-2a HABAKKUK & GOD

**COMPLAINT #1** (1:2-4)  
HOW LONG WILL I CRY OUT? WHY DON'T YOU LISTEN?  
TORAH NEGLECTED  
VIOLENCE & INJUSTICE  
CORRUPT LEADERSHIP

**RESPONSE #1** (1:5-11)  
LOOK! I'M RAISING UP THE BABYLONIANS!  
THE OPPRESSIVE INJUSTICE OF BABYLON  
1) UNJUST ECONOMICS  
2) SLAVE LABOR  
3) IRRESPONSIBLE LEADERS  
4) IDOLATRY

### 3 HABAKKUK'S PRAYER

HABAKKUK PLEADS WITH GOD (2:1-4)  
RENEW YOUR WORK IN OUR DAYS!  
YOU SAVE YOUR PEOPLE AND YOUR ANOINTED ONE (2:4)  
A FUTURE EXODUS  
APPEARS IN POWER! (SIMILAR TO MICHAEL & NANNI L. & TO HIS SINAL (49:20))  
YOU CRUSH THE HEAD OF THE EVIL HOUSE (2:12)  
GOD  
EVEN IN THE FIELDS PRODUCE NO FOOD, I WILL FIND JOY IN GOD MY Saviour. (2:17-20)  
SHINING EXAMPLE OF THE "Righteous Living by Faith"

*created by the Bible Project*

**Zephaniah**

# ZEPHANIAH

**FINAL DECADES of the SOUTHERN KINGDOM** (1:1-2:3) (2:1-3:13)

THE DAY OF THE LORD!  
TRAGIC DEATH  
KING JOSIAH  
REPAIR ALL THE WALLS!  
BABYLON

**ZEPHANIAH CONTAINS VERY INTENSE IMAGES OF GOD'S JUSTICE & LOVE**

A PASSION TO RESCUE HIS WORLD FROM HUMAN EVIL & VIOLENCE  
IN ORDER TO:  
CREATE A WORLD WHERE EVERYONE CAN FLOURISH IN SAFETY & PEACE

### 1-2:3 JUDGMENT ON JERUSALEM

JERUSALEM'S WORLD IS GOING TO END  
REVERSAL of GENESIS 1  
APOCALYPTIC IMAGES REFER TO AN ARMY  
DISORDER  
ZEPHANIAH DOESN'T SAY WHO, BECAUSE HE WANTS TO HIGHLIGHT GOD'S ROLE.  
HOPE FOR THE KETNANI  
SEEK THE LORD, YOU LAND ARE HUMBLE  
IN YOUR FEAR, STRIKE US, O GOD!

### 2:4-3:8 JUDGMENT ON THE NATIONS & JERUSALEM

ACCUSSIONS AGAINST THE NATIONS  
PHILISTINES  
MOABITES  
AMMONITES  
ASSYRIANS  
ALL OF THEM WILL FALL BEFORE BABYLON  
NOT TOTAL DESTRUCTION, BUT  
"MY DECISION IS TO GATHER ALL THE NATIONS & POUR OUT MY BURNING INDIGNATION." (3:8)  
GOD DOESN'T EVEN RECOGNIZE HIS OWN PEOPLE ANYMORE...

### 3:9-20 HOPE FOR THE NATIONS & JERUSALEM

GOD TRANSFORMS THE NATIONS INTO A UNIFIED FAMILY  
FULFILMENT OF GOD'S PROMISES TO ABRAHAM  
"I WILL PURSUE THE LIPS OF THE NATIONS SO THEY CAN CALL ON THE LORD." (3:9)  
GOD RESTORES JERUSALEM  
"THE LORD WILL CALL AND HE WILL CELEBRATE TOO MANY SONGS OF JOY." (3:17)

*created by the Bible Project*

Haggai

# HAGGAI

**587 BC** (see ZERUBBABEL 1:1)

**520 BC** (see EZRA 3:1-6)

**520 BC** (see EZRA 3:1-6)

**THE FOUNDING STONES BRIGHT...**  
...BUT NOT FROM HAGGAI'S POINT OF VIEW!

**1:1-15 ACCUSATION & RESPONSE**

**2:1-9 ADDRESSING SHATTERED EXPECTATIONS**

**2:10-19 CALL TO COVENANT FAITHFULNESS**

**2:20-23 FUTURE HOPE OF GOD'S KINGDOM**

**THE CHALLENGE OF HAGGAI**

- OUR CHOICES MATTER.
- THE OBEEDIENCE OF GOD'S PEOPLE IS PART OF HOW GOD WORKS IN THE WORLD.
- THIS SHOULD MOTIVATE HUMILITY & ACTION!

*created by The Bible Project*

Zechariah

# ZECHARIAH

**JEREMIAH:**  
- PEOPLE WILL LAST SEVENTY YEARS (25:11, 2F-30)

**ZECHARIAH & HAGGAI**  
(SEE EZRA 5:1-2)

**1:1-6 INTRODUCTION**

**1:7-6 ZECHARIAH'S DREAM-VISIONS**

**7-8 CONCLUSION**

**9-11 IMAGES THE MESSIANIC KINGDOM, PT. 1**

**12-14 IMAGES THE MESSIANIC KINGDOM, PT. 2**

**REMAIN ZECHARIAH IS A WILD RIDE!**

- LIFE DOESN'T FIT INTO NEAT, ORDERLY PATTERNS
- WE'RE INVITED TO LOOK ABOVE THE CLOUDS & HOPE FOR THE COMING OF GOD'S KINGDOM!

*created by The Bible Project*

Malachi

**JEREMIAH:** PEOPLE CALL LAST AND THEN SEVENTY YEARS (25:1), 27:10) VS. ZECHARIAH & HAGGAI (SEE EZRA 5:1-2)

# ZECHARIAH

**READING ZECHARIAH IS A WILD RIDE!**  
- LIFE DOESN'T FIT INTO NEAT, ORDERLY PATTERNS  
- WE'RE INVITED TO LOOK ABOVE THE CHAOS & HOPE FOR THE COMING OF GOD'S KINGDOM

**1:1-6 INTRODUCTION**  
TURN BACK TO GOD! DON'T BE LIKE YOUR ANCESTORS!  
WE REPENT!! OR SO IT SEEMS  
EARLIER PROPHETS  
EXILE!

**1:7-6 ZECHARIAH'S DREAM-VISIONS**  
**WARNING: THESE ARE BIZARRE** (LIKE YOUR DREAMS?)  
- THE IDEA OF GOD SPEAKING IN DREAMS IS ROOTED IN GENESIS (JACOB, ch23- JUSEPH, ch37- PHARAOH, ch41)  
- THEY EXPLAIN CURRENT EVENTS & POINT TO THE FUTURE.

**7-8 CONCLUSION**  
SHOULD WE STOP GRIEVING? IS GOD'S KINGDOM COMING SOON?  
ONLY IF YOU ARE FAITHFUL TO THE COVENANT (1:11)  
QUESTION REVERSED: CAN YOU BECOME PEOPLE WHO ARE READY TO PARTICIPATE IN GOD'S KINGDOM?  
EXILE!

**9-11 IMAGES OF THE MESSIANIC KINGDOM, PT. 1**  
7-10 THE COMING KING...  
...BECOMES THE REJECTED SHEPHERD 11  
REJOICE, JERUSALEM-- YOUR KING COMES! HE'S RIGHTEOUS, HUMBLE, AND KINGS A BOMBY! (9-11)  
WILL THIS REJECTION LAST FOREVER...? **NO!**

**12-14 IMAGES OF THE MESSIANIC KINGDOM, PT. 2**  
GOD'S JUSTICE CONFRONTS EVIL AMONG THE NATIONS (12:10-13 & 14:1-2)  
GOD THROWS OUT A SPIRIT OF REPENTANCE ON HIS PEOPLE (12:10)  
WE'RE SORRY WE REJECTED YOU!  
NEW JERUSALEM  
LIFE  
ALL NATIONS

**1** FOUR HORSEMEN ON PATROL (1:8-17)  
THE WORLD PEACE (1:11)  
GOD WANTS US TO BRING PEACE TO CONQUER BABELON & BRING PEACE.  
70 YEAR EXILE IS ALMOST OVER. IS NOW THE TIME FOR THE MESSIANIC KINGDOM?  
UNRECORDED

**2** FOUR HORNS, FOUR BLACKSHOES (1:18-21)  
SYMBOL OF BABELON  
SYMBOL OF PERSSIA (ISRAEL)  
REFLECTIONS ON ISRAEL'S PAST SIN & EXILE

**3** JERUSALEM IS TREASURED (2:1-13)  
LET US REJOICE!  
THE NEW JERUSALEM-- A BEACON TO THE NATIONS, PURIFIED BY THE SCRIPTURE.

**4** JOSHUA, THE HIGH PRIEST (3:1-10)  
IF YOU ARE FAITHFUL TO GOD, YOU WILL LEAD HIS PEOPLE AND BECOME A SYMBOL OF THE FUTURE MESSIANIC KING.  
ISRAEL'S SIN REMOVED  
MESSIANIC KINGDOM CAN ONLY COME IF THE PEOPLE ARE FAITHFUL.

**5** ZERUBBABEL, KOTAH HEIR OF DAVID (4:1-14)  
SUCCESSION WILL COME ONLY IF THEY DEPEND ON GOD'S SPIRIT.

**6** THE FLYING SCROLL (5:1-4)

**7** CAPTAIN IN A BASKET (5:5-11)  
SYMBOL OF ISRAEL'S REDEMPTION EXILED TO BABELON

**8** FOUR HORSEMEN ON PATROL (6:1-8)  
THE HORSE LIVERS UP REST!

**9-11** THE COMING KING...  
...BECOMES THE REJECTED SHEPHERD 11  
LEADERS OF ISRAEL  
PEOPLE OF ISRAEL  
REJOICE, JERUSALEM-- YOUR KING COMES! HE'S RIGHTEOUS, HUMBLE, AND KINGS A BOMBY! (9-11)  
WILL THIS REJECTION LAST FOREVER...? **NO!**

**12-14** IMAGES OF THE MESSIANIC KINGDOM, PT. 2  
GOD'S JUSTICE CONFRONTS EVIL AMONG THE NATIONS (12:10-13 & 14:1-2)  
GOD THROWS OUT A SPIRIT OF REPENTANCE ON HIS PEOPLE (12:10)  
WE'RE SORRY WE REJECTED YOU!  
NEW JERUSALEM  
LIFE  
ALL NATIONS

created by the Bible Project

## 2021 One Year Bible 39/52 September 30<sup>th</sup>

Reading: Zechariah 3-Malachi 4

### Looking Back

721		612	586	539 520			
750	700	650	600	550	500	450	400
Micah		Zephaniah Nahum	Habakkuk	Haggai Zechariah		Malachi	

### Daily and Chapter Summaries

Thursday: September 23<sup>rd</sup>

#### Eight Visions

Zechariah 1-2 *the prologue to the New Testament*

1 520 BC (*Ezra and Haggai confronted the people about continuing to build the temple see Ezra 5:1*), introduction (1-6)... repent! RETURN v. 2 Then... *Vision #1 (8-17) Four Horseman and Vision #2 (18-20) Four Horns and Four Blacksmiths* God punished Israel as he said he would by turning the nations against them but the nations overstepped their authority

2 *Vision #3 (1-13) Measuring Jerusalem* hope of a great future of safety and God will live in their presence (*v. 13!!!*)

Friday: September 24<sup>th</sup>

Zechariah 3-4

3 *Vision #4 (1-10) Jeshua's filthy coat* the angel of the Lord removes the dirty clothes from Jeshua so that he can minister as a priest before God for he is a symbol the branch that will remove the sins of the people and give them prosperity

4 *Vision #5 (1-14) two olive trees and a lampstand* the lampstands and the two anointed ones (Zerubbabel and Jeshua)

Saturday: September 25<sup>th</sup>

Zechariah 5-6

5 *Vision #6 (1-4) the flying Scroll and Vision #7 (5-11) the woman in the basket* the scroll containing curses because of sin and the basket for measuring grain with a wicked woman inside

6 *Vision #8 (1-8) four chariots pulled by four horses* these go out among the earth and the conclusion with *the crowning of Jeshua (9-15)* who will serve as king and priest (*see 6:15 and Daniel 9:24 and Acts 3:18-21*)

*What is seen in these visions...God will protect His people, He will purify His priesthood, rebuilding of the temple, God will judge evil, removal of sin from God's people, and the Messiah is coming*

Sunday: September 26<sup>th</sup>

**Four Messages**

Zechariah 7-8

7 **Message #1 (1-7)** worship God with integrity and not for selfish motives **Message #2 (8-14)** honor God by showing justice and kindness, it is for these reasons Israel was scattered among the nations

8 **Message #3 (1-17)** passion for Jerusalem and promise blessing **Message #4 (18-23)** times of fasting will be turned to times of rejoicing and Jerusalem will be a source of blessing for all the nations *(8:11-13, 19-23 are example of the kingdom that Jesus would usher in)*

*What is seen in these messages...true repentance will usher in God's blessing*

Monday: September 27<sup>th</sup>

**The King...The Messiah's First Coming**

Zechariah 9-11

*The king comes riding on a donkey's colt (9:9) but rejected (11:12)*

9 judgment against the city of Tyre and Sidon and the Philistines and Israel will be victorious and the temple will be protected

10 God protection and gathering in of those that had been scattered like sheep

11 good vs. evil shepherds

*(prophecies of Jesus in Zechariah 9-14...9:9, 11:12-13, 13:7, 14:4, 9, 10, and 16)*

Tuesday: September 28<sup>th</sup>

**Selah**

Wednesday: September 29<sup>th</sup>

**The King...The Messiah's Second Coming**

Zechariah 12-14

*The King comes and stands on Mt. of Olives, the mountain will split, there will be perpetual light, life giving water will flow from Jerusalem, enemies will be defeated and nations will come to worship but on God's terms)*

12 Jerusalem will be exalted and there will be mourning for the one who was pierced

13 idols and false prophets will be put away and the scattering of the sheep

14 the Lord will stand on the Mt. of Olives, Jerusalem will be filled and exalted and the people purified  
(14:20)

*What is seen in these last chapters...the Messiah will come, He will be rejected but He will come again and set all things right and bring the promised blessing.*

*“on that day” 12: 3, 4, 6, 8, 9, 11; 13: 1, 4; 14: 1, 4, 6, 8, 9, 13, 2, 21*

Thursday: September 30<sup>th</sup>

Malachi 1-4 (430 BC)

*The Epilogue to the Old Testament...nine claims of God, nine disagreements by the people, and nine responses by God*

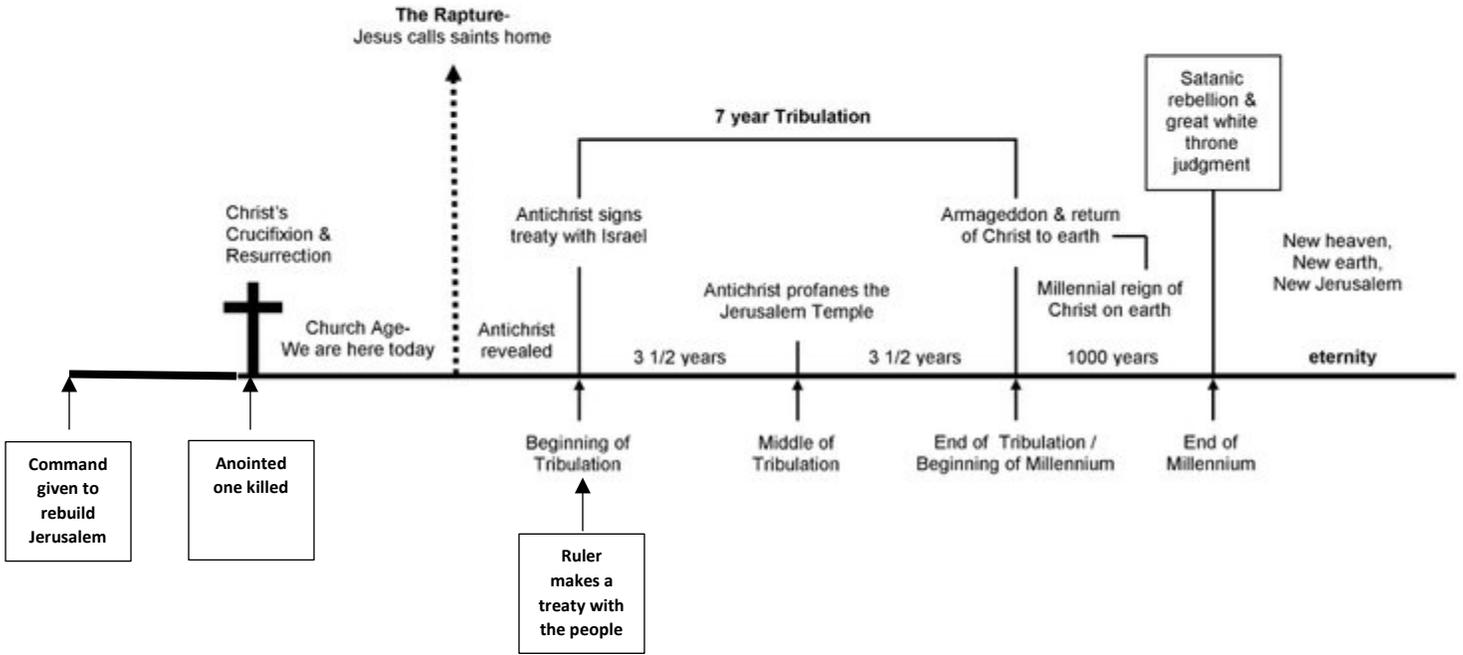
1 *“Really? How have you loved us?” “But you ask, ‘How have we ever shown contempt for your name?’ “Then you ask, ‘How have we defiled the sacrifices?’* God’s blessing to Jacob and not Esau and unworthy sacrifices

2 *“Why doesn’t the LORD accept my worship?” “How have we wearied him?” you ask.* unfaithful and judged Levities, unholy marriages and unfaithfulness to marriage vows and questioning God’s justice

3 *“But you ask, ‘How can we return when we have never gone away?’ “But you ask, ‘What do you mean? When did we ever cheat you?’ “But you say, ‘What do you mean? What have we said against you?’ “You have said, ‘What’s the use of serving God?’* God is coming to judge and purify from sin (see v. 5), they have cheated God by not bringing the tithe to the storehouse and God will identify His people as a remnant of faithful people

4 *Summary of the Old Testament....*judgment is coming but a remnant will be saved, obey or remember the law and look for the prophet Elijah who is coming

# BIBLICAL TIMELINE - The past, the present and the future...



**Pentateuch: Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)**

**Historical Books: Joshua -> Esther (March 1 -> May 15<sup>th</sup>)**

**Poetical Books Job: -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)**

**Major Prophets: Isaiah -> Daniel (July 13 -> August 31<sup>st</sup>)**

**Minor Prophets: Hosea -> Malachi (September 1<sup>st</sup> -> September 30<sup>th</sup>)**

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

## How can I live it?

### Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

### Additional thoughts...

“...you can have all the right notions in your head without ever tasting in your heart the realities to which they refer; and **a simple Bible reader and sermon hearer who is full of the Holy Spirit** will develop a far deeper acquaintance with his God and Savior than a more learned scholar who is content with being theologically correct. The reason is that the former will deal with God regarding the practical application of truth to his life, whereas the latter will not.”

— J.I. Packer (Knowing God p. 39)

Quote from Dietrich Bonhoeffer **Life Together** pp. 54-55 We must learn to know the Scriptures again, as the Reformers and our fathers knew them. We must not grudge the time and the work that it takes...But one who will not learn to handle the Bible for himself is not an evangelical Christian.

## SCRIPTURE BEFORE PHONE

### The Habit at a Glance:

Refusing to check the phone until after reading a passage of Scripture is a way of replacing the question “What do I need to do today?” with a better one, “Who am I and who am I becoming?” We have no stable identity outside of Jesus. Daily immersion in the Scriptures resists the **anxiety of emails, the anger of news, and the envy of social media**. Instead it forms us daily in our true identity as children of the King, dearly loved.

WE BECOME WHAT OR WHO WE REFLECT, WHICH IS TO SAY WE BECOME WHAT WE PAY ATTENTION TO

### An Excerpt From *The Common Rule*:

*I often turn to work and career in the search for my identity. I hope that by achieving success I will finally become someone who is approved of. This means—as an identity reflector—I have to look at other people’s faces, and my identity is tacked to whether they look happy with me and my work or not.*

*The habit of checking work emails first thing every morning encouraged this misguided search for identity because it started my day with the questions: What do I need to do to make someone else happy with me? How can I justify my existence in the world today?*

**Book and Key Word**

Genesis...beginnings

Exodus...separations

Leviticus...purifications

Numbers...wanderings

Deuteronomy...second account

Joshua...conquests

Judges...cycles

Ruth...kinsman redeemer

1 Samuel...rejection of God's rule

2 Samuel...King David

1 Kings...Israel's civil wars

2 Kings...conquests and bondage

1 Chronicles...lineage of King David

2 Chronicles...the temple: construction, destruction, and reconstruction

Ezra...reformation

Nehemiah...wall

Esther...queen

Job...suffering

Psalms...Worship

Proverbs...Wisdom

Ecclesiastes...vanity

Song of Songs...Love

Isaiah...condemnation/consolation

Jeremiah...exile

Lamentations...weeping

Ezekiel...God's glory

Daniel...dreams and visions

Hosea...unfaithful wife

Joel...locust

Amos...plumb line

Obadiah... a brother's sin

Jonah...disobedient prophet

Micah...perverted justice

Nahum...Nineveh's demise

Habakkuk...OT faith

Zephaniah...terrible day of the Lord

Haggai...unfinished temple

Zechariah...coming priest and king

Malachi...clueless questions

James...working faith  
Revelation...Apocalyptic

### Hosea Test

1. In the life of Hosea, how was the relationship of Israel and God illustrated? **Hosea was to love and marry Gomer and have children by her whose names illustrated God charges against them (their unfaithfulness to the covenant God made with them) furthermore, Hosea was to buy her back after she left him for other lovers**
2. What were the names of Hosea children and what did they mean? **Jezreel (God plants...punishing the dynasty of Jehu), Lo-ruhamah (not loved), and Lo-ammi (not my people)**
3. What kingdom and what king did Hosea prophecy to? **The northern kingdom (Israel) and to Jeroboam II**
4. What is another name for Israel that Hosea uses? **Ephraim**
5. In Hosea 8:7 it says that Israel planted the wind but harvests the whirlwind, what is the whirlwind? **The conquest and dispersion of the Assyrians**
6. In the messages of hope of Hosea in chapters 11 and 14, to what is Israel compared? **a child and a plant**

### Joel Test

1. What are the proposed dates for the prophecy of Joel? **800 BC or before the Assyrian invasion or 538 BC after the people begin to return to the land**
2. What is the rational for a later date (538 BC)? **There is no mention of the coinciding reign of a king with the prophecy**
3. What is the primary image of judgment? **A locust plague**
4. What things are associated with the "day of the Lord" by Joel? **a historical judgment of Israel, a future judgment of Israel, judgment of the nations, and restoration of Israel**

### Amos Test

1. When did Amos write this book? **750 BC**
2. What was his profession? **A shepherd and a fig farmer.**
3. What were the three visions of judgment? **Locust, fire, and a plumb line**
4. Who was Amos addressing? **Jeroboam II**
5. What does Amos promise? **Israel would be regathered and the land would be fruitful**

### Obadiah Test

1. Who is Obadiah addressing? **Edom**
2. How were these people related to Israel? **Israel or Jacob had a twin brother named Esau who was also called Edom**

3. Why were these people so self-confident? **The build secure dwelling into the cliffs**
4. Why are they condemned? **The did not come to the aid of their bother and even abused the Israelites**
5. What was Israel promised? **They would occupy the land of their enemies**

#### Jonah Test

1. What did God ask Jonah to do? What did he do? **go to Nineveh to the east and Jonah sailed west**
2. What was the message? **40 days and God would be destroyed**
3. What stopped him and what saved him? **A storm and a fish**
4. Who and what did God use to do his will in the story? **A storm, pagan sailors, a great fish, a wicked king, the sun, a plant, a worm and a wind**

#### Micah Test

1. When was this book written? To whom was it written? **Prior to the Assyrian invasion of 721 BC, written to Judah**
2. What was the accusation against the Judah? **In justice to the poor and unfaithful prophets**
3. Who would God use to judge the people? **The Assyrians and Babylonians**
4. What was the message of hope? **Future release from exile and regathering in the land where the Lord will reign in Jerusalem, they will be protected and the nations will look on in amazement**

#### Nahum Test

1. Who was Nahum addressing in this book? **The Assyrians and their capital Nineveh**
2. What was Nahum accusation against them? **Their violent oppression**
3. What was the message of hope in this book? **God reigns over all nations and Israel will once again live in peace in their land**

#### Habakkuk Test

1. What were Habakkuk's two complaint against God? What are God's responses? **how long will you ignore the evil among your people...I will raise up the Babylonians, #2 how can you use such an unholy nation to do your work...I will only use them for a time**
2. What is chapter two and three of Habakkuk? **chapter two...five woes or laments, chapter three...a prayer by Habakkuk**
3. What is the theme of Habakkuk? **the righteous shall live by faith**

#### Zephaniah Test

1. When was Zephaniah written? **during the reign of Josiah (620 BC)**

2. What two future events are prophesied in chapter 1? **The Babylonians destruction of Jerusalem and the 70<sup>th</sup> week of Daniel, the tribulation period**
3. What is the sin of Jerusalem? **Violence and crime, refusal to be corrected, do not trust or draw near to the Lord, arrogance, disobey instructions and practice evil deed**
4. What is the promise of hope? **regathering and restoration of fortunes**

### Haggai Test

1. When was the book of Haggai written? **520 BC**
2. What was Haggai's accusation of the people? **They have failed to rebuild the temple in Jerusalem**
3. What was the consequences of their (in)action? **the curses of Deuteronomy 27**
4. Who does Haggai say the Lord will honor? **Zerubbabel**

### Minor Prophets' matching

- |                                                                                                                                   |              |
|-----------------------------------------------------------------------------------------------------------------------------------|--------------|
| _____ 1. unfaithful wife                                                                                                          | A. Hosea     |
| _____ 2. Locust                                                                                                                   | B. Joel      |
| _____ 3. A plumb line                                                                                                             | C. Amos      |
| _____ 4. A brother                                                                                                                | D. Obadiah   |
| _____ 5. A great fish                                                                                                             | E. Jonah     |
| _____ 6. "Because of the violence you did to your close relatives in Israel, you will be filled with shame and destroyed forever. | F. Micah     |
| _____ 7. "Forty days from now Nineveh will be destroyed!"                                                                         | G. Nahum     |
| _____ 8. "Why are you living in luxurious houses while my house lies in ruins?"                                                   | H. Habakkuk  |
| _____ 9. This will illustrate how Israel has acted like a prostitute by turning against the LORD and worshiping other gods        | I. Zephaniah |
| _____ 10. Act now, before the fierce fury of the LORD falls and the terrible day of the LORD's anger begins                       | J. Haggai    |
| _____ 11. "Really? How have you loved us?"                                                                                        | K. Zechariah |
| _____ 12. "Though the Assyrians have many allies, they will be destroyed and disappear.                                           | L. Malachi   |
| _____ 13. "I am raising up the Babylonians, a cruel and violent people.                                                           |              |
| _____ 14. The LORD says, "I will give you back what you lost to the swarming locusts                                              |              |
| _____ 15. Then he showed me another vision. I saw the Lord standing beside a wall that had been built using a plumb line          |              |
| _____ 16. On that day even the harness bells of the horses will be inscribed with these words: HOLY TO THE LORD.                  |              |
| _____ 17. this is what he requires of you: to do what is right, to love mercy, and to walk humbly with your God.                  |              |

## **Where do the Minor Prophets fit in the talk through the Bible?**

**The Minor Prophets are like a good friend** that you get to see only once a year and only for a short time but cherish that time. (e.g. 313 friends to sit down with coffee once a year and catch up, share stories and be challenged by them)

### **Application of the Minor Prophets...you are preparing a Bible study**

Reflect God's forgiveness and pursuit when someone close has been unfaithful, we do not right off people when they have failed or even been unfaithful to me

The consuming nature of God judgment or discipline yet there is hope after it is over (73 verses in the book of Joel...29 are a message of hope) difficult circumstances are always redemptive in that they have the potential of producing maturing faith

The need to treat those close to us with love and compassion and not take advantage of them in their losses...gossip is a way of taking advantage of them because it makes me look better

### **Keys to reading the Minor Prophets:**

1. Who was the prophet?
2. When did the prophet write?
3. Who was the prophet's audience?
4. Remember that each book is a collection of prophecies or sermons (maybe with the exception of Jonah).
5. Remember that the role of the prophet is to not only foretell the future but primarily to forth tell the truths of God.
5. Look for the condition of the people, the accusation, warning and the message of hope in each sermon and book.
6. Understand that the subject of the foretelling of the prophet consist of the near future and distant future (including the eschatological future).

## Looking Forward

TBS DWB 40/52 September 24<sup>th</sup>

Reading: Matthew 1-

### Daily and Chapter Summaries

Friday: October 1<sup>st</sup>

Matthew 1-4

- 1 the ancestors of Jesus including Abraham and David plus the circumstances surrounding His virgin birth
- 2 the visit of the wise men, the flight to Egypt and His return to settle in the city of Nazareth
- 3 the ministry of John the Baptist and the baptism of Jesus by him
- 4 the temptation of Jesus by Satan, the beginning of Jesus' ministry in Galilee, the calling of some early disciples and the following of the crowds

Saturday: October 2<sup>nd</sup>

Matthew 5--7

- 5 the **Sermon on the Mount**, the beatitudes, Jesus relationship to the Law, and His teachings about anger, adultery, divorce, vows, revenge and loving enemies
- 6 more instruction about giving, prayer and fasting, and money and possessions
- 7 concluding remarks about judging others, pursuing God in prayer, how to treat others, walking the narrow way, recognizing false prophets, true disciples are obedient disciples and what makes for a firm foundation

Sunday: October 3<sup>rd</sup>

Matthew 8--11

- 8 healing of a leper, centurion's servant, Peter's mother-in-law, Follow Me! calms storm and heals demon possessed
- 9 Jesus heals paralyzed man, Matthew, Follow Me! fasting, healing of a sick woman, raising a dead child, healing two blind men and a mute man, Jesus shows compassion of the multitude
- 10 Jesus chooses the twelve, tells them what to expect, and sends them out
- 11 John the Baptist questions Jesus' Messiahship, Jesus condemns the people unbelief, and Jesus thanks God for revealing truth to the unexpected

Monday: October 4<sup>th</sup>

### Matthew 12-15

12 Jesus is in conflict with the Pharisees over the Law and the Sabbath, Jesus reveals that He is the weak servant spoken on by Isaiah, Jesus accused of being a demon, Jesus predicts His resurrection and describes His true family

13 Seven parables about the kingdom: sowing of the seed, a field of wheat and weeds, mustard seed, yeast, hidden treasure, a choice pearl, and fishing nets. Jesus is rejected at Nazareth

14 John the Baptist death, feeding of the 5,000, and Jesus walks on water and Peter's little faith

15 Jesus collides with the religious leaders, the faith of a gentile woman, Jesus heals by the sea of Galilee, and feeds 4,000

Tuesday: October 5<sup>th</sup>

### Matthew 16-19

16 signs, yeast, who do people say that I am? and the prediction of Jesus' death

17 transfiguration, Jesus heals a demon possessed boy, prediction of death, payment of the temple tax

18 greatness in the kingdom, lost sheep, offenses between believers, forgiving sin

19 teachings about marriage and divorce, children and the kingdom of God, how to be truly good

Wednesday: October 6<sup>th</sup>

### Matthew 20-23

20 parable of the vineyard, Jesus predicts death, serving others and Jesus heals two blind men

21 riding into Jerusalem, clearing the temple of commerce, curse the fruitless fig tree, Jesus's authority is questioned, two parables: two sons and evil farmers

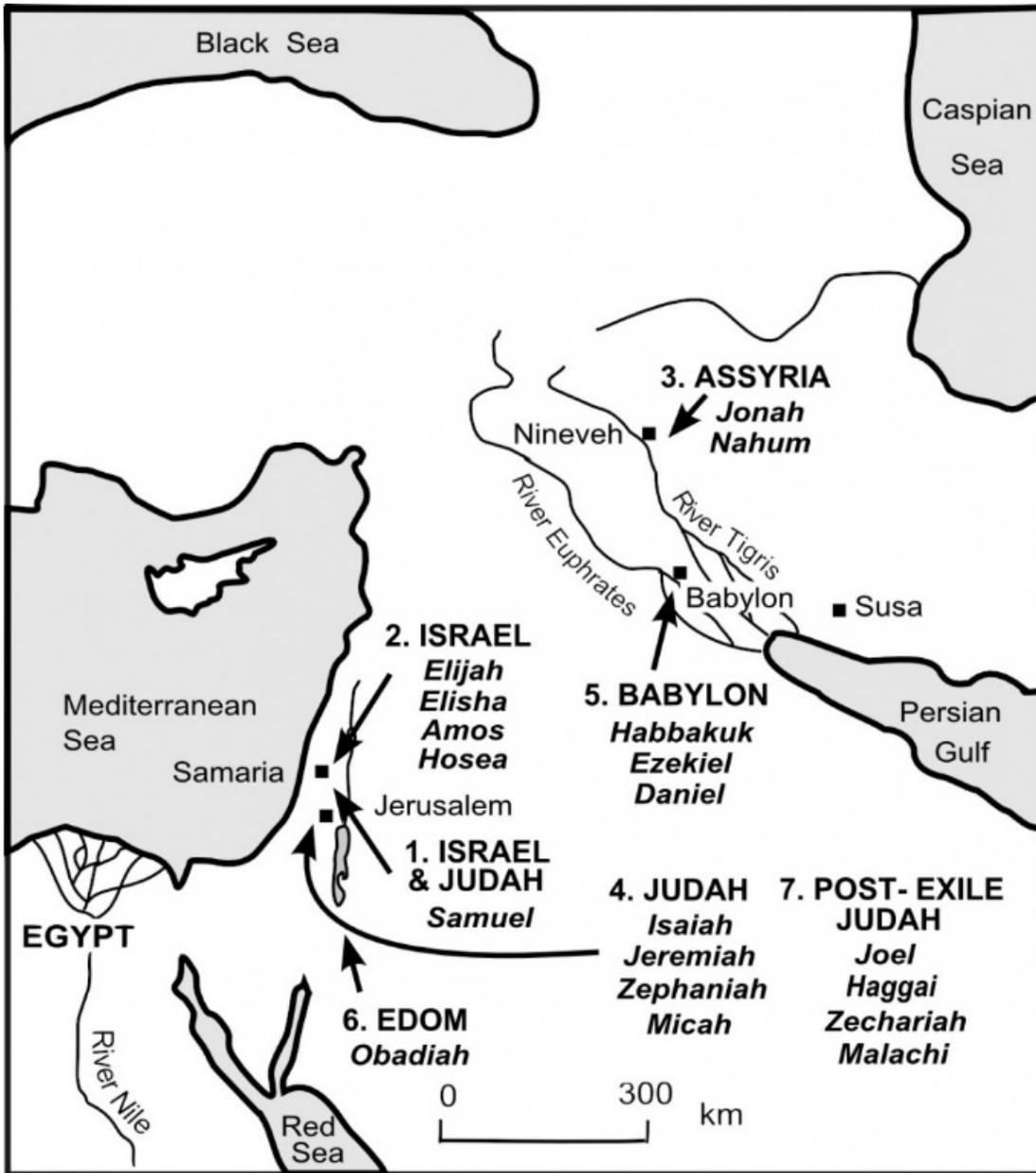
22 the parable of the great feast and two trick questions: whose wife will she be and what is the greatest commandment

23 criticism of the religious leaders and five woes against the hypocrisy of the religious leaders and His anticipated ill treatment

Thursday: October 7<sup>th</sup>

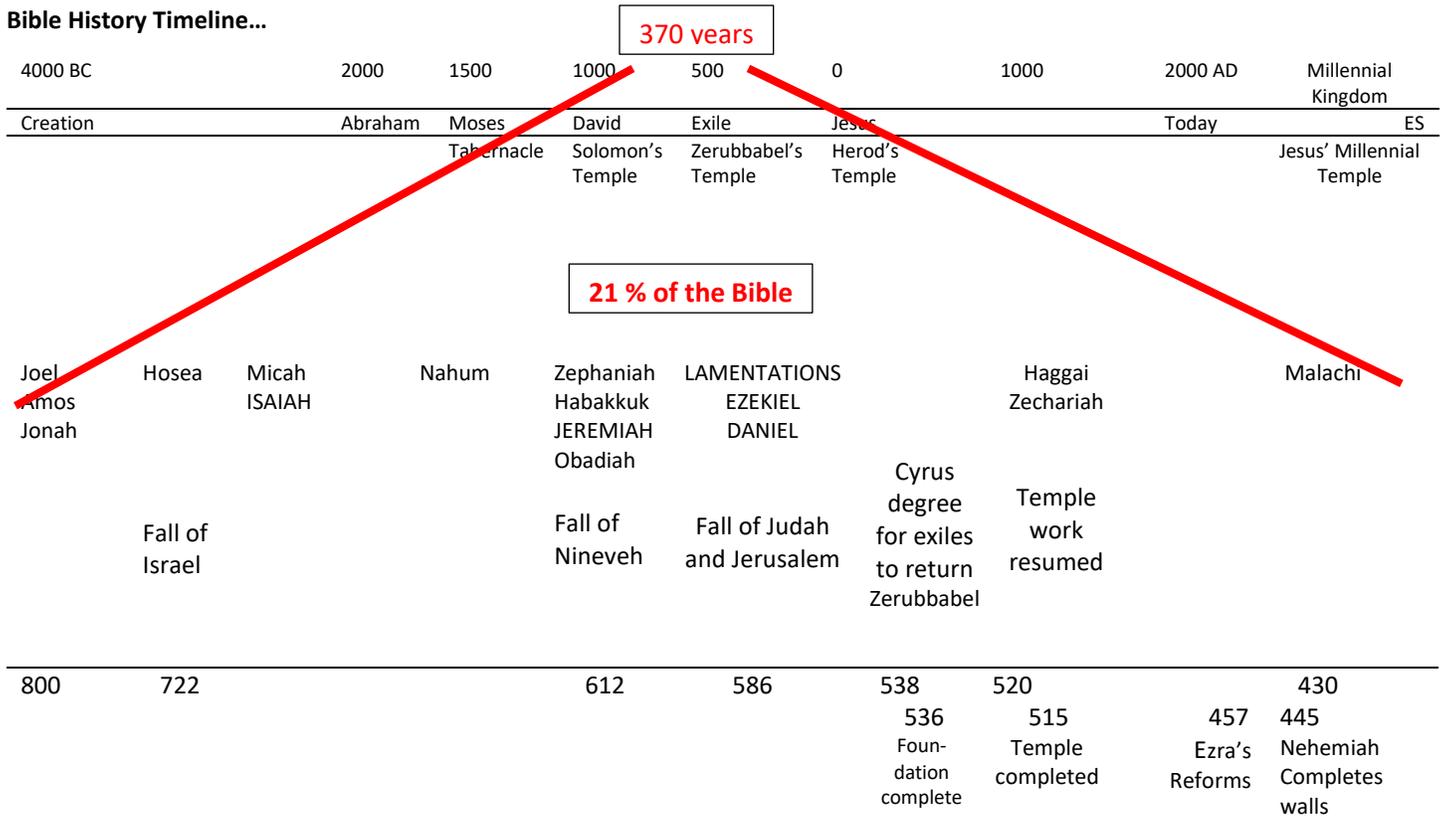
Selah

The Major and Minor Prophets and Their Audiences



### The Time of the Prophets

#### Bible History Timeline...



### Summary and Overview of the Minor Prophets

Date	Book	Author/ Date	Key Word	Theme	Unique	Key Passage	Application	NT quote
1	Hosea salvation	Hosea 750	Faithfulness	As an adulteress is unfaithful to her husband so Israel has been unfaithful to God yet God remains faithful.	Adulteress wife	Hosea 3:1	Hosea 10:12	Hosea 11:1 Matthew 2:15
6	Joel Lord is God	Joel 800	The Day of the Lord	As a locust plague ravishes the land, so God will bring judgment on unfaithful Israel in that day.	Locust Plague	Joel 2:25-27	Joel 2:12-13	Joel 2:28-29 Act 2:17-21
8	Amos strong/brave	Amos 755	Injustice	A prosperous nation is condemned because of its injustice.	Plumb line Famine of the Word of God	Amos 2:6	Amos 5:21-24	Amos 9:11-15 Acts 15:16-18
12	Obadiah servant of Yahweh	Obadiah 586	Completely	Failure to aid Israel in their troubles resulted in complete destruction for Israel's brother the Edomites.	Hatred of a half brother	Obadiah 1:10	Obadiah 1:15	none
13	Jonah dove	Jonah 760	Obedience	Disdain for the Ninevites caused the prophet to disobey God's plan for him and not to share God's heart for a pagan nation.	a storm a whale a plant	Jonah 1:3	Jonah 4:10	Jonah 1:17 Matthew 12:39-42
15	Micah who is like the Lord	Micah 735-710	Listen	As a whole Israel and Judah are accused, convicted, and sentenced yet a remnant is promised blessing in the future.	Stolen land dishonest scales	Micah 7:7-8	Micah 6:8	Micah 5:2 Matthew 2:6
18	Nahum comfort	Nahum 660	Destruction	The prediction of the fall of a rich, powerful, cruel, and feared enemy of God's people	Buried Leaking reservoir	Nahum 3:19	Nahum 1:7-8	Nahum 1:15 Romans 10:15
19	Habakkuk wrestler	Habakkuk 607	Faith	Judah's circumstances were bleak yet God assured the people through the prophet that He was at work in His own way and under His own timetable, therefore the people had to live by faith.	Walk by faith, God is in His holy temple	Habakkuk 2:4	Habakkuk 3:17-18	Habakkuk 2:4 Hebrews 10:38
20	Zephaniah the Lord hides	Zephaniah 620	On that day	Having failed to carry through with the reforms instituted by Josiah, God promises	Multiple references to the day of the Lord	Zephaniah 3:20	Zephaniah 2:3	none

				judgment on Judah as well as all nations, but the remnant will be regathered and saved.				
22	Haggai Festive	Haggai 520	Look at what is happening	Obedience to put God's interest first is closely tied to either curse or blessing regarding their day to day affairs	Foundation of the 2 <sup>nd</sup> temple	Haggai 1:9	Haggai 1:8	Haggai 2:6, 21 Hebrews 12:26
23	Zechariah The Lord has remembered	Zechariah 520 and 480	Vision	Through visions and messages, Zechariah encourages the people to finish the temple and be steadfast in their expectations of the future reign of the Messiah.	Visions The Branch	Zechariah 4:6-7	Zechariah 7:8	Zechariah 9:9, 10:2, 11:13, 12:10, 14:4
30	Malachi messenger	Malachi 420	The Lord	With the imminent appearing of the Lord, Malachi encourage the people to righteous living, especially regarding sacrifices, integrity, marital faithfulness and giving.	Divorce Tithes My messenger	Malachi 4:9-10	Malachi 4:4	Malachi 3:1

**Timeline of the OT Prophets**



Zechariah

**ZECHARIAH**

**1:1-6 INTRODUCTION**  
 - YOU'RE BACK TO GOD SOON BE THE YOUR ANCESTRY!  
 WE REPENT!!  
 OR SO IT SEEMS

**1:7-6 ZECHARIAH'S DREAM-VISIONS**  
 WARNING: THESE ARE BIZARRE (SEE ROMAN 8:28)  
 - THE IDEA OF GOD SPEAKING IN DREAMS IS ROOTED IN GENESIS (40:6, 48:10-12, 48:17-21, 48:21)  
 - THEY EXPLAIN CURRENT EVENT'S CORP. POINT TO THE FUTURE.

**7-8 CONCLUSION**  
 SHOULD WE STOP WORSHIPPING ISRAEL'S KINGDOM COING SOCIETY?  
 ONLY IF YOU ARE FAITHFUL TO THE COVENANT (4:10)  
 QUESTION REVERSED: WILL YOU FLOUISH FORTH WHO ARE READY TO PARTICIPATE IN GOD'S KINGDOM?  
 EXILE!

**9-11 IMAGES OF THE MESSIANIC KINGDOM, PT. 1**  
 9-10 THE COMING KING  
 11 BECOMES THE REJECTED SHEPHERD  
 REVERENT, JERUSALEM—YOUR KING COMES! HIS RIGHTEOUS, HUMBLE, AND KING'S A ROMAN? (9:9)  
 WILL THIS REJECTION LAST FOREVER? **NO!**

**12-14 IMAGES OF THE MESSIANIC KINGDOM, PT. 2**  
 GOD'S JUSTICE CONFRONTS EVIL AMONG THE NATIONS (9:10, 12 & 13)  
 GOD POURS OUT A SPIRIT OF EXPERIENCE ON HIS PEOPLE (10:10)  
 WE'RE SORRY WE REJECTED YOU!  
 ALL NATIONS

created by the Bible Project

Malachi

**MALACHI**

**4:4-6 CONCLUDING APPENDIX OF THE TORAH & PROPHETS**  
 TORAH PROPHETS: "REMEMBER THE TORAH OF MY SERVANT MOSES. I WILL SEND THE PROPHET ELLIAH BEFORE THE DAY OF THE LORD, WHO WILL RESTORE THE HEARTS OF GOD'S PEOPLE."  
 - SUMMARIZES THE TORAH & PROPHETS AS A UNIFIED STORY THAT POINTS TO THE FUTURE...  
 - ...WHEN GOD WILL SEND A NEW MOSES & ELLIAH TO RESTORE GUYS' HEARTS & HEAL THEIR HEARTS. (REMEMBER MATTHEW 23, JEREMIAH, ZECHARIAH)

**1-2 EXPOSING ISRAEL'S CORRUPTION**  
 DISPUTE #1: I STILL LOVE YOU... HOW HAVE YOU SHOWN US LOVE?  
 I CHOOSE JACOB'S FAMILY TO CARRY MY COVENANT PROMISES... BUT NOT ESAU'S FAMILY!  
 JACOB & ISRAEL vs ESAU & EDOM

**3 CONFRONTING ISRAEL'S CORRUPTION & THE DAY OF THE LORD**  
 DISPUTE #1: YOU'VE REJECTED US! WHERE IS THE GOD OF JUSTICE?  
 I WILL SEND MY MESSENGER TO PREPARE THE WAY BEFORE ME... AND I WILL COME TO BRING JUSTICE.  
 PURSUE THE JUSTICE OF THE LORD

**4:1-3 CONCLUSION**  
 THE FUTURE OF THE REMNANT  
 "FOR THOSE WHO REVERE MY NAME, THE SON OF RIGHTEOUSNESS WILL RISE, WITH HEALING IN HIS WINGS." (4:2)

**DISPUTE #2: YOU DESPISE ME & DETEST MY TEMPLE. HOW ARE WE DESPIsing YOU?**  
 YOU DON'T WORSHIP ME PROPERLY!  
 NO TRIBUTE!  
 YOU DON'T WORSHIP ME PROPERLY!  
 YOU DON'T WORSHIP ME PROPERLY!  
 YOU DON'T WORSHIP ME PROPERLY!

**DISPUTE #3: YOU'VE TURNED AGAINST ME & YOUR WIVES. WHAT? HOW???**  
 IDOLATRY & DIVORCE (MAL 2:14-15)  
 PURELY MY CUSTOMS BY GOD!

**DISPUTE #4: TURN BACK TO ME... HOW? START OFFERING THE TITHE AGAIN.**  
 10% OF ANNUAL INCOME DONATED TO SUPPORT THE TEMPLE (MAL 3:10)  
 (SEE LEVITICUS 27:30)

**DISPUTE #5: IT'S POINTLESS TO SERVE GOD UNLESS PEOPLE SUCCEED & GOD DOES NOTHING???**  
 GOD'S RESPONSE: A SHORT STORY  
 THE FUTURE OF THE REMNANT  
 SCROLL OF REMEMBRANCE  
 → THE FAITHFUL READ THE SCROLLS TO REMEMBER GOD'S CHARACTER & PROMISES  
 → THE DIVINE GIFT OF SCRIPTURES THEY POINT US TO THE PAST TO INSPIRE HOPE FOR THE FUTURE!

created by the Bible Project



## Life of Jesus (from A.T. Robertson A Harmony of the Gospels)

Preparation 30 Years	Beginning of Public Ministry 1 Year Obscurity but rising Popularity Judea	Galilean Ministry 1 ½ years Great Popularity but Rising Opposition Teaching the Multitudes then Teaching the Disciples		Judean/Parean Ministry Six Months Resolutely toward Jerusalem		Passion/ Sacrifice/Post Resurrection 48 days (6+2+40)
<p>Introductions Prologue Genealogies John birth foretold to Zechariah Jesus' birth foretold to Mary Mary visits Elizabeth Birth of John An Angel addresses Joseph Jesus' birth in Bethlehem (6-4 BC) The shepherd's visit Jesus Jesus' circumcision Mary's Purification and Jesus' dedication The prophecy of Simeon The prophecy of Anna Visited by the wise men Escape to Egypt Return to Nazareth In the temple at 12 years old</p>	<p>Late summer 26 AD John's ministry Jesus' Baptism The Temptation of Jesus The testimony of John The Proclamation of John The first disciples by Sea of Galilee The miracle at the wedding at Cana **Passover #1** AD 27 Jesus clears the temple at Jerusalem Jesus and Nicodemus in Jerusalem John's acknowledges the superiority of Jesus in Judean hill country The Samaritan woman in Sychar in Samaria John is imprisoned Jesus takes up John's ministry Jesus confirms His identity to John's ministry</p>	<p>Jesus heals an official son a Cana Jesus rejected at Nazareth Jesus call Four Disciples to Follow Him Jesus teaches at a synagogue in Capernaum and cast out a demon Jesus heals Peter's mother-in-law Jesus goes to an isolated place Jesus teaches, heals, and cast out demons and his fame broadens Jesus teaches from a boat Peter's great catch Healing of a man with leprosy Healing of a man on a mat Matthew called to follow Jesus Jesus questioned about fasting **Passover #2** AD 28 Healing at the pool of Bethesda 1<sup>st</sup> conflict over the Sabbath Jesus' discourse about the Father Sabbath question in the gain field Healing a man with a deformed hand Jesus in Isaiah 42 Crowds come to Jesus from all over Choosing of the twelve Sermon on the Mount Faith of a Roman officer Jesus raises a widow's son John questions Jesus' Messiahship Judgment on unbelieving towns An easy yoke Women follow "Prince of Demons" Sign of Jonah True family Parable of sower Illustrations of the kingdom Fierce storm rebuked</p>	<p>Demon possesses men from Garasenes Bleeding woman and Jairus dead daughter Two blind men and a mute demon possessed Nazarene prophet without honor Workers for the field Twelve sent out in pairs John the Baptist's Death **Passover #3** AD 29 1<sup>st</sup> withdrawal Feeds 5000 (1) Walks on Water (2) Lands at Gennesaret (3) Bread of Life and Many Desert (3) Traditions and Hypocrisy 2<sup>nd</sup> withdrawal Cast out demon from the daughter of Gentile (4) 3<sup>rd</sup> withdrawal Deaf man healed (5) Healing by the Sea Feeds 4000 (6) Pharisees and Sadducees demand a sign (7) 4<sup>th</sup> withdrawal Disciples warned of False teaching Healing of blind man (8) Peter declares Jesus is the Messiah (9) Jesus predicts death Transfiguration (10) Disciples fail to cast out demon Betrayal predicted Temple Tax Greatest Others doing miracle not in group Guarding against sin Forgiveness Taunting brothers Setting out for Jerusalem Cost of discipleship</p>	<p>*Feast of Shelters* Fall AD 29 Teaches in temple Puzzled leaders Living water Jesus' identity Adulterous Woman Light of the World Going away Descendants of Abraham 72 sent out Knowing the Father Love your neighbor Good Samaritan Mary and Martha Teaching about Prayer Dialogue around casting out a demon Greater than Solomon and Jonah The lamp of the body Woes and hypocrisy of the Pharisees Rich Fool Don't Worry Ready for Lord's coming Division or Peace Call to Repentance Fruitless Fig Woman healed on Sabbath Mustard seed Yeast Man born blind Spiritual Blindness</p>	<p>Good Shepherd *Hanukkah* December AD 29 Jesus-Messiah-Son of God *Parea* Narrow door Sorrow over Jerusalem Heals on Sabbath Lower Place Banquet invitation Cost of discipleship Lost sheep, coin, and son Dishonest manager  Rich man and Lazarus Obliged to forgive Resurrection of Lazarus The plot to kill Jesus Ten Lepers The Son of Man's 2<sup>nd</sup> coming Persistent prayer Humble prayer Divorce Blesses Children Eye of a Needle Equal Wages Privately predicts death Last/First Two Blind Men (Bartimaeus) Zacchaeus Ten Servants Anointing</p>	<p>Triumphant Entry Weeping over Jerusalem Predicts death Belief Cursed Fig Clears temple Withered fig Authority? Two sons Wicked tenants Wedding feast Tax trap Resurrection? Greatest commandment David's son and Lord Hypocrisy of leaders Weeps Widows offering Prediction of Destruction Olivet Discourse Plotting by Jews Judas betrayal Arrangements for Passover Washes feet **Passover** AD 30 Last Supper</p>



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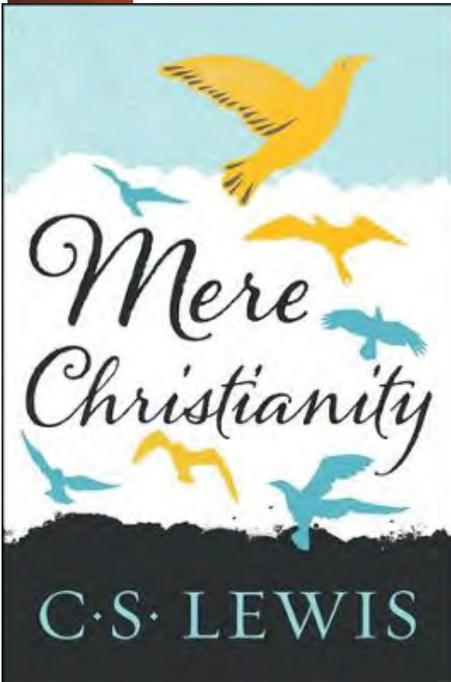
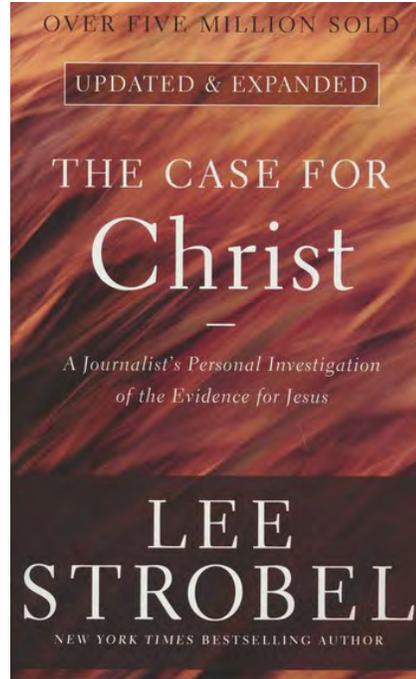


NEW YORK TIMES BESTSELLER

TIMOTHY KELLER

# *The* **REASON** *for* **GOD**

*Belief in an Age  
of Skepticism*



**2021 TBS DWB 40/52 October 7<sup>th</sup>**  
**Reading: Matthew 1-23(28)**

## Looking Back

Selective stories according to purpose of the writer under the inspiration of the Holy Spirit (see John 21:25)

### Five Summary Readings

1. Jesus is heir to the throne of David **1:2 and 6** but he is also the unblemished Lamb of God **1:18, 3:11-12, 13-16**
2. Jesus fulfills the prophecies of the OT (see-> **Matthew 1:22; 2:15, 17, 23; 4:14; 8:17; 12:17; 13:35; 21:4; 26:56; 27:9**)
3. He is greater than Moses. **See chart below (Matthew 12:6, 41, 42)**
4. five discourse blocks **5-7, 10, 13, 16-18, and 23-25** (e.g. **5:1-11,13, 17, 21,27, 31, 33, 38, 43, 48; 6:1, 5, 9-13, 19; 7:1, 7, 12, 13-14, 15, 21, 24-29...10:5-6, 9, 16, 28, 32-33, 34, 32-39...13:23, 30, 33, 45-46, 49-50...16: 13-23; 17:22-23; 18:21, 33-35...23:1-4, 13, 15, 16, 23, 25, 27, 29, 34-36; 24:3; 25:31-32**)
5. "end time prophecies in Matthew 24-25" **see end times timeline**

### Similarities Between Moses and Jesus Christ

MOSES	JESUS CHRIST
Acts 7:18–21. Moses was saved from slaughter in Egypt while he was an infant.	Matthew 2:13–16. Jesus's family fled to Egypt so that He would not be slain as an infant.
Acts 7:22. Moses was "learned in all the wisdom of the Egyptians, and was mighty in words and in deeds."	Mark 6:2. Many were astonished at Christ's teachings in the synagogue.
Acts 7:25. Moses "supposed his brethren would have understood ... but they understood not."	John 1:10–11; John 6:66. "The world knew him not. ... His own received him not."
Acts 7:29. Moses fled to the wilderness of Midian before delivering the people.	Matthew 4:1–11. Jesus retired to the wilderness to be with God before His mortal ministry.
Acts 7:30–34. Moses returned to his people after those who sought his life were dead.	Matthew 2:20. Jesus Christ's family returned to the land of Israel following Herod's death.
Acts 7:34. Ancient Israel was in bondage to the Egyptians; Moses was sent to deliver them.	John 8:33–36. The Jews were in bondage to sin; Jesus came to deliver them.
Acts 7:35. "This Moses whom they refused, ... the same did God send to be a ruler."	Matthew 21:33–39. Jesus Christ, who was the "heir" of the Father, was rejected by the Jews (see also Mark 15:1–2).
Acts 7:36. Moses "shewed wonders and signs in the land of Egypt."	Matthew 4:23. "Jesus went about ... healing all manner of sickness."
Acts 7:39. "In their hearts," the people "turned back again into Egypt."	John 6:66. "From that time many of his disciples went back, and walked no more with him."

New Testament Institute Manual Chapter 30

<b>Killing of the baby boys by Pharaoh</b>	<b>Killing of the baby boys by Herod</b>
<b>Protected by the mid wives (Egyptians)</b>	<b>Protected by the wise men (Persians)</b>
<b>In the basket</b>	<b>In the manger</b>
<b>Fed people with manna</b>	<b>Fed the 5,000 and the 4,000</b>
<b>Received the Law on Mt. Sinai</b>	<b>Delivered the Sermon on the Mount on a mountain</b>
<b>Baptized in the Red Sea</b>	<b>Baptized in the Jordan</b>

**Hebrews 3** 1And so, dear brothers and sisters who belong to God and are partners with those called to heaven, think carefully about this Jesus whom we declare to be God's messenger and High Priest. 2For he was faithful to God, who appointed him, just as Moses served faithfully when he was entrusted with God's entire house.

3But Jesus deserves far more glory than Moses, just as a person who builds a house deserves more praise than the house itself. 4For every house has a builder, but the one who built everything is God.

5Moses was certainly faithful in God's house as a servant. His work was an illustration of the truths God would reveal later. 6But Christ, as the Son, is in charge of God's entire house. And we are God's house, if we keep our courage and remain confident in our hope in Christ.

### Daily and Chapter Summaries

Friday: October 1<sup>st</sup>

Matthew 1-4

Jesus a continuation of the Old Testament (therefore many quotes from the OT) and very miraculous and messianic

1 the **ancestors** of Jesus including Abraham and David plus the circumstances surrounding His **virgin birth**

2 the visit of the **wise men**, the flight to Egypt and His **return** to settle in the city of Nazareth

Like Moses...but greater

3 the ministry of John the Baptist and the **baptism** of Jesus by him

4-7 **announcement of God's kingdom**

4 the **temptation** of Jesus by Satan for **40 days**, the beginning of Jesus' ministry in Galilee, the calling of some early disciples and the following of the crowds

Saturday: October 2<sup>nd</sup>

Matthew 5--7

The teaching of the Kingdom (parallels with the instructions of Moses) **Discourse section #1 (5-7)**

5 the **Sermon on the Mount**, the beatitudes, Jesus relationship to the Law, and His teachings about anger, adultery, divorce, vows, revenge and loving enemies

6 more instruction about giving, prayer and fasting, and money and possessions

7 concluding remarks about judging others, pursuing God in prayer, how to treat others, walking the narrow way, recognizing false prophets, true disciples are obedient disciples and what makes for a firm foundation

Sunday: October 3<sup>rd</sup>

Matthew 8--11

Jesus brings the kingdom into the lives of broken hurting people BUT people must follow

8 **miracles**...healing of a leper, centurion's servant, Peter's mother-in-law, **Follow Me!** calms storm and heals demon possessed

9 Jesus heals paralyzed man, Matthew, **Follow Me!** fasting, healing of a sick woman, raising a dead child, healing two blind men and a mute man, Jesus shows compassion of the multitude

Teaching to the twelve **Discourse section #2 (10)**

10 Jesus chooses the twelve, tells them what to expect, and sends them out

*Response to Jesus' claims (read example of each) notice those "types" of people that respond to Jesus and those that reject Him*

11 John the Baptist questions Jesus' Messiahship, Jesus condemns the people unbelief, and Jesus thanks God for revealing truth to the unexpected

Monday: October 4<sup>th</sup>

Matthew 12-15

12 Jesus is in **conflict** with the Pharisees over the Law and the Sabbath, Jesus reveals that He is the weak servant spoken on by Isaiah, Jesus accused of being a demon, Jesus predicts His resurrection and describes His true family

**Discourse section #3 (13)**

13 **parables**...**Seven parables about the kingdom**: sowing of the seed, a field of wheat and weeds, mustard seed, yeast, hidden treasure, a choice pearl, and fishing nets. Jesus is rejected at Nazareth

**Different expectations of Jesus**

14 John the Baptist death, feeding of the 5,000 (**like Moses in the wilderness**), and Jesus walks on water and Peter's little faith

15 Jesus **collides** with the religious leaders, the faith of a gentile woman, Jesus heals by the sea of Galilee, and feeds 4,000

Tuesday: October 5<sup>th</sup>

Matthew 16-19 **Discourse section #4 (16-18)**

16 signs, yeast, who do people say that I am? the prediction of Jesus' death (**Peter's view is too much like the religious leaders, a triumphant political king vs. a suffering servant**)

17 transfiguration, Jesus heals a demon possessed boy, prediction of death, payment of the temple tax

**The nature of the kingdom (greatness is demonstrated in humility and servanthood)**

18 greatness in the kingdom, lost sheep, offenses between believers, forgiving sin

19 teachings about marriage and divorce, children and the kingdom of God, how to be truly good

Wednesday: October 6<sup>th</sup>

Matthew 20-23

20 parable of the vineyard, Jesus predicts death, serving others and Jesus heals two blind men

**Clashing to these two kingdoms**

21 riding into Jerusalem, clearing the temple of commerce, curse the fruitless fig tree, Jesus's authority is **questioned**, two parables: two sons and evil farmers

22 the parable of the great feast and two trick questions: whose wife will she be and what is the greatest commandment

**Final teachings (critical of religious leaders, weeps over Jerusalem, then councils His followers) Discourse section #5 (23-25)**

23 **criticism** of the religious leaders and five woes against the hypocrisy of the religious leaders and His anticipated ill treatment

Thursday: October 7<sup>th</sup>

**Selah**

Friday: October 8<sup>th</sup>

Matthew 24-25

24 **signs** of the end of the world and the return of the Son of Man, the days of Noah and the faithful servant

25 parable of ten bridesmaids, the investment of three servants, the sheep and goat judgment

Saturday: October 9<sup>th</sup>

Matthew 26-28

**Climax of the story**

26 the plot to kill Jesus, Jesus' anointing, Judas makes a deal to betray Jesus, Judas betrays, the bread and the wine (**Passover meal from Exodus 12**), Jesus predicts that Peter will deny Him, Jesus prays in Gethsemane, Judas leads a mob to Jesus, a sliced off ear, Jesus rebukes their secrecy, Jesus before the council, Jesus confirms that He is the Messiah, Peter denies Jesus three times before the rooster crowed

27 Jesus before the council, Judas remorsefully hung himself, 30 pieces of silver used to buy a potter's field, Jesus before Pilate, Pilate offers Barabbas, Pilate is warned by his wife, the people demand Jesus' crucifixion and He is sentenced, Jesus mocked by soldiers, carrying cross to Golgotha, **Jesus crucified** with two others, Jesus is mocked, **God's power**...at noon there was darkness, and at three Jesus dies, veil in temple tore, there was an earthquake and people were resurrected, Joseph places Jesus in his own tomb, the tomb is sealed to prevent the body being stolen

Death was not a mistake but predicted in the OT

28 Jesus was resurrected, some women find an empty tomb, Jesus meets the women, the soldiers are bribed to say the body of Jesus was stolen, Jesus meets the eleven and gives them the “**Great Commission**” **Jesus is Lord so come join this Kingdom**

Gospel	Matthew	Mark	Luke	John
Synoptic	yes	yes	yes	no
Special characteristic of this gospel	Most read and quoted gospel of the early church Matthew is the teaching gospel, some of the events are not in order and the gospel is grouped in five discourse blocks 5-7, 10, 13, 16-18, and 23-25 ( <i>like five books of the Torah</i> )	Action oriented narrative	Luke presents Jesus as the savior of sinners exclusive includes stories like the good Samaritan, the prodigal son, and the Pharisee and tax collector	Not a synoptic and 80% is unique to John John records that Jesus is the bread of life,
Eye witness?	As a tax collector, Matthew was highly educated, literate, and accurate in his recording of data	John Mark was not an eyewitness but a close associated of Peter	Likely a convert to Christianity by Paul, the only Gentile gospel writer.	Early follower along with James his brother
Estimated Date written	< AD 70 (does not mention the fall of Jerusalem)	AD 58-60	AD 60	AD 80-100
	Jesus seen as the Messiah through the genealogy and fulfillment of OT prophecies			

## Glimpses of Christ from Four Views

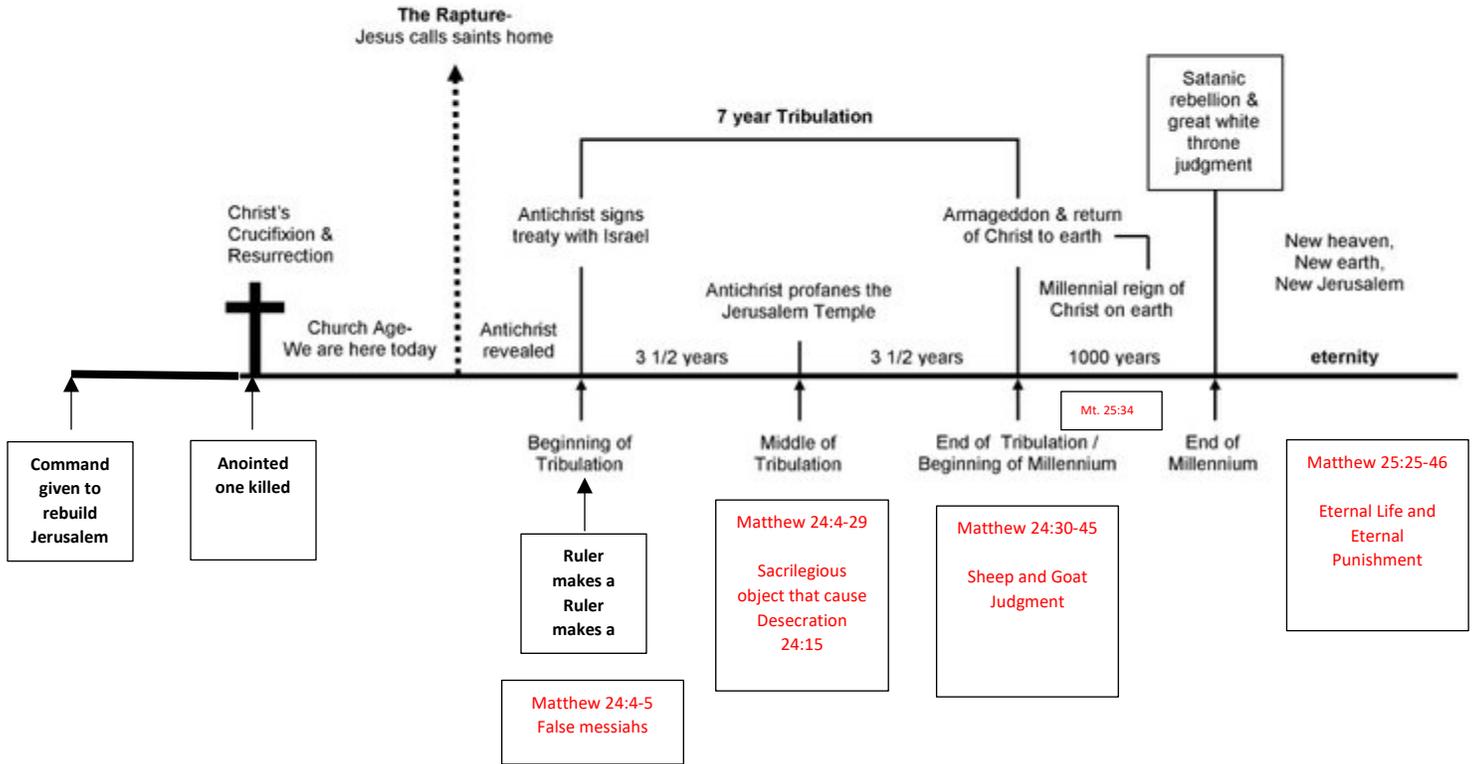
<i>Book/Author</i>	<b>Matthew</b>	<b>Mark</b>	<b>Luke</b>	<b>John</b>
<i>Portrays Jesus as:</i>	Preacher	Man of Power	Master Teacher	Person
<i>Written to:</i>	Jews	Romans	Greeks	All Men
<i>Outstanding Feature:</i>	Sermons	Miracles	Parables	Personal Associations
<i>Arrangement of Material:</i>	Topical	Chronological	Chronological	Topical
<i>Spoken by Christ:</i>	60%	42%	50%	50%
<i>Old Testament Quotations:</i>	53	36	25	20
<i>Old Testament Allusions:</i>	76	27	42	105
<i>Unique Material:</i>	42%	7%	59%	92%
<i>Focus on the Death, Burial, &amp; Resurrection:</i>	29%	38%	25%	38%
<i>Theme:</i>	Jesus the Messiah King	Jesus the Suffering Servant	Jesus the Redeemer of All Men	Jesus the Son of God
<i>Key Verses:</i>	16:13-20	8:31; 10:33-34	19:10	20:30-31
<i>Broad Division:</i>	Synoptics -- The humanity of Christ			Supplemental -- The deity of Christ

Old Testament -> Matthew -> New Testament

**Epilogue**  
Malachi

**Prologue**  
Zechariah

# BIBLICAL TIMELINE - The past, the present and the future...



**Pentateuch: Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)**

**Historical Books: Joshua -> Esther (March 1 -> May 15<sup>th</sup>)**

**Poetical Books Job: -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)**

**Major Prophets: Isaiah -> Daniel (July 13 -> August 31<sup>st</sup>)**

**Minor Prophets: Hosea -> Malachi (September 1<sup>st</sup> -> September 30<sup>th</sup>)**

**The Gospels (October)**

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

## How can I live it?

### Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

### Additional thoughts...

“...you can have all the right notions in your head without ever tasting in your heart the realities to which they refer; and **a simple Bible reader and sermon hearer who is full of the Holy Spirit** will develop a far deeper acquaintance with his God and Savior than a more learned scholar who is content with being theologically correct. The reason is that the former will deal with God regarding the practical application of truth to his life, whereas the latter will not.”

— J.I. Packer (Knowing God p. 39)

Quote from Dietrich Bonhoeffer **Life Together** pp. 54-55 We must learn to know the Scriptures again, as the Reformers and our fathers knew them. We must not grudge the time and the work that it takes...But one who will not learn to handle the Bible for himself is not an evangelical Christian.

## SCRIPTURE BEFORE PHONE

### The Habit at a Glance:

Refusing to check the phone until after reading a passage of Scripture is a way of replacing the question “What do I need to do today?” with a better one, “Who am I and who am I becoming?” We have no stable identity outside of Jesus. Daily immersion in the Scriptures resists the **anxiety of emails, the anger of news, and the envy of social media.** Instead it forms us daily in our true identity as children of the King, dearly loved.

WE BECOME WHAT OR WHO WE REFLECT, WHICH IS TO SAY WE BECOME WHAT WE PAY ATTENTION TO

### An Excerpt From The Common Rule:

*I often turn to work and career in the search for my identity. I hope that by achieving success I will finally become someone who is approved of. This means—as an identity reflector—I have to look at other people’s faces, and my identity is tacked to whether they look happy with me and my work or not.*

*The habit of checking work emails first thing every morning encouraged this misguided search for identity because it started my day with the questions: What do I need to do to make someone else happy with me? How can I justify my existence in the world today?*



## Book and Key Word

Matthew...the kingdom of God

Mark...the son of man

James...working faith

Revelation...Apocalyptic

## Looking Forward

TBS DWB 41/52 October 7<sup>th</sup>

Reading: Matthew 24- Mark 13

### Daily and Chapter Summaries

Friday: October 8<sup>th</sup>

Matthew 24-25

24 signs of the end of the world and the return of the Son of Man, the days of Noah and the faithful servant

25 parable of ten bridesmaids, the investment of three servants, the sheep and goat judgment

Saturday: October 9<sup>th</sup>

Matthew 26-28

26 the plot to kill Jesus, Jesus' anointing, Judas makes a deal to betray Jesus, Judas betrays, the bread and the wine, Jesus predicts that Peter will deny Him, Jesus prays in Gethsemane, Judas leads a mob to Jesus, a sliced off ear, Jesus rebukes their secrecy, Jesus before the council, Jesus confirms that He is the Messiah, Peter denies Jesus three times before the rooster crowed

27 Jesus before the council, Judas remorsefully hung himself, 30 pieces of silver used to buy a potter's field, Jesus before Pilate, Pilate offers Barabbas, Pilate is warned by his wife, the people demand Jesus' crucifixion and He is sentenced, Jesus mocked by soldiers, carrying cross to Golgotha, Jesus crucified with two others, Jesus is mocked, at noon there was darkness, and at three Jesus dies, veil in temple tore, there was an earthquake and people were resurrected, Joseph places Jesus in his own tomb, the tomb is sealed to prevent the body being stolen

28 Jesus was resurrected, some women find an empty tomb, Jesus meets the women, the soldiers are bribed to say the body of Jesus was stolen, Jesus meets the eleven and gives them the "Great Commission"

Sunday: October 10<sup>th</sup>

Mark 1-3

1 John the Baptist predicts the coming of Jesus, Jesus' baptism, Jesus is tempted, He calls first disciples, He teaches in Capernaum, Jesus exorcised a demon, Jesus heals Peter's mother in law, many healings, delivered many demons, went out early to pray, Jesus heals one with leprosy

2 Jesus heals a paralyze man on a lowered mat, Jesus demonstrates that He is the Son of God, Jesus calls Matthew to be a disciple and he invited Jesus to a banquet, questioned about fasting, questioned about harvesting a handful of grain on the Sabbath

3 Jesus heals a man with a deformed hand on the Sabbath, Jesus teaches from a boat, calls twelve apostles, Jesus' family say he is out of his mind, the religious leaders think He is possessed by Satan, Jesus identifies His true family

Monday: October 11<sup>th</sup>

Mark 4-7

4 parable of the sower of seed, why Jesus teaches in parables, explanation of the sower of the seed, parable of a lamp on a lampstand, sowed seed, mustard seed, Jesus calms the sea during the storm

5 Jesus heals a demon possessed man in a seminary and the evil spirits are sent into the pigs, Jesus heals Jarius' daughter and He is touched by a woman with a long term illness

6 Jesus rejected in Nazareth, Jesus sends out 12, John the Baptist is beheaded by Herod Antipas, the 12 report, Jesus feeds the 5,000, Jesus walks on water as the disciples crossed the Sea of Galilee, Jesus healed many sick people

7 the religious leaders condemn Jesus and his disciples for not washing their hands, Moses Laws vs. the traditions, Jesus is concerned by what is within, Jesus heals a little girls by a believing Gentile in Tyre, Jesus heals a deaf man

Tuesday: October 12<sup>th</sup>

Mark 8-10

8 Jesus feeds 4,000, Pharisees ask for a sign, Jesus taught about the yeast of the Pharisees, Jesus heals a blind man, Peter's confession of faith, Peter is rebuked for questioning Jesus talk of death and teaches about gaining the whole world but loosing soul

9 transfiguration, Elijah=John the Baptist, disciples failed to deliver demon possessed boy but Jesus delivered the boy of the demon, Jesus predicts death, Jesus teaches about greatness and other kingdom principles

10 Jesus teaches on divorce, Jesus blesses the children, requirements for entering the kingdom, greatness in the kingdom, predicts His death, serving others, Jesus shows mercy to a blind man by healing him.

Wednesday: October 13<sup>th</sup>

Mark 11-13

11 enters into Jerusalem, goes to Bethany, curses a fig tree, drives the merchants from the temple, plot to kill Jesus, wither fig tree, religious leaders questions Jesus authority

12 evil lessees of a vineyard, Jesus comments on paying taxes, clarifies the resurrection, most important commandment, David relationship to the Messiah, warning about rulers and rich people

13 signs of the end times, God's care during those times, idol in the temple and the great terrible time, false teachers, watch for the Son of Man, this time is a mystery except to God, just WATCH!

Thursday: October 14<sup>th</sup>

Selah

Friday: October 15<sup>th</sup>

Mark 14-16

14 plot to kill Jesus, Jesus is anointed, Judas is paid to betray, arrangements for Passover meal, Jesus says he will be betrayed by one of the twelve, the cup and bread, they head to Mount of Olives, Peter promises not to deny Him, Jesus prays, Jesus is betrayed to a mob, sliced ear, rebuked for not arresting in the daytime, a young man flees, Jesus before the council, Jesus admits that He is the Messiah, they strike Jesus, Peter denies Jesus

15 Jews take Jesus to Pilate, released Barabbas, Crucify Him!!!, Pilate whips Jesus, abused by Roman soldiers, carries cross to Golgotha, Jesus is mocked, darkness at noon, calls for Elijah?, "truly He was the son of God", Joseph of Arimathea takes the body to tomb carved out of a rock

16 on Sunday morning some woman went to the tomb, the stone had been rolled away,



## Life of Jesus (from A.T. Robertson A Harmony of the Gospels)

Preparation 30 Years	Beginning of Public Ministry 1 Year Obscurity but rising Popularity Judea	Galilean Ministry 1 ½ years Great Popularity but Rising Opposition Teaching the Multitudes then Teaching the Disciples		Judean/Parean Ministry Six Months Resolutely toward Jerusalem		Passion/ Sacrifice/Post Resurrection 48 days (6+2+40)
Introductions Prologue <b>Genealogies</b> John birth foretold to Zechariah <b>Jesus' birth            foretold to Mary</b> Mary visits Elizabeth Birth of John An Angel addresses Joseph Jesus' birth in Bethlehem (6-4 BC) The shepherd's visit Jesus Jesus' circumcision Mary's Purification and Jesus' dedication The prophecy of Simeon The prophecy of Anna Visited by the <b>wise men</b> <b>Escape to Egypt</b> <b>Return to            Nazareth</b> In the temple at 12 years old	Late summer 26 <b>AD John's ministry</b> <b>Jesus' Baptism</b> <b>The Temptation of            Jesus</b> The testimony of John The Proclamation of John <b>The first disciples            by Sea of Galilee</b> The miracle at the wedding at Cana <b>**Passover #1**</b> AD 27 Jesus clears the temple at Jerusalem Jesus and Nicodemus in Jerusalem John's acknowledges the superiority of Jesus in Judean hill country The Samaritan woman in Sychar in Samaria John is imprisoned Jesus takes up John's ministry Jesus confirms His identity to John's ministry	<b>Jesus heals an official            son a Cana</b> Jesus rejected at Nazareth Jesus call Four Disciples to Follow Him Jesus teaches at a synagogue in Capernaum and cast out a demon <b>Jesus heals Peter's            mother-in-law</b> Jesus goes to an isolated place Jesus teaches, heals, and cast out demons and his fame broadens Jesus teaches from a boat Peter's great catch <b>Healing of a man with            leprosy</b> <b>Healing of a man on a            mat</b> <b>Matthew called to            follow Jesus</b> Jesus questioned about fasting <b>**Passover #2**</b> AD 28 Healing at the pool of Bethesda <b>1<sup>st</sup> conflict over the            Sabbath</b> Jesus' discourse about the Father Sabbath question in the gain field Healing a man with a deformed hand Jesus in Isaiah 42 Crowds come to Jesus from all over <b>Choosing of the twelve</b> <b>Sermon on the Mount</b> Faith of a Roman officer Jesus raises a widow's son John questions Jesus' Messiahship Judgment on unbelieving towns An easy yoke Women follow "Prince of Demons" Sign of Jonah True family <b>Parable of sower</b> <b>Illustrations of the            kingdom</b> <b>Fierce storm rebuked</b>	Demon possesses men from Garasenes Bleeding woman and Jairus dead daughter <b>Two blind men and a            mute demon</b> possessed <b>Nazarene prophet            without honor</b> Workers for the field <b>Twelve sent out in            pairs</b> <b>John the Baptist's            Death</b> <b>**Passover #3**</b> AD 29 1 <sup>st</sup> withdrawal <b>Feeds 5000 (1)</b> Walks on Water (2) Lands at Gennesaret (3) Bread of Life and Many Desert (3) Traditions and Hypocrisy 2 <sup>nd</sup> withdrawal Cast out demon from the daughter of Gentile (4) 3 <sup>rd</sup> withdrawal Deaf man healed (5) Healing by the Sea <b>Feeds 4000 (6)</b> Pharisees and Sadducees demand a sign (7) 4 <sup>th</sup> withdrawal Disciples warned of False teaching Healing of blind man (8) <b>Peter declares Jesus            is the Messiah (9)</b> <b>Jesus predicts death</b> <b>Transfiguration (10)</b> Disciples fail to cast out demon Betrayal predicted <b>Temple Tax</b> <b>Greatest</b> Others doing miracle not in group Guarding against sin Forgiveness Taunting brothers Setting out for Jerusalem Cost of discipleship	<b>*Feast of Shelters*</b> Fall AD 29 Teaches in temple Puzzled leaders Living water Jesus' identity Adulterous Woman Light of the World Going away Descendants of Abraham 72 sent out Knowing the Father Love your neighbor Good Samaritan Mary and Martha Teaching about Prayer Dialogue around casting out a demon Greater than Solomon and Jonah The lamp of the body Woes and hypocrisy of the Pharisees Rich Fool Don't Worry Ready for Lord's coming Division or Peace Call to Repentance Fruitless Fig Woman healed on Sabbath Mustard seed Yeast Man born blind Spiritual Blindness	Good Shepherd <b>*Hanukkah*</b> December AD 29 Jesus-Messiah-Son of God <b>*Parea*</b> Narrow door Sorrow over Jerusalem Heals on Sabbath Lower Place Banquet invitation Cost of discipleship Lost sheep, coin, and son Dishonest manager  Rich man and Lazarus Obligated to forgive Resurrection of Lazarus The plot to kill Jesus Ten Lepers The Son of Man's 2 <sup>nd</sup> coming Persistent prayer Humble prayer Divorce Blesses Children Eye of a Needle Equal Wages Privately predicts death Last/First Two Blind Men (Bartimaeus) Zacchaeus Ten Servants Anointing	<b>Triumphant Entry</b> <b>Weeping over            Jerusalem</b> Predicts death Belief <b>Cursed Fig</b> <b>Clears temple</b> <b>Withered fig</b> <b>Authority?</b> Two sons Wicked tenants Wedding feast Tax trap Resurrection? <b>Greatest</b> <b>commandment</b> David's son and Lord Hypocrisy of leaders Weeps Widows offering Prediction of Destruction Olivet Discourse Plotting by Jews Judas betrayal Arrangements for Passover Washes feet <b>**Passover**</b> AD 30 <b>Last Supper</b>



## Looking Back

Selective stories according to purpose of the writer under the inspiration of the Holy Spirit (see John 21:25)

### Seven Summary Readings...Mark's Gospel

1. The key verses in Mark are **8:31 and 10:33-34**
2. The theme of Mark's Gospel is that Jesus' service and sacrifice provide the pattern of living for his followers. 1:9, 17, **34, 35, 41**; **2:5, 15**; 3:1, 20; 4:38; 5:8, **34, 40**; 6:**34, 48**; 7:11, 27, 29; **8:3, 34-38**; **9:31, 33-37**; 10:5, **14-16, 31, 33-34, 38-45**; 12:17, 31, 34, **38-40, 43-44**; 14:6, 36; **15:31**
3. The unique miracle in **Mark is 7:31-17** (i.e. found only in Mark)
4. Look at Mark's use of immediately. Mark 1:10, 12, **18, 20, 21, 23, 28, 29, 30, 42, 43**; 2:8, 12; **3:6**; 4:5, 15, 16, 17, 29; 5:2, 29, 30, **42**; 6:25, 27, **45, 50, 54**; 7:**25, 35**; 8: **10**; 9:15, 20, 24; 10: **52**; 11:2, 3; 14:43, 45, **72**; 15:1 (**Genesis 1:3, 6, 9, 14, 20, 24, 26**)
5. Notice the fast pace and succinct nature of the Gospel of Mark: **1:1-13 and 16:8**
6. Jesus is the Son of God: **1:1, 11; 3:11; 5:7; 9:7; 13:32; 14:60-62; 15:39**
7. Mark's history: **Mark 14:50-52; Acts 12:11, 13:4-5, 13-14; 15:36-41; 2 Timothy 4:11**

### Daily and Chapter Summaries

Friday: October 8<sup>th</sup>

Matthew 24-25

24 signs of the end of the world and the return of the Son of Man, the days of Noah and the faithful servant

25 parable of ten bridesmaids, the investment of three servants, the sheep and goat judgment

Saturday: October 9<sup>th</sup>

Matthew 26-28

26 the plot to kill Jesus, Jesus' anointing, Judas makes a deal to betray Jesus, Judas betrays, the bread and the wine, Jesus predicts that Peter will deny Him, Jesus prays in Gethsemane, Judas leads a mob to Jesus, a sliced off ear, Jesus rebukes their secrecy, Jesus before the council, Jesus confirms that He is the Messiah, Peter denies Jesus three times before the rooster crowed

27 Jesus before the council, Judas remorsefully hung himself, 30 pieces of silver used to buy a potter's field, Jesus before Pilate, Pilate offers Barabbas, Pilate is warned by his wife, the people demand Jesus' crucifixion and He is sentenced, Jesus mocked by soldiers, carrying cross to Golgotha, Jesus crucified with two others, Jesus is mocked, at noon there was darkness, and at three Jesus dies, veil in temple tore, there was an earthquake and people were resurrected, Joseph places Jesus in his own tomb, the tomb is sealed to prevent the body being stolen

28 Jesus was resurrected, some women find an empty tomb, Jesus meets the women, the soldiers are bribed to say the body of Jesus was stolen, Jesus meets the eleven and gives them the "Great Commission"

Sunday: October 10<sup>th</sup>

Mark 1-3

1 John the Baptist predicts the coming of Jesus, Jesus' baptism, Jesus is tempted, He calls first disciples, He teaches in Capernaum, Jesus exorcised a demon, Jesus heals Peter's mother in law, many healings, delivered many demons, went out early to pray, Jesus heals one with leprosy

2 Jesus heals a paralyze man on a lowered mat, Jesus demonstrates that He is the Son of God, Jesus calls Matthew to be a disciple and he invited Jesus to a banquet, questioned about fasting, questioned about harvesting a handful of grain on the Sabbath

3 Jesus heals a man with a deformed hand on the Sabbath, Jesus teaches from a boat, calls twelve apostles, Jesus' family say he is out of his mind, the religious leaders think He is possessed by Satan, Jesus identifies His true family

Monday: October 11<sup>th</sup>

Mark 4-7

4 parable of the sower of seed, why Jesus teaches in parables, explanation of the sower of the seed, parable of a lamp on a lampstand, sowed seed, mustard seed, Jesus calms the sea during the storm

5 Jesus heals a demon possessed man in a cemetery and the evil spirits are sent into the pigs, Jesus heals Jarius' daughter and He is touched by a woman with a long term illness

6 Jesus rejected in Nazareth, Jesus sends out 12, John the Baptist is beheaded by Herod Antipas, the 12 report, Jesus feeds the 5,000, Jesus walks on water as the disciples crossed the Sea of Galilee, Jesus healed many sick people

7 the religious leaders condemn Jesus and his disciples for not washing their hands, Moses Laws vs. the traditions, Jesus is concerned by what is within, Jesus heals a little girls by a believing Gentile in Tyre, Jesus heals a deaf man

Tuesday: October 12<sup>th</sup>

Mark 8-10

8 Jesus feeds 4,000, Pharisees ask for a sign, Jesus taught about the yeast of the Pharisees, Jesus heals a blind man, Peter's confession of faith, Peter is rebuked for questioning Jesus talk of death and teaches about gaining the whole world but losing soul

9 transfiguration, Elijah=John the Baptist, disciples failed to deliver demon possessed boy but Jesus delivered the boy of the demon, Jesus predicts death, Jesus teaches about greatness and other kingdom principles

10 Jesus teaches on divorce, Jesus blesses the children, requirements for entering the kingdom, greatness in the kingdom, predicts His death, serving others, Jesus shows mercy to a blind man by healing him.

Wednesday: October 13<sup>th</sup>

Mark 11-13

11 (**Sunday**) enters into Jerusalem, goes to Bethany, (**Monday**) curses a fig tree, drives the merchants from the temple, plot to kill Jesus, wither fig tree, religious leaders questions Jesus authority

12 evil lessees of a vineyard, Jesus comments on paying taxes, clarifies the resurrection, most important commandment, David relationship to the Messiah, warning about rulers and rich people

13 signs of the end times, God's care during those times, idol in the temple and the great terrible time, false teachers, watch for the Son of Man, this time is a mystery except to God, just WATCH!

Thursday: October 14<sup>th</sup>

**Selah**

Friday: October 15<sup>th</sup>

Mark 14-16

14 (**Wednesday**) plot to kill Jesus, Jesus is anointed, Judas is paid to betray, arrangements for Passover meal, Jesus says he will be betrayed by one of the twelve, the cup and bread, they head to Mount of Olives, Peter promises not to deny Him, Jesus prays, Jesus is betrayed to a mob, sliced ear, rebuked for not arresting in the daytime, a young man flees, Jesus before the council, Jesus admits that He is the Messiah, they strike Jesus, Peter denies Jesus

15 (**Friday**) Jews take Jesus to Pilate, released Barabbas, Crucify Him!!!, Pilate whips Jesus, abused by Roman soldiers, carries cross to Golgotha, Jesus is mocked, darkness at noon, calls for Elijah?, "truly He was the son of God", Joseph of Arimathea takes the body to tomb carved out of a rock

16 on Sunday morning some woman went to the tomb, the stone had been rolled away, an angel says that Jesus had risen from the dead and that they were to tell the disciples to meet him in Galilee and they reported it to the disciples.

### 37 Miracles of Jesus in Chronological Order

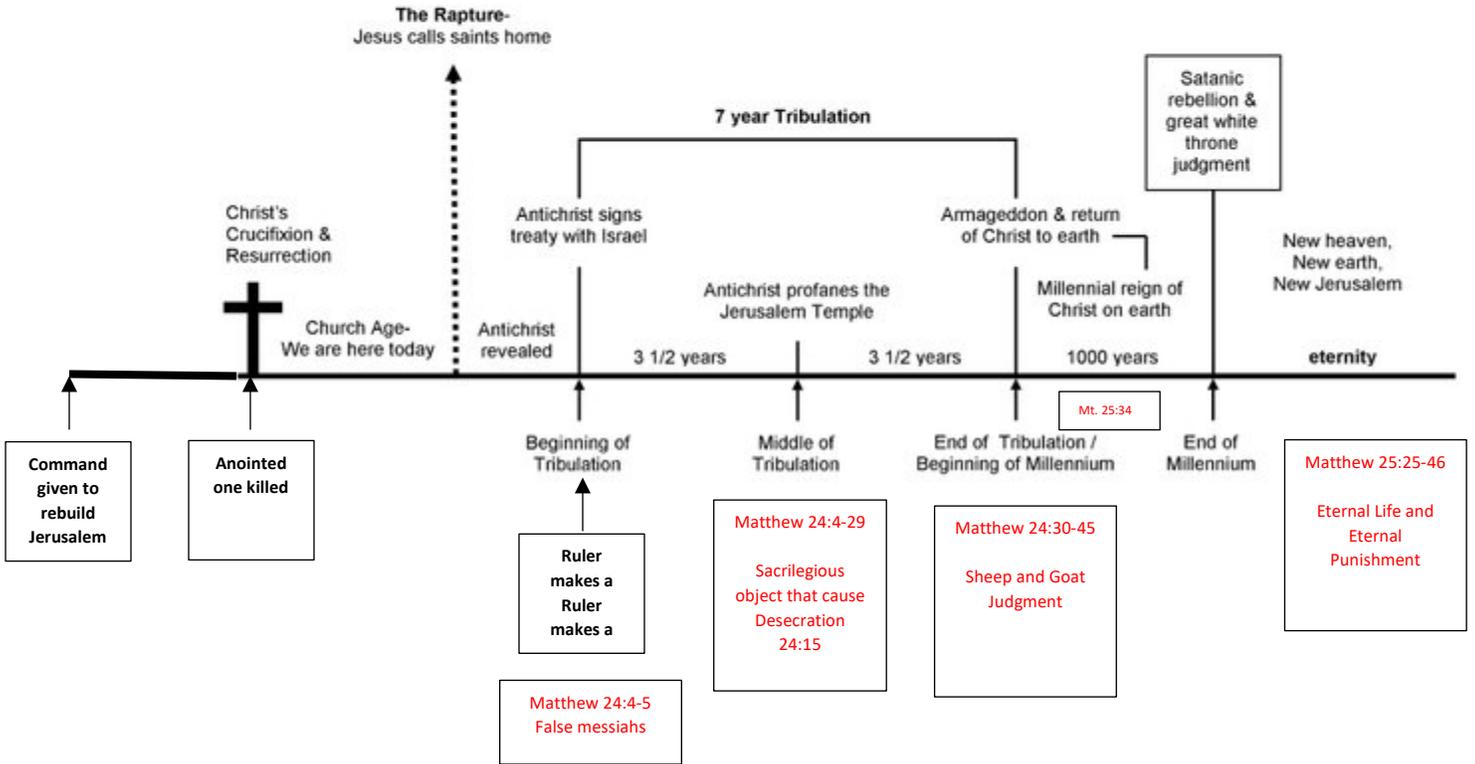
37 Miracles of Jesus					
#	Miracle	Matthew	Mark	Luke	John
1	Jesus Turns Water into Wine at the Wedding in Cana				2:1-11
2	Jesus Heals an Official's Son at Capernaum in Galilee				4:43-54
3	Jesus Drives Out an Evil Spirit From a Man in Capernaum		1:21-27	4:31-36	
4	Jesus Heals Peter's Mother-in-Law Sick With Fever	8:14-15	1:29-31	4:38-39	
5	Jesus Heals Many Sick and Oppressed at Evening	8:16-17	1:32-34	4:40-41	
6	First Miraculous Catch of Fish on the Lake of Gennesaret			5:1-11	
7	Jesus Cleanses a Man With Leprosy	8:1-4	1:40-45	5:12-14	
8	Jesus Heals a Centurion's Paralyzed Servant in Capernaum	8:5-13		7:1-10	
9	Jesus Heals a Paralytic Who Was Let Down From the Roof	9:1-8	2:1-12	5:17-26	
10	Jesus Heals a Man's Withered Hand on the Sabbath	12:9-14	3:1-6	6:6-11	
11	Jesus Raises a Widow's Son From the Dead in Nain			7:11-17	
12	Jesus Calms a Storm on the Sea	8:23-27	4:35-41	8:22-25	
13	Jesus Casts Demons into a Herd of Pigs	8:28-33	5:1-20	8:26-39	
14	Jesus Heals a Woman in the Crowd With an Issue of Blood	9:20-22	5:25-34	8:42-48	
15	Jesus Raises Jairus' Daughter Back to Life	9:18, 23-26	5:21-24, 35-43	8:40-42, 49-56	
16	Jesus Heals Two Blind Men	9:27-31			
17	Jesus Heals a Man Who Was Unable to Speak	9:32-34			
18	Jesus Heals an Invalid at Bethesda				5:1-15
19	Jesus Feeds 5,000 Plus Women and Children	14:13-21	6:30-44	9:10-17	6:1-15
20	Jesus Walks on Water	14:22-33	6:45-52		6:16-21
21	Jesus Heals Many Sick in Gennesaret as They Touch His Garment	14:34-36	6:53-56		
22	Jesus Heals a Gentile Woman's Demon-Possessed Daughter	15:21-28	7:24-30		
23	Jesus Heals a Deaf and Dumb Man		<b>7:31-37</b>		
24	Jesus Feeds 4,000 Plus Women and Children	15:32-39	8:1-13		
25	Jesus Heals a Blind Man at Bethsaida		8:22-26		
26	Jesus Heals a Man Born Blind by Spitting in His Eyes				9:1-12
27	Jesus Heals a Boy With an Unclean Spirit	17:14-20	9:14-29	9:37-43	
28	Miraculous Temple Tax in a Fish's Mouth	17:24-27			
29	Jesus Heals a Blind, Mute Demoniac	12:22-23		11:14-23	
30	Jesus Heals a Woman Who Had Been Crippled for 18 Years			13:10-17	
31	Jesus Heals a Man With Dropsy on the Sabbath			14:1-6	
32	Jesus Cleanses Ten Lepers on the Way to Jerusalem			17:11-19	
33	Jesus Raises Lazarus from the Dead in Bethany				11:1-45
34	Jesus Restores Sight to Bartimaeus in Jericho	20:29-34	10:46-52	18:35-43	
35	Jesus Withers the Fig Tree on the Road From Bethany	21:18:22	11:12-14		
36	Jesus Heals a Servant's Severed Ear While He Is Being Arrested			22:50-51	
37	The Second Miraculous Catch of Fish at the Sea of Tiberias				21:4-11

Gospel	Matthew	Mark	Luke	John
Synoptic	yes	Yes	yes	no
Special characteristic of this gospel	Most read and quoted gospel of the early church Matthew is the teaching gospel, some of the events are not in order and the gospel is grouped in five discourse blocks 5-7, 10, 13, 16-18, and 23-25 ( <i>like five books of the Torah</i> )	Shortest and simplest of four gospels. Action oriented narrative. A crisp and fast moving account of the life of Christ. Jesus is constantly on the move preaching, healing, casting out demons and finally dying as a sacrifice for sinners.	Luke presents Jesus as the savior of sinners exclusive includes stories like the good Samaritan, the prodigal son, and the Pharisee and tax collector	Not a synoptic and 80% is unique to John John records that Jesus is the bread of life,
Eye witness?	As a tax collector, Matthew was highly educated, literate, and accurate in his recording of data	John Mark was not an eyewitness but a close associated of Peter	Likely a convert to Christianity by Paul, the only Gentile gospel writer.	Early follower along with James his brother
Estimated Date written	< AD 70 (does not mention the fall of Jerusalem)	AD 58-60	AD 60	AD 80-100
	Jesus seen as the Messiah through the genealogy and fulfillment of OT prophecies	Jesus is seen as the active, compassionate and obedient servant yet clearly the Son of God.		

## Glimpses of Christ from Four Views

<b>Book/Author</b>	<b>Matthew</b>	<b>Mark</b>	<b>Luke</b>	<b>John</b>
<b>Portrays Jesus as:</b>	Preacher	Man of Power	Master Teacher	Person
<b>Written to:</b>	Jews	Romans	Greeks	All Men
<b>Outstanding Feature:</b>	Sermons	Miracles	Parables	Personal Associations
<b>Arrangement of Material:</b>	Topical	Chronological	Chronological	Topical
<b>Spoken by Christ:</b>	60%	42%	50%	50%
<b>Old Testament Quotations:</b>	53	36	25	20
<b>Old Testament Allusions:</b>	76	27	42	105
<b>Unique Material:</b>	42%	7%	59%	92%
<b>Focus on the Death, Burial, &amp; Resurrection:</b>	29%	38%	25%	38%
<b>Theme:</b>	Jesus the Messiah King	Jesus the Suffering Servant	Jesus the Redeemer of All Men	Jesus the Son of God
<b>Key Verses:</b>	16:13-20	8:31; 10:33-34	19:10	20:30-31
<b>Broad Division:</b>	Synoptics -- The humanity of Christ			Supplemental -- The deity of Christ

# BIBLICAL TIMELINE - The past, the present and the future...



**Pentateuch:** Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)

**Historical Books:** Joshua -> Esther (March 1 -> May 15<sup>th</sup>)

**Poetical Books Job:** -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)

**Major Prophets:** Isaiah -> Daniel (July 13 -> August 31<sup>st</sup>)

**Minor Prophets:** Hosea -> Malachi (September 1<sup>st</sup> -> September 30<sup>th</sup>)

**The Gospels (October)**

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

## How can I live it?

### Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

### Additional thoughts...

“...you can have all the right notions in your head without ever tasting in your heart the realities to which they refer; and **a simple Bible reader and sermon hearer who is full of the Holy Spirit** will develop a far deeper acquaintance with his God and Savior than a more learned scholar who is content with being theologically correct. The reason is that the former will deal with God regarding the practical application of truth to his life, whereas the latter will not.”

— J.I. Packer (Knowing God p. 39)

Quote from Dietrich Bonhoeffer **Life Together** pp. 54-55 We must learn to know the Scriptures again, as the Reformers and our fathers knew them. We must not grudge the time and the work that it takes...But one who will not learn to handle the Bible for himself is not an evangelical Christian.

## SCRIPTURE BEFORE PHONE

### The Habit at a Glance:

Refusing to check the phone until after reading a passage of Scripture is a way of replacing the question “What do I need to do today?” with a better one, “Who am I and who am I becoming?” We have no stable identity outside of Jesus. Daily immersion in the Scriptures resists the **anxiety of emails, the anger of news, and the envy of social media**. Instead it forms us daily in our true identity as children of the King, dearly loved.

WE BECOME WHAT OR WHO WE REFLECT, WHICH IS TO SAY WE BECOME WHAT WE PAY ATTENTION TO

### An Excerpt From [The Common Rule](#):

*I often turn to work and career in the search for my identity. I hope that by achieving success I will finally become someone who is approved of. This means—as an identity reflector—I have to look at other people’s faces, and my identity is tacked to whether they look happy with me and my work or not.*

*The habit of checking work emails first thing every morning encouraged this misguided search for identity because it started my day with the questions: What do I need to do to make someone else happy with me? How can I justify my existence in the world today?*

Matthew Test

Who is the intended audience of Matthew? **Jews**

Why the many Old Testament reverence in this book? **To show that Jesus is indeed the predicted Messiah**

Why does Matthew have five sections? **To duplicate the five books of Moses (Pentateuch)**

What is found in chapters 5-7, chapters 24-25 and 28:19-20? **The Sermon on the Mount and Jesus’ teaching on the last days, great commission**

What is unique about the genealogy found in Matthew? **Begins with Abraham, Joseph family and includes five women**

## Summary of the Old Testament

<b>The Bible Recap</b> <a href="https://podcasts.apple.com/us/podcasts/the-bible-recap/id1440833267">https://podcasts.apple.com/us/podcasts/the-bible-recap/id1440833267</a>	<b>Bible Project Overview of TaNaK/Old Testament</b> <a href="https://www.youtube.com/watch?v=ALsluAKBZ-c">https://www.youtube.com/watch?v=ALsluAKBZ-c</a>	<b>OT Genealogies</b>	<b>Book and Key Word</b>	<b>30 Days to Understand the Bible</b>	<b>Books of the Bible</b>
<p>One family of Adam and Eve Sin enter the picture Abraham and the Israelites 400 years in Egypt Moses and the Law The tabernacle and God's presence Rebellion Joshua leads into the promise land Judges drive out the enemies People want a king Saul is a disappointment A shepherd king David Solomon wise but an idolater and womanizer Temple Rehoboam's harshness splits the kingdom 350 of a divided kingdom, Israel and Judah Assyrians Babylonians 70 year captivity God sends prophets Persia shows favor Return More prophets 400 years of silence Greece Rome In the land but not free nor independent Waiting for the Messiah to bring deliverance</p>		<p>Adam-&gt;Seth-&gt;Enosh-&gt;Kenan-&gt;Mahalelel-&gt;Jared-&gt;Enoch-&gt;Methuselah-&gt;Lamech-&gt;Noah-&gt;Shem-&gt;Arphaxad-&gt;Cainan-&gt;Shelah-&gt;Eber-&gt;Peleg-&gt;Reu-&gt;Serug-&gt;Nabor-&gt;Terah-&gt;Abraham</p> <p>Abraham-&gt;Isaac-&gt;Jacob-&gt;Judah-&gt;Perez-&gt;Hezron-&gt;Armi-&gt;Admin-&gt;Aminadab-&gt;Nahshon-&gt;Salmon-&gt;Boaz-&gt;Obed-&gt;Jesse-&gt;David</p> <p>Zerubbabel-&gt;Rhesa-&gt;Joanan-&gt;Joda-&gt;Josech-&gt;Semein-&gt;Mattathias-&gt;Maath-&gt;Naggai-&gt;Esil-&gt;Nahum-&gt;Amos-&gt;Mattathias-&gt;Joseph-&gt;Jannai-&gt;Melki-&gt;Levi-&gt;Matthat-&gt;Heli-&gt;Joseph-&gt;Jesus</p>	<p>Genesis...beginnings Exodus...deliverance Leviticus...holiness Numbers...wanderings Deuteronomy...second account Joshua...conquests Judges...cycles Ruth...kinsman redeemer 1 Samuel...rejection of God's rule 2 Samuel...King David 1 Kings...Israel's civil war 2 Kings...conquests and bondage 1 Chronicles...lineage of King David 2 Chronicles...the temple: construction, destruction, and reconstruction Ezra...reformation Nehemiah...wall Esther...queen Job...suffering Psalms...Worship Proverbs...Wisdom Ecclesiastes...vanity Song of Songs...Love Isaiah...condemnation/consolation Jeremiah...exile Laminations...weeping Ezekiel...God's glory Daniel...dreams and visions Hosea...unfaithful wife Joel...locust Amos...plumb line Obadiah... a brother's sin Jonah...disobedient prophet Micah...perverted justice Nahum...Nineveh's demise Habakkuk...OT faith Zephaniah...terrible day of the Lord Haggai...unfinished temple Zechariah...coming priest and king Malachi...clueless questions</p>	<p><b>Creation:</b> Creation Fall Flood Tower</p> <p><b>Patriarch:</b> Abraham Isaac Jacob Joseph</p> <p><b>Exodus:</b> Deliverance The Law Kadesh Barnea 40 Years of Wandering</p> <p><b>Conquest:</b> Jordan Jericho Conquest Dominion</p> <p><b>Judges:</b> Judges Rebellion Cycles Ruth</p> <p><b>Kingdom:</b> United Kingdom Divided Kingdom Northern Kingdom Southern Kingdom</p> <p><b>Exile Era:</b> Prophecy Prophets Exiles Power Change</p> <p><b>Return Era:</b> Disrepair Temple People Walls</p> <p><b>Silence Era:</b> Changing guard Political Sects Religious Sects Messianic Hope</p>	<p>Genesis</p> <p>Exodus,</p> <p>Numbers, Deuteronomy Joshua</p> <p>Judges</p> <p>Ruth</p> <p>Samuel Kings Chronicles</p> <p>Ezekiel Daniel</p> <p>Ezra Nehemiah Esther</p>

**Book and Key Word**

Matthew...the kingdom of God  
 Mark...the suffering servant  
 James...working faith  
 Revelation...Apocalyptic

**Looking Forward**

TBS DWB 42/52 October 21<sup>st</sup>

Reading: Mark 14-Luke 15(24)

**Daily and Chapter Summaries**

Friday: October 15<sup>th</sup>

Mark 14-16

14 plot to kill Jesus, Jesus is anointed, Judas is paid to betray, arrangements for Passover meal, Jesus says he will be betrayed by one of the twelve, the cup and bread, they head to Mount of Olives, Peter promises not to deny Him, Jesus prays, Jesus is betrayed to a mob, sliced ear, rebuked for not arresting in the daytime, a young man flees, Jesus before the council, Jesus admits that He is the Messiah, they strike Jesus, Peter denies Jesus

15 Jews take Jesus to Pilate, released Barabbas, Crucify Him!!!, Pilate whips Jesus, abused by Roman soldiers, carries cross to Golgotha, Jesus is mocked, darkness at noon, calls for Elijah?, “truly He was the son of God”, Joseph of Arimathea takes the body to tomb carved out of a rock

16 on Sunday morning some woman went to the tomb, the stone had been rolled away, an angel says that Jesus had risen from the dead and that they were to tell the disciples to meet him in Galilee and they reported it to the disciples.

Saturday: October 16<sup>th</sup>

Luke 1-2

1 purpose of writing, the parallel accounts of John the Baptist Birth and Jesus’ birth, **John the Baptist was from the tribe of Levi and Jesus from Judah**

John the Baptist	Jesus
Levi	Judah
Honorable birth	Illegitimate birth
Names by angel	Named by angel
Angelic announcement	Angelic announcement
Magnificat	Magnificat
Death by Romans and rejected by the Jews	Death by Romans but rejected by Jews
Wilderness	Temple
Fasted	Feasted

2 Mary and Joseph to Bethlehem, birth, angelic announcement, shepherds visit Mary and Joseph, circumcision, dedication, object of prophesy of Simeon and Anna, Passover visit and Jesus stayed behind in Jerusalem after **three days**

Sunday: October 17<sup>th</sup>

Luke 3-6

3 time that ministry of John the Baptist began ministry, example of John's preaching, John baptizes Jesus, Jesus' genealogy all the way back to Adam (**Jesus is the Messiah for all humanity**)

4 temptation of Jesus by Satan (**bread, possession and authority, presumption of the person of God**), Jesus visits boyhood home, Nazareth, and reveals himself as the Messiah and the people rejected him (**identifies himself the Messiah of the whole world, Jews and Gentiles**), **cast out demon, heals Peter's mother-in-law, heals many people**

5 a great catch and calling of four disciples, heals leper, heals a paralyzed man, conflict with religious leaders over who could forgive sin, calling of Matthew, question of fasting, patching of new garment

6 conflict over harvesting grain on Sabbath, healing a man with a deformed hand, choose twelve disciples, heals many, Jesus' teaching, woes (compare blessing with woes), love enemies, do not judge, specks vs. logs, producing good fruit, a strong foundation

Monday: October 18<sup>th</sup>

Luke 7-9

7 the faith of Roman officer, raising of widows son, John's question about Messiahship, Jesus testimony of Messiahship, John's ministry compared to Jesus, Jesus anointed, the love of the forgiven

8 a preaching tour, parable of sowing seed, lamp and a bowl, the true mother and brothers of God, calming of the storm, Jesus heals man with a legion of demons, healing of Jairus' daughter and a woman with a long term illness

9 sent out disciples, feeding of 5,000, disciples identify Jesus as the Messiah but He will die, unselfish discipleship, transfiguration, predicts death, greatness in kingdom, opposition to those not in group or Samaritans, cost of discipleship

Tuesday: October 19<sup>th</sup>

Luke 10-12

10 Jesus sends out 70 other disciples with instruction of what to do and what to expect, the 72 report of success, Jesus prayer to the Father, the greatest commandment and a good Samaritan neighbor, Mary's compliment and Martha's rebuke

11 Jesus teaches how to pray, teaching about asking in faith in prayer, Jesus cast out demons and the power of casting out demons, the sign of Jonah, Jesus is greater than Jonah and Solomon, the light of the body, woe to the religion leaders

12 be aware of the religious leaders, do not fear trials, do not put high value in possessions, do not worry about possessions, be ready and waiting for the Lord's return, accountability at the Lord's return, following Jesus will bring divisions, signs of His coming

Wednesday: October 20<sup>th</sup>

13 the importance of repentance and turning to God, unfruitful fig tree, religious leaders rebuke Jesus for healing on the Sabbath, parable of the mustard seed, parable of yeast, and the illustration of the narrow door and those in the kingdom of God, Jesus heads toward Jerusalem

14 healing the man with pleurisy on the Sabbath, proper seating at a banquet and who to invite, excuses not to come to the feast and those who are invited, the cost of discipleship like a building or a battle, flavorless salt

15 parable of a lost sheep, a lost coin and a lost son

Thursday: October 21<sup>st</sup>

Selah

Friday: October 22<sup>nd</sup>

Luke 16-18

16 parable of dishonest manager, the permanence of the Law, a rich man and Lazarus

17 the danger of affecting another by your own sin, doing the right thing, healing ten lepers and one grateful foreigner, the coming of the kingdom and the end

18 persistent prayer, parable of a Pharisee and a tax collector, Jesus acknowledges and blesses the children, the rich man who could not keep all the commandments, giving up for the sake of the kingdom, Jesus predict death, Jesus heals a blind beggar

Saturday: October 23<sup>rd</sup>

Luke 19-21

19 Zacchaeus repents and entertains Jesus, ten servants that report their stewardship, Jesus' entry into Jerusalem, (arrival in Jerusalem) Jesus weeps over Jerusalem and predicts its downfall, clears out temple

20 religious leaders question Jesus authority, parable of wicked tenant farmers, trick about paying taxes, questioned about life in the resurrection, how is the messiah David's son and Lord, warning about religious leaders

21 the greater gift of the poor widow, Jesus teaches about the signs of the coming of the end yet the security of the believers, the story of the fig tree and warning to listen

Sunday: October 24<sup>th</sup>

Luke 22-24

22 Judas plans to betray Jesus, preparation of the Passover meal, the Last Supper, the wine and the bread, warning of the betrayer, the greatest in the kingdom, Peter is warned about denying Jesus, Jesus went to Mt. of Olives to pray, Jesus is betrayed by Judas, Peter denies knowing Jesus three times, Jesus admits to be the Son of God in front of the Jewish council

23 Jesus before Pilate, Jesus claims to be the King of the Jews, Jesus before Herod, Pilate forced to crucify Jesus by the crowd and release Barabbas, Jesus led to be crucified with two other criminal, Jesus is mocked, one criminal asked to be remembered by Jesus, darkness over land, the veil of the temple is torn and Jesus dies, Joseph ask for Jesus' body and placed in a tomb

24 early the woman go to tomb but Jesus' body was dead, angels announce that Jesus was alive, the woman told the others, Peter runs to the tomb, the two on the road to Emmaus, the two returned to Jerusalem, Jesus appears, Jesus ate, Jesus explains the scripture, they are told to wait in Jerusalem until the coming of the Holy Spirit (see Acts) Jesus ascended to heaven at Bethany

Mark

**THE GOSPEL ACCORDING TO MARK**

THE BEGINNING OF THE GOOD NEWS ABOUT JESUS THE MESSIAH, THE SON OF GOD

**ACT 1: GALILEE**  
1-8a WHO IS JESUS?  
12-15 YOU ARE MY BELOVED SON  
16-20 JESUS BRINGS GOD'S KINGDOM  
21-28 JESUS IS THE MESSIAH BUT THE KINGDOM IS NOT OF THIS WORLD

**ACT 2: ON THE WAY**  
8b-10 WHAT DOES IT MEAN FOR JESUS TO BE THE MESSIAH?  
CONVERSATION #1 (8:27-33)  
CONVERSATION #2 (9:30-37)  
CONVERSATION #3 (10:32-42)

**ACT 3: JERUSALEM**  
11-16 HOW JESUS BECOMES KING  
17-20 JESUS' FINAL WEEK IN JERUSALEM  
21-24 JESUS' FINAL WEEK IN JERUSALEM

THE ABRUPT ENDING IS INTENTIONAL  
MARK EMPHASIZES THE SHOCKING CLAIM THAT THE CRUCIFIED & RISEN JESUS IS THE MESSIAH  
THE LACK OF CLARIFIER FORCES YOU TO ASK: WILL I NEVER RUN AWAY, OR RECOGNIZE THE CRUCIFIED JESUS AS YOURS KING?

THE ENVIING OF MARK  
DO YOU HAVE PROBLEMS WITH THE GOSPEL? NEVER FINISHED? NOT ORIGINAL? FROM THE BIBLE PROJECT

created by the Bible Project

Luke

**THE GOSPEL ACCORDING TO LUKE**

HOW LUKE WRITES HIS GOSPEL

**LUKE** (GOSPEL) & **ACTS**

CONSTITUTES MOSTLY OF JESUS' PARABLES & TEACHING  
LUKE PORTRAYS FOLLOWING JESUS AS A DISCOVERY YOU LEARN AS YOU GO!

**1-2 INTRODUCTION**  
1-2 INTRODUCTION  
3-9a JESUS & HIS MISSION  
9b-19a JOURNEY TO JERUSALEM  
19b-24 JESUS' FINAL WEEK IN JERUSALEM

THE ABRUPT ENDING IS INTENTIONAL  
MARK EMPHASIZES THE SHOCKING CLAIM THAT THE CRUCIFIED & RISEN JESUS IS THE MESSIAH  
THE LACK OF CLARIFIER FORCES YOU TO ASK: WILL I NEVER RUN AWAY, OR RECOGNIZE THE CRUCIFIED JESUS AS YOURS KING?

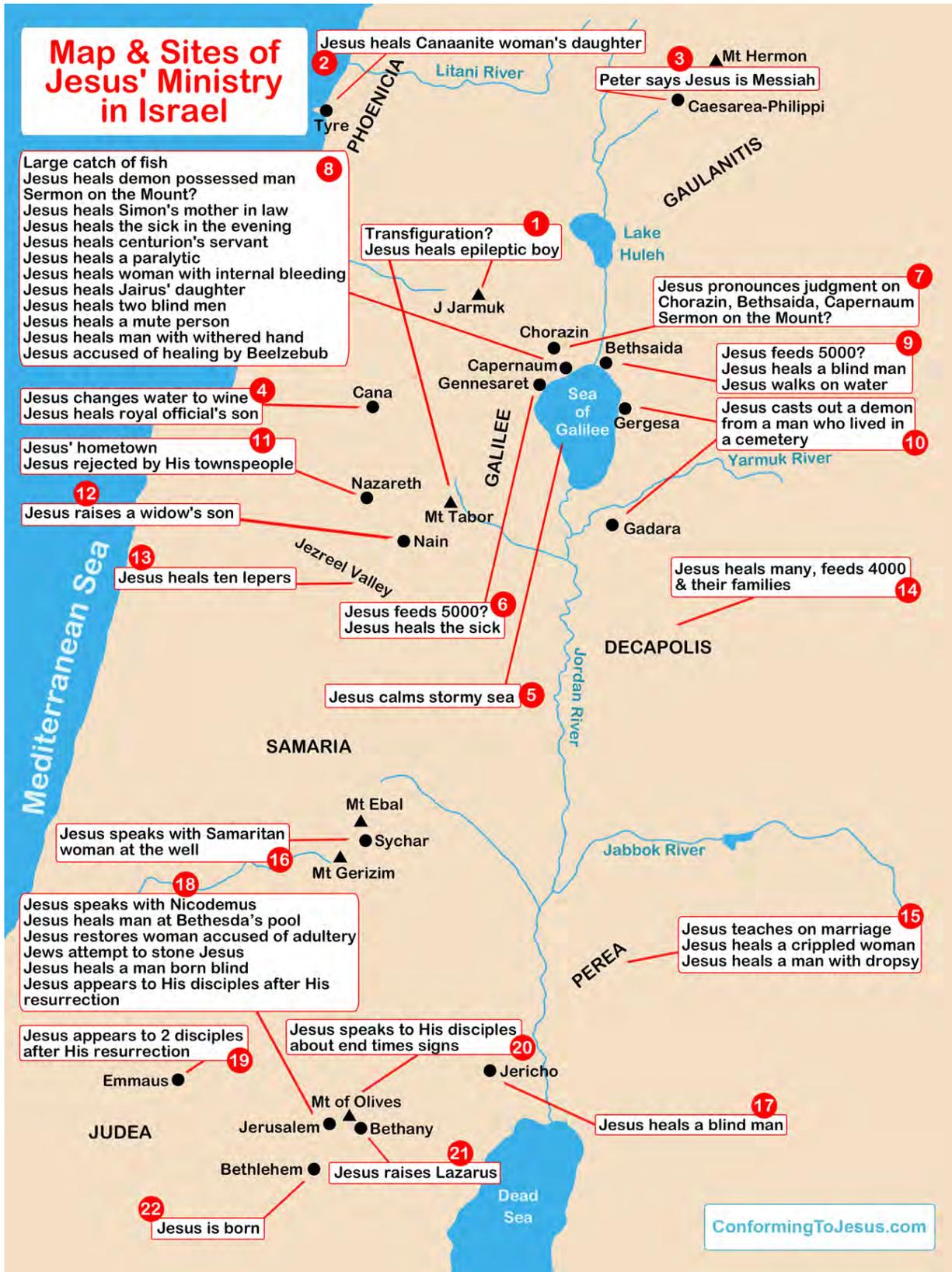
THE ENVIING OF MARK  
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created by the Bible Project

### Life of Jesus (from A.T. Robertson A Harmony of the Gospels)

Preparation 30 Years	Beginning of Public Ministry 1 Year Obscurity but rising Popularity Judea	Galilean Ministry 1 ½ years Great Popularity but Rising Opposition Teaching the Multitudes then Teaching the Disciples		Judean/Parean Ministry Six Months Resolutely toward Jerusalem		Passion/ Sacrifice/Post Resurrection 48 days (6+2+40)
<p><b>Introductions</b> Prologue Genealogies John birth foretold to Zechariah Jesus' birth foretold to Mary Mary visits Elizabeth Birth of John An Angel addresses Joseph Jesus' birth in Bethlehem (6-4 BC) The shepherd's visit Jesus Jesus' circumcision Mary's Purification and Jesus' dedication The prophecy of Simeon The prophecy of Anna Visited by the wise men Escape to Egypt Return to Nazareth In the temple at 12 years old</p>	<p>Late summer 26 AD <b>John's ministry</b> <b>Jesus' Baptism</b> <b>The Temptation of Jesus</b> The testimony of John The Proclamation of John <b>The first disciples by Sea of Galilee</b> The miracle at the wedding at Cana <b>**Passover #1**</b> AD 27 Jesus clears the temple at Jerusalem Jesus and Nicodemus in Jerusalem John's acknowledges the superiority of Jesus in Judean hill country The Samaritan woman in Sychar in Samaria John is imprisoned Jesus takes up John's ministry Jesus confirms His identity to John's ministry</p>	<p>Jesus heals an official son a Cana Jesus rejected at Nazareth Jesus call Four Disciples to Follow Him Jesus teaches at a synagogue in Capernaum and cast out a demon <b>Jesus heals Peter's mother-in-law</b> <b>Jesus goes to an isolated place</b> Jesus teaches, heals, and cast out demons and his fame broadens <b>Jesus teaches from a boat</b> Peter's great catch <b>Healing of a man with leprosy</b> <b>Healing of a man on a mat</b> Matthew called to follow Jesus <b>Jesus questioned about fasting</b> <b>**Passover #2** AD 28</b> Healing at the pool of Bethesda 1<sup>st</sup> conflict over the Sabbath Jesus' discourse about the Father <b>Sabbath question in the gain field</b> <b>Healing a man with a deformed hand</b> Jesus in Isaiah 42 Crowds come to Jesus from all over Choosing of the twelve Sermon on the Mount Faith of a Roman officer Jesus raises a widow's son John questions Jesus' Messiahship Judgment on unbelieving towns An easy yoke Women follow "Prince of Demons" Sign of Jonah True family Parable of sower Illustrations of the kingdom Fierce storm rebuked</p>	<p>Demon possesses men from Garasenes <b>Bleeding woman and Jairus dead daughter</b> Two blind men and a mute demon possessed <b>Nazarene prophet without honor</b> Workers for the field <b>Twelve sent out in pairs</b> John the Baptist's Death <b>**Passover #3** AD 29</b> 1<sup>st</sup> withdrawal <b>Feeds 5000 (1)</b> <b>Walks on Water (2)</b> Lands at Gennesaret (3) Bread of Life and Many Desert (3) <b>Traditions and Hypocrisy</b> 2<sup>nd</sup> withdrawal <b>Cast out demon from the daughter of Gentile (4)</b> 3<sup>rd</sup> withdrawal Deaf man healed (5) Healing by the Sea <b>Feeds 4000 (6)</b> Pharisees and Sadducees demand a sign (7) 4<sup>th</sup> withdrawal Disciples warned of False teaching <b>Healing of blind man (8)</b> <b>Peter declares Jesus is the Messiah (9)</b> <b>Jesus predicts death</b> <b>Transfiguration (10)</b> <b>Disciples fail to cast out demon</b> <b>Betrayal predicted</b> Temple Tax Greatest <b>Others doing miracle not in group</b> Guarding against sin Forgiveness Taunting brothers Setting out for Jerusalem Cost of discipleship</p>	<p>*Feast of Shelters* Fall AD 29 Teaches in temple Puzzled leaders Living water Jesus' identity Adulterous Woman Light of the World Going away Descendants of Abraham 70 sent out Knowing the Father Love your neighbor Good Samaritan Mary and Martha Teaching about Prayer Dialogue around casting out a demon Greater than Solomon and Jonah The lamp of the body Woes and hypocrisy of the Pharisees Rich Fool Don't Worry Ready for Lord's coming Division or Peace Call to Repentance Fruitless Fig Woman healed on Sabbath Mustard seed Yeast Man born blind Spiritual Blindness</p>	<p>Good Shepherd <b>*Hanukkah*</b> December AD 29 Jesus- Messiah-Son of God <b>*Parea*</b> Narrow door Sorrow over Jerusalem Heals on Sabbath Lower Place Banquet invitation Cost of discipleship Lost sheep, coin, and son Dishonest manager Rich man and Lazarus Obligated to forgive Resurrection of Lazarus The plot to kill Jesus Ten Lepers The Son of Man's 2<sup>nd</sup> coming Persistent prayer Humble prayer <b>Divorce</b> <b>Blesses Children</b> <b>Eye of a Needle</b> Equal Wages <b>Privately predicts death</b> <b>Last/First Two Blind Men (Bartimaeus)</b> Zacchaeus Ten Servants Anointing</p>	<p><b>Triumphant Entry</b> Weeping over Jerusalem Predicts death Belief <b>Cursed Fig</b> <b>Clears temple</b> <b>Withered fig</b> <b>Authority?</b> Two sons <b>Wicked tenants</b> Wedding feast Tax trap Resurrection? <b>Greatest commandment</b> David's son and Lord Hypocrisy of leaders Weeps <b>Widows offering</b> Prediction of Destruction Olivet Discourse Plotting by Jews <b>Judas betrayal</b> <b>Arrangements for Passover</b> Washes feet <b>**Passover**</b> AD 30 <b>Last Supper</b> <b>Judas the Betrayer</b> <b>Warning of desertion of disciples</b> <b>The bread and wine</b> Upper room discourse Jesus intercessory prayer Jesus prays in Gethsemane Betral and rejection <b>Trial by Jews</b> <b>Peter's denial</b> <b>Judas' remorse</b> <b>Jesus before Pilate, Herod, and Pilate again</b> <b>The soldiers mocking</b> <b>Carried cross to Golgotha</b> <b>First three hours on the cross</b> <b>Darkness and the 2<sup>nd</sup> three hours</b> Jesus' death <b>Burial in a tomb</b> The soldiers watch at the tomb <b>Women at the tomb on Sunday, Mary Magdalene, and the other women</b> Report of the guards Two disciples on the road to Emmaus and their report to the disciples Appearance to Peter <b>Appearance to the ten</b> Appearance to the eleven Seven at the Sea of Galilee Appearance to 500 at Galilee and commission Appearance to James Appearance to disciple prior to ascension <b>The ascension</b></p>

Map of Jesus' Ministry



## Looking Back

### Seven Summary Readings...Luke's Gospel

Luke's purpose and method of writing: **Luke 1:1-4, Acts 1:1-2**

Luke's structure: prologue (**Luke 1:1-4**), early life (**Luke 1:26-28**), ministry in Galilee (**Luke 4:14-15**), moving toward Jerusalem (**Luke 9:51**) and final destiny (**Luke 19:28**)

Early Life of Jesus: **see table below**

Comparison of John the Baptist and Jesus: **see table below**

Jesus ministry was characterized by preaching/teaching, healing the sick, and casting out demons. **See Luke 4:14-41**

Role of the Holy Spirit: **1: 15, 35, 41, 67; 2:25-27: 3:16, 22; 4:1, 14, 18; 10:21; 11:13; 12:10-12 also see Acts: 1:2, 5, 8, 16; 2:4, 17, 18, 33, 38. (The Acts of the Holy Spirit vs. The Acts of the Apostles)**

Jesus the Savior of the World: **2:11, 4:16-19, 9:22, 44, 13:32-33, 18:31-33, 24:46-47, Acts 4:12 (parables that emphasize this)**

### Daily and Chapter Summaries

Friday: October 15<sup>th</sup>

Mark 14-16

14 plot to kill Jesus, Jesus is anointed, Judas is paid to betray, arrangements for Passover meal, Jesus says he will be betrayed by one of the twelve, the cup and bread, they head to Mount of Olives, Peter promises not to deny Him, Jesus prays, Jesus is betrayed to a mob, sliced ear, rebuked for not arresting in the daytime, a young man flees, Jesus before the council, Jesus admits that He is the Messiah, they strike Jesus, Peter denies Jesus

15 Jews take Jesus to Pilate, released Barabbas, Crucify Him!!!, Pilate whips Jesus, abused by Roman soldiers, carries cross to Golgotha, Jesus is mocked, darkness at noon, calls for Elijah?, "truly He was the son of God", Joseph of Arimathea takes the body to tomb carved out of a rock

16 on Sunday morning some woman went to the tomb, the stone had been rolled away, an angel says that Jesus had risen from the dead and that they were to tell the disciples to meet him in Galilee and they reported it to the disciples.

Saturday: October 16<sup>th</sup>

Luke 1-2

1 purpose of writing (**Luke's prologue**), (**Jesus' early years**) the parallel accounts of John the Baptist Birth and Jesus' birth, **John the Baptist was from the tribe of Levi and Jesus from Judah**

### Compare John the Baptist and Jesus

Person	John the Baptist	Jesus
<b>Tribe</b>	Levi	Judah
<b>Circumstances of Birth</b>	Honorable birth	Illegitimate birth
<b>Origen of name</b>	Named by angel	Named by angel
<b>Birth announcement</b>	Angelic announcement	Angelic announcement
<b>Reaction to birth</b>	Magnificat	Magnificat
<b>Killer</b>	Death by Romans and rejected by the Jews	Death by Romans but rejected by Jews
<b>Manner of Death</b>	Beheading	Crucifixion
<b>Location of ministry</b>	Wilderness	Temple
<b>Manner of Life</b>	Fasted	Feasted
<b>OT comparison</b>	Elijah	Adam, Abraham, Moses, David, sacrificial lamb
<b>Title</b>	Messenger/Forerunner	Messianic king/Suffering Savior, Savior of the World, the great "I AM"

### The Life of Jesus Prior to His Public Ministry

Gospel	Matthew	Mark	Luke	John
The Genealogy of Jesus	1:1-16		3:23-38	
The announcement of the birth of John the Baptist			1:5-25	
The announcement of Jesus' birth to Mary			1:26-38	
Elizabeth's song to Mary			1:39-45	
The Magnificat of Mary			1:46-56	
The birth of John the Baptist and his desert life			1:57-80	
The announcement of Jesus birth to Joseph	1:18-25			
The birth of Jesus			2:1-7	

The angels and the shepherds at His birth			2:8-20	
Circumcision of Jesus			2:21	
Presentation of Jesus in the temple and the praise of Simeon and Anna			2:22-28	
Magi visit Jesus	2:1-12			
The killing of the babies of Bethlehem and flight to Egypt	2:13-18			
Jesus returns from Egypt and settles in Nazareth	2:19-23		2:39	
Childhood of Jesus at Nazareth			2:40	
The visit to Jerusalem when 12 years old			2:41-50	
Eighteen years at Nazareth			2:51-52	

2 Mary and Joseph to Bethlehem, birth, angelic announcement, shepherds visit Mary and Joseph, circumcision, dedication, object of prophesy of Simeon and Anna, Passover visit and Jesus stayed behind in Jerusalem after **three days**

Sunday: October 17<sup>th</sup>

Luke 3-6

3 time that ministry of John the Baptist began ministry, example of John's preaching, John baptizes Jesus, Jesus' genealogy all the way back to Adam (**Jesus is the Messiah for all humanity**)

4 temptation of Jesus by Satan (**bread, possession and authority, presumption of the person of God**), (**Jesus in Galilee**) Jesus visits boyhood home, Nazareth, and reveals himself as the Messiah (**Isaiah 61:1-2**) and the people rejected him (**identifies himself the Messiah of the whole world, Jews and Gentiles**), cast out demon, heals Peter's mother-in-law, heals many people

5 a great catch and calling of four disciples, heals leper, heals a paralyzed man, conflict with religious leaders over who could forgive sin, calling of Matthew, question of fasting, patching of new garment

6 conflict over harvesting grain on Sabbath, healing a man with a deformed hand, choose twelve disciples, heals many, Jesus' teaching, woes (compare blessing with woes), love enemies, do not judge, specks vs. logs, producing good fruit, a strong foundation

Monday: October 18<sup>th</sup>

Luke 7-9

7 the faith of Roman officer, raising of widows son, John's question about Messiahship, Jesus testimony of Messiahship, John's ministry compared to Jesus, Jesus anointed, the love of the forgiven

8 a preaching tour, parable of sowing seed, lamp and a bowl, the true mother and brothers of God, calming of the storm, Jesus heals man with a legion of demons, healing of Jairus' daughter and a woman with a long term illness

9 sent out disciples, feeding of 5,000, disciples identify Jesus as the Messiah but He will die, unselfish discipleship, transfiguration, predicts death, greatness in kingdom, opposition to those not in group or Samaritans, **(Jesus begins trip to Jerusalem, 9:51)** cost of discipleship

Tuesday: October 19<sup>th</sup>

Luke 10-12

10 Jesus sends out 70 other disciples with instruction of what to do and what to expect, the 72 report of success, Jesus prayer to the Father, the greatest commandment and a good Samaritan neighbor, Mary's compliment and Martha's rebuke

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23 Jesus before Pilate, Jesus claims to be the King of the Jews, Jesus before Herod, Pilate forced to crucify Jesus by the crowd and release Barabbas, Jesus led to be crucified with two other criminal, Jesus is mocked, one criminal asked to be remembered by Jesus, darkness over land, the veil of the temple is torn and Jesus dies, Joseph ask for Jesus' body and placed in a tomb

24 early the woman go to tomb but Jesus' body was dead, angels announce that Jesus was alive, the woman told the others, Peter runs to the tomb, the two on the road to Emmaus, the two returned to Jerusalem, Jesus appears, Jesus ate, Jesus explains the scripture, they are told to wait in Jerusalem until the coming of the Holy Spirit (**see Acts**) Jesus ascended to heaven at Bethany

## 37 Miracles of Jesus in Chronological Order

37 Miracles of Jesus					
#	Miracle	Matthew	Mark	Luke	John
1	Jesus Turns Water into Wine at the Wedding in Cana				2:1-11
2	Jesus Heals an Official's Son at Capernaum in Galilee				4:43-54
3	Jesus Drives Out an Evil Spirit From a Man in Capernaum		1:21-27	4:31-36	
4	Jesus Heals Peter's Mother-in-Law Sick With Fever	8:14-15	1:29-31	4:38-39	
5	Jesus Heals Many Sick and Oppressed at Evening	8:16-17	1:32-34	4:40-41	
6	First Miraculous Catch of Fish on the Lake of Gennesaret			5:1-11	
7	Jesus Cleanses a Man With Leprosy	8:1-4	1:40-45	5:12-14	
8	Jesus Heals a Centurion's Paralyzed Servant in Capernaum	8:5-13		7:1-10	
9	Jesus Heals a Paralytic Who Was Let Down From the Roof	9:1-8	2:1-12	5:17-26	
10	Jesus Heals a Man's Withered Hand on the Sabbath	12:9-14	3:1-6	6:6-11	
11	Jesus Raises a Widow's Son From the Dead in Nain			7:11-17	
12	Jesus Calms a Storm on the Sea	8:23-27	4:35-41	8:22-25	
13	Jesus Casts Demons into a Herd of Pigs	8:28-33	5:1-20	8:26-39	
14	Jesus Heals a Woman in the Crowd With an Issue of Blood	9:20-22	5:25-34	8:42-48	
15	Jesus Raises Jairus' Daughter Back to Life	9:18, 23-26	5:21-24, 35-43	8:40-42, 49-56	
16	Jesus Heals Two Blind Men	9:27-31			
17	Jesus Heals a Man Who Was Unable to Speak	9:32-34			
18	Jesus Heals an Invalid at Bethesda				5:1-15
19	Jesus Feeds 5,000 Plus Women and Children	14:13-21	6:30-44	9:10-17	6:1-15
20	Jesus Walks on Water	14:22-33	6:45-52		6:16-21
21	Jesus Heals Many Sick in Gennesaret as They Touch His Garment	14:34-36	6:53-56		
22	Jesus Heals a Gentile Woman's Demon-Possessed Daughter	15:21-28	7:24-30		
23	Jesus Heals a Deaf and Dumb Man		7:31-37		
24	Jesus Feeds 4,000 Plus Women and Children	15:32-39	8:1-13		
25	Jesus Heals a Blind Man at Bethsaida		8:22-26		
26	Jesus Heals a Man Born Blind by Spitting in His Eyes				9:1-12
27	Jesus Heals a Boy With an Unclean Spirit	17:14-20	9:14-29	9:37-43	
28	Miraculous Temple Tax in a Fish's Mouth	17:24-27			
29	Jesus Heals a Blind, Mute Demoniac	12:22-23		11:14-23	
30	Jesus Heals a Woman Who Had Been Crippled for 18 Years			13:10-17	
31	Jesus Heals a Man With Dropsy on the Sabbath			14:1-6	
32	Jesus Cleanses Ten Lepers on the Way to Jerusalem			17:11-19	
33	Jesus Raises Lazarus from the Dead in Bethany				11:1-45
34	Jesus Restores Sight to Bartimaeus in Jericho	20:29-34	10:46-52	18:35-43	
35	Jesus Withers the Fig Tree on the Road From Bethany	21:18:22	11:12-14		
36	Jesus Heals a Servant's Severed Ear While He Is Being Arrested			22:50-51	
37	The Second Miraculous Catch of Fish at the Sea of Tiberias				21:4-11

Gospel	Matthew	Mark	Luke	John
Synoptic	Yes	Yes	Yes	No
Special characteristic of this gospel	Most read and quoted gospel of the early church Matthew is the teaching gospel, some of the events are not in order and the gospel is grouped in five discourse blocks 5-7, 10, 13, 16-18, and 23-25 ( <i>like five books of the Torah</i> )	Shortest and simplest of four gospels. Action oriented narrative. A crisp and fast moving account of the life of Christ. Jesus is constantly on the move preaching, healing, casting out demons and finally dying as a sacrifice for sinners.	Luke presents Jesus as the savior of sinners exclusive includes stories like the good Samaritan, the prodigal son, and the Pharisee and tax collector	Not a synoptic and 80% is unique to John John records that Jesus is the bread of life,
Eye witness?	As a tax collector, Matthew was highly educated, literate, and accurate in his recording of data	John Mark was not an eyewitness but a close associated of Peter	Likely a convert to Christianity by Paul, the only Gentile gospel writer. Luke was a Physician.	Early follower along with James his brother
Estimated Date written	< AD 70 (does not mention the fall of Jerusalem)	AD 58-60	AD 60	AD 80-100
	Jesus seen as the Messiah through the genealogy and fulfillment of OT prophecies	Jesus is seen as the active, compassionate and obedient servant yet clearly the Son of God.	Luke wrote Acts also and not the "we" references beginning in Luke 16:11 on the 2 <sup>nd</sup> missionary journey in Troas. (54 AD)	

Each of the Gospels features some unique stories, elements and teachings, but Luke is particularly packed with interesting and distinct parables. These include the parable of the prodigal son (15:11–32) and the good Samaritan (10:29–37).

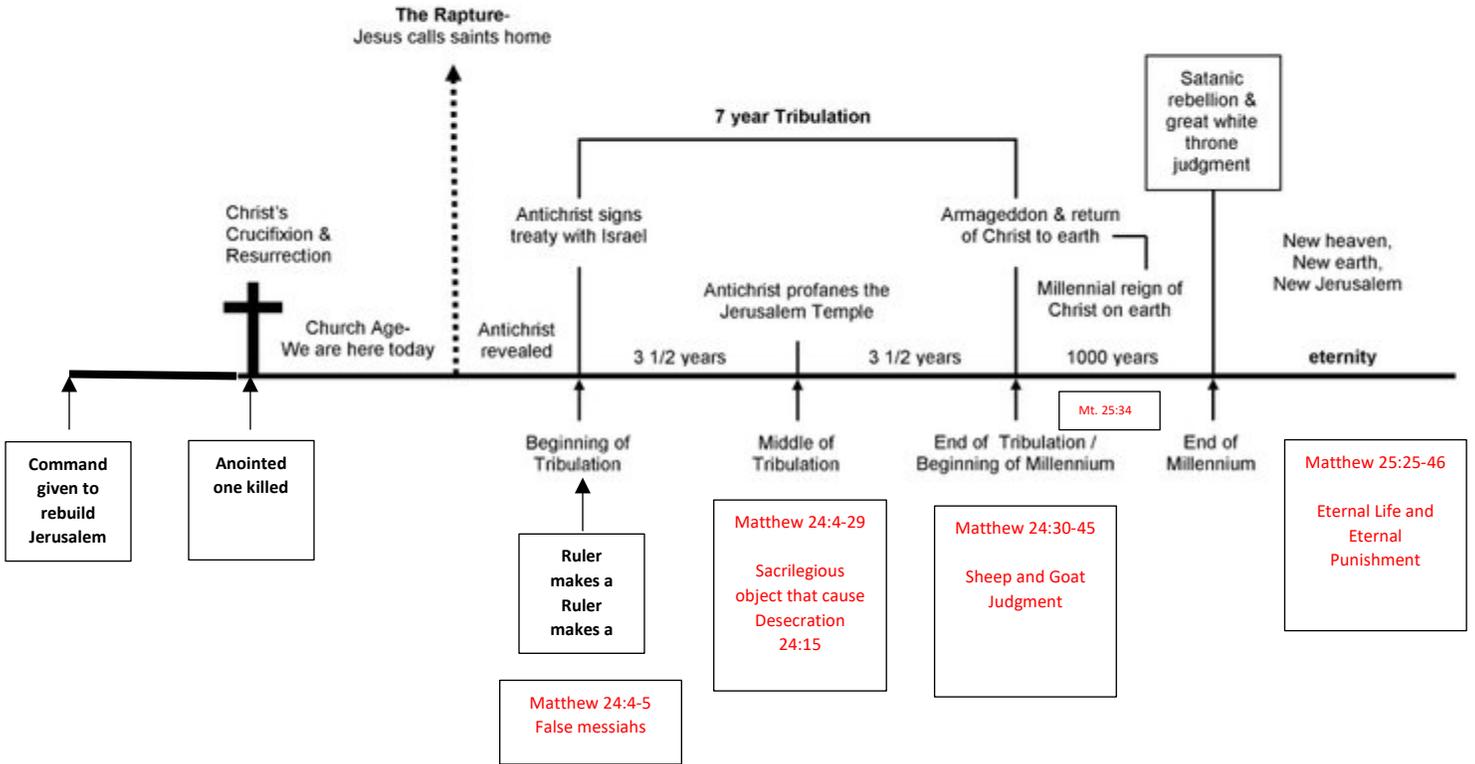
Here are some other parables that are limited to Luke's Gospel:

- Parable of two debtors (7:40–43)
- Parable of the friend at midnight (11:5–8)
- Parable of the rich fool (12:13–21)
- Parable of punishment (12:47–48)
- Parable of the barren tree (13:1–9)
- Parable of the lost coin (15:8–10)
- Parable of the shrewd manager (16:1–12)
- Parable of the rich man and Lazarus (16:19–31)
- Parable of the persistent widow (18:1–8)
- Parable of the Pharisee and the tax collector (18:9–14)

## Glimpses of Christ from Four Views

<b>Book/Author</b>	<b>Matthew</b>	<b>Mark</b>	<b>Luke</b>	<b>John</b>
<b>Portrays Jesus as:</b>	Preacher	Man of Power	Master Teacher	Person
<b>Written to:</b>	Jews	Romans	Greeks	All Men
<b>Outstanding Feature:</b>	Sermons	Miracles	Parables	Personal Associations
<b>Arrangement of Material:</b>	Topical	Chronological	Chronological	Topical
<b>Spoken by Christ:</b>	60%	42%	50%	50%
<b>Old Testament Quotations:</b>	53	36	25	20
<b>Old Testament Allusions:</b>	76	27	42	105
<b>Unique Material:</b>	42%	7%	59%	92%
<b>Focus on the Death, Burial, &amp; Resurrection:</b>	29%	38%	25%	38%
<b>Theme:</b>	Jesus the Messiah King	Jesus the Suffering Servant	Jesus the Redeemer of All Men	Jesus the Son of God
<b>Key Verses:</b>	16:13-20	8:31; 10:33-34	19:10	20:30-31
<b>Broad Division:</b>	Synoptics -- The humanity of Christ			Supplemental -- The deity of Christ

# BIBLICAL TIMELINE - The past, the present and the future...



**Pentateuch:** Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)

**Historical Books:** Joshua -> Esther (March 1 -> May 15<sup>th</sup>)

**Poetical Books:** Job -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)

**Major Prophets:** Isaiah -> Daniel (July 13 -> August 31<sup>st</sup>)

**Minor Prophets:** Hosea -> Malachi (September 1<sup>st</sup> -> September 30<sup>th</sup>)

**The Gospels (October)**

**NT History**

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Acts Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

## How can I live it?

### Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

### Additional thoughts...

“...you can have all the right notions in your head without ever tasting in your heart the realities to which they refer; and **a simple Bible reader and sermon hearer who is full of the Holy Spirit** will develop a far deeper acquaintance with his God and Savior than a more learned scholar who is content with being theologically correct. The reason is that the former will deal with God regarding the practical application of truth to his life, whereas the latter will not.”

— J.I. Packer (Knowing God p. 39)

Quote from Dietrich Bonhoeffer **Life Together** pp. 54-55 We must learn to know the Scriptures again, as the Reformers and our fathers knew them. We must not grudge the time and the work that it takes...But one who will not learn to handle the Bible for himself is not an evangelical Christian.

## SCRIPTURE BEFORE PHONE

### The Habit at a Glance:

Refusing to check the phone until after reading a passage of Scripture is a way of replacing the question "What do I need to do today?" with a better one, "Who am I and who am I becoming?" We have no stable identity outside of Jesus. Daily immersion in the Scriptures resists the **anxiety of emails, the anger of news, and the envy of social media**. Instead it forms us daily in our true identity as children of the King, dearly loved.

WE BECOME WHAT OR WHO WE REFLECT, WHICH IS TO SAY WE BECOME WHAT WE PAY ATTENTION TO

### An Excerpt From The Common Rule:

*I often turn to work and career in the search for my identity. I hope that by achieving success I will finally become someone who is approved of. This means—as an identity reflector—I have to look at other people’s faces, and my identity is tacked to whether they look happy with me and my work or not.*

*The habit of checking work emails first thing every morning encouraged this misguided search for identity because it started my day with the questions: What do I need to do to make someone else happy with me? How can I justify my existence in the world today?*

Matthew Test

Who is the intended audience of Matthew? **Jews**

Why the many Old Testament reverence in this book? **To show that Jesus is indeed the predicted Messiah**

Why does Matthew have five sections? **To duplicate the five books of Moses (Pentateuch)**

What is found in chapters 5-7, chapters 24-25 and 28:19-20? **The Sermon on the Mount and Jesus’ teaching on the last days, great commission**

What is unique about the genealogy found in Matthew? **Begins with Abraham, Joseph family and includes five women**

### Mark Test (Answers)

1. Where is Mark (John Mark) possibly seen in this Gospel, who is he related to and where is he seen last in the New Testament? **The man who lost his night shirt and fled at the arrest of Jesus, he was the nephew of Barnabas and Paul ask for Mark to come to see him while in prison in Rome**
2. Who is believed to be the source of Mark's eyewitness information about Jesus? **Peter**
3. What is characteristic of Mark's writing? **it is more about the actions of Jesus than His words and that action quickly moves from scene to scene**
4. Who is the intended audience of Mark's gospel? **Romans**
5. What is the theme of Mark? **Jesus is the suffering servant**

### Gospel Matching

- |           |                                                                             |            |
|-----------|-----------------------------------------------------------------------------|------------|
| 1. _____  | A former fisherman and an early follower of Jesus                           | a. Matthew |
| 2. _____  | A gospel to the Greeks                                                      | b. Mark    |
| 3. _____  | "the mob tried to grab him, he slipped out of his shirt and ran away naked" | c. Luke    |
| 4. _____  | A tax collector                                                             | d. John    |
| 5. _____  | "For the Son of Man came to seek and save those who are lost."              |            |
| 6. _____  | "But these are written so that you may continue to believe"                 |            |
| 7. _____  | "The Word was with God, and the Word was God."                              |            |
| 8. _____  | A gospel to all people                                                      |            |
| 9. _____  | A non-synoptic gospel                                                       |            |
| 10. _____ | The most Old Testament quotes and allusions plus most sayings of Jesus      |            |
| 11. _____ | The shortest Gospel with fewest saying of Jesus                             |            |
| 12. _____ | " beside the disciple he loved"                                             |            |
| 13. _____ | More parables of Jesus                                                      |            |
| 14. _____ | Most unique material of the Gospels                                         |            |
| 15. _____ | "All of this occurred to fulfill the Lord's message through his prophet"    |            |
| 16. _____ | "For even the Son of Man did not come to be served"                         |            |
| 17. _____ | A gospel to the Romans                                                      |            |
| 18. _____ | Jewish and not an eye witness of a majority of Jesus' ministry              |            |
| 19. _____ | " he saw Levi son of Alphaeus sitting at his tax collector's booth"         |            |
| 20. _____ | A Greek convert of Paul from Asia Minor                                     |            |
| 21. _____ | "I also have decided to write an accurate account for you"                  |            |
| 22. _____ | "About that time some wise men from eastern lands arrived in Jerusalem"     |            |
| 23. _____ | "Instantly the leprosy disappeared, and the man was healed"                 |            |
| 24. _____ | "There was a man there whose arms and legs were swollen"                    |            |
| 25. _____ | A gospel to the Jews                                                        |            |

## Summary of the Old Testament

<b>The Bible Recap</b> <a href="https://podcasts.apple.com/us/podcasts/the-bible-recap/id1440833267">https://podcasts.apple.com/us/podcasts/the-bible-recap/id1440833267</a>	<b>Bible Project Overview of TaNaK/Old Testament</b> <a href="https://www.youtube.com/watch?v=ALsluAKBZ-c">https://www.youtube.com/watch?v=ALsluAKBZ-c</a>	<b>OT Genealogies</b>	<b>Book and Key Word</b>	<b>30 Days to Understand the Bible</b>	<b>Books of the Bible</b>
<p>One family of Adam and Eve Sin enter the picture Abraham and the Israelites 400 years in Egypt Moses and the Law The tabernacle and God's presence Rebellion Joshua leads into the promise land Judges drive out the enemies People want a king Saul is a disappointment A shepherd king David Solomon wise but an idolater and womanizer Temple Rehoboam's harshness splits the kingdom 350 of a divided kingdom, Israel and Judah Assyrians Babylonians 70 year captivity God sends prophets Persia shows favor Return More prophets 400 years of silence Greece Rome In the land but not free nor independent Waiting for the Messiah to bring deliverance</p>		<p>Adam-&gt;Seth-&gt;Enosh-&gt;Kenan-&gt;Mahalelel-&gt;Jared-&gt;Enoch-&gt;Methuselah-&gt;Lamech-&gt;Noah-&gt;Shem-&gt;Arphaxad-&gt;Cainan-&gt;Shelah-&gt;Eber-&gt;Peleg-&gt;Reu-&gt;Serug-&gt;Nabor-&gt;Terah-&gt;Abraham</p> <p>Abraham-&gt;Isaac-&gt;Jacob-&gt;Judah-&gt;Perez-&gt;Hezron-&gt;Ram-&gt;Aminadab-&gt;Nahshon-&gt;Salmon-&gt;Boaz-&gt;Obed-&gt;Jesse-&gt;David</p> <p>Solomon-&gt;Rehoboam-&gt;Abijah-&gt;Asa-&gt;Jehoshaphat-&gt;Jehoram-&gt;Uzziah-&gt;Jotham-&gt;Ahaz-&gt;Hezekiah-&gt;Manasseh-&gt;Amon-&gt;Josiah-&gt;Jeconiah-&gt;Shealtiel-&gt;Zerubbabel-&gt;Abihud-&gt;Eliakim-&gt;Azor-&gt;Zadok-&gt;Akim-&gt;Elihud-&gt;Eleazar-&gt;Matthan-&gt;Jacob-&gt;Joseph-&gt;Jesus</p>	<p>Genesis...beginnings Exodus...deliverance Leviticus...holiness Numbers...wanderings Deuteronomy...second account Joshua...conquests Judges...cycles Ruth...kinsman redeemer 1 Samuel...rejection of God's rule 2 Samuel...King David 1 Kings...Israel's civil wars 2 Kings...conquests and bondage 1 Chronicles...lineage of King David 2 Chronicles...the temple: construction, destruction, and reconstruction Ezra...reformation Nehemiah...wall Esther...queen Job...suffering Psalms...Worship Proverbs...Wisdom Ecclesiastes...vanity Song of Songs...Love Isaiah...condemnation/consolation Jeremiah...exile Lamentations...weeping Ezekiel...God's glory Daniel...dreams and visions Hosea...unfaithful wife Joel...locust Amos...plumb line Obadiah... a brother's sin Jonah...disobedient prophet Micah...perverted justice Nahum...Nineveh's demise Habakkuk...OT faith Zephaniah...terrible day of the Lord Haggai...unfinished temple Zechariah...coming priest and king Malachi...clueless questions</p>	<p><b>Creation:</b> Creation Fall Flood Tower</p> <p><b>Patriarch:</b> Abraham Isaac Jacob Joseph</p> <p><b>Exodus:</b> Deliverance The Law Kadesh Barnea 40 Years of Wandering</p> <p><b>Conquest:</b> Jordan Jericho Conquest Dominion</p> <p><b>Judges:</b> Judges Rebellion Cycles Ruth</p> <p><b>Kingdom:</b> United Kingdom Divided Kingdom Northern Kingdom Southern Kingdom</p> <p><b>Exile Era:</b> Prophecy Prophets Exiles Power Change</p> <p><b>Return Era:</b> Disrepair Temple People Walls</p> <p><b>Silence Era:</b> Changing guard Political Sects Religious Sects Messianic Hope</p>	<p>Genesis</p> <p>Exodus,</p> <p>Numbers, Deuteronomy Joshua</p> <p>Judges</p> <p>Ruth</p> <p>Samuel Kings Chronicles</p> <p>Ezekiel Daniel</p> <p>Ezra Nehemiah Esther</p>

## Book and Key Word

Matthew...the king of the Jews

Mark...the suffering servant

Luke...the savior of the World

John...God come in the flesh

James...working faith

Revelation...Apocalyptic

## Looking Forward

TBS DWB 43/52 October 28<sup>th</sup>

Reading: Luke 19-John 8(21)

## Daily and Chapter Summaries

Friday: October 22<sup>nd</sup>

Luke 16-18

16 parable of dishonest manager, the permanence of the Law, a rich man and Lazarus

17 the danger of affecting another by your own sin, doing the right thing, healing ten lepers and one grateful foreigner, the coming of the kingdom and the end

18 persistent prayer, parable of a Pharisee and a tax collector, Jesus acknowledges and blesses the children, the rich man who could not keep all the commandments, giving up for the sake of the kingdom, Jesus predict death, Jesus heals a blind beggar

Saturday: October 23<sup>rd</sup>

Luke 19-21

19 Zacchaeus repents and entertains Jesus, ten servants that report their stewardship, Jesus' entry into Jerusalem, (**arrival in Jerusalem**) Jesus weeps over Jerusalem and predicts its downfall, clears out temple

20 religious leaders question Jesus authority, parable of wicked tenant farmers, trick about paying taxes, questioned about life in the resurrection, how is the messiah David's son and Lord, warning about religious leaders

21 the greater gift of the poor widow, Jesus teaches about the signs of the coming of the end yet the security of the believers, the story of the fig tree and warning to listen

Sunday: October 24<sup>th</sup>

Luke 22-24

22 Judas plans to betray Jesus, preparation of the Passover meal, the Last Supper, the wine and the bread, warning of the betrayer, the greatest in the kingdom, Peter is warned about denying Jesus, Jesus went to Mt. of Olives to pray, Jesus is betrayed by Judas, Peter denies knowing Jesus three times, Jesus admits to be the Son of God in front of the Jewish council

23 Jesus before Pilate, Jesus claims to be the King of the Jews, Jesus before Herod, Pilate forced to crucify Jesus by the crowd and release Barabbas, Jesus led to be crucified with two other criminal, Jesus is mocked, one criminal asked to be remembered by Jesus, darkness over land, the veil of the temple is torn and Jesus dies, Joseph ask for Jesus' body and placed in a tomb

24 early the woman go to tomb but Jesus' body was dead, angels announce that Jesus was alive, the woman told the others, Peter runs to the tomb, the two on the road to Emmaus, the two returned to Jerusalem, Jesus appears, Jesus ate, Jesus explains the scripture, they are told to wait in Jerusalem until the coming of the Holy Spirit (see Acts) Jesus ascended to heaven at Bethany

Monday: October 25<sup>th</sup>

John 1-2

1 John's introduction, John's ministry, John introduces and baptizes Jesus, Jesus gathers disciples (Peter, Andrew, Philipp and Nathaniel)

2 miracle at wedding at Cana, went to **Passover** festival in clearing the temple in Jerusalem, Jesus sign of destroying temple and rebuilding in three days

Tuesday: October 26<sup>th</sup>

John 3-5

3 visit with Nicodemus, new birth!, John the Baptist compares himself with Jesus

4 Jesus visit with Samaritan woman, salvation of the Samaritans, healing of a government official

5 Jesus heals a lame man, the role of the Father and the Son, the things that testify about Jesus (John the Baptist, His teachings and miracles, the Old Testament scriptures, Moses)

Wednesday: October 27<sup>th</sup>

John 6--8

6 feeding of the 5,000 (**around the time of Passover**), Jesus walks on water, people want bread and Jesus said, "I am the bread of life", some depart because of the difficult sayings but disciples confirm that there was no other place to go because Jesus is the source of life, Judah identified as a betrayer

7 (Shelters) mocked by brothers, in Jerusalem a lot of discussion about the identity of Jesus, Jesus preaches in the temple, leaders tried to arrest and many believed, Jesus is the source of living water (the Spirit), Jewish leaders mock those that believe or defend Jesus

8 woman got in adultery (this account not in the better manuscripts), light vs. darkness "I am the Light of the World", Jesus predicts His death, descendant of Abraham, Jesus describes His relationship with the Father and compares Himself with Abraham

Thursday: October 28<sup>th</sup>

Selah

Friday: October 29<sup>th</sup>

John 9-12

9 healing of a man blind from birth, objection to healing on the Sabbath, Jesus identifies Himself as the "Son of Man", spiritual blindness

10 the gatekeeper of the sheep, the "Good Shepherd", is Jesus demon possessed?, Jesus in Jerusalem at Hanukkah, Jesus claims to be God, they tried to arrest Jesus, Jesus went beyond the Jordan

11 Jesus raises Lazarus, "I am the resurrection and the life", Caiaphas prophesy of Jesus dying for the nation, Jesus stops public ministry and the time of the Passover

12 Jesus anointed by Mary, (Sunday) triumphant entry into Jerusalem, Jesus meets with Greeks, voice from Heaven, time of judgment has come, misunderstanding of death of Messiah, light and darkness, belief and unbelief

Saturday: October 30<sup>th</sup>

John 13-17

13 (Thursday) Jesus washes disciples feet in the upper room,

14 Jesus is the way to the Father, Jesus promises that the Holy Spirit will not only be with them but in them, to love God and Jesus is to obey their commandments, Jesus is going away but He will come back again.

15 the pruning ministry of the Father, the fruitfulness of the Father, the disciples' relationship with the world

16 persecution of Jesus' followers, the promise of the Holy Spirit, the work of the Spirit, Jesus is going away but will come back, the sadness when Jesus leaves but joy will come when He returns, the disciples begin to understand

17 the glory the Father gives to the Son, Jesus prays for His disciples, the relationship of the disciples to the world, a prayer of unity of all Jesus' disciples, Jesus has revealed the Father to His disciples

Sunday: October 31<sup>st</sup>

John 18-21

18 (Friday) Jesus is arrested in the Garden of Gethsemane, Jesus is taken to the Annas' home and questioned, Peter denies Jesus three times, Jesus taken to Caiaphas the high priest, Jesus taken to Pilate and Pilate interviews Him privately, they discuss that Jesus is the King of the Jews, Pilate offers to release Jesus but the people want Barabbas

19 Jesus is whipped and mocked, the people call for His crucifixion, Pilate gives in to the people's demands, CRUCIFY HIM!, Jesus is crucified, Jesus speaks to Mary and John from the cross, Jesus is pierced with a spear, Jesus' method of death fulfills scriptures, Joseph and Nicodemus bury Jesus' body

20 (Sunday) Mary Magdalene finds the empty tomb and alerts Peter and John, they go to the tomb and confirm, Mary sees two angels then Jesus, she tells the disciples, and He meets with the disciples except Thomas, a week later He appears to the disciples with Thomas and addresses his unbelief

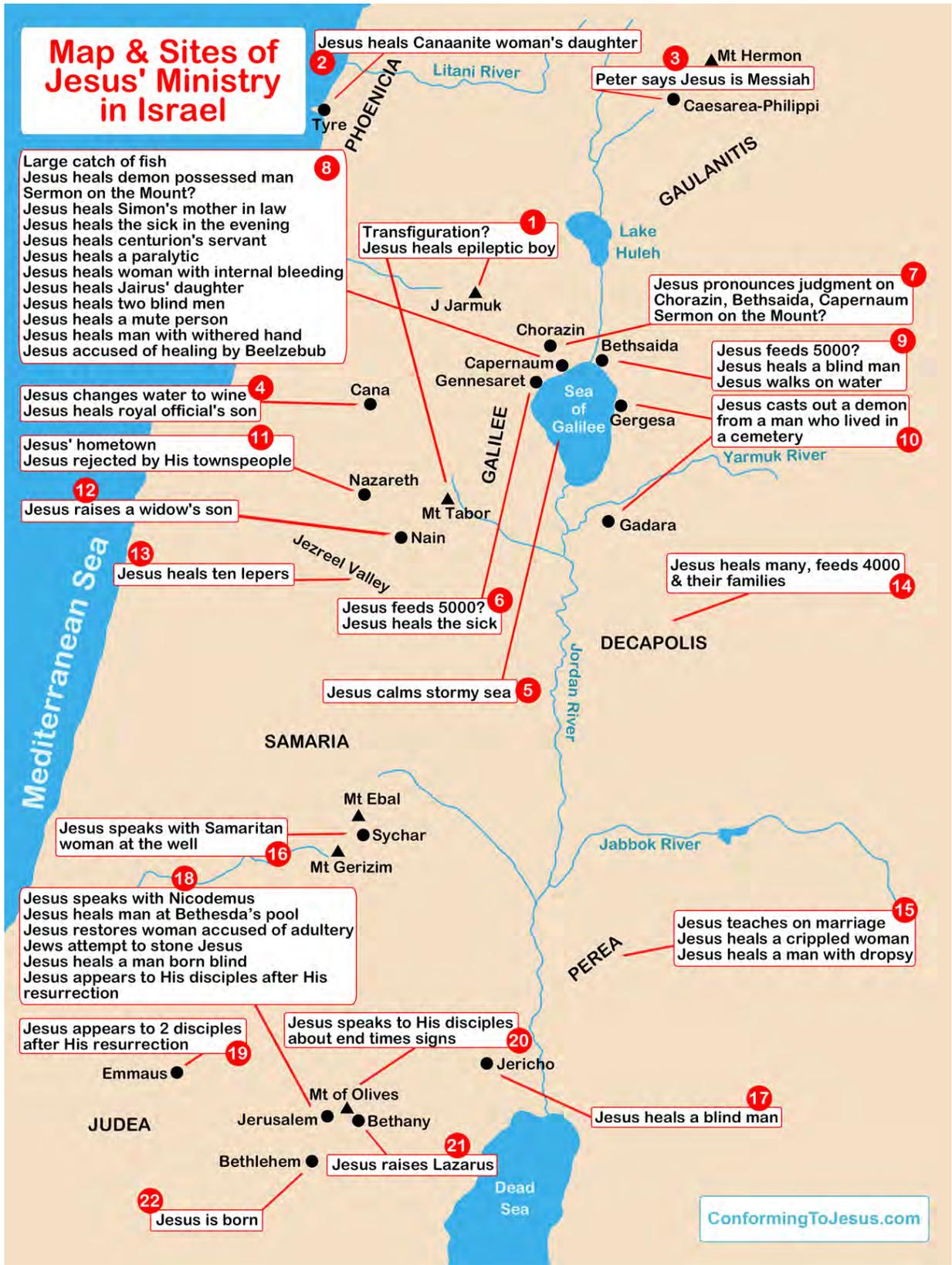
21 Jesus appears to the disciples by the Sea of Galilee, by Jesus' instructions they have a great catch of fish, this is the third appearance to the disciples, Jesus questions Peter about his love for Him, Jesus addresses the future for both Peter but John as well, John identifies himself as the writer as well as the volume of material that he had to work with



### Life of Jesus (from A.T. Robertson A Harmony of the Gospels)

Preparation 30 Years	Beginning of Public Ministry 1 Year Obscurity but rising Popularity Judea	Galilean Ministry 1 ½ years Great Popularity but Rising Opposition Teaching the Multitudes then Teaching the Disciples		Judean/Parean Ministry Six Months Resolutely toward Jerusalem		Passion/ Sacrifice/Post Resurrection 48 days (6+2+40)
Introductions Prologue Genealogies John birth foretold to Zechariah Jesus' birth foretold to Mary Mary visits Elizabeth Birth of John An Angel addresses Joseph Jesus' birth in Bethlehem (6-4 BC) The shepherd's visit Jesus Jesus' circumcision Mary's Purification and Jesus' dedication The prophecy of Simeon The prophecy of Anna Visited by the wise men Escape to Egypt Return to Nazareth In the temple at 12 years old	Late summer 26 AD John's ministry Jesus' Baptism The Temptation of Jesus The testimony of John The Proclamation of John The first disciples by Sea of Galilee The miracle at the wedding at Cana **Passover #1** AD 27 Jesus clears the temple at Jerusalem Jesus and Nicodemus in Jerusalem John's acknowledges the superiority of Jesus in Judean hill country The Samaritan woman in Sychar in Samaria John is imprisoned Jesus takes up John's ministry Jesus confirms His identity to John's ministry	Jesus heals an official son a Cana Jesus rejected at Nazareth Jesus call Four Disciples to Follow Him Jesus teaches at a synagogue in Capernaum and cast out a demon Jesus heals Peter's mother-in-law Jesus goes to an isolated place Jesus teaches, heals, and cast out demons and his fame broadens Jesus teaches from a boat Peter's great catch Healing of a man with leprosy Healing of a man on a mat Matthew called to follow Jesus Jesus questioned about fasting **Passover #2** AD 28 Healing at the pool of Bethesda 1 <sup>st</sup> conflict over the Sabbath Jesus' discourse about the Father Sabbath question in the gain field Healing a man with a deformed hand Jesus in Isaiah 42 Crowds come to Jesus from all over Choosing of the twelve Sermon on the Mount Faith of a Roman officer Jesus raises a widow's son John questions Jesus' Messiahship Judgment on unbelieving towns An easy yoke Women follow "Prince of Demons" Sign of Jonah True family Parable of sower Illustrations of the kingdom Fierce storm rebuked	Demon possesses men from Garasenes Bleeding woman and Jairus dead daughter Two blind men and a mute demon possessed Nazarene prophet without honor Workers for the field Twelve sent out in pairs John the Baptist's Death **Passover #3** AD 29 1 <sup>st</sup> withdrawal Feeds 5000 (1) Walks on Water (2) Lands at Gennesaret (3) Bread of Life and Many Desert (3) Traditions and Hypocrisy 2 <sup>nd</sup> withdrawal Cast out demon from the daughter of Gentile (4) 3 <sup>rd</sup> withdrawal Deaf man healed (5) Healing by the Sea Feeds 4000 (6) Pharisees and Sadducees demand a sign (7) 4 <sup>th</sup> withdrawal Disciples warned of False teaching Healing of blind man (8) Peter declares Jesus is the Messiah (9) Jesus predicts death Transfiguration (10) Disciples fail to cast out demon Betrayal predicted Temple Tax Greatest Others doing miracle not in group Guarding against sin Forgiveness Taunting brothers Setting out for Jerusalem Cost of discipleship	*Feast of Shelters* Fall AD 29 Teaches in temple Puzzled leaders Living water Jesus' identity Adulterous Woman Light of the World Going away Descendants of Abraham 70 sent out Knowing the Father Love your neighbor Good Samaritan Mary and Martha Teaching about Prayer Dialogue around casting out a demon Greater than Solomon and Jonah The lamp of the body Woes and hypocrisy of the Pharisees Rich Fool Don't Worry Ready for Lord's coming Division or Peace Call to Repentance Fruitless Fig Woman healed on Sabbath Mustard seed Yeast Man born blind Spiritual Blindness	Good Shepherd *Hanukkah* December AD 29 Jesus- Messiah-Son of God *Parea* Narrow door Sorrow over Jerusalem Heals on Sabbath Lower Place Banquet invitation Cost of discipleship Lost sheep, coin, and son Dishonest manager Rich man and Lazarus Obligated to forgive Resurrection of Lazarus The plot to kill Jesus Ten Lepers The Son of Man's 2 <sup>nd</sup> coming Persistent prayer Humble prayer Divorce Blesses Children Eye of a Needle Equal Wages Privately predicts death Last/First Two Blind Men (Bartimaeus) Zacchaeus Ten Servants Anointing	Triumphant Entry Weeping over Jerusalem Predicts death Belief Cursed Fig Clears temple Withered fig Authority? Two sons Wicked tenants Wedding feast Tax trap Resurrection? Greatest commandment David's son and Lord Hypocrisy of leaders Weeps Widows offering Prediction of Destruction Olivet Discourse Plotting by Jews Judas betrayal Arrangements for Passover Washes feet **Passover** AD 30 Last Supper Judas the Betrayer Warning of desertion of disciples The bread and wine Upper room discourse Jesus intercessory prayer Jesus prays in Gethsemane Betral and rejection Trial by Jews Peter's denial Judas' remorse Jesus before Pilate, Herod, and Pilate again The soldiers mocking Carried cross to Golgotha First three hours on the cross Darkness and the 2 <sup>nd</sup> three hours Jesus' death Burial in a tomb The soldiers watch at the tomb Women at the tomb on Sunday, Mary Magdalene, and the other women Report of the guards Two disciples on the road to Emmaus and their report to the disciples Appearance to Peter Appearance to the ten Appearance to the eleven Seven at the Sea of Galilee Appearance to 500 at Galilee and commission Appearance to James Appearance to disciple prior to ascension The ascension

Map of Jesus' Ministry



## Looking Back

### Summary Readings...John's Gospel

Prologue: **John 1:1-18**

God dwelling among man. **1 Kings 8:12-30, John 1:14**

The time markers of John: **2:12, 5:1, 6:4, 7:1, 10:22 and 12:1**

### Parts of John

(2-4) Four institutions: wedding, temple, religious leader, Samaritans

(5-10) Four Feast: Sabbath, Passover, Tabernacles and Hanukkah

(11-12) Raising of Lazarus

(13-17) Final Words to Disciples: **discourse see below**

(18-21) Arrest, trials, crucifixion, burial, resurrection, appearances and ascension of Jesus

### Theology of John

Eternal life in John: **3:16-18, 5:24 and 20:31**

Sevens in John (**see chart**)

### Discourses of John

#### The Seven Discourses of Jesus

1. The New Birth (3:1-36) **v. 3**
2. The Water of Life (4:1-42) **vv. 13-14**
3. The Divine Son (5:19-47) **vv. 19-20**
4. The Bread of Life (6:22-66) **vv. 47-51**
5. The Life-Giving Spirit (7:1-52) **vv. 37-39**
6. The Light of the World (8:12-59) **v. 12**
7. The Good Shepherd (10:1-42) **vv.14-15**

#### The Farwell Discourse of Jesus (13:1-17:26)

I. Introduction: The Love of Jesus (13:1-30) **v. 4**

II. The Farewell Discourse (13:31-16:33)

a. Prologue (13:31-38) **vv. 33-35**

Statement 1: "I Am the Way and the Truth and the Life" (14:1-14) **v. 6**

Statement 2: "I Will Give You the Paraclete" (14:15-31) **vv. 15-17**

Statement 3: "I Am the True Vine" (15:1-17) **v. 5**

Statement 4: "I Have Also Experienced the Hate of the World" (15:18-27) **vv. 18-20**

Statement 5: "I Will Empower You by the Paraclete" (16:1-15) **vv. 7-8**

Statement 6: "I Will Turn Your Grief into Joy" (16:16-24) **vv. 21-22**

b. Epilogue (16:25-33) **vv. 31-33**

III. Conclusion: The Prayer of Jesus (17:1-26) **"That Jesus might be glorified, that Christians might be sanctified and that the church might be unified"** David Jeremiah

Jesus is God (the God man, the Son of God): **1:49, 2:18, 3:34-36, 4:25-26, 5:17-18, 6:43-46, 7:28-29, 8:19, 9:35-37, 10:35-36, 12:28, 13:20, 14:9, 15:23-24, 16:28, 17:5, 18:37, 20:28-29 and ...Jesus is either a lunatic, a liar or Lord! C. S. Lewis**

## Daily and Chapter Summaries

Friday: October 22<sup>nd</sup>

Luke 16-18

16 parable of dishonest manager, the permanence of the Law, a rich man and Lazarus

17 the danger of affecting another by your own sin, doing the right thing, healing ten lepers and one grateful foreigner, the coming of the kingdom and the end

18 persistent prayer, parable of a Pharisee and a tax collector, Jesus acknowledges and blesses the children, the rich man who could not keep all the commandments, giving up for the sake of the kingdom, Jesus predict death, Jesus heals a blind beggar

Saturday: October 23<sup>d</sup>

Luke 19-21

19 Zacchaeus repents and entertains Jesus, ten servants that report their stewardship, Jesus' entry into Jerusalem, (arrival in Jerusalem) Jesus weeps over Jerusalem and predicts its downfall, clears out temple

20 religious leaders question Jesus authority, parable of wicked tenant farmers, trick about paying taxes, questioned about life in the resurrection, how is the messiah David's son and Lord, warning about religious leaders

21 the greater gift of the poor widow, Jesus teaches about the signs of the coming of the end yet the security of the believers, the story of the fig tree and warning to listen

Sunday: October 24<sup>th</sup>

Luke 22-24

22 Judas plans to betray Jesus, preparation of the Passover meal, the Last Supper, the wine and the bread, warning of the betrayer, the greatest in the kingdom, Peter is warned about denying Jesus, Jesus went to Mt. of Olives to pray, Jesus is betrayed by Judas, Peter denies knowing Jesus three times, Jesus admits to be the Son of God in front of the Jewish council

23 Jesus before Pilate, Jesus claims to be the King of the Jews, Jesus before Herod, Pilate forced to crucify Jesus by the crowd and release Barabbas, Jesus led to be crucified with two other criminal, Jesus is mocked, one criminal asked to be remembered by Jesus, darkness over land, the veil of the temple is torn and Jesus dies, Joseph ask for Jesus' body and placed in a tomb

24 early the woman go to tomb but Jesus' body was dead, angels announce that Jesus was alive, the woman told the others, Peter runs to the tomb, the two on the road to Emmaus, the two returned to Jerusalem, Jesus appears, Jesus ate, Jesus explains the scripture, they are told to wait in Jerusalem until the coming of the Holy Spirit (see Acts) Jesus ascended to heaven at Bethany

Monday: October 25<sup>th</sup>

John 1-2

1 John's introduction (**prologue**), John's ministry, John introduces and baptizes Jesus, Jesus gathers disciples (Peter, Andrew, Philip and Nathaniel) **seven titles of Jesus**

2 miracle at **wedding** at Cana, went to **Passover** festival in clearing the **temple** in Jerusalem, Jesus sign of destroying temple and rebuilding in three days

Tuesday: October 26<sup>th</sup>

John 3-5

3 visit with Nicodemus (**a rabbi**), new birth!, John the Baptist compares himself with Jesus

4 Jesus visit with Samaritan woman at **a sacred well**, salvation of the Samaritans, healing of a government official

5 Jesus heals a lame man **on the Sabbath**, the role of the Father and the Son, the things that testify about Jesus (John the Baptist, His teachings and miracles, the Old Testament scriptures, Moses)

Wednesday: October 27<sup>th</sup>

John 6--8

6 feeding of the 5,000 (**around the time of Passover**) Jesus is the true bread, Jesus walks on water, people want bread and Jesus said, "I am the bread of life", some depart because of the difficult sayings but disciples confirm that there was no other place to go because Jesus is the source of life, Judah identified as a betrayer

7 (**Shelters**) mocked by brothers, in Jerusalem a lot of discussion about the identity of Jesus, Jesus preaches in the temple, leaders tried to arrest and many believed, Jesus is the source of **living water** (the Spirit), Jewish leaders mock those that believe or defend Jesus

8 woman got in adultery (this account not in the better manuscripts), light vs. **darkness** "**I am the Light of the World**", Jesus predicts His death, descendant of Abraham, Jesus describes His relationship with the Father and compares Himself with Abraham

Thursday: October 28<sup>th</sup>

**Selah**

Friday: October 29<sup>th</sup>

John 9-12

9 healing of a man blind from birth, objection to healing on the Sabbath, Jesus identifies Himself as the "Son of Man", spiritual blindness

10 the gatekeeper of the sheep, the "Good Shepherd", is Jesus demon possessed?, Jesus in Jerusalem at **Hanukkah**, Jesus claims to be God, they tried to arrest Jesus, **Jesus went beyond the Jordan**

11 Jesus raises Lazarus, "I am the resurrection and the life", Caiaphas prophesy of Jesus dying for the nation, Jesus stops public ministry and the time of the **Passover**

12 Jesus anointed by Mary, **(Sunday)** triumphant entry into Jerusalem, Jesus meets with Greeks, voice from Heaven, time of judgment has come, misunderstanding of death of Messiah, light and darkness, belief and unbelief

Saturday: October 30<sup>th</sup>

John 13-17 **(final night with disciples)**

13 **(Thursday)** Jesus washes disciples feet in the upper room

14 Jesus is the way to the Father, Jesus promises that the **Holy Spirit** will not only be with them but in them, to love God and Jesus is to obey their commandments, Jesus is going away but He will come back again.

15 the pruning ministry of the Father, the fruitfulness of the Father, the disciples' relationship with the world

16 persecution of Jesus' followers, the promise of the Holy Spirit, the work of the Spirit, Jesus is going away but will come back, the sadness when Jesus leaves but joy will come when He returns, the disciples begin to understand

17 the glory the Father gives to the Son, Jesus prays for His disciples, the relationship of the disciples to the world, a prayer of unity of all Jesus' disciples, Jesus has revealed the Father to His disciples

Sunday: October 31<sup>st</sup>

John 18-21 M

18 **(Friday)** Jesus is arrested in the Garden of Gethsemane ("**I AM**") see other uses of I AM, Jesus, is taken to the Annas' home and questioned, Peter denies Jesus three times, Jesus taken to Caiaphas the high priest, Jesus taken to Pilate and Pilate interviews Him privately, they discuss that Jesus is the King of the Jews, Pilate offers to release Jesus but the people want Barabbas

19 Jesus is whipped and mocked, the people call for His crucifixion, Pilate gives in to the people's demands, **CRUCIFY HIM!**, Jesus is crucified, Jesus speaks to Mary and John from the cross, Jesus is pierced with a spear, Jesus' method of death fulfills scriptures, Joseph and Nicodemus bury Jesus' body

20 **(Sunday)** Mary Magdalene finds the empty tomb and alerts Peter and John, they go to the tomb and confirm, Mary sees two angels then Jesus, she tells the disciples, and He meets with the disciples except Thomas, a week later He appears to the disciples with Thomas and addresses his unbelief

21 Jesus appears to the disciples by the Sea of Galilee, by Jesus' instructions they have a great catch of fish, this is the third appearance to the disciples, Jesus questions Peter about his love for Him, Jesus addresses the future for both Peter but John as well, John identifies himself as the writer as well as the volume of material that he had to work with

## The Seven "I AM's" in John's Gospel

Seven I AM's	Seven I Am implications	Seven signs
6:35 Jesus replied, "I am the bread of life.	4:26 Then Jesus told her, "I AM the Messiah!"	2 <a href="#">9</a> When the master of ceremonies tasted the water that was now wine
8:12 Jesus spoke to the people once more and said, "I am the light of the world. If you follow me, you won't have to walk in darkness, because you will have the light that leads to life."	6:20 but he called out to them, "Don't be afraid. I am here!"	4 <a href="#">53</a> Then the father realized that that was the very time Jesus had told him, "Your son will live."
10:7 "I tell you the truth, I am the gate for the sheep	8:24 That is why I said that you will die in your sins; for unless you believe that I AM who I claim to be, you will die in your sins."	5 <a href="#">8</a> Jesus told him, "Stand up, pick up your mat, and walk!" <a href="#">9</a> Instantly, the man was healed!
10:11 "I am the good shepherd. The good shepherd sacrifices his life for the sheep.	8:28 So Jesus said, "When you have lifted up the Son of Man on the cross, then you will understand that I AM he	6 <a href="#">13</a> So they picked up the pieces and filled twelve baskets with scraps left by the people who had eaten from the five barley loaves.
11:25Jesus told her, "I am the resurrection and the life. Anyone who believes in me will live, even after dying.	8:58 Jesus answered, "I tell you the truth, before Abraham was even born, I AM!"	9 <a href="#">7</a> He told him, "Go wash yourself in the pool of Siloam" (Siloam means "sent"). So the man went and washed and came back seeing!
14:6 Jesus told him, "I am the way, the truth, and the life. No one can come to the Father except through me.	13:19 I tell you this beforehand, so that when it happens you will believe that I AM the Messiah.	11 <a href="#">43</a> Then Jesus shouted, "Lazarus, come out!" <a href="#">44</a> And the dead man came out, his hands and feet bound in graveclothes, his face wrapped in a headcloth.
15:1 "I am the true grapevine, and my Father is the gardener.	18 "Who are you looking for?" he asked. <a href="#">5</a> "Jesus the Nazarene," they replied. "I AM he," Jesus said. <a href="#">6</a> As Jesus said "I AM he," they all drew back and fell to the ground!	20 <a href="#">1</a> Early on Sunday morning, while it was still dark, Mary Magdalene came to the tomb and found that the stone had been rolled away from the entrance.

Exodus 3 [13](#)But Moses protested, "If I go to the people of Israel and tell them, 'The God of your ancestors has sent me to you,' they will ask me, 'What is his name?' Then what should I tell them?"[14](#)God replied to Moses, "I AM WHO I AM. Say this to the people of Israel: I AM has sent me to you."

Isaiah 43 [10](#)"But you are my witnesses, O Israel!" says the LORD.

"You are my servant.

You have been chosen to know me, believe in me,  
and understand that I alone am God.

There is no other God—

there never has been, and there never will be.

Isaiah 46:9 [8](#)"Do not forget this! Keep it in mind!

Remember this, you guilty ones.

[9](#)Remember the things I have done in the past.

For I alone am God!

I am God, and there is none like me.

## 37 Miracles of Jesus in Chronological Order

37 Miracles of Jesus					
#	Miracle	Matthew	Mark	Luke	John
1	Jesus Turns Water into Wine at the Wedding in Cana				2:1-11
2	Jesus Heals an Official's Son at Capernaum in Galilee				4:43-54
3	Jesus Drives Out an Evil Spirit From a Man in Capernaum		1:21-27	4:31-36	
4	Jesus Heals Peter's Mother-in-Law Sick With Fever	8:14-15	1:29-31	4:38-39	
5	Jesus Heals Many Sick and Oppressed at Evening	8:16-17	1:32-34	4:40-41	
6	First Miraculous Catch of Fish on the Lake of Gennesaret			5:1-11	
7	Jesus Cleanses a Man With Leprosy	8:1-4	1:40-45	5:12-14	
8	Jesus Heals a Centurion's Paralyzed Servant in Capernaum	8:5-13		7:1-10	
9	Jesus Heals a Paralytic Who Was Let Down From the Roof	9:1-8	2:1-12	5:17-26	
10	Jesus Heals a Man's Withered Hand on the Sabbath	12:9-14	3:1-6	6:6-11	
11	Jesus Raises a Widow's Son From the Dead in Nain			7:11-17	
12	Jesus Calms a Storm on the Sea	8:23-27	4:35-41	8:22-25	
13	Jesus Casts Demons into a Herd of Pigs	8:28-33	5:1-20	8:26-39	
14	Jesus Heals a Woman in the Crowd With an Issue of Blood	9:20-22	5:25-34	8:42-48	
15	Jesus Raises Jairus' Daughter Back to Life	9:18, 23-26	5:21-24, 35-43	8:40-42, 49-56	
16	Jesus Heals Two Blind Men	9:27-31			
17	Jesus Heals a Man Who Was Unable to Speak	9:32-34			
18	Jesus Heals an Invalid at Bethesda				5:1-15
19	Jesus Feeds 5,000 Plus Women and Children	14:13-21	6:30-44	9:10-17	6:1-15
20	Jesus Walks on Water	14:22-33	6:45-52		6:16-21
21	Jesus Heals Many Sick in Gennesaret as They Touch His Garment	14:34-36	6:53-56		
22	Jesus Heals a Gentile Woman's Demon-Possessed Daughter	15:21-28	7:24-30		
23	Jesus Heals a Deaf and Dumb Man		7:31-37		
24	Jesus Feeds 4,000 Plus Women and Children	15:32-39	8:1-13		
25	Jesus Heals a Blind Man at Bethsaida		8:22-26		
26	Jesus Heals a Man Born Blind by Spitting in His Eyes				9:1-12
27	Jesus Heals a Boy With an Unclean Spirit	17:14-20	9:14-29	9:37-43	
28	Miraculous Temple Tax in a Fish's Mouth	17:24-27			
29	Jesus Heals a Blind, Mute Demoniac	12:22-23		11:14-23	
30	Jesus Heals a Woman Who Had Been Crippled for 18 Years			13:10-17	
31	Jesus Heals a Man With Dropsy on the Sabbath			14:1-6	
32	Jesus Cleanses Ten Lepers on the Way to Jerusalem			17:11-19	
33	Jesus Raises Lazarus from the Dead in Bethany				11:1-45
34	Jesus Restores Sight to Bartimaeus in Jericho	20:29-34	10:46-52	18:35-43	
35	Jesus Withers the Fig Tree on the Road From Bethany	21:18:22	11:12-14		
36	Jesus Heals a Servant's Severed Ear While He Is Being Arrested			22:50-51	
37	The Second Miraculous Catch of Fish at the Sea of Tiberias				21:4-11

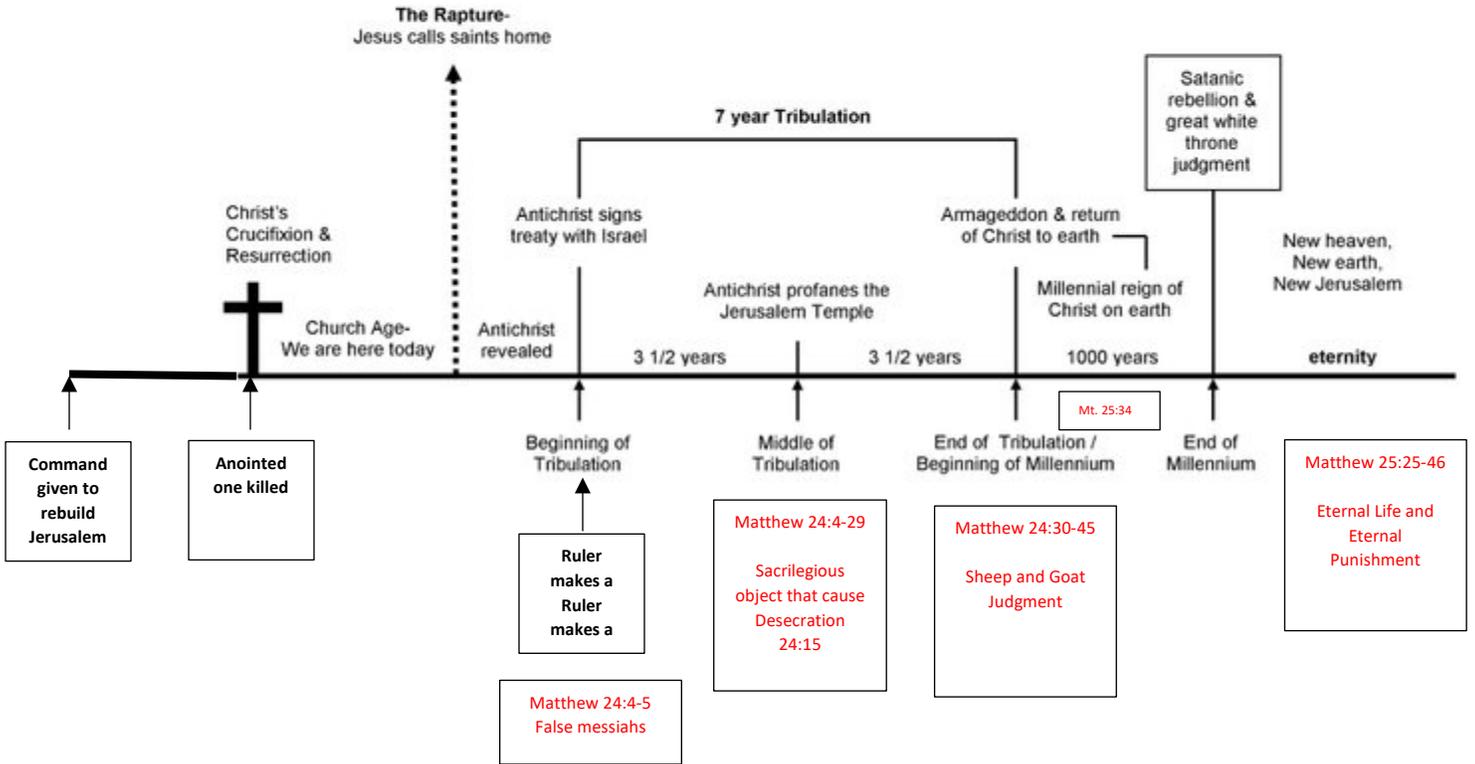
Gospels	Matthew	Mark	Luke	John
Synoptic	Yes	Yes	Yes	No (92% unique)
Animal representation	Lion Numbers 2:3-4* Ezekiel 1:10 Revelation 4:7	Ox Numbers 2:10-11* Ezekiel 1:10 Revelation 4:7	Man Numbers 2:18-19* Ezekiel 1:10 Revelation 4:7	Eagle Numbers 2:25-26* Ezekiel 1:10 Revelation 4:7
Special characteristic of this gospel	Most read and quoted gospel of the early church Matthew is the teaching gospel, some of the events are not in order and the gospel is grouped in five discourse blocks 5-7, 10, 13, 16-18, and 23-25 ( <i>like five books of the Torah</i> )	Shortest and simplest of four gospels. Action oriented narrative. A crisp and fast moving account of the life of Christ. Jesus is constantly on the move preaching, healing, casting out demons and finally dying as a sacrifice for sinners.	Luke presents Jesus as the savior of sinners includes stories like the good Samaritan, the prodigal son, and the Pharisee and tax collector	Not a synoptic and 80% is unique to John John records that Jesus is the bread of life John mentions life (eternal life) 36x John uses the word kingdom 5x while the other gospels use it 121x's Jesus performed 37 miracles but John only records 7 John records Jesus dialogues This gospel more theological vs. historical
Eye witness?	As a tax collector, Matthew was highly educated, literate, and accurate in his recording of data	John Mark was not an eyewitness but a close associated of Peter	Likely a convert to Christianity by Paul, the only Gentile gospel writer. Luke was a Physician.	Fisherman by trade Early follower along with James his brother
Estimated Date written	< AD 70 (does not mention the fall of Jerusalem)	AD 58-60	AD 60	AD 80-100
	Jesus seen as the Messiah through the genealogy and fulfillment of OT prophecies	Jesus is seen as the active, compassionate and obedient servant yet clearly the Son of God.	Luke wrote Acts also and not the "we" references beginning in Luke 16:11 on the 2 <sup>nd</sup> missionary journey in Troas. (54 AD)	John is the disciple Jesus loved John is one of the main three disciples John wrote the three epistles of John and the book of Revelation

\*Rabbinic tradition states that each group of tribes were represented by these animal figures on manners on each side of the tabernacle in the wilderness.

## Glimpses of Christ from Four Views

<b>Book/Author</b>	<b>Matthew</b>	<b>Mark</b>	<b>Luke</b>	<b>John</b>
<b>Portrays Jesus as:</b>	Preacher	Man of Power	Master Teacher	Person
<b>Written to:</b>	Jews	Romans	Greeks	All Men
<b>Outstanding Feature:</b>	Sermons	Miracles	Parables	Personal Associations
<b>Arrangement of Material:</b>	Topical	Chronological	Chronological	Topical
<b>Spoken by Christ:</b>	60%	42%	50%	50%
<b>Old Testament Quotations:</b>	53	36	25	20
<b>Old Testament Allusions:</b>	76	27	42	105
<b>Unique Material:</b>	42%	7%	59%	92%
<b>Focus on the Death, Burial, &amp; Resurrection:</b>	29%	38%	25%	38%
<b>Theme:</b>	Jesus the Messiah King	Jesus the Suffering Servant	Jesus the Redeemer of All Men	Jesus the Son of God
<b>Key Verses:</b>	16:13-20	8:31; 10:33-34	19:10	20:30-31
<b>Broad Division:</b>	Synoptics -- The humanity of Christ			Supplemental -- The deity of Christ

# BIBLICAL TIMELINE - The past, the present and the future...



**Pentateuch:** Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)

**Historical Books:** Joshua -> Esther (March 1 -> May 15<sup>th</sup>)

**Poetical Books Job:** -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)

**Major Prophets:** Isaiah -> Daniel (July 13 -> August 31<sup>st</sup>)

**Minor Prophets:** Hosea -> Malachi (September 1<sup>st</sup> -> September 30<sup>th</sup>)

**The Gospels (October)**

**NT History**

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Acts Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

## How can I live it?

### Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

### Additional thoughts...

“...you can have all the right notions in your head without ever tasting in your heart the realities to which they refer; and **a simple Bible reader and sermon hearer who is full of the Holy Spirit** will develop a far deeper acquaintance with his God and Savior than a more learned scholar who is content with being theologically correct. The reason is that the former will deal with God regarding the practical application of truth to his life, whereas the latter will not.”

— J.I. Packer (Knowing God p. 39)

Quote from Dietrich Bonhoeffer **Life Together** pp. 54-55 We must learn to know the Scriptures again, as the Reformers and our fathers knew them. We must not grudge the time and the work that it takes...But one who will not learn to handle the Bible for himself is not an evangelical Christian.

## SCRIPTURE BEFORE PHONE

### The Habit at a Glance:

Refusing to check the phone until after reading a passage of Scripture is a way of replacing the question "What do I need to do today?" with a better one, "Who am I and who am I becoming?" We have no stable identity outside of Jesus. Daily immersion in the Scriptures resists the **anxiety of emails, the anger of news, and the envy of social media**. Instead it forms us daily in our true identity as children of the King, dearly loved.

WE BECOME WHAT OR WHO WE REFLECT, WHICH IS TO SAY WE BECOME WHAT WE PAY ATTENTION TO

### An Excerpt From The Common Rule:

*I often turn to work and career in the search for my identity. I hope that by achieving success I will finally become someone who is approved of. This means—as an identity reflector—I have to look at other people’s faces, and my identity is tacked to whether they look happy with me and my work or not.*

*The habit of checking work emails first thing every morning encouraged this misguided search for identity because it started my day with the questions: What do I need to do to make someone else happy with me? How can I justify my existence in the world today?*

Matthew Test

Who is the intended audience of Matthew? **Jews**

Why the many Old Testament reverence in this book? **To show that Jesus is indeed the predicted Messiah**

Why does Matthew have five sections? **To duplicate the five books of Moses (Pentateuch)**

What is found in chapters 5-7, chapters 24-25 and 28:19-20? **The Sermon on the Mount and Jesus’ teaching on the last days, great commission**

What is unique about the genealogy found in Matthew? **Begins with Abraham, Joseph family and includes five women**

**Mark Test (Answers)**

1. Where is Mark (John Mark) possibly seen in this Gospel, who is he related to and where is he seen last in the New Testament? **The man who lost his night shirt and fled at the arrest of Jesus, he was the nephew of Barnabas and Paul ask for Mark to come to see him while in prison in Rome**
2. Who is believed to be the source of Mark's eyewitness information about Jesus? **Peter**
3. What is characteristic of Mark's writing? **it is more about the actions of Jesus than His words and that action quickly moves from scene to scene**
4. Who is the intended audience of Mark's gospel? **Romans**
5. What is the theme of Mark? **Jesus is the suffering servant**

**Luke's Test (Answers)**

1. Who was Luke and what was his background? **Luke was a greek physician from Troas that became a Christian and became a companion of Paul on his second missionary journey and authored this Gospel and Acts.**
2. Where did Luke get his information to write this Gospel account? **Investigating the eyewitness accounts of the disciples of Jesus**
3. Name three things that are unique to Luke's Gospel? **The fuller account of Jesus' birth and early life, Jesus genealogy from Adam and the recording of the most parables**
4. How does Luke present Jesus? **The savior of the world**

**Gospel Matching**

- |           |                                                                             |            |
|-----------|-----------------------------------------------------------------------------|------------|
| 1. _____  | A former fisherman and an early follower of Jesus                           | a. Matthew |
| 2. _____  | A gospel to the Greeks                                                      | b. Mark    |
| 3. _____  | "the mob tried to grab him, he slipped out of his shirt and ran away naked" | c. Luke    |
| 4. _____  | A tax collector                                                             | d. John    |
| 5. _____  | "For the Son of Man came to seek and save those who are lost."              |            |
| 6. _____  | "But these are written so that you may continue to believe"                 |            |
| 7. _____  | "The Word was with God, and the Word was God."                              |            |
| 8. _____  | A gospel to all people                                                      |            |
| 9. _____  | A non-synoptic gospel                                                       |            |
| 10. _____ | The most Old Testament quotes and allusions plus most sayings of Jesus      |            |
| 11. _____ | The shortest Gospel with fewest saying of Jesus                             |            |
| 12. _____ | " beside the disciple he loved"                                             |            |
| 13. _____ | More parables of Jesus                                                      |            |
| 14. _____ | Most unique material of the Gospels                                         |            |
| 15. _____ | "All of this occurred to fulfill the Lord's message through his prophet"    |            |
| 16. _____ | "For even the Son of Man did not come to be served"                         |            |
| 17. _____ | A gospel to the Romans                                                      |            |
| 18. _____ | Jewish and not an eye witness of a majority of Jesus' ministry              |            |
| 19. _____ | " he saw Levi son of Alphaeus sitting at his tax collector's booth"         |            |
| 20. _____ | A Greek convert of Paul from Asia Minor                                     |            |
| 21. _____ | "I also have decided to write an accurate account for you"                  |            |
| 22. _____ | "About that time some wise men from eastern lands arrived in Jerusalem"     |            |
| 23. _____ | "Instantly the leprosy disappeared, and the man was healed"                 |            |
| 24. _____ | "There was a man there whose arms and legs were swollen"                    |            |
| 25. _____ | A gospel to the Jews                                                        |            |

## Summary of the Old Testament

<b>The Bible Recap</b> <a href="https://podcasts.apple.com/us/podcast/the-bible-recap/id1440833267">https://podcasts.apple.com/us/podcast/the-bible-recap/id1440833267</a>	<b>Bible Project Overview of TaNaK/Old Testament</b> <a href="https://www.youtube.com/watch?v=ALsluAKBZ-c">https://www.youtube.com/watch?v=ALsluAKBZ-c</a>	<b>OT Genealogies from Matthew 1 and Luke 3</b>	<b>Book and Key Word</b>	<u>30 Days to Understand the Bible</u>	<b>Books of the Bible</b>
<p>One family of Adam and Eve Sin enter the picture Abraham and the Israelites 400 years in Egypt Moses and the Law The tabernacle and God's presence Rebellion Joshua leads into the promise land Judges drive out the enemies People want a king Saul is a disappointment A shepherd king David Solomon wise but an idolater and womanizer Temple Rehoboam's harshness splits the kingdom 350 of a divided kingdom, Israel and Judah Assyrians Babylonians 70 year captivity God sends prophets Persia shows favor Return More prophets 400 years of silence Greece Rome In the land but not free nor independent Waiting for the Messiah to bring deliverance</p>		<p>Adam-&gt;Seth-&gt;Enosh -&gt; Kenan-&gt;Mahalelel -&gt; Jared-&gt; Enoch -&gt; Methuselah-&gt; Lamech-&gt; Noah-&gt; Shem-&gt; Arphaxad-&gt; Cainan-&gt;Shelah-&gt; Eber-&gt; Peleg-&gt; Reu-&gt;Serug-&gt; Nabor-&gt;Terah-&gt;Abraham</p> <p>Abraham-&gt; Isaac -&gt; Jacob-&gt; Judah -&gt; Perez-&gt; Hezron -&gt; Ram-&gt; Amminadab -&gt; Nahshon-&gt; Salmon -&gt; Boaz-&gt; Obed-&gt; Jesse -&gt; David</p> <p>Solomon-&gt; Rehoboam -&gt; Abijah-&gt; Asa -&gt; Jehoshaphat -&gt; Jehoram-&gt; Uzziah -&gt; Jotham-&gt; Ahaz -&gt; Hezekiah -&gt; Manasseh-&gt; Amon -&gt; Josiah-&gt; Jeconiah -&gt; Shealtiel-&gt;</p> <p>Zerubbabel -&gt; Abihud-&gt; Eliakim -&gt; Azor-&gt; Zadok -&gt; Akim-&gt; Elihud-&gt; Eleazar-&gt; Matthan-&gt; Jacob-&gt; Joseph-&gt; Jesus</p>	<p>Genesis...beginnings Exodus...deliverance Leviticus...holiness Numbers...wanderings Deuteronomy...second account Joshua...conquests Judges...cycles Ruth...kinsman redeemer 1 Samuel...rejection of God's rule 2 Samuel...King David 1 Kings...Israel's civil wars 2 Kings...conquests and bondage 1 Chronicles...lineage of King David 2 Chronicles...the temple: construction, destruction, and reconstruction Ezra...reformation Nehemiah...wall Esther...queen Job...suffering Psalms...Worship Proverbs...Wisdom Ecclesiastes...vanity Song of Songs...Love Isaiah...condemnation/consolation Jeremiah...exile Lamentations...weeping Ezekiel...God's glory Daniel...dreams and visions Hosea...unfaithful wife Joel...locust Amos...plumb line Obadiah... a brother's sin Jonah...disobedient prophet Micah...perverted justice Nahum...Nineveh's demise Habakkuk...OT faith Zephaniah...terrible day of the Lord Haggai...unfinished temple Zechariah...coming priest and king Malachi...clueless questions</p>	<p><b>Creation:</b> Creation Fall Flood Tower</p> <p><b>Patriarch:</b> Abraham Isaac Jacob Joseph</p> <p><b>Exodus:</b> Deliverance The Law Kadesh Barnea 40 Years of Wandering</p> <p><b>Conquest:</b> Jordan Jericho Conquest Dominion</p> <p><b>Judges:</b> Judges Rebellion Cycles Ruth</p> <p><b>Kingdom:</b> United Kingdom Divided Kingdom Northern Kingdom Southern Kingdom</p> <p><b>Exile Era:</b> Prophecy Prophets Exiles Power Change</p> <p><b>Return Era:</b> Disrepair Temple People Walls</p> <p><b>Silence Era:</b> Changing guard Political Sects Religious Sects Messianic Hope</p>	<p>Genesis</p> <p>Exodus,</p> <p>Numbers, Deuteronomy Joshua</p> <p>Judges</p> <p>Ruth</p> <p>Samuel Kings Chronicles</p> <p>Ezekiel Daniel</p> <p>Ezra Nehemiah Esther</p>

## Book and Key Word

Matthew...the king of the Jews

Mark...the suffering servant

Luke...the savior of the World

John...God come in the flesh

Acts...the activities of the Holy Spirit

James...working faith

Revelation...Apocalyptic

## Looking Forward

TBS DWB 44/52 November 4<sup>th</sup>

Reading: John 9-Acts 12

### Daily and Chapter Summaries

Friday: October 29<sup>th</sup>

John 9-12

9 healing of a man blind from birth, objection to healing on the Sabbath, Jesus identifies Himself as the "Son of Man", spiritual blindness

10 the gatekeeper of the sheep, the "Good Shepherd", is Jesus demon possessed?, Jesus in Jerusalem at **Hanukkah**, Jesus claims to be God, they tried to arrest Jesus, **Jesus went beyond the Jordan**

11 Jesus raises Lazarus, "I am the resurrection and the life", Caiaphas prophesy of Jesus dying for the nation, Jesus stops public ministry and the time of the **Passover**

12 Jesus anointed by Mary, **(Sunday)** triumphant entry into Jerusalem, Jesus meets with Greeks, voice from Heaven, time of judgment has come, misunderstanding of death of Messiah, light and darkness, belief and unbelief

Saturday: October 30<sup>th</sup>

John 13-17

13 **(Thursday)** Jesus washes disciples feet in the upper room,

14 Jesus is the way to the Father, Jesus promises that the Holy Spirit will not only be with them but in them, to love God and Jesus is to obey their commandments, Jesus is going away but He will come back again.

15 the pruning ministry of the Father, the fruitfulness of the Father, the disciples' relationship with the world

16 persecution of Jesus' followers, the promise of the Holy Spirit, the work of the Spirit, Jesus is going away but will come back, the sadness when Jesus leaves but joy will come when He returns, the disciple begin to understand

17 the glory the Father gives to the Son, Jesus prays for His disciples, the relationship of the disciples to the world, a prayer of unity of all Jesus' disciples, Jesus has revealed the Father to His disciples

Sunday: October 31<sup>st</sup>

John 18-21

18 **(Friday)** Jesus is arrested in the Garden of Gethsemane, Jesus is taken to the Annas' home and questioned, Peter denies Jesus three times, Jesus taken to Caiaphas the high priest, Jesus taken to Pilate and Pilate interviews Him privately, they discuss that Jesus is the King of the Jews, Pilate offers to release Jesus but the people want Barabbas

19 Jesus is whipped and mocked, the people call for His crucifixion, Pilate gives in to the people's demands, CRUCIFY HIM!, Jesus is crucified, Jesus speaks to Mary and John from the cross, Jesus is pierced with a spear, Jesus' method of death fulfills scriptures, Joseph and Nicodemus bury Jesus' body

20 **(Sunday)** Mary Magdalene finds the empty tomb and alerts Peter and John, they go to the tomb and confirm, Mary sees two angels then Jesus, she tells the disciples, and He meets with the disciples except Thomas, a week later He appears to the disciples with Thomas and addresses his unbelief

21 Jesus appears to the disciples by the Sea of Galilee, by Jesus' instructions they have a great catch of fish, this is the third appearance to the disciples, Jesus questions Peter about his love for Him, Jesus addresses the future for both Peter but John as well, John identifies himself as the writer as well as the volume of material that he had to work with

Monday: November 1

***Look for the ways the Holy Spirit would come on them, how they lived in community, how the church grew, persecution of the apostles, their reaction to threats and harsh treatment, baptism in Acts, the geographic expansion of the church***

Acts 1-4

1 Luke's introduction and connection to the Gospel of Luke, Jesus' last times with disciples and promise of the Holy Spirit, Jesus' ascension, disciples meet in Jerusalem and chose a replacement for Judas, they by casting lots chose Matthias

2 the coming of the Holy Spirit on the disciples on the day of Pentecost, the disciples speak in different foreign languages, visitors in Jerusalem hear their own language, Peter speaks to the people explaining the death of Jesus and how it was predicted in the Old Testament and that Jesus was resurrected, Peter tells them to repent, the new converts lived as a community and there was growth

3 lame beggar is healed by Peter and John, Peter addresses the crowd, Peter identifies Jesus as the source of the healing, the savior of sinners

4 Peter and John were arrested and came before the Sanhedrin, they identify Jesus as the cornerstone, Peter and John were warned and threatened by the council, Peter prays and confesses that what they are seeing was predicted by the Old Testament, they preached, they lived as a community and Barnabas is introduced

Tuesday: November 2<sup>nd</sup>

Acts 5-7

5 the lie and death of Ananias and Sapphira, the apostles healed many people and Jewish leaders warned the apostles, put them in prison but they were miraculously released, they were warned again, Gamaliel convinces the council to let this “new” movement run its course, they apostles rejoiced to be identified with Jesus

6 the difficulties of administrating this new community, “deacons” were chosen to serve the distribution of food so that the Apostles could commit themselves to preaching and prayer, one of these men was Stephen who would debate the Jews and he was arrested and brought before “The Council”

7 Stephen addresses “The Council” going through the history beginning with Abraham, Jacob, Joseph, Moses, Joshua, David, Solomon, all the prophets who were rejected and finally he spoke of Jesus, the people rejected the message and they stoned Stephen, Saul (Paul) is introduced

Wednesday: November 3<sup>rd</sup>

Acts 8-9

8 a great wave of persecution, Saul was going house to house, Philip witness in Samaria, Peter and John come to Samaria and the Holy Spirit comes upon them as well, Philip preaches to the Ethiopian eunuch then Philip is miraculously transported to Caesarea

9 Saul heads to arrest believers in Damascus, Jesus confronts Saul and he is converted and is baptized, Saul preaches and becomes a target of persecution and Saul escapes from Damascus, Paul tries to visit the apostles in Jerusalem but they refused for fear but Barnabas spoke highly of Saul and he was accepted

Thursday: November 4<sup>th</sup>

10 Cornelius’ vision, Peter’s vision, Peter visits Cornelius, Peter shares the gospel with Cornelius to he and his family, Cornelius responds by faith, the Gentiles receive the Holy Spirit and are baptized

11 Peter criticized for going to the Gentiles, Peter told the Cornelius story, it is recognized that Gentiles would also be saved, large number of people in Antioch were turning to the Lord so Barnabas was sent from Jerusalem to Antioch to check it out, Barnabas went on up to Tarsus to find Saul then they both went to Antioch then to Jerusalem to carry some relief funds to Jerusalem

12 Herod killed James and put Peter in prison, an angel delivered Peter, then Peter visited the people praying for him at John Mark’s house, Peter left the city, Herod put the guards to death, Herod died after receiving praise from the people, Paul and Barnabas went to Antioch taking John Mark with them

## The First 100 Years of the First Century

10 BC	
5 BC	Jesus Birth 4
0	
5 AD	Jesus visits the Temple 8
10 AD	
15 AD	
20 AD	
25 AD	John begins ministry 26 Beginning of Jesus' Ministry 27
30 AD	Jesus Crucifixion, Resurrection and Ascension 30 Paul's Conversion 34
35 AD	
40 AD	
45 AD	1 <sup>st</sup> Missionary Journey 48-49
50 AD	Jerusalem Council 50 2 <sup>nd</sup> Missionary Journey 51-53
55 AD	3rd Missionary Journey 54-57, Jerusalem arrest 57 Caesarea Imprisonment 57-59, Journey to Rome 59-60
60 AD	House arrest and imprisonment in Rome 60-67
65 AD	
70 AD	Fall of Jerusalem 70
75 AD	
80 AD	
85 AD	
90 AD	
95 AD	John exiled to Patmos 95
100 AD	

## First 100 years of the Church

**PAUL'S LETTERS AND MISSIONARY JOURNEYS**

YEAR A.D.	MAJOR EVENTS	ACTS	PERIOD	LETTERS
34	Conversion, Damascus, Arabia	9	3 years - Arabia	
37	Jerusalem, Tarsus, Syria, Cilicia			
46-47	Antioch, Jerusalem	11	1 year - Antioch	
48-49	First Missionary Journey and Antioch	13-14		Galatians
50	Jerusalem Council and Antioch	15		
51-53	Second Missionary Journey	16-18	18 months - Corinth	1 Thessalonians 2 Thessalonians
53-54	Antioch			
54-57	Third Missionary Journey	19-21	3 years - Ephesus	1 Corinthians 2 Corinthians Romans
57	Jerusalem Arrest	22-23		
57-59	Caesarea Prisoner	24-26	2 years	
59-60	Journey to Rome	27-28		
60-67 circa	Rome House Arrest	28	5-7 years circa	Ephesians Colossians Philemon Philippians 1 Timothy Titus 2 Timothy

[ConformingToJesus.com](http://ConformingToJesus.com)

John

**AUTHOR:** "THE DISCIPLE JESUS LOVED"  
 JOHN, SON OF ZEBEDEE? JOHN THE ELDER?  
**THE PURPOSE OF THIS BOOK:**  
 "SO THAT YOU MAY BELIEVE THAT JESUS IS THE MESSIAH, AND THAT BY BELIEVING, YOU MAY HAVE LIFE IN HIS NAME."  
**BASIC PATTERN IN THE STORIES IN 2-12:**  
 JESUS PERFORMS A SIGN OR MIRACULOUS ACT → PEOPLE "BELIEVED" IN HIM OR GOT "BROUPEY"

# THE GOSPEL ACCORDING TO JOHN

**7 "I AM"...**  
 THE BREAD OF LIFE (8:35)  
 THE LIGHT OF THE WORLD (8:12)  
 THE GATE FOR THE SHEEP (10:1)  
 THE GOOD SHEPHERD (10:11)  
 THE RESURRECTION (11:25)  
 THE LAST TRUTH & LIFE (14:6)  
 THE TRUE VINE (15:1)

**7 "I AM"...**  
 EYE  
 EAR  
 GODS  
 GOVERNMENT NAME  
 (EXODUS 3:14)  
 (JOHN 1:9)  
 7:26  
 6:21  
 6:20  
 6:58  
 13:17  
 10:5

**7 SIGNS**  
 WATER INTO WINE (ch.2)  
 HEALING A SICK MAN (ch.4)  
 HEALING A PARALYZED MAN (ch.5)  
 FEEDING THE 5,000 (ch.6)  
 HEALING A BLIND MAN (ch.9)  
 RAISING LAZARUS (ch.11)  
**JESUS' RESURRECTION**

**2-10 MIRACULOUS SIGNS & CONTROVERSIES**

**1 INTRODUCTION**  
 1-10 WITH THE BEGINNING WAS THE WORD, AND THE WORD WAS WITH THE GOD, AND THE WORD WAS GOD.  
 THE DIVINE WORD BECAME HUMAN (JOHN 1:14)  
 GODS IMPERSONAL GLORY (JOHN 1:18)  
 THE FATHER AND THE SON

**2-10 MIRACULOUS SIGNS & CONTROVERSIES**

**2-4 A WARNING**  
 2-4 FOUR JEWISH INSTITUTIONS  
 20 THE TEMPLE  
 11-12 RAISING LAZARUS

**5-10 FOUR JEWISH FEASTS**  
 12 PASSOVER  
 13-17 JESUS' FINAL WORDS

**18-20 JESUS' DEATH & RESURRECTION**

**21 EPILOGUE**

**TITLES:**  
 THE FULLY HUMAN JESUS FROM NAZARETH  
 THE MESSIAH KING & LEADER OF ISRAEL  
 THE SON OF GOD  
 THE SON OF MAN  
 THE KING OF ISRAEL  
 JESUS OF NAZARETH

**JESUS' DEATH & RESURRECTION**  
 18-19 JESUS' ARREST  
 19-19 JESUS' CRUCIFIXION  
 20 THE RESURRECTION

**JESUS' FOLLOWERS ARE MOST EFFECTIVE WHEN THEY LISTEN FOR JESUS & SIMPLY OBEY HIS WORD.**

created by The Bible Project

Acts

**LUKE-ACTS**  
 A UNIFIED, TWO-VOLUME WORK FROM THE SAME AUTHOR (LUKE & ACTS)  
 A TRAVELING CO-JOURNEY WITH PAUL (ACTS 16:10-17)

**THE ACTS of Jesus & the SPIRIT**

**1 INTRODUCTION**  
 KINGDOM OF GOD  
 PROMISE OF THE SPIRIT  
 JESUS IS CALLED AS KING OF THE JEWES  
 JESUS IS CALLED AS SON OF MAN

**2-7 IN JERUSALEM**  
 2-7 IN JERUSALEM  
 13-20 THE MISSIONARY JOURNEYS  
 21-28 PAUL'S WITNESS SPREADS TO ROME

**8-12 JUDEA & SAMARIA**  
 13-20 THE MISSIONARY JOURNEYS  
 21-28 PAUL'S WITNESS SPREADS TO ROME

**THE PARADOX OF THE EARLY CHURCH:**  
 IF BAPTISMAL WATER IS ONLY A SYMBOL, WHY DO WE BAPTIZE?  
 IF BAPTISMAL WATER IS ONLY A SYMBOL, WHY DO WE BAPTIZE?  
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**LUKE-ACTS**  
 HOW GODS KINGDOM CAME ON EARTH AS IN HEAVEN THROUGH JESUS & HIS SPIRIT & HIS CHURCH  
 EXAMPLES OF FAITHFULNESS TO KING JESUS:  
 - SHARING THE GOOD NEWS IN WORD & ACTION  
 - FORMING DIVERSE COMMUNITIES WHERE PEOPLE ARE EQUALS  
 - TRUSTING IN THE POWER & GUIDANCE OF THE SPIRIT

**21-28 PAUL'S WITNESS SPREADS TO ROME**

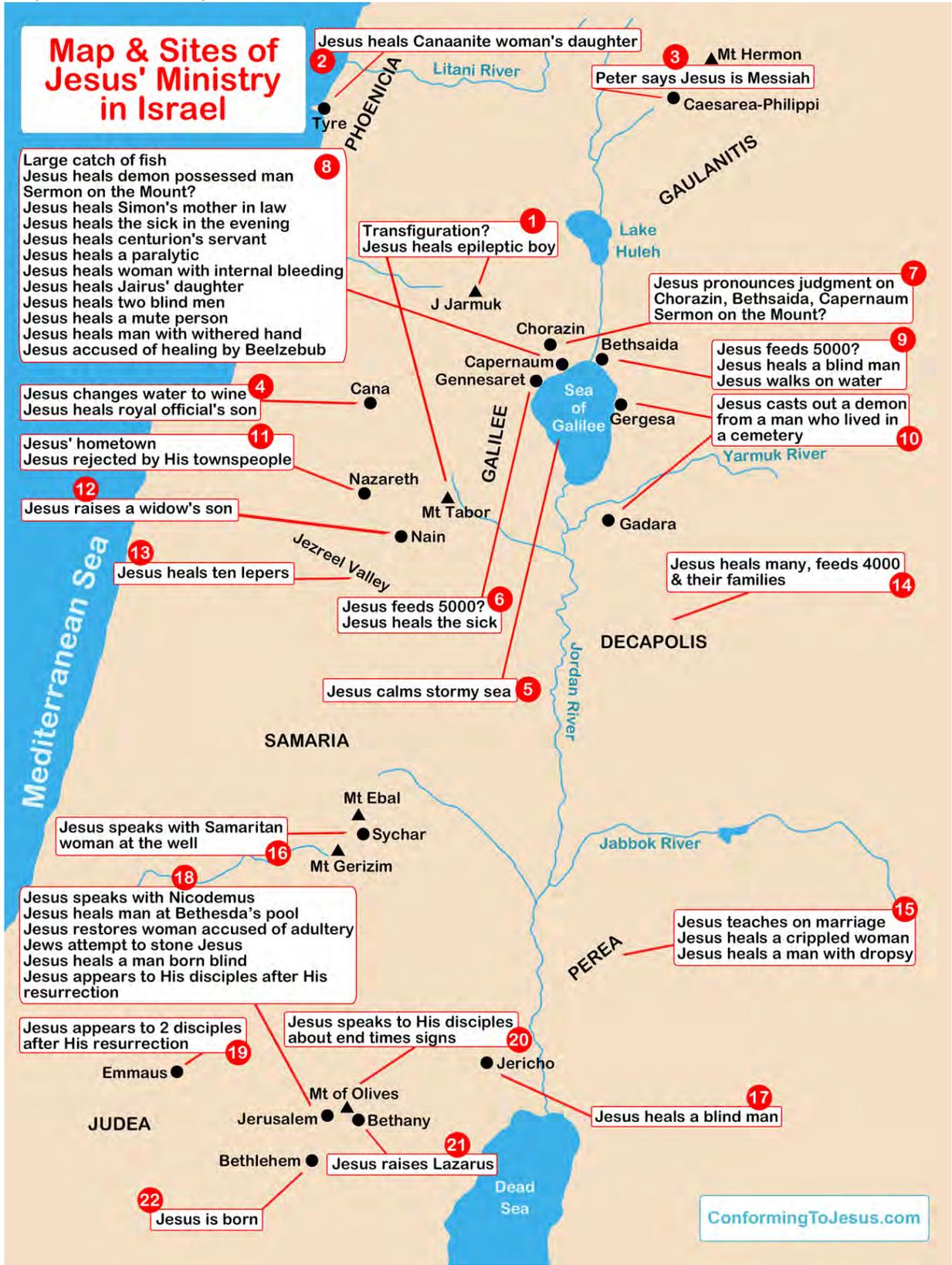
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created by The Bible Project

### Life of Jesus (from A.T. Robertson A Harmony of the Gospels)

Preparation 30 Years	Beginning of Public Ministry 1 Year Obscurity but rising Popularity Judea	Galilean Ministry 1 ½ years Great Popularity but Rising Opposition Teaching the Multitudes then Teaching the Disciples		Judean/Parean Ministry Six Months Resolutely toward Jerusalem		Passion/ Sacrifice/Post Resurrection 48 days (6+2+40)
<p>Introductions Prologue Genealogies John birth foretold to Zechariah Jesus' birth foretold to Mary Mary visits Elizabeth Birth of John An Angel addresses Joseph Jesus' birth in Bethlehem (6 BC) The shepherd's visit Jesus Jesus' circumcision Mary's Purification and Jesus' dedication The prophecy of Simeon The prophecy of Anna Visited by the wise men Escape to Egypt Return to Nazareth In the temple at 12 years old</p>	<p>Late summer <b>26 AD John's</b> ministry Jesus' Baptism The Temptation of Jesus The testimony of John The Proclamation of John The first disciples by Sea of Galilee The miracle at the wedding at Cana <b>**Passover</b> <b>#1**</b> <b>AD 27</b> Jesus clears the temple at Jerusalem Jesus and Nicodemus in Jerusalem John's acknowledges the superiority of Jesus in Judean hill country The Samaritan woman in Sychar in Samaria John is imprisoned Jesus takes up John's ministry Jesus confirms His identity to John's ministry</p>	<p>Jesus heals an official son a Cana Jesus rejected at Nazareth Jesus call Four Disciples to Follow Him Jesus teaches at a synagogue in Capernaum and cast out a demon Jesus heals Peter's mother-in-law Jesus goes to an isolated place Jesus teaches, heals, and cast out demons and his fame broadens Jesus teaches from a boat Peter's great catch Healing of a man with leprosy Healing of a man on a mat Matthew called to follow Jesus Jesus questioned about fasting <b>**Passover #2** AD 28</b> Healing at the pool of Bethesda 1<sup>st</sup> conflict over the Sabbath Jesus' discourse about the Father Sabbath question in the gain field Healing a man with a deformed hand Jesus in Isaiah 42 Crowds come to Jesus from all over Choosing of the twelve Sermon on the Mount Faith of a Roman officer Jesus raises a widow's son John questions Jesus' Messiahship Judgment on unbelieving towns An easy yoke Women follow "Prince of Demons" Sign of Jonah True family Parable of sower Illustrations of the kingdom Fierce storm rebuked</p>	<p>Demon possesses men from Garasenes Bleeding woman and Jairus dead daughter Two blind men and a mute demon possessed Nazarene prophet without honor Workers for the field Twelve sent out in pairs John the Baptist's Death <b>**Passover #3** AD</b> <b>29</b> 1<sup>st</sup> withdrawal Feeds 5000 (1) Walks on Water (2) Lands at Gennesaret (3) Bread of Life and Many Desert (3) Traditions and Hypocrisy 2<sup>nd</sup> withdrawal Cast out demon from the daughter of Gentile (4) 3<sup>rd</sup> withdrawal Deaf man healed (5) Healing by the Sea Feeds 4000 (6) Pharisees and Sadducees demand a sign (7) 4<sup>th</sup> withdrawal Disciples warned of False teaching Healing of blind man (8) Peter declares Jesus is the Messiah (9) Jesus predicts death Transfiguration (10) Disciples fail to cast out demon Betrayal predicted Temple Tax Greatest Others doing miracle not in group Guarding against sin Forgiveness Taunting brothers Setting out for Jerusalem Cost of discipleship</p>	<p><b>*Feast of Shelters*</b> Fall AD 29 Teaches in temple Puzzled leaders Living water Jesus' identity Adulterous Woman Light of the World Going away Descendants of Abraham 70 sent out Knowing the Father Love your neighbor Good Samaritan Mary and Martha Teaching about Prayer Dialogue around casting out a demon Greater than Solomon and Jonah The lamp of the body Woes and hypocrisy of the Pharisees Rich Fool Don't Worry Ready for Lord's coming Division or Peace Call to Repentance Fruitless Fig Woman healed on Sabbath Mustard seed Yeast Man born blind Spiritual Blindness</p>	<p>Good Shepherd <b>*Hanukkah*</b> <b>December</b> <b>AD 29</b> Jesus- Messiah-Son of God <b>*Parea*</b> Narrow door Sorrow over Jerusalem Heals on Sabbath Lower Place Banquet invitation Cost of discipleship Lost sheep, coin, and son Dishonest manager Rich man and Lazarus Obligated to forgive Resurrection of Lazarus The plot to kill Jesus Ten Lepers The Son of Man's 2<sup>nd</sup> coming Persistent prayer Humble prayer Divorce Blesses Children Eye of a Needle Equal Wages Privately predicts death Last/First Two Blind Men (Bartimaeus) Zacchaeus Ten Servants Anointing</p>	<p>Triumphant Entry Weeping over Jerusalem Predicts death Belief Cursed Fig Clears temple Withered fig Authority? Two sons Wicked tenants Wedding feast Tax trap Resurrection? Greatest commandment David's son and Lord Hypocrisy of leaders Weeps Widows offering Prediction of Destruction Olivet Discourse Plotting by Jews Judas betrayal Arrangements for Passover Washes feet <b>**Passover #4**</b> <b>AD 30</b> Last Supper Judas the Betrayer Warning of desertion of disciples The bread and wine Upper room discourse Jesus intercessory prayer Jesus prays in Gethsemane Betral and rejection Trial by Jews Peter's denial Judas' remorse Jesus before Pilate, Herod, and Pilate again The soldiers mocking Carried cross to Golgotha First three hours on the cross Darkness and the 2<sup>nd</sup> three hours Jesus' death Burial in a tomb The soldiers watch at the tomb Women at the tomb on Sunday, Mary Magdalene, and the other women Report of the guards Two disciples on the road to Emmaus and their report to the disciples Appearance to Peter Appearance to the ten Appearance to the eleven Seven at the Sea of Galilee Appearance to 500 at Galilee and commission Appearance to James Appearance to disciple prior to ascension The ascension</p>

Map of Jesus' Ministry



Map of the Book of Acts



**TBS DWB 44/52 November 4<sup>th</sup>**  
**Reading: John 9 to Acts 12**

## Looking Back

Gospel Review: images, matching, phrases, five phases of Jesus' life, 15 key geography sites

TBS DWB 44/52 November 4<sup>th</sup>

Reading: John 9-Acts 12

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**15 Key Geographic area of the Gospels (Egypt, Mediterranean Sea, Sea of Galilee, Jordan River, Dead Sea) plus (Tyre, Capernaum, Nazareth, Samaria, Perea, Judah, Jerusalem, Jericho, Bethany, Bethlehem)**

Monday: November 1

*Look for these topics...*

Holy Spirit	Miracles	Community living	Church Growth	Persecution	Baptism	Geographic expansion
<p><u>1:5, 8; 2:4, 17-18, 33, 38; 4:8; 5:9, 32; 6:5, 10; 7:55; 8:15, 19, 29; 9:17; 10:44, 48; 11: 12, 15, 16, 24</u></p> <p>The New Testament believer receives the Holy Spirit when he believes. Romans 8:9</p>	<p><u>1:11, 2:11; 3:7; 5: 5, 10, 12, 16, 19; 6:8; 9:34, 40; 10:17; 12:7, 23</u></p> <p>In the Bible, miracles have been recorded during times of transitions, plagues, Elijah/Elisha, Jesus and the apostles, tribulation period</p>	<p><u>2:42-47; 4:32-35, 36-37</u></p> <p>The church is a community exercising love for one another.</p>	<p><u>2:41, 47; 4:4; 6:1, 11:21, 26</u></p> <p>Growth and fruit bearing is expected in a growing and healthy organism. John 15</p>	<p><u>2:13; 4:3; 5:17-18, 26, 40; 6:12; 7:54, 59; 8:1; 9:1-4; 11:2; 12:2, 6</u></p> <p>Because Jesus was persecuted when we follow Jesus we should expect persecution.</p>	<p><u>2:38; 8:16, 36; 9:18; 10:48</u></p> <p>Baptism is a public declaration of a personal decision to follow Jesus and to declare him Lord.</p>	<p><u>1:4; 2:9-11; 8:4-5, 26, 40; 9:43; 10:1; 11:19</u></p> <p>Growth, persecution and expansion in normal for a healthy organism like the church.</p>

#### Acts 1-4

1 Luke's introduction and connection to the Gospel of Luke, Jesus' last times with disciples and promise of the Holy Spirit, Jesus' ascension, **(1:16-22, Peter)** disciples meet in Jerusalem and chose a replacement for Judas, they by casting lots chose Matthias

2 the coming of the Holy Spirit on the disciples on the day of Pentecost, the disciples speak in different foreign languages, visitors in Jerusalem hear their own language, **(2:14-36, 38, Peter)** Peter speaks to the people explaining the death of Jesus and how it was predicted in the Old Testament and that Jesus was resurrected, Peter tells them to repent, the new converts lived as a community and there was growth

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7 Stephen addresses "The Council" **(7:2-56 Stephen)** going through the history beginning with Abraham, Jacob, Joseph, Moses, Joshua, David, Solomon, all the prophets who were rejected and finally he spoke of Jesus, the people rejected the message and they stoned Stephen, Saul (Paul) is introduced

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#### Acts 8-9

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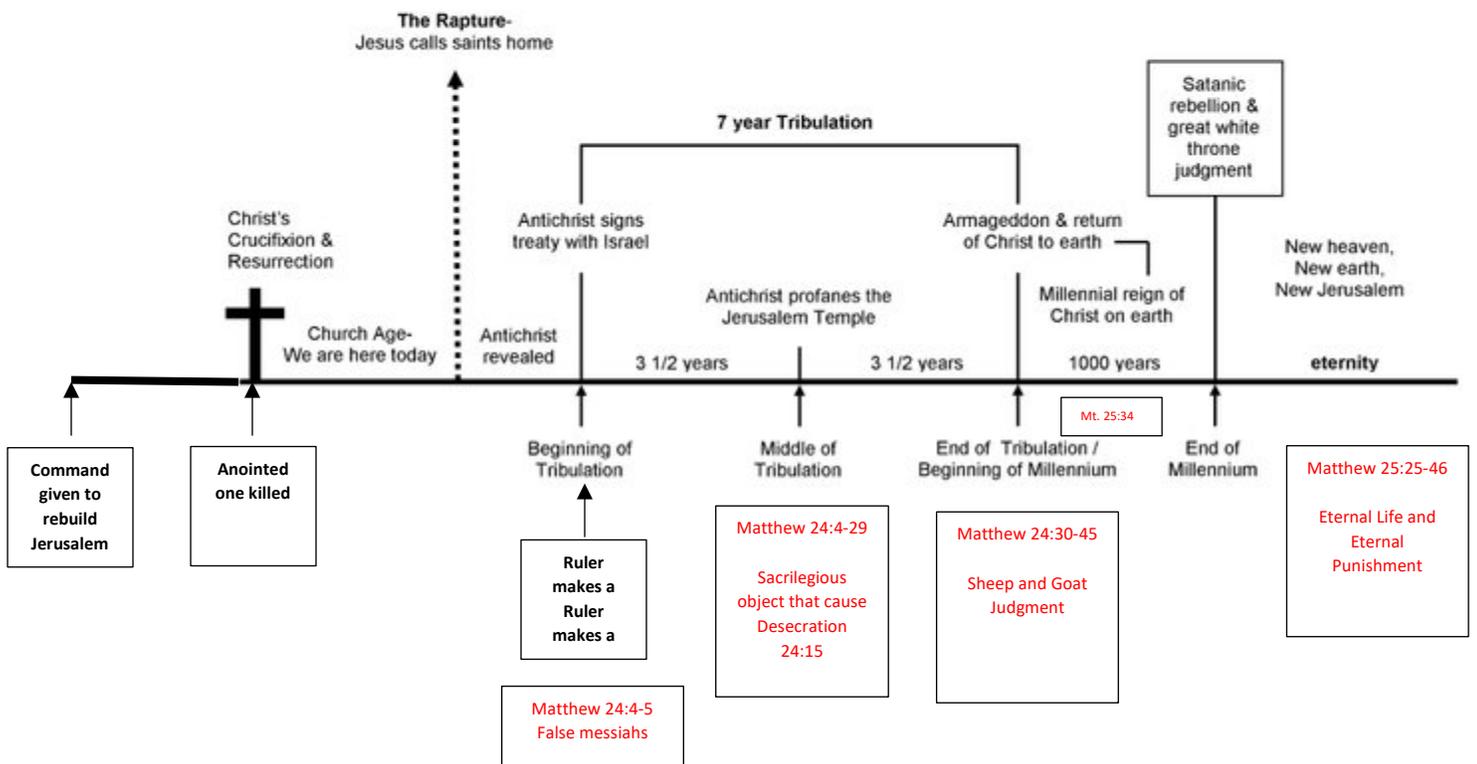
Thursday: November 4<sup>th</sup>

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## BIBLICAL TIMELINE - The past, the present and the future...



**Pentateuch: Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)**  
**Historical Books: Joshua -> Esther (March 1 -> May 15<sup>th</sup>)**  
**Poetical Books Job: -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)**  
**Major Prophets: Isaiah -> Daniel (July 13 -> August 31<sup>st</sup>)**  
**Minor Prophets: Hosea -> Malachi (September 1<sup>st</sup> -> September 30<sup>th</sup>)**  
**The Gospels (October)**  
**NT History (November 1<sup>st</sup> -> November 11<sup>th</sup>)**

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Acts Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

## How can I live it?

### Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

### Why do we daily read God’s Word?

“...you can have all the right notions in your head without ever tasting in your heart the realities to which they refer; and **a simple Bible reader and sermon hearer who is full of the Holy Spirit** will develop a far deeper acquaintance with his God and Savior than a more learned scholar who is content with being theologically correct. The reason is that the former will deal with God regarding the practical application of truth to his life, whereas the latter will not.”

— J.I. Packer (Knowing God p. 39)

Quote from Dietrich Bonhoeffer **Life Together** pp. 54-55 We must learn to know the Scriptures again, as the Reformers and our fathers knew them. We must not grudge the time and the work that it takes...But one who will not learn to handle the Bible for himself is not an evangelical Christian.

## SCRIPTURE BEFORE PHONE

### The Habit at a Glance:

Refusing to check the phone until after reading a passage of Scripture is a way of replacing the question "What do I need to do today?" with a better one, "Who am I and who am I becoming?" We have no stable identity outside of Jesus. Daily immersion in the Scriptures resists the **anxiety of emails, the anger of news, and the envy of social media**. Instead it forms us daily in our true identity as children of the King, dearly loved.

WE BECOME WHAT OR WHO WE REFLECT, WHICH IS TO SAY WE BECOME WHAT WE PAY ATTENTION TO

### An Excerpt From *The Common Rule*:

*I often turn to work and career in the search for my identity. I hope that by achieving success I will finally become someone who is approved of. This means—as an identity reflector—I have to look at other people’s faces, and my identity is tacked to whether they look happy with me and my work or not.*

*The habit of checking work emails first thing every morning encouraged this misguided search for identity because it started my day with the questions: What do I need to do to make someone else happy with me? How can I justify my existence in the world today?*

### Book and Key Word

Matthew...the king of the Jews

Mark...the suffering servant

Luke...the savior of the World

John...God come in the flesh

Acts...the activities of the Holy Spirit from Jerusalem to Rome

James...working faith

Revelation...Apocalyptic

## Summary of the Old Testament

<b>The Bible Recap</b> <a href="https://podcasts.apple.com/us/podcast/the-bible-recap/id1440833267">https://podcasts.apple.com/us/podcast/the-bible-recap/id1440833267</a>	<b>Bible Project Overview of TaNaK/Old Testament</b> <a href="https://www.youtube.com/watch?v=ALsluAKBZ-c">https://www.youtube.com/watch?v=ALsluAKBZ-c</a>	<b>OT Genealogies from Matthew 1 and Luke 3</b>	<b>Book and Key Word</b>	<b><u>30 Days to Understand the Bible</u></b>	<b>Books of the Bible</b>
<p>One family of Adam and Eve Sin enter the picture Abraham and the Israelites 400 years in Egypt Moses and the Law The tabernacle and God's presence Rebellion Joshua leads into the promise land Judges drive out the enemies People want a king Saul is a disappointment A shepherd king David Solomon wise but an idolater and womanizer Temple Rehoboam's harshness splits the kingdom 350 of a divided kingdom, Israel and Judah Assyrians Babylonians 70 year captivity God sends prophets Persia shows favor Return More prophets 400 years of silence Greece Rome In the land but not free nor independent Waiting for the Messiah to bring deliverance</p>		<p>Adam-&gt;Seth-&gt;Enosh -&gt; Kenan-&gt;Mahalelel -&gt; Jared-&gt; Enoch -&gt; Methuselah-&gt; Lamech-&gt; Noah-&gt; Shem-&gt; Arphaxad-&gt; Cainan-&gt;Shelah-&gt; Eber-&gt; Peleg-&gt; Reu-&gt;Serug-&gt; Nabor-&gt;Terah-&gt;Abraham</p> <p>Abraham-&gt; Isaac -&gt; Jacob-&gt; Judah -&gt; Perez-&gt; Hezron -&gt; Ram-&gt; Amminadab -&gt; Nahshon-&gt; Salmon -&gt; Boaz-&gt; Obed-&gt; Jesse -&gt; David</p> <p>Solomon-&gt; Rehoboam -&gt; Abijah-&gt; Asa -&gt; Jehoshaphat -&gt; Jehoram-&gt; Uzziah -&gt; Jotham-&gt; Ahaz -&gt; Hezekiah -&gt; Manasseh-&gt; Amon -&gt; Josiah-&gt; Jeconiah -&gt; Shealtiel-&gt;</p> <p>Zerubbabel -&gt; Abihud-&gt; Eliakim -&gt; Azor-&gt; Zadok -&gt; Akim-&gt; Elihud-&gt; Eleazar-&gt; Matthan-&gt; Jacob-&gt; Joseph-&gt; Jesus</p>	<p>Genesis...beginnings Exodus...deliverance Leviticus...holiness Numbers...wanderings Deuteronomy...second account Joshua...conquests Judges...cycles Ruth...kinsman redeemer 1 Samuel...rejection of God's rule 2 Samuel...King David 1 Kings...Israel's civil wars 2 Kings...conquests and bondage 1 Chronicles...lineage of King David 2 Chronicles...the temple: construction, destruction, and reconstruction Ezra...reformation Nehemiah...wall Esther...queen Job...suffering Psalms...Worship Proverbs...Wisdom Ecclesiastes...vanity Song of Songs...Love Isaiah...condemnation/consolation Jeremiah...exile Lamentations...weeping Ezekiel...God's glory Daniel...dreams and visions Hosea...unfaithful wife Joel...locust Amos...plumb line Obadiah... a brother's sin Jonah...disobedient prophet Micah...perverted justice Nahum...Nineveh's demise Habakkuk...OT faith Zephaniah...terrible day of the Lord Haggai...unfinished temple Zechariah...coming priest and king Malachi...clueless questions</p>	<p><b>Creation:</b> Creation Fall Flood Tower</p> <p><b>Patriarch:</b> Abraham Isaac Jacob Joseph</p> <p><b>Exodus:</b> Deliverance The Law Kadesh Barnea 40 Years of Wandering</p> <p><b>Conquest:</b> Jordan Jericho Conquest Dominion</p> <p><b>Judges:</b> Judges Rebellion Cycles Ruth</p> <p><b>Kingdom:</b> United Kingdom Divided Kingdom Northern Kingdom Southern Kingdom</p> <p><b>Exile Era:</b> Prophecy Prophets Exiles Power Change</p> <p><b>Return Era:</b> Disrepair Temple People Walls</p> <p><b>Silence Era:</b> Changing guard Political Sects Religious Sects Messianic Hope</p>	<p>Genesis</p> <p>Exodus,</p> <p>Numbers, Deuteronomy Joshua</p> <p>Judges</p> <p>Ruth</p> <p>Samuel Kings Chronicles</p> <p>Ezekiel Daniel</p> <p>Ezra Nehemiah Esther</p>

## Looking Forward

TBS DWB 45/52 November 11<sup>th</sup>

Reading: Acts 13

### Daily and Chapter Summaries

Look at Paul's sermons, his resistance, his miracles, his traveling route

Friday: November 5<sup>th</sup>

Acts 13-15

13 sent out by the Holy Spirit, Barnabas, Paul and John Mark embarked on the **1<sup>st</sup> Missionary Journey** (see map), they had a run in with Gar-Jesus and Elymas while trying to speak with the Governor of **Cyprus**, John left them at **Pamphylia**, Paul preached the story of Jesus in a synagogue in **Antioch of Pisidia (13:16-41)**, they returned a week later but a mob ran them out of town.

14 they met trouble in **Iconium** and were run out of town there, they went to **Lystra** and they healed a lame man then were worshiped as gods but Paul restrained them **(14:15-17)**, a mob came against Paul and stoned him, they went on to **Derbe**, after Derbe they back tracked home except they did not go to Cyprus, they made a report to the church at **Antioch**

15 there was a disagreement in the church regarding the requirements for salvation, Paul and Barnabas went to **Jerusalem** to discuss with the apostles and elders what was required to be saved, Peter, Paul, and Barnabas talked to those that gathered about their experience with the Gentiles, James, the brother of Jesus, concluded and summarized the church's position, Paul and Barnabas, Judas and Silas carried a letter explaining the councils findings back to Antioch, the finding were explained to the Antioch church, it was determined to go on a second missionary journey, Paul and Barnabas separated over taking John Mark so Barnabas took John Mark and Paul took Silas.

Saturday: November 6<sup>th</sup>

Acts 16-18

16 Paul and Silas went on their **2<sup>nd</sup> Missionary Journey** (see map), Timothy joined them in **Iconium**, at **Troas** they had their vision to go over to Macedonia and Luke (v. 10) joined them at that time, they met Lydia in **Philippi**, Paul was put in prison in Philippi for healing a demon possessed slave girl, they were put in prison but were released by an earthquake and were cared for by the jailer, they were asked to leave town

17 Paul preached in a synagogue in **Thessalonica** for three weeks, a Jewish mob came against Paul and they had to go to **Berea** where they had a warmer welcome, some dissenting Jews stirred up trouble and they had to leave, they went to **Athens**, Paul was concerned by the many idols, Paul debated many and addressed a large group of people **(17:22-31)**, Paul had mixed responses

18 Paul went to **Corinth**, Paul stayed there for 1 ½ years, a mob forced them to leave and they went with Priscilla and Aquila to **Ephesus**, Paul went to **Jerusalem**, back to **Antioch**, then visited the churches in Asia minor, (Apollos went to Ephesus, his doctrine was corrected by Priscilla and Aquila and became a great advocate for the church)

Sunday: November 7<sup>th</sup>

Selah

Monday: November 8<sup>th</sup>

**Acts 19-20**

19 3<sup>rd</sup> **Missionary Journey** (see map), Paul went to **Ephesus** and stayed there 2 years, many were saved, finally a mob in Ephesus came against Paul

20 Paul went to **Macedonia and Greece**, they went to **Troas** where he raised Eutychus from the dead, Paul spoke to elders from Ephesus (20:18-35)

Tuesday: November 9<sup>th</sup>

Acts 21-23

21 Paul traveled from **Ephesus to Tyre**, Paul was warned not to go to Jerusalem, they travel to **Jerusalem**, they reported their travels to them, while in the temple a group of Jews from Asia accused Paul of teaching against the Jewish laws and stirred up a mob against him, the Romans soldiers had to come in and rescue Paul, Paul spoke to the commander of the soldiers than asked to address the mob

22 Paul tells his story but when he told of going to the Gentiles the mob again was stirred up, the commander was about to whip Paul to reveal the truth of what he was saying but Paul appealed to his Roman citizenship, the commander ordered the Jewish high council to meet to bring Paul to them

23 Paul addresses the high council, even the council was divided, a group of Jews committed to assassinate Paul, the commander sends Paul to Felix to **Caesarea**, Paul meets Governor Felix

Wednesday: November 10<sup>th</sup>

Acts 24-26

24 the Jews make their case against Paul before Felix, (24:10-21) Paul defends himself, Paul was called to Felix often to talk about “the Way” and he was held in prison for two years

25 Festus took over for Felix, Festus hears Paul case, Paul appeals to Caesar and Paul addresses Festus and King Agrippa

26 Paul gives his defense before Festus and Agrippa (26:2-23, 25-27, 29)

Thursday: November 11<sup>th</sup>

27 sail to Italy, got in storm at Crete, two week storm, ship wrecked on **Malta**

28 Paul snake bit in Malta, sailed to Italy and arrived in **Rome**, Paul addressed the Jews in Rome (28:17-20, 25-28), Paul remained in Rome for two years

Key Characters	Key Places	Minor Characters
Peter Stephen Philip Paul Barnabas James the brother of Jesus		Gamaliel James Commander on ship to Italy 27:43

**Acts 1:8 Principle**

Acts 1:8	Acts 8:1	1 Peter 4:12-19
But you will receive power when the Holy Spirit comes upon you. And you will be my witnesses, telling people about me everywhere—in Jerusalem, throughout Judea, in Samaria, and to the ends of the earth.”	Saul was one of the witnesses, and he agreed completely with the killing of Stephen. A great wave of persecution began that day, sweeping over the church in Jerusalem; and all the believers except the apostles were scattered through the regions of Judea and Samaria.	12Dear friends, don’t be surprised at the fiery trials you are going through, as if something strange were happening to you. 13Instead, be very glad—for these trials make you partners with Christ in his suffering, so that you will have the wonderful joy of seeing his glory when it is revealed to all the world.14If you are insulted because you bear the name of Christ, you will be blessed, for the glorious Spirit of God rests upon you. 15If you suffer, however, it must not be for murder, stealing, making trouble, or prying into other people’s affairs. 16But it is no shame to suffer for being a Christian. Praise God for the privilege of being called by his name! 17For the time has come for judgment, and it must begin with God’s household. And if judgment begins with us, what terrible fate awaits those who have never obeyed God’s Good News? 18And also, “If the righteous are barely saved, what will happen to godless sinners?” 19So if you are suffering in a manner that pleases God, keep on doing what is right, and trust your lives to the God who created you, for he will never fail you.

**The transformation of Peter...compare Mark 14:66-72 with Acts 4:8-10**

**The transformation of Paul...compare Acts 8:1-2, 9:1-2 with Acts 13:16-41, 26:9-11, 19-23**

## The First 100 Years of the First Century

10 BC	Jesus Birth 6 BC	
5 BC	Herod the Great dies at 4 BC	
0		
5 AD	Jesus visits the Temple 6 BC	
10 AD		
15 AD		
20 AD		
25 AD	John begins ministry 26 Beginning of Jesus' Ministry 27	
30 AD	Jesus Crucifixion, Resurrection and Ascension 30, Peter preaches at Pentecost 30 Stephen martyred 34, Paul's Conversion 34, Philip preaches to the Samaritan and to Ethiopian 34	Acts 1-5 Acts 6-8
35 AD	Paul in Arabia 3 years Paul in Jerusalem, Tarsus, Syria, and Cilicia, Peter goes to Cornelius home 39	Acts 9 Acts 10-11
40 AD	James martyred 44	Acts 12
45 AD	Paul in Jerusalem and Antioch 46-47 1 <sup>st</sup> Missionary Journey 48-49	
50 AD	Jerusalem Council 50 2 <sup>nd</sup> Missionary Journey 51-53 (in Corinth for 1 ½ years)	
55 AD	3 <sup>rd</sup> Missionary Journey 54-57 (in Ephesus for 2 years), Jerusalem arrest 57 Caesarea Imprisonment 57-59 (in Caesarea for 2 years) Journey to Rome 59-60	
60 AD	Paul's House arrest 60-62 then released James (Jesus' brother) martyred 62, Peter martyred 64	
65 AD	Paul arrested in Troas and taken to Rome, martyred 67 Ignatius (Apostolic Father) bishop of Antioch 69	
70 AD	Fall of Jerusalem 70	
75 AD		
80 AD		
85 AD	Polycarp (Apostolic Father) bishop of Smyrna 85 Clement (Apostolic Father) bishop of Rome 88	
90 AD		
95 AD	John exiled to Patmos 95 John dies in Ephesus 98	
100 AD		

First 100 years of the Church

**PAUL'S LETTERS AND MISSIONARY JOURNEYS**

YEAR A.D.	MAJOR EVENTS	ACTS	PERIOD	LETTERS
34	Conversion, Damascus, Arabia	9	3 years - Arabia	
37	Jerusalem, Tarsus, Syria, Cilicia			
46-47	Antioch, Jerusalem	11	1 year - Antioch	
48-49	First Missionary Journey and Antioch	13-14		Galatians
50	Jerusalem Council and Antioch	15		
51-53	Second Missionary Journey	16-18	18 months - Corinth	1 Thessalonians 2 Thessalonians
53-54	Antioch			
54-57	Third Missionary Journey	19-21	3 years - Ephesus	1 Corinthians 2 Corinthians Romans
57	Jerusalem Arrest	22-23		
57-59	Caesarea Prisoner	24-26	2 years	
59-60	Journey to Rome	27-28		
60-67 circa	Rome House Arrest	28	5-7 years circa	Ephesians Colossians Philemon Philippians 1 Timothy Titus 2 Timothy

ConformingToJesus.com

Acts

**The ACTS of Jesus & the SPIRIT**

**1 INTRODUCTION**

- LUKE: A KINDRED, TWIN-VOLUME GOSPEL
- FROM THE SAME AUTHOR: LUKE
- A TRAVELING CO-WORKER WITH PAUL (Colossians 4:14)
- LUKE'S FIRST ACCOUNT about all the things Jesus BEGAN to do & teach.
- IMPLICATION: WHAT JESUS CONTINUED TO DO & TEACH
- TRADITIONAL NAME: The Acts of the Apostles
- ACCURATE NAME: A PEOPLE'S HISTORY

**2-7 IN JERUSALEM**

- KINGDOM OF GOD: JESUS RESTORES GOD'S KINGDOM OVER THE WORLD
- PROMISE OF THE SPIRIT: 23 PENTECOST PROMPTIC MOVE (Ezekiel 37, Ezekiel 36, Joel 2)
- TEMPLE: THE PLACE WHERE GOD'S PRESENCE FILLS WITH GOD'S PRESENCE
- ENDS THE OLD TESTAMENT
- NEW TESTAMENT BEGINS
- THE SPIRIT: GOD'S GLORY = GOD'S FILLING OF TEMPLE
- IN THE PAST: 27 CORNELIUS 2
- IN THE FUTURE: 27 CORNELIUS 2
- NEW NEW TESTAMENT: NEW NEW TESTAMENT
- ISRAEL REMAINS UNDER THE MESSIAH KING (Ezekiel 37, Ezekiel 37)
- TEMPLE: A PRACTICE DESCRIBED IN THE TORAH
- TEMPLE: THE PLACE WHERE GOD'S PRESENCE FILLS WITH GOD'S PRESENCE
- TEMPLE: JESUS FOLLOWERS SELL POSSESSIONS TO SUPPORT THE TOOL
- TEMPLE: PALM BRANCHES & PREACHES IN THE TEMPLE - ARRESTED & KILLED
- TEMPLE: JESUS' DISCIPLES GATHER DAILY IN THE TEMPLE COURTS & HOUSE TO HOUSE
- TEMPLE: JESUS' FOLLOWERS DIVIDEN FROM THE LEFT
- TEMPLE: WHY DO YOU BELIEVE GOD'S SPIRIT?
- TEMPLE: STEPHEN

**8-12 JUDEA & SAMARIA**

- WAS THE MOSTLY JEWISH COMMUNITY OF JESUS
- PHILIP IN SAMARIA
- CONVERSION OF SAUL OF TARSUS
- TEKER & CORNELIUS
- THE CHURCH IN ANTIOCH
- A MULTI-ETHNIC INTERNATIONAL FOLKMOVEMENT

**13-20 THE MISSIONARY JOURNEYS**

- ASIA MINOR
- ASIA MINOR & GREECE
- ASIA MINOR & GREECE AGAIN!
- THE PARADOX OF THE EARLY CHURCH: A REMISS AND WEAK BUT TRULY DIVINE
- THE PARADOX OF THE EARLY CHURCH: "I AM A WORKER WITH YOU, LIKE I AM WITH ALL THINGS" - A EQUAL
- THE PARADOX OF THE EARLY CHURCH: "I AM TO JESUS ALONE" - BUT NOT WITH ANY OTHERS
- ACCUSATIONS OF REBELLION (A. 17.18)

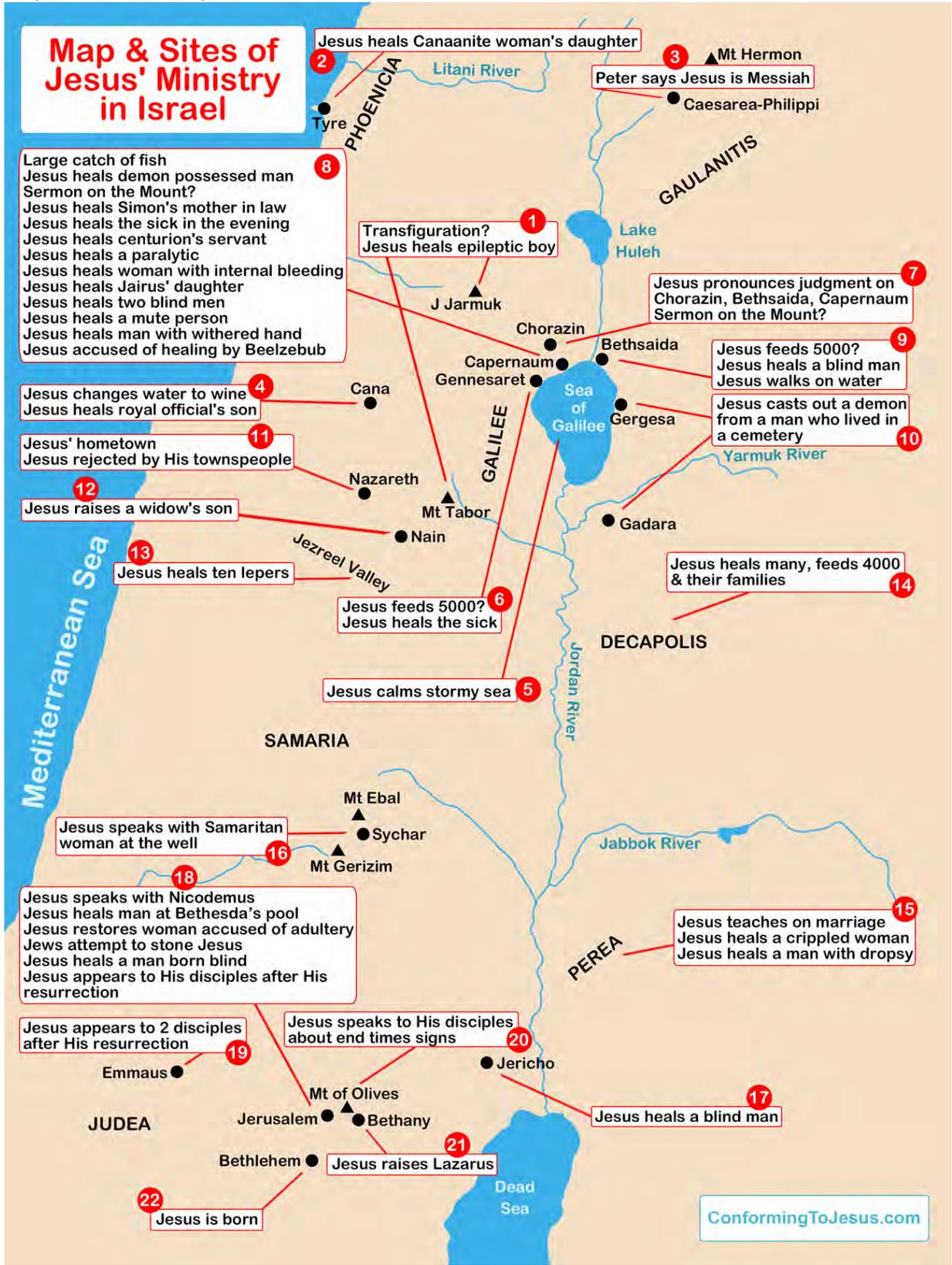
**21-28 PAUL'S WITNESS SPREADS TO ROME**

- PAUL ARRESTED IN JERUSALEM
- PAUL ON TRIAL BEFORE GOVERNOR FELIX
- GOVERNOR FESTUS
- THE SANHEEDRIN
- PAUL'S IMPRISONMENT ALLOWS TIME TO COMPOSE HIS APOSTOLIC LETTERS
- UNDER HOUSE ARREST IN ROME

## Life of Jesus (from A.T. Robertson A Harmony of the Gospels)

Preparation 30 Years	Beginning of Public Ministry 1 Year Obscurity but rising Popularity Judea	Galilean Ministry 1 ½ years Great Popularity but Rising Opposition Teaching the Multitudes then Teaching the Disciples		Judean/Parean Ministry Six Months Resolutely toward Jerusalem		Passion/ Sacrifice/Post Resurrection 48 days (6+2+40)
Introductions Prologue Genealogies John birth foretold to Zechariah Jesus' birth foretold to Mary Mary visits Elizabeth Birth of John An Angel addresses Joseph Jesus' birth in Bethlehem (6 BC) The shepherd's visit Jesus Jesus' circumcision Mary's Purification and Jesus' dedication The prophecy of Simeon The prophecy of Anna Visited by the wise men Escape to Egypt Return to Nazareth In the temple at 12 years old	Late summer <b>26 AD John's</b> ministry Jesus' Baptism The Temptation of Jesus The testimony of John The Proclamation of John The first disciples by Sea of Galilee The miracle at the wedding at Cana <b>**Passover</b> <b>#1**</b> <b>AD 27</b> Jesus clears the temple at Jerusalem Jesus and Nicodemus in Jerusalem John's acknowledges the superiority of Jesus in Judean hill country The Samaritan woman in Sychar in Samaria John is imprisoned Jesus takes up John's ministry Jesus confirms His identity to John's ministry	Jesus heals an official son a Cana Jesus rejected at Nazareth Jesus call Four Disciples to Follow Him Jesus teaches at a synagogue in Capernaum and cast out a demon Jesus heals Peter's mother-in-law Jesus goes to an isolated place Jesus teaches, heals, and cast out demons and his fame broadens Jesus teaches from a boat Peter's great catch Healing of a man with leprosy Healing of a man on a mat Matthew called to follow Jesus Jesus questioned about fasting <b>**Passover #2** AD 28</b> Healing at the pool of Bethesda 1 <sup>st</sup> conflict over the Sabbath Jesus' discourse about the Father Sabbath question in the gain field Healing a man with a deformed hand Jesus in Isaiah 42 Crowds come to Jesus from all over Choosing of the twelve Sermon on the Mount Faith of a Roman officer Jesus raises a widow's son John questions Jesus' Messiahship Judgment on unbelieving towns An easy yoke Women follow "Prince of Demons" Sign of Jonah True family Parable of sower Illustrations of the kingdom Fierce storm rebuked	Demon possesses men from Garasenes Bleeding woman and Jairus dead daughter Two blind men and a mute demon possessed Nazarene prophet without honor Workers for the field Twelve sent out in pairs John the Baptist's Death <b>**Passover #3** AD</b> <b>29</b> 1 <sup>st</sup> withdrawal Feeds 5000 (1) Walks on Water (2) Lands at Gennesaret (3) Bread of Life and Many Desert (3) Traditions and Hypocrisy 2 <sup>nd</sup> withdrawal Cast out demon from the daughter of Gentile (4) 3 <sup>rd</sup> withdrawal Deaf man healed (5) Healing by the Sea Feeds 4000 (6) Pharisees and Sadducees demand a sign (7) 4 <sup>th</sup> withdrawal Disciples warned of False teaching Healing of blind man (8) Peter declares Jesus is the Messiah (9) Jesus predicts death Transfiguration (10) Disciples fail to cast out demon Betrayal predicted Temple Tax Greatest Others doing miracle not in group Guarding against sin Forgiveness Taunting brothers Setting out for Jerusalem Cost of discipleship	<b>*Feast of</b> <b>Shelters*</b> Fall AD 29 Teaches in temple Puzzled leaders Living water Jesus' identity Adulterous Woman Light of the World Going away Descendants of Abraham 70 sent out Knowing the Father Love your neighbor Good Samaritan Mary and Martha Teaching about Prayer Dialogue around casting out a demon Greater than Solomon and Jonah The lamp of the body Woes and hypocrisy of the Pharisees Rich Fool Don't Worry Ready for Lord's coming Division or Peace Call to Repentance Fruitless Fig Woman healed on Sabbath Mustard seed Yeast Man born blind Spiritual Blindness	Good Shepherd <b>*Hanukkah*</b> <b>December</b> <b>AD 29</b> Jesus- Messiah-Son of God <b>*Parea*</b> Narrow door Sorrow over Jerusalem Heals on Sabbath Lower Place Banquet invitation Cost of discipleship Lost sheep, coin, and son Dishonest manager Rich man and Lazarus Obligated to forgive Resurrection of Lazarus The plot to kill Jesus Ten Lepers The Son of Man's 2 <sup>nd</sup> coming Persistent prayer Humble prayer Divorce Blesses Children Eye of a Needle Equal Wages Privately predicts death Last/First Two Blind Men (Bartimaeus) Zacchaeus Ten Servants Anointing	Triumphant Entry Weeping over Jerusalem Predicts death Belief Cursed Fig Clears temple Withered fig Authority? Two sons Wicked tenants Wedding feast Tax trap Resurrection? Greatest commandment David's son and Lord Hypocrisy of leaders Weeps Widows offering Prediction of Destruction Olivet Discourse Plotting by Jews Judas betrayal Arrangements for Passover Washes feet <b>**Passover #4**</b> <b>AD 30</b> Last Supper Judas the Betrayer Warning of desertion of disciples The bread and wine Upper room discourse Jesus intercessory prayer Jesus prays in Gethsemane Betral and rejection Trial by Jews Peter's denial Judas' remorse Jesus before Pilate, Herod, and Pilate again The soldiers mocking Carried cross to Golgotha First three hours on the cross Darkness and the 2 <sup>nd</sup> three hours Jesus' death Burial in a tomb The soldiers watch at the tomb Women at the tomb on Sunday, Mary Magdalene, and the other women Report of the guards Two disciples on the road to Emmaus and their report to the disciples Appearance to Peter Appearance to the ten Appearance to the eleven Seven at the Sea of Galilee Appearance to 500 at Galilee and commission Appearance to James Appearance to disciple prior to ascension The ascension

Map of Jesus' Ministry



Map of the Book of Acts



**TBS DWB 45/52 November 11<sup>th</sup>**  
**Reading: Acts 13-28**

## Looking Back

Last review of **Gospels**...images, key phrases, illustration from football journalism

Play-by-play announcers in **sports broadcasting**, gives a **real-time** commentary of a game or event, usually during a **live broadcast**, traditionally delivered in the **historical present** tense, **color commentators** are valued for experience and insight into the game, and are often asked questions by the play-by-play announcer to give them a topic for analysis, then later, maybe the next day, the **analysis** will make comments about the game, the individual performances, the coaching staff, referees and what to anticipate in the future. Examples of each...Joe Buck, Lee Corso, Troy Aikman, Stephen A. Smith

### Acts...

How would you outline the book of Acts to someone who had never read it?

Acts outline

Content of the book

Who are the main two main characters in the book of Acts? (the Gospels, OT) Peter and Paul (John the Baptist and Jesus, Abraham, Moses)

The Acts 1:8/8:1 principle

Who is the main person of the Trinity (Godhead) in the book of Acts? (the Old Testament, the Gospels)

Name the seven major places of the book of Acts? Jerusalem, Rome, Macedonia, Antioch, Corinth, Ephesus, Caesarea

The ministry of the Holy Spirit on the earth that is unique to time in which we live? When did it start and when will it finish?

Reading: Acts 13-28

### Daily and Chapter Summaries

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**Selah**

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Acts 19-20

19 **3<sup>rd</sup> Missionary Journey** (see map), Paul went to **Ephesus** and stayed there 2 years, many were saved, finally a mob in Ephesus came against Paul

20 Paul went to **Macedonia and Greece**, they went to **Troas** where he raised Eutychus from the dead, Paul spoke to elders from Ephesus (**20:18-35**)

Tuesday: November 9<sup>th</sup>

## Acts 21-23

21 Paul traveled from **Ephesus to Tyre**, Paul was warned not to go to Jerusalem, they travel to **Jerusalem**, they reported their travels to them, while in the temple a group of Jews from Asia accused Paul of teaching against the Jewish laws and stirred up a mob against him, the Romans soldiers had to come in and rescue Paul, Paul spoke to the commander of the soldiers than asked to address the mob

22 Paul tells his story (22:1-21) but when he told of going to the Gentiles the mob again was stirred up, the commander was about to whip Paul to reveal the truth of what he was saying but Paul appealed to his Roman citizenship, the commander ordered the Jewish high council to meet to bring Paul to them

23 Paul addresses the high council (23:1-6) even the council was divided, a group of Jews committed to assassinate Paul, the commander sends Paul to Felix to **Caesarea**, Paul meets Governor Felix

Wednesday: November 10<sup>th</sup>

## Acts 24-26

24 the Jews make their case against Paul before Felix, (24:10-21) Paul defends himself, Paul was called to Felix often to talk about "the Way" and he was held in prison for two years

25 Festus took over for Felix, Festus hears Paul case, Paul appeals to Caesar and Paul addresses Festus and King Agrippa

26 Paul gives his defense before Festus and Agrippa (26:2-23, 25-27, 29)

Thursday: November 11<sup>th</sup>

27 sail to Italy, got in storm at Crete, two week storm, ship wrecked on **Malta**

28 Paul snake bit in Malta, sailed to Italy and arrived in **Rome**, Paul addressed the Jews in Rome (28:17-20, 25-28), Paul remained in Rome for two years

*Look for these topics...*

Holy Spirit	Miracles	Community living	Church Growth	Persecution	Baptism	Geographic expansion
<p>1:5, 8; 2:4, 17-18, 33, 38; 4:8; 5:9, 32; 6:5, 10; 7:55; 8:15, 19, 29; 9:17; 10:44, 48; 11: 12, 15, 16, 24; 13:2, 4, 9, 52; 15:28; 19:1, 6, 21; 20:22; 21: 4, 11; 28:25</p> <p>The New Testament believer receives the Holy Spirit when he believes. Romans 8:9 The Holy Spirit is active and transformative in the life of the believer.</p>	<p>1:11, 2:11; 3:7; 5: 5, 10, 12, 16, 19; 6:8; 9:34, 40; 10:17; 12:7, 23; 13:11; 14:3, 10; 15:12; 16:18, 26; 19:11; 20:10; 28:5</p> <p>In the Bible, miracles have been recorded during times of transitions, plagues, Elijah/Elisha, Jesus and the apostles, tribulation period</p>	<p>2:42-47; 4:32-35, 36-37</p> <p>The church is a community exercising love for one another.</p>	<p>2:41, 47; 4:4; 6:1, 11:21, 26; 13:42-43, 48; 14:1; 16:5, 31; 17:4, 12, 32-34; 19:20; 21:20</p> <p>Growth and fruit bearing is expected in a growing and healthy church. John 15</p>	<p>2:13; 4:3; 5:17-18, 26, 40; 6:12; 7:54, 59; 8:1; 9:1-4; 11:2; 12:2, 6; 13:45, 50; 14:2, 19; 16:19-24; 17:5-7, 13, 32; 18:6, 12-13; 19:28; 20:3, 29; 21:11, 27; 22:24, 24:27</p> <p>Because Jesus was persecuted when we follow Jesus we should expect persecution.</p>	<p>2:38, 41; 8:12, 13, 16, 36, 38; 9:18; 10:47, 48; 11:16; 16:15, 33; 18:8; 19:3, 4, 5; 22:16</p> <p>Baptism is a public declaration of a personal decision to follow Jesus and to declare him Lord. It is an act of obedience to the believer and a public profession of one's faith. It is not conditional for salvation.</p>	<p>1:4; 2:9-11; 8:4-5, 26, 40; 9:43; 10:1; 11:19; 13:4, 13; 14:6, 21, 27; 15:39-41; 16:1, 9; 17:1, 10, 15; 18:18-23; 19:1, 28:1, 6</p> <p>Growth, persecution and expansion are normal for a healthy organism like the church.</p>

Key Characters	Key Places	Minor Characters
<p>Peter James the brother of John Stephen Philip Paul Barnabas James the brother of Jesus</p>		<p>Gamaliel James Commander on ship to Italy 27:43</p>

**Acts 1:8 Principle**

Acts 1:8	Acts 8:1	1 Peter 4:12-19
<p>But you will receive power when the Holy Spirit comes upon you. And you will be my witnesses, telling people about me everywhere—in Jerusalem, throughout Judea, in Samaria, and to the ends of the earth.”</p>	<p>Saul was one of the witnesses, and he agreed completely with the killing of Stephen. A great wave of persecution began that day, sweeping over the church in Jerusalem; and all the believers except the apostles were scattered through the regions of Judea and Samaria.</p>	<p><b>12</b>Dear friends, don't be surprised at the fiery trials you are going through, as if something strange were happening to you. <b>13</b>Instead, be very glad—for these trials make you partners with Christ in his suffering, so that you will have the wonderful joy of seeing his glory when it is revealed to all the world. <b>14</b>If you are insulted because you bear the name of Christ, you will be blessed, for the glorious Spirit of God rests upon you. <b>15</b>If you suffer, however, it must not be for murder, stealing, making trouble, or prying into other people's affairs. <b>16</b>But it is no shame to suffer for being a Christian. Praise God for the privilege of being called by his name! <b>17</b>For the time has come for judgment, and it must begin with God's household. And if judgment begins with us, what terrible fate awaits those who have never obeyed God's Good News? <b>18</b>And also, "If the righteous are barely saved, what will happen to godless sinners?" <b>19</b>So if you are suffering in a manner that pleases God, keep on doing what is right, and trust your lives to the God who created you, for he will never fail you.</p>

**The transformation of Peter...compare Mark 14:66-72 with Acts 4:8-10**

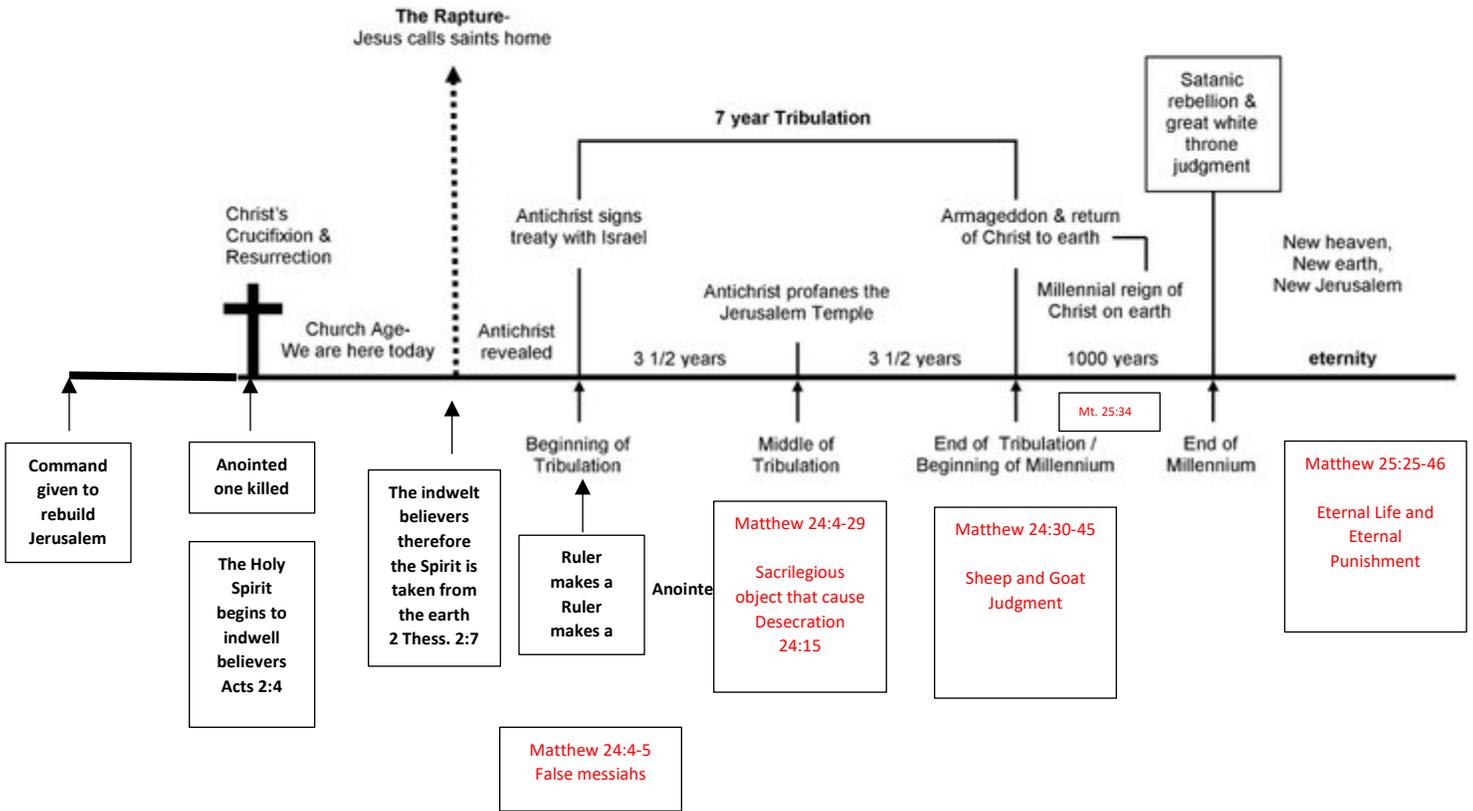
**The transformation of Paul...compare Acts 8:1-2, 9:1-2 with Acts 13:16-41, 26:9-11, 19-23**

**The transformation of John Mark...Mark 14:51-52; Acts 13:13, 15:37-38 with 2 Timothy 4:11**

Jerusalem	1	Introduction, <b>Jesus' Commission</b> , The Ascension of Jesus, Matthias Replaces Judas ( <b>1:16-22</b> ) <b>30 AD</b>	Jerusalem/Judea	Peter
	2	The Holy Spirit Comes, <b>Peter Preaches to the Crowd (2:14-36, 38)</b> The Believers Form a Community		
	3	Peter Heals a Crippled Beggar, Peter Preaches in the Temple ( <b>3:12-26</b> )		
	4	Peter and John before the Council ( <b>4:8-12</b> ) The Believers Pray for Courage( <b>4:24-30</b> ), The Believers Share Their Possessions		
	5	Ananias and Sapphira, The Apostles Heal Many, The Apostles Meet Opposition		
	6	Seven Men Chosen to Serve, Stephen Is Arrested,		
	7	Stephen Addresses the Council ( <b>7:2-56</b> )		
Scattering	8	<b>Persecution Scatters</b> the Believers, <b>Philip Preaches in Samaria</b> , <b>34 AD</b> Philip and the Ethiopian Eunuch	Samaria Judea	Peter
	9	Saul's Conversion, Saul in Damascus and Jerusalem, Peter Heals Aeneas and Raises Dorcas		
	10	Cornelius Calls for Peter, <b>Peter Visits Cornelius (10:34-43)</b> The Gentiles Hear the Good News, The Gentiles Receive the Holy Spirit <b>39 AD</b>	The World of the Gentiles "the ends of the earth"	
	11	Peter Explains His Actions ( <b>11:4-17</b> ), The Church in Antioch of Syria		
	12	James Is Killed and Peter Is Imprisoned, Peter's Miraculous Escape from Prison, The Death of Herod Agrippa <b>44 AD</b>		
Missionary Journeys	13	Barnabas and Saul Are Commissioned, <b>Paul's First Missionary Journey</b> , Paul Preaches in Antioch of Pisidia ( <b>13:16-41</b> ), Paul Turns to the Gentiles	Asia Minor	Paul
	14	Paul and Barnabas in Iconium, Paul and Barnabas in Lystra ( <b>14:15-17</b> ) and Derbe, Paul and Barnabas Return to Antioch of Syria <b>48-49 AD</b>		
	15	The <b>Council at Jerusalem (15:7-11) (15:13-21)</b> , The Letter for Gentile Believers ( <b>15:23-29</b> ), Paul and Barnabas Separate <b>50 AD</b>	Jerusalem	
	16	Paul's <b>Second Missionary Journey</b> , A Call from Macedonia in Troas, Lydia of Philippi Believes in Jesus, Paul and Silas in Prison <b>51-53 AD</b>	Asia Minor, Macedonia, and Grecian Peninsula	
	17	Paul Preaches in Thessalonica, Paul and Silas in Berea, Paul Preaches in Athens ( <b>17:22-31</b> )		
	18	Paul Meets Priscilla and Aquila in Corinth (stayed in Corinth 1 ½ years), Paul Returns to Antioch of Syria, Apollos Instructed at Ephesus		
	19	Paul's <b>Third Missionary Journey</b> , Paul Ministers in Ephesus (2 ½ years), The Riot in Ephesus <b>54-57 AD</b>		
	20	Paul Goes to Macedonia and Greece, Paul's Final Visit to Troas, Paul Meets the Ephesian Elders ( <b>20:18-35</b> )		
To Rome	21	<b>Paul's Journey to Jerusalem</b> , Paul Arrives at Jerusalem, Paul Is Arrested, Paul Speaks to the Crowd	Jerusalem	Paul
	22	Paul's Defense and Testimony ( <b>22:1-21</b> ), Paul Reveals His Roman Citizenship, Paul before the High Council		
	23	The Plan to Kill Paul ( <b>23:1-6</b> Paul Is Sent to <b>Caesarea</b> ) <b>57-59 AD</b>		
	24	Paul Appears before Governor Felix ( <b>24:10-21</b> )	Caesarea	
	25	Paul Appears before Governor Festus, Paul Speaks to King Agrippa		
	26	Paul's defense and testimony ( <b>26:2-23, 25-27, 29</b> )		
	27	Paul Sails for Rome, The Storm at Sea, <b>The Shipwreck</b> <b>59-60 AD</b>	at Sea and Rome	

28	Paul on the Island of Malta, Paul Arrives at Rome, <b>Paul Preaches at Rome</b> under Guard (28:17-20, 25-28)	<b>60 AD</b>	
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## BIBLICAL TIMELINE - The past, the present and the future...



**Pentateuch: Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)**

**Historical Books: Joshua -> Esther (March 1 -> May 15<sup>th</sup>)**

**Poetical Books Job: -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)**

**Major Prophets: Isaiah -> Daniel (July 13 -> August 31<sup>st</sup>)**

**Minor Prophets: Hosea -> Malachi (September 1<sup>st</sup> -> September 30<sup>th</sup>)**

**The Gospels (October)**

**NT History (November 1<sup>st</sup> -> November 11<sup>th</sup>)**

**Pauline Epistles (November 12 -> December 6<sup>th</sup>)**

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah	<b>Matthew</b> <b>Mark</b> <b>Luke</b> <b>John</b>	<b>Acts</b> Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John

								Malachi			3 John Jude Revelation
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## How can I live it?

### Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

### Why do we daily read God’s Word?

“...you can have all the right notions in your head without ever tasting in your heart the realities to which they refer; and **a simple Bible reader and sermon hearer who is full of the Holy Spirit** will develop a far deeper acquaintance with his God and Savior than a more learned scholar who is content with being theologically correct. The reason is that the former will deal with God regarding the practical application of truth to his life, whereas the latter will not.”

— J.I. Packer (Knowing God p. 39)

Quote from Dietrich Bonhoeffer **Life Together** pp. 54-55 We must learn to know the Scriptures again, as the Reformers and our fathers knew them. We must not grudge the time and the work that it takes...But one who will not learn to handle the Bible for himself is not an evangelical Christian.

## SCRIPTURE BEFORE PHONE

### The Habit at a Glance:

Refusing to check the phone until after reading a passage of Scripture is a way of replacing the question “What do I need to do today?” with a better one, “Who am I and who am I becoming?” We have no stable identity outside of Jesus. Daily immersion in the Scriptures resists the **anxiety of emails, the anger of news, and the envy of social media**. Instead it forms us daily in our true identity as children of the King, dearly loved.

WE BECOME WHAT OR WHO WE REFLECT, WHICH IS TO SAY WE BECOME WHAT WE PAY ATTENTION TO

### An Excerpt From The Common Rule:

*I often turn to work and career in the search for my identity. I hope that by achieving success I will finally become someone who is approved of. This means—as an identity reflector—I have to look at other people’s faces, and my identity is tacked to whether they look happy with me and my work or not.*

*The habit of checking work emails first thing every morning encouraged this misguided search for identity because it started my day with the questions: What do I need to do to make someone else happy with me? How can I justify my existence in the world today?*

**Book and Key Word**

Matthew...the king of the Jews

Mark...the suffering servant

Luke...the savior of the World

John...God come in the flesh

Acts...the activities of the Holy Spirit from Jerusalem to Rome

Romans...righteousness of God

James...working faith

Revelation...Apocalyptic

**Test over Acts (Answers)**

## Summary of the Old Testament

<p><b>The Bible Recap</b>  <a href="https://podcasts.apple.com/us/podcast/the-bible-recap/id1440833267">https://podcasts.apple.com/us/podcast/the-bible-recap/id1440833267</a></p>	<p><b>Bible Project Overview of TaNaK/Old Testament</b>  <a href="https://www.youtube.com/watch?v=ALsluAKBZ-c">https://www.youtube.com/watch?v=ALsluAKBZ-c</a></p>	<p><b>OT Genealogies from Matthew 1 and Luke 3</b></p>	<p><b>Book and Key Word</b></p>	<p><b><u>30 Days to Understand the Bible</u></b></p>	<p><b>Books of the Bible</b></p>
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<p>One family of Adam and Eve Sin enter the picture Abraham and the Israelites 400 years in Egypt Moses and the Law The tabernacle and God's presence Rebellion Joshua leads into the promise land Judges drive out the enemies People want a king Saul is a disappointment A shepherd king David Solomon wise but an idolater and womanizer Temple Rehoboam's harshness splits the kingdom 350 of a divided kingdom, Israel and Judah Assyrians Babylonians 70 year captivity God sends prophets Persia shows favor Return More prophets 400 years of silence Greece Rome In the land but not free nor independent Waiting for the Messiah to bring deliverance</p>		<p>Adam-&gt;Seth-&gt;Enosh -&gt; Kenan-&gt;Mahalelel -&gt;Jared-&gt; Enoch -&gt;Methuselah-&gt; Lamech-&gt; Noah-&gt; Shem-&gt; Arphaxad-&gt; Cainan-&gt;Shelah-&gt; Eber-&gt; Peleg-&gt; Reu-&gt;Serug-&gt; Nabor-&gt;Terah-&gt;Abraham</p> <p>Abraham-&gt; Isaac -&gt;Jacob-&gt;Judah -&gt;Perez-&gt;Hezron -&gt;Ram-&gt;Aminadab -&gt;Nahshon-&gt;Salmon -&gt;Boaz-&gt;Obed-&gt;Jesse -&gt;David</p> <p>Solomon-&gt;Rehoboam -&gt;Abijah-&gt;Asa -&gt;Jehoshaphat -&gt;Jehoram-&gt;Uzziah -&gt;Jotham-&gt;Ahaz -&gt;Hezekiah -&gt;Manasseh-&gt;Amon -&gt;Josiah-&gt;Jeconiah -&gt;Shealtiel-&gt;</p> <p>Zerubbabel -&gt;Abihud-&gt;Eliakim -&gt;Azor-&gt;Zadok -&gt;Akim-&gt;Elihud-&gt; Eleazar-&gt;Matthan-&gt; Jacob-&gt;Joseph-&gt;Jesus</p>	<p>Genesis...beginnings Exodus...deliverance Leviticus...holiness Numbers...wanderings Deuteronomy...second account Joshua...conquests Judges...cycles Ruth...kinsman redeemer 1 Samuel...rejection of God's rule 2 Samuel...King David 1 Kings...Israel's civil wars 2 Kings...conquests and bondage 1 Chronicles...lineage of King David 2 Chronicles...the temple: construction, destruction, and reconstruction Ezra...reformation Nehemiah...wall Esther...queen Job...suffering Psalms...Worship Proverbs...Wisdom Ecclesiastes...vanity Song of Songs...Love Isaiah...condemnation/conso lation Jeremiah...exile Laminations...weeping Ezekiel...God's glory Daniel...dreams and visions Hosea...unfaithful wife Joel...locust Amos...plumb line Obadiah... a brother's sin Jonah...disobedient prophet Micah...perverted justice Nahum...Nineveh's demise Habakkuk...OT faith Zephaniah...terrible day of the Lord Haggai...unfinished temple Zechariah...coming priest and king Malachi...clueless questions</p>	<p><b>Creation:</b> Creation Fall Flood Tower</p> <p><b>Patriarch:</b> Abraham Isaac Jacob Joseph</p> <p><b>Exodus:</b> Deliverance The Law Kadesh Barnea 40 Years of Wandering</p> <p><b>Conquest:</b> Jordan Jericho Conquest Dominion</p> <p><b>Judges:</b> Judges Rebellion Cycles Ruth</p> <p><b>Kingdom:</b> United Kingdom Divided Kingdom Northern Kingdom Southern Kingdom</p> <p><b>Exile Era:</b> Prophecy Prophets Exiles Power Change</p> <p><b>Return Era:</b> Disrepair Temple People Walls</p> <p><b>Silence Era:</b> Changing guard Political Sects Religious Sects Messianic Hope</p>	<p>Genesis</p> <p>Exodus,</p> <p>Numbers, Deuteronomy Joshua</p> <p>Judges</p> <p>Ruth</p> <p>Samuel Kings Chronicles</p> <p>Ezekiel Daniel</p> <p>Ezra Nehemiah Esther</p>
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## Looking Forward

TBS DWB 46/52 November 18<sup>th</sup> (we will cover the book of **Romans** on November 18<sup>th</sup>)

*What are the seven most important books of the Bible? Genesis, Exodus, John, Acts, Romans, Ephesians, Revelation*

Reading: Romans 1-16

**Daily and Chapter Summaries**

Look at Paul's sermons, his resistance, his miracles, his traveling route

Friday: November 12<sup>th</sup>

**Romans 1-3**

- 1 a letter from Paul about Jesus Christ and the good news of the Gospel, the faith of the Roman church is known Paul desires to travel to Rome, the sinful thought and actions of those who suppress the truth
- 2 all are really in the same boat when it comes to sin, God will punish both Gentiles and Jews, Paul questions the actions of the Jews who think highly of themselves, identity of the true Jew
- 3 God's faithfulness to the sinners and the Jews, everyone has sin , we are made right before God by faith in Jesus, Jesus sacrificed for us, we are made right with God through faith

Saturday: November 13<sup>th</sup>

**Romans 4-5**

- 4 God accepted Abraham by faith before he did anything right before God, law brings punishment, salvation comes as a free gift, Abraham did not waver in unbelief but grew strong in faith, we are saved in the very same way
- 5 we were alienated from God, Adam vs. Jesus, death vs. forgiveness, death rules vs. triumphant over sin, many sinner vs. many made right, reign of sin vs. reign of righteousness

Sunday: November 14<sup>th</sup>

**Selah**

Monday: November 15<sup>th</sup>

**Romans 6-8**

- 6 we should not keep on sinning now that are united with Christ, Jesus defeated death so sin should not keep on sin because we are not mastered by it
- 7 the control of the law or our old nature, the struggle of sin for the believer, God delivers us from sin
- 8 control by the Holy Spirit, a Christian has the Holy Spirit, the Spirit gives life, heirs of Christ Jesus both blessing and suffering, even though we have God's Spirit we do not everything God will give us, God has given us everything we need, nothing can separate us from the love of God

Tuesday: November 16<sup>th</sup>

**Romans 9-11**

- 9 Paul grieves over the Jews who have not believed, not all children of Abraham are children of the promise, children of God are children by God's mercy based on God's choice, God also shows mercy to the Gentiles
- 10 the Jews are zealous but not according to God's Word, salvation comes by calling on the name of the Lord by faith

11 has God rejected His people the Jews? Jews are being saved by God’s favor, Gentiles now are being saved but the Jews will began to come in again once the full number of the Gentiles has come in, but God’s promises can not be nullified

Wednesday: November 17<sup>th</sup>

Romans 12-16

12 sacrificed to God, using our gifts to function in the body of Christ, really love each other

13 obey the government, keep a clear conscience, love others, Jesus is returning soon so do what is right

14 patience with each other over non essentials, we must all give an account to God, we should not make others stumble, just love each other, give preference to others

15 living in harmony including the Gentiles, plans to travel to Jerusalem, then to Rome, then to Spain

16 Phoebe is bringing this letter and greeting to all that there are in Rome, avoid divisions, and greeting from Timothy and other that are with Paul

Thursday: November 18<sup>th</sup>

1 Corinthians 1-6

1 Greetings from Paul, Paul Gives Thanks to God, Divisions in the Church, the Wisdom of God

2 Paul’s Message of Wisdom

3 Paul and Apollos, Servants of Christ,

4 Paul’s Relationship with the Corinthians

5 Paul Condemns Spiritual Pride

6 Avoiding Lawsuits with Christians, Avoiding Sexual Sin

**The First 100 Years of the First Century**

10 BC	Jesus Birth 6 BC
5 BC	Herod the Great dies at 4 BC
0	
5 AD	Jesus visits the Temple 6 BC
10 AD	

15 AD		
20 AD		
25 AD	John begins ministry 26 Beginning of Jesus' Ministry 27	
30 AD	Jesus Crucifixion, Resurrection and Ascension 30, Peter preaches at Pentecost 30 Stephen martyred 34, Paul's Conversion 34, Philip preaches to the Samaritan and to Ethiopian 34	Acts 1-5 Acts 6-8
35 AD	Paul in Arabia 3 years Paul in Jerusalem, Tarsus, Syria, and Cilicia, Peter goes to Cornelius home 39	Acts 9 Acts 10-11
40 AD	James martyred 44	Acts 12
45 AD	Paul in Jerusalem and Antioch 46-47 1 <sup>st</sup> Missionary Journey 48-49	
50 AD	Jerusalem Council 50 2 <sup>nd</sup> Missionary Journey 51-53 (in Corinth for 1 ½ years)	Acts 15
55 AD	3 <sup>rd</sup> Missionary Journey 54-57 (in Ephesus for 2-3 years), Jerusalem arrest 57 Caesarea Imprisonment 57-59 (in Caesarea for 2 years) Journey to Rome 59-60	Romans Acts
60 AD	Paul's House arrest 60-62 then released James (Jesus' brother) martyred 62, Peter martyred 64	
65 AD	Paul arrested in Troas and taken to Rome, martyred 67 Ignatius (Apostolic Father) bishop of Antioch 69	
70 AD	Fall of Jerusalem 70	
75 AD		
80 AD		
85 AD	Polycarp (Apostolic Father) bishop of Smyrna 85 Clement (Apostolic Father) bishop of Rome 88	
90 AD		
95 AD	John exiled to Patmos 95 John dies in Ephesus 98	
100 AD		

# PAUL'S LETTERS AND MISSIONARY JOURNEYS

YEAR A.D.	MAJOR EVENTS	ACTS	PERIOD	LETTERS
34	Conversion, Damascus, Arabia	9	3 years - Arabia	
37	Jerusalem, Tarsus, Syria, Cilicia			
46-47	Antioch, Jerusalem	11	1 year - Antioch	
48-49	First Missionary Journey and Antioch	13-14		Galatians
50	Jerusalem Council and Antioch	15		
51-53	Second Missionary Journey	16-18	18 months - Corinth	1 Thessalonians 2 Thessalonians
53-54	Antioch			
54-57	Third Missionary Journey	19-21	3 years - Ephesus	1 Corinthians 2 Corinthians Romans
57	Jerusalem Arrest	22-23		
57-59	Caesarea Prisoner	24-26	2 years	
59-60	Journey to Rome	27-28		
60-67 circa	Rome House Arrest	28	5-7 years circa	Ephesians Colossians Philemon Philippians 1 Timothy Titus 2 Timothy

ConformingToJesus.com

Acts

created by the Bible Project

Romans Bible Project

**PAUL'S LETTER TO THE ROMANS**  
PAUL'S FULLEST EXPLANATION OF THE GOSPEL, THE GROUND BELIEFS ABOUT JESUS' LIFE, DEATH, & RESURRECTION

**1-4 ...REVEALS GOD'S RIGHTEOUSNESS**

**5-8 ...CREATES A NEW HUMANITY**

**9-11 ...FULFILLS GOD'S PROMISE TO ISRAEL**

**12-16 ...UNIFIES THE CHURCH**

*created by Bible Project*

1 Corinthians Bible Project

**1 CORINTHIANS**  
SEEING EVERY PART OF LIFE THROUGH THE GOSPEL

**1-4 DIVISIONS**

**5-7 SEX**

**8-10 FOOD**

**11-14 THE GATHERING**

**15 THE RESURRECTION**

**16 FINAL GREETING**

**THE GOSPEL: AN ANNOUNCEMENT ABOUT JESUS THAT OPENS UP A NEW REALITY**

*created by the Bible Project*

Map of the Book of Acts



Tyre

Nazareth Capernaum  
Sea of Galilee

Jordan

Jerusalem Jericho  
Bethlehem Dead Sea

Egypt

Rome Macedonia Ephesus Antioch

Corinth

Caesarea Jerusalem

**TBS DWB 46/52 November 18th**  
**Reading: Romans 1 to 1 Corinthians 6**

## Looking Back

Review...10 Old Testament Key Phrases

Acts...See test

*What are the seven most important books of the Bible? Genesis, Exodus, John, Acts, Romans, Ephesians, Revelation*

Romans...

Outline...righteousness: its need, its provision, its plan, and its lifestyle

Written by Paul from Ephesus? about AD 57 during his third missionary journey while on his way to Rome via Jerusalem,

Roman church had its origin during Pentecost (see Acts 2:10)

## Daily and Chapter Summaries

Friday: November 12<sup>th</sup>

Romans 1-3

### The need for righteousness and the lack of it among ALL people

1 a letter from Paul about Jesus Christ and the good news of the Gospel, the faith of the Roman church is known, Paul's desires to travel to Rome, the sinful thought and actions of the *pagans* who suppress the truth (1:1, 16-17, 18-20) *God's creation is seen by all, it is enough to condemn but not to save*

2 the *moralist* is in the same boat when it comes to sin, **God will punish both Gentiles and Jews**, Paul questions the actions of the Jews who think highly of themselves, identity of the true Jew (2:1-5, 17-24)

3 God's faithfulness to the sinners and the *Jews*, everyone has sin, we are made right before God by faith in Jesus, Jesus sacrificed for us, we are made right with God through faith (3:9, 23-26) v.24 (declared righteous or justified, freed or redeemed, and made right or propitiated)

*All humanity is guilty as charged, but Jesus became what we are so that we might become what He is. People are justified by faith in Christ Jesus (i.e. the death, burial, and resurrection)*

Saturday: November 13<sup>th</sup>

Romans 4-5

### God provides righteousness through faith in the death of Christ for salvation

4 God accepted **Abraham (the father of the faithful)** by faith before he did anything right before God, law brings punishment, salvation comes as a free gift, Abraham did not waver in unbelief but grew strong in faith, we are saved in the very same way (4:1-3, 9-10) *compare Genesis 22:6-8*

5 we were alienated from God, **Adam vs. Jesus**, death vs. forgiveness, death rules vs. triumphant over sin, many sinner vs. many made right, reign of sin vs. reign of righteousness (5:8, 18-21)

Sunday: November 14<sup>th</sup>

Selah

Monday: November 15<sup>th</sup>

### Romans 6-8

**God provides righteousness through faith in the death of Christ for our sanctification...God's grace**

6 **the picture of baptism**, we should not keep on sinning now that are united with Christ, Jesus defeated death so sin should not keep on sin because we are not **mastered** by it (6:4, 11, 13, 20-23)

7 the control of the **Law** or our **old nature**, the struggle of sin for the believer, God delivers us from sin (7:4-6, 23-25) law demonstrates our sinfulness (see Galatians 3:15-22)

8 control by the Holy Spirit, a Christian has the **Holy Spirit (used 20x's in this chapter, 2x's in the preceding chapters)**, the Spirit gives life, heirs of Christ Jesus both blessing and suffering, even though we have God's Spirit we do not everything God will give us, God has given us everything we need, nothing can separate us from the love of God (8:1-9, 11, 31-39)

*Everyone lacks righteousness-> God provided righteousness through Christ -> we are declared righteous by God through faith in the sacrifice of Jesus -> we have died with Christ (pictured in baptism) -> we are given life by the Holy Spirit dwelling in us -> the Holy Spirit and the old nature live in our bodies -> the struggle of the Christian life is the struggle between the domination of the Spirit and our old nature -> nevertheless nothing can separate us from the love of God that is in Christ Jesus*

Tuesday: November 16<sup>th</sup>

**Well, how about the Jews?**

### Romans 9-11

9 The Jew's Election...Paul grieves over the Jews who have not believed, not all children of Abraham are children of the promise, children of God are children by God's mercy based on God's choice (election vv. 4, 11, 12, 14, 16, 18, 24...also see Ezekiel 16) God also shows mercy to the Gentiles (9:1-7, 30-32) **the Jews stumble over the true means of righteousness, Jesus**

10 the Jew's Rejection...the Jews are zealous but not according to God's Word because they rejected God's plan for them (vv. 3, 21), salvation comes by calling on the name of the Lord by faith (10:1-4, 9-11) **the Jews have a misdirected zeal**

11 The Jews' reception...has God rejected His people the Jews? Jews are being saved by God's favor, Gentiles now are being saved but the Jews will begin to come in again once the full number of the Gentiles has come in, but God's promises cannot be nullified (11:1, 7, 11, 17, 25, 28-29) **Even though the Jews are still God's special people, because of their unbelief God has turned from them and offered salvation to the Gentiles but once their full number comes to Christ God will once again turn to the Jews, during the tribulation period or the 70<sup>th</sup> week of Daniel.**

Wednesday: November 17<sup>th</sup>

**Transformation to Righteous Living or the Will of God**

Romans 12-16

12 “THEREFORE or AND SO”...sacrificed to God, using our gifts to function in the body of Christ (*spiritual gifts, see 1 Corinthians 12, Ephesians 4*), really love each other (12:1-2, 4-5, 9)

13 obey the government, keep a clear conscience, love others, Jesus is returning soon so do what is right (13:1, 8, 12)

14 patience with each other over non essentials, we must all give an account to God, we should not make others stumble, just love each other, give preference to others (14:1, 20-21)

15 living in harmony including the Gentiles, plans to travel to Jerusalem, then to Rome, then to Spain (15:1-4, 20, 23-25, 28, 32)

16 Phoebe is bringing this letter and greeting to all that there are in Rome, avoid divisions, and greeting from Timothy and other that are with Paul (16:1-2, 3a, 17, 21, 25-27)

*Just as Jesus was obedient to the Father and gave Himself up for us all, so we too should be obedient to God and serve one another with a pure heart.*

Romans Road: **Romans 3:23, Romans 6:23, Romans 5:10, and Romans 10:9-10**

Thursday: November 18<sup>th</sup>

1 Corinthians 1-6

1 Greetings from Paul, Paul Gives Thanks to God, Divisions in the Church, the Wisdom of God

2 Paul’s Message of Wisdom

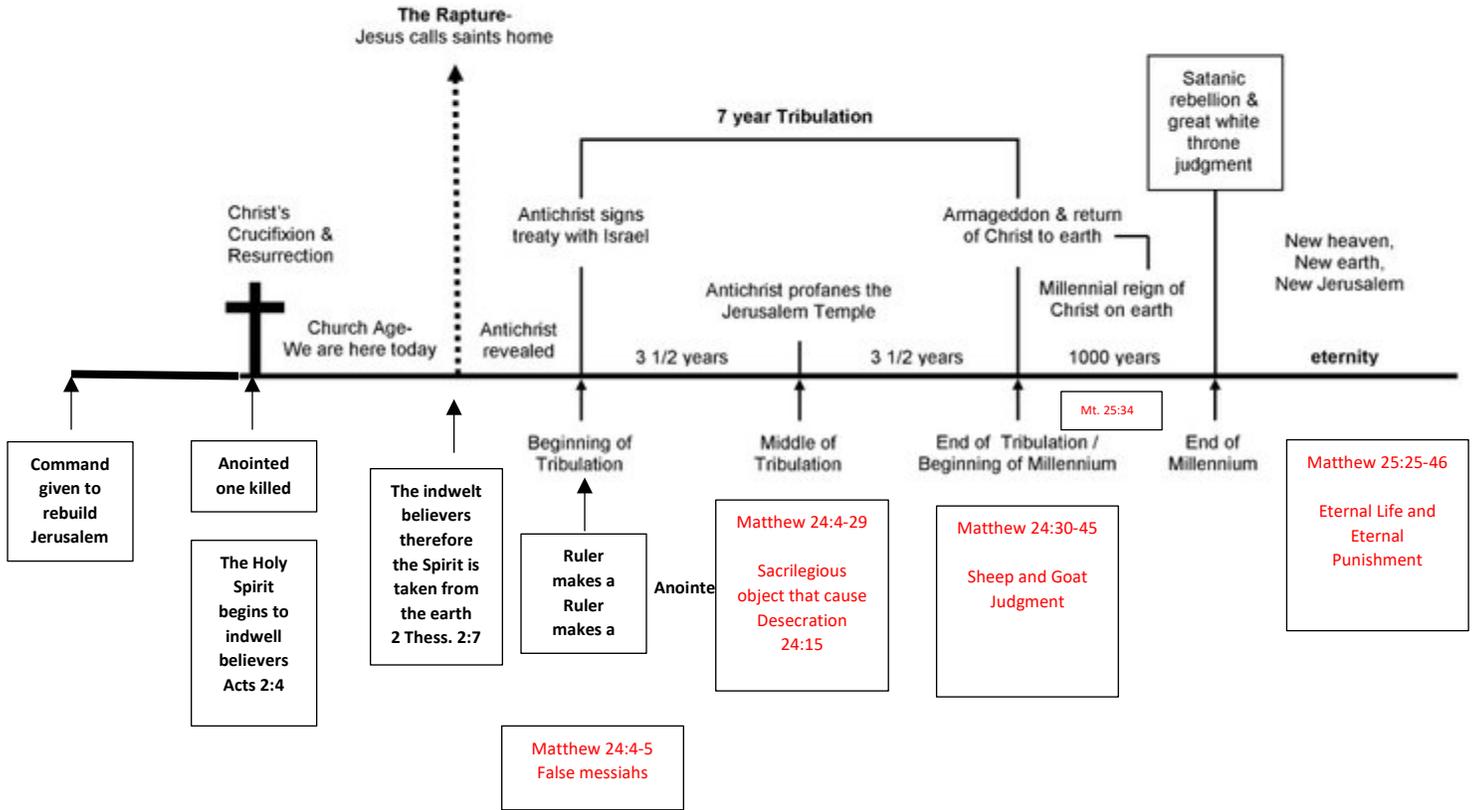
3 Paul and Apollos Servants of Christ

4 Paul’s Relationship with the Corinthians

5 Paul Condemns Spiritual Pride

6 Avoiding Lawsuits with Christians, Avoiding Sexual Sin

# BIBLICAL TIMELINE - The past, the present and the future...



**Pentateuch:** Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)

**Historical Books:** Joshua -> Esther (March 1 -> May 15<sup>th</sup>)

**Poetical Books Job:** -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)

**Major Prophets:** Isaiah -> Daniel (July 13 -> August 31<sup>st</sup>)

**Minor Prophets:** Hosea -> Malachi (September 1<sup>st</sup> -> September 30<sup>th</sup>)

**The Gospels (October)**

**NT History (November 1<sup>st</sup> -> November 11<sup>th</sup>)**

**Pauline Epistles (November 12 -> December 6<sup>th</sup>)**

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	<b>Matthew</b> <b>Mark</b> <b>Luke</b> <b>John</b>	<b>Acts</b> <b>Romans</b> <b>1 Corinthians</b> <b>1 Corinthians</b> <b>Galatians</b> <b>Ephesians</b> <b>Philippians</b> <b>Colossians</b> <b>Philemon</b>	<b>1 Thessalonians</b> <b>2 Thessalonians</b> <b>1 Timothy</b> <b>2 Timothy</b> <b>Titus</b> Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

## Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

## Why do we daily read God’s Word?

“...you can have all the right notions in your head without ever tasting in your heart the realities to which they refer; and **a simple Bible reader and sermon hearer who is full of the Holy Spirit** will develop a far deeper acquaintance with his God and Savior than a more learned scholar who is content with being theologically correct. The reason is that the former will deal with God regarding the practical application of truth to his life, whereas the latter will not.”

— J.I. Packer (Knowing God p. 39)

Quote from Dietrich Bonhoeffer **Life Together** pp. 54-55 We must learn to know the Scriptures again, as the Reformers and our fathers knew them. We must not grudge the time and the work that it takes...But one who will not learn to handle the Bible for himself is not an evangelical Christian.

## SCRIPTURE BEFORE PHONE

### The Habit at a Glance:

Refusing to check the phone until after reading a passage of Scripture is a way of replacing the question “What do I need to do today?” with a better one, “Who am I and who am I becoming?” We have no stable identity outside of Jesus. Daily immersion in the Scriptures resists the **anxiety of emails, the anger of news, and the envy of social media**. Instead it forms us daily in our true identity as children of the King, dearly loved.

WE BECOME WHAT OR WHO WE REFLECT, WHICH IS TO SAY WE BECOME WHAT WE PAY ATTENTION TO

### An Excerpt From *The Common Rule*:

*I often turn to work and career in the search for my identity. I hope that by achieving success I will finally become someone who is approved of. This means—as an identity reflector—I have to look at other people’s faces, and my identity is tacked to whether they look happy with me and my work or not.*

*The habit of checking work emails first thing every morning encouraged this misguided search for identity because it started my day with the questions: What do I need to do to make someone else happy with me? How can I justify my existence in the world today?*

**Book and Key Word**

Matthew...the king of the Jews

Mark...the suffering servant

Luke...the savior of the World

John...God come in the flesh

Acts...the activities of the Holy Spirit from Jerusalem to Rome

Romans...righteousness of God

James...working faith

Revelation...Apocalyptic

**Test over Acts (Answers)**

1. Who wrote the book of Acts? What is the companion book with Acts?
2. Who are the two main characters of this book?
3. What is the outline of the book? What verse describes this?
4. How was Peter involved in each part of this expansion of the church?
5. What was the purpose the Jerusalem Council?
6. What were Paul's four major travels in this book? Where did they begin and end? What regions were covered?
7. Compare the end of the book of Acts with the final days of Paul's life.
8. Name seven major geographic locations of the book of Acts.

## Summary of the Old Testament

<b>The Bible Recap</b> <a href="https://podcasts.apple.com/us/podcast/the-bible-recap/id1440833267">https://podcasts.apple.com/us/podcast/the-bible-recap/id1440833267</a>	<b>Bible Project Overview of TaNaK/Old Testament</b> <a href="https://www.youtube.com/watch?v=ALsluAKBZ-c">https://www.youtube.com/watch?v=ALsluAKBZ-c</a>	<b>OT Genealogies from Matthew 1 and Luke 3</b>	<b>Book and Key Word</b>	<b><u>30 Days to Understand the Bible</u></b>	<b>Books of the Bible</b>
<p>One family of Adam and Eve Sin enter the picture Abraham and the Israelites 400 years in Egypt Moses and the Law The tabernacle and God's presence Rebellion Joshua leads into the promise land Judges drive out the enemies People want a king Saul is a disappointment A shepherd king David Solomon wise but an idolater and womanizer Temple Rehoboam's harshness splits the kingdom 350 of a divided kingdom, Israel and Judah Assyrians Babylonians 70 year captivity God sends prophets Persia shows favor Return More prophets 400 years of silence Greece Rome In the land but not free nor independent Waiting for the Messiah to bring deliverance</p>		<p>Adam-&gt;Seth-&gt;Enosh -&gt; Kenan-&gt;Mahalelel -&gt; Jared-&gt; Enoch -&gt; Methuselah-&gt; Lamech-&gt; Noah-&gt; Shem-&gt; Arphaxad-&gt; Cainan-&gt;Shelah-&gt; Eber-&gt; Peleg-&gt; Reu-&gt; Serug-&gt; Nabor-&gt; Terah-&gt; Abraham</p> <p>Abraham-&gt; Isaac -&gt; Jacob-&gt; Judah -&gt; Perez-&gt; Hezron -&gt; Ram-&gt; Amminadab -&gt; Nahshon-&gt; Salmon -&gt; Boaz-&gt; Obed-&gt; Jesse -&gt; David</p> <p>Solomon-&gt; Rehoboam -&gt; Abijah-&gt; Asa -&gt; Jehoshaphat -&gt; Jehoram-&gt; Uzziah -&gt; Jotham-&gt; Ahaz -&gt; Hezekiah -&gt; Manasseh-&gt; Amon -&gt; Josiah-&gt; Jeconiah -&gt; Shealtiel-&gt;</p> <p>Zerubbabel -&gt; Abihud-&gt; Eliakim -&gt; Azor-&gt; Zadok -&gt; Akim-&gt; Elihud-&gt; Eleazar-&gt; Matthan-&gt; Jacob-&gt; Joseph-&gt; Jesus</p>	<p>Genesis...beginnings Exodus...deliverance Leviticus...holiness Numbers...wanderings Deuteronomy...second account Joshua...conquests Judges...cycles Ruth...kinsman redeemer 1 Samuel...rejection of God's rule 2 Samuel...King David 1 Kings...Israel's civil wars 2 Kings...conquests and bondage 1 Chronicles...lineage of King David 2 Chronicles...the temple: construction, destruction, and reconstruction Ezra...reformation Nehemiah...wall Esther...queen Job...suffering Psalms...Worship Proverbs...Wisdom Ecclesiastes...vanity Song of Songs...Love Isaiah...condemnation/consolation Jeremiah...exile Lamentations...weeping Ezekiel...God's glory Daniel...dreams and visions Hosea...unfaithful wife Joel...locust Amos...plumb line Obadiah... a brother's sin Jonah...disobedient prophet Micah...perverted justice Nahum...Nineveh's demise Habakkuk...OT faith Zephaniah...terrible day of the Lord Haggai...unfinished temple Zechariah...coming priest and king Malachi...clueless questions</p>	<p><b>Creation:</b> Creation Fall Flood Tower</p> <p><b>Patriarch:</b> Abraham Isaac Jacob Joseph</p> <p><b>Exodus:</b> Deliverance The Law Kadesh Barnea 40 Years of Wandering</p> <p><b>Conquest:</b> Jordan Jericho Conquest Dominion</p> <p><b>Judges:</b> Judges Rebellion Cycles Ruth</p> <p><b>Kingdom:</b> United Kingdom Divided Kingdom Northern Kingdom Southern Kingdom</p> <p><b>Exile Era:</b> Prophecy Prophets Exiles Power Change</p> <p><b>Return Era:</b> Disrepair Temple People Walls</p> <p><b>Silence Era:</b> Changing guard Political Sects Religious Sects Messianic Hope</p>	<p>Genesis</p> <p>Exodus,</p> <p>Numbers, Deuteronomy Joshua</p> <p>Judges</p> <p>Ruth</p> <p>Samuel Kings Chronicles</p> <p>Ezekiel Daniel</p> <p>Ezra Nehemiah Esther</p>

## Looking Forward

TBS DWB 47/52 November 24<sup>th</sup>

(we will cover the books of 1 and 2 Corinthians **online** Wednesday November 24<sup>th</sup> at 7:00 am)

Reading: 1 Corinthians 7 to 2 Corinthians 13

### Daily and Chapter Summaries

Friday: November 19<sup>th</sup>

1 Corinthians 7-10

7 Principles for Marriage, Live as You Are Called, the Unmarried and the Widowed

8 Food Offered to Idols

9 Paul Surrenders His Rights, the Need for Self-Discipline

10 Warnings from Israel's History, Idol Feasts and the Lord's Supper, The Believer's Freedom

Saturday: November 20<sup>th</sup>

1 Corinthians 11-14

11 On Covering the Head in Worship, The Lord's Supper

12 Spiritual Gifts, One Body with Many Members

13 The Way of Love

14 Prophecy and Tongues, Orderly Worship

Sunday: November 21<sup>st</sup>

**Selah**

Monday: November 22<sup>nd</sup>

1 Corinthians 15-16

15 The Resurrection of Christ, the Resurrection of the Dead, the Resurrection Body

16 The Collection for Jerusalem, Paul's Final Instructions, Paul's Final Greetings

Tuesday: November 23<sup>rd</sup>

2 Corinthians 1-5

1 Greetings from Paul, God Offers Comfort to All, Paul's Change of Plans

2 Forgiveness for the Offender, Ministers of the New Covenant

3 Ministers of the New Covenant

4 The Light of the Gospel, Treasure in Jars of Clay

5 New Bodies, We Are God's Ambassadors

Wednesday: November 24<sup>th</sup>

2 Corinthians 6-9

6 Paul's Hardships, Warning against Idolatry

7 Paul's Joy Over the Church's Repentance,

8 The Collection for the Lord's People, Titus Sent to Receive the Collection

9 The Collection for Christians in Jerusalem

Thursday: November 25<sup>th</sup>

2 Corinthians 10-13

10 Paul Defends His Authority

11 *Paul and the False Apostles, Paul's Sufferings as an Apostle*

12 *Paul's Visions and His Thorn, Concern for the Corinthian Church*

13 *Final Warnings, Final Greetings*

### The First 100 Years of the First Century

10 BC	Jesus Birth 6 BC	
5 BC	Herod the Great dies at 4 BC	
0		
5 AD	Jesus visits the Temple 6 BC	
10 AD		
15 AD		
20 AD		
25 AD	John begins ministry 26 Beginning of Jesus' Ministry 27	
30 AD	Jesus Crucifixion, Resurrection and Ascension 30, Peter preaches at Pentecost 30 Stephen martyred 34, Paul's Conversion 34, Philip preaches to the Samaritan and to Ethiopian 34	Acts 1-5 Acts 6-8
35 AD	Paul in Arabia 3 years Paul in Jerusalem, Tarsus, Syria, and Cilicia, Peter goes to Cornelius home 39	Acts 9 Acts 10-11
40 AD	James martyred 44	Acts 12
45 AD	Paul in Jerusalem and Antioch 46-47 1 <sup>st</sup> Missionary Journey 48-49	
50 AD	Jerusalem Council 50 2 <sup>nd</sup> Missionary Journey 51-53 (in Corinth for 1 ½ years)	Acts 15
55 AD	3 <sup>rd</sup> Missionary Journey 54-57 (in Ephesus for 2-3 years), Jerusalem arrest 57 Caesarea Imprisonment 57-59 (in Caesarea for 2 years) Journey to Rome 59-60	Corinthians, Romans Acts 19 Acts 22-26
60 AD	Paul's House arrest 60-62 then released James (Jesus' brother) martyred 62, Peter martyred 64	
65 AD	Paul arrested in Troas and taken to Rome, martyred 67 Ignatius (Apostolic Father) bishop of Antioch 69	
70 AD	Fall of Jerusalem 70	
75 AD		
80 AD		
85 AD	Polycarp (Apostolic Father) bishop of Smyrna 85 Clement (Apostolic Father) bishop of Rome 88	
90 AD		
95 AD	John exiled to Patmos 95 John dies in Ephesus 98	
100 AD		



1 Corinthians Bible Project

**1 CORINTHIANS**  
SEEING EVERY PART OF LIFE THROUGH THE GOSPEL

READ ABOUT THIS IN ACTS: CHAPTER 18

**CORINTH**  
JESUS  
PAUL (WHO WROTE 13 YEARS)

1-4 5-7 8-10 11-14 15 16

**DEFINE THE PROBLEM**  
**RESPOND WITH THE GOSPEL**  
BECAUSE OF THE RESURRECTION, WE HAVE...

**DIVISIONS**  
THIS IS NOT A POPULARITY CONTEST!  
PAUL, APOLLOS, PETROS

**SEX**  
FREE FOR CHRIST  
WOMEN: UNICL FOR VILLY SINS  
BROKEN RELATIONSHIPS: SEXUAL PORNOGRAPHY

**FOOD**  
DON'T EAT IT? DON APPRIT!  
SCENARIO 1: DON'T EAT IT! (SEE 2 CORINTHIANS 13:1)  
SCENARIO 2: EAT IT! (SEE 1 CORINTHIANS 10:29)

**THE GATHERING**  
4:14-17

**THE RESURRECTION**  
THERE IS NO RESURRECTION!  
RESURRECTION IS INDISPENSABLE  
LET'S SING! DON'T SING!  
LET'S DANCE! DON'T DANCE!  
LET'S DRINK! DON'T DRINK!  
LET'S EAT! DON'T EAT!  
LET'S LIVE! DON'T LIVE!  
LET'S HOPE! DON'T HOPE!  
LET'S LOVE! DON'T LOVE!  
LET'S BELIEVE! DON'T BELIEVE!  
LET'S TRUST! DON'T TRUST!  
LET'S FOLLOW! DON'T FOLLOW!  
LET'S OBEY! DON'T OBEY!  
LET'S SERVE! DON'T SERVE!  
LET'S WORSHIP! DON'T WORSHIP!  
LET'S GLORIFY! DON'T GLORIFY!  
LET'S HONOR! DON'T HONOR!  
LET'S REVERENCE! DON'T REVERENCE!  
LET'S FEAR! DON'T FEAR!  
LET'S LOVE! DON'T LOVE!  
LET'S BELIEVE! DON'T BELIEVE!  
LET'S TRUST! DON'T TRUST!  
LET'S FOLLOW! DON'T FOLLOW!  
LET'S OBEY! DON'T OBEY!  
LET'S SERVE! DON'T SERVE!  
LET'S WORSHIP! DON'T WORSHIP!  
LET'S GLORIFY! DON'T GLORIFY!  
LET'S HONOR! DON'T HONOR!  
LET'S REVERENCE! DON'T REVERENCE!  
LET'S FEAR! DON'T FEAR!

**FINAL GREETING**

**A REASON FOR UNITY**  
**MOTIVATION FOR Sexual Integrity**  
**POWER TO LOVE MORE THAN YOURSELF**  
**VICTORY OVER DEATH**

**THE GOSPEL: AN ANNOUNCEMENT ABOUT JESUS THAT OPENS UP A NEW REALITY**  
*created by the Bible Project*

2 Corinthians Bible Project

**2 CORINTHIANS**

THE BEGINNING OF THE CHURCH IN CORINTH ACTS CHAPTER 18

BIG PROBLEMS IN CORINTH!

THE REPORT (SEE 2 CORINTHIANS 1:11)

THE FIRST LETTER

THE PAINFUL VISIT (2 CORINTHIANS 12:1)

THE SECOND LETTER (2 COR. 2:3-4, 7:8-12)

**1-7 PAUL RECONCILES WITH THE CORINTHIANS**

1-2 OPENING PRAYER  
1-3 PRAISE THE GOD WHO COMFORTS US IN OUR TROUBLES!  
1-4 WHY DID THEY REJECT PAUL?  
1-5 DISTORTED VALUE SYSTEM  
1-6 THEIR CHRISTIAN LEADERSHIP NOT ABOUT STATUS  
1-7 POINTING OTHERS TO JESUS

1-8 PROVE YOUR CREEDENTIALS! WE DEMAND!  
1-9 I AM NOT ASKING YOU FOR LETTERS OF RECOMMENDATION, BUT BY THE SPIRIT (1:10-12)  
1-10 SEE JEREMIAN 31 & EZEKIEL 36  
1-11 GOD'S CHARACTER: SELF-LOVING LOVE  
1-12 COMPARING THE OLD COVENANT (MOSES, ISRAEL) WITH THE NEW COVENANT (JESUS & THE SPIRIT, CORINTHIANS)  
1-13 GLORIOUS BUT FRINGE & INEFFECTIVE  
1-14 GLORIOUS, ETERNAL & TRANSFORMATIVE

**THE CROSS REVEALS:**  
- GOD'S SALVATION: JESUS DIED FOR OUR SINS  
- GOD'S CHARACTER: SELF-LOVING LOVE  
- A NEW "CRUCIFORM" WAY OF LIFE: IMITATING THE CROSS

1-15 THROUGH HIS SUFFERING & DEATH, JESUS GLORIOUSLY EXALTED...  
1-16 FROM THAT PAUL AUTHENTICALLY REPRESENTS THE CRUCIFIED & RISEN JESUS  
1-17 HUMILITY: SUFFERING POVERTY

**8-9 FORGOTTEN GENEROSITY**

JEWSH CHRISTIANS IN JERUSALEM  
LET'S RAISE MONEY FOR A RELIEF GIFT! (SEE ROMANS 15:25-28)  
MOSTLY NON-JEWISH CHRISTIANS  
CONTRIBUTING: GALATIANS, MACEDONIANS

THIS ISN'T REALLY ABOUT MONEY; THEY HAVEN'T BEEN TRANSFORMED BY THE GOSPEL - A STORY OF GENEROSITY

FOR YOU KNOW THE GENEROUS GRACE OF OUR LORD JESUS THE MESSIAH, THAT EVEN THOUGH HE WAS RICH, FOR YOUR SAKE HE BECAME POOR, SO THAT THROUGH HIS POVERTY, YOU MIGHT BECOME RICH! (13:9)

TO BE A CHRISTIAN IS TO BECOME MORE GENEROUS  
HONOR & WEALTH  
DEATH OF A POOR SLAVE  
RICH THROUGH GOD'S GRACE  
SIN & POVERTY

**10-13 PAUL'S FINAL CHALLENGE**

10-12 A MAIN SOURCE OF THE CONFLICT  
10-13 BUT NONE OF THIS MATTERS INSTEAD, I WILL BRAG ABOUT MY WEAKNESS (11:30)

**PAUL**  
- A PHARISEE (PARAPHRASED THE CANONIC GOSPEL)  
- SPENT TIME WITH THE RISEN JESUS  
- HAD VISIONS OF JESUS HEAVENLY THEOPHANY  
- GIVEN HIS ENTIRE LIFE TO THE MESSAGE OF JESUS  
- NEVER ASKED FOR MONEY

**THE SUPER-APOSTLES** (11:5, 20:11)  
- HELD PHARISEE EXPERTISE  
- KNOWLEDGE ABOUT JESUS  
- ASKED FOR LOTS OF MONEY

16 A SOBER WARNING  
SERIOUSLY YOU NEED TO CHECK YOURSELVES!

**THE PARADOX OF THE CROSS**  
CHALLENGES OUR VALUES  
TRANSFORM THROUGH THE SPIRIT  
GOD VALUES HUMILITY & WEAKNESS BECAUSE HIS LOVE & PROUD CARE MADE ROOM THROUGH THE DEATH & RESURRECTION OF JESUS  
JESUS' "CRUCIFORM" WAY OF LIFE BECOMES OUR OWN

*created by the Bible Project*

Map of the Book of Acts



Tyre

Nazareth

Capernaum

Sea of Galilee

Jordan

Samaria

Jerusalem

Bethlehem

Jericho

Dead Sea

Egypt

Rome

Macedonia

Corinth

Ephesus

Antioch

Caesarea

Jerusalem

TBS DWB 47/52 November 25<sup>th</sup> (meet online at 7:00, **WEDNESDAY**, November 24<sup>th</sup>)  
 Reading: 1 Corinthians 1- 2 Corinthians 13)

## Looking Back

Review...10 Old Testament Key Phrases

Corinth...a sea port with a lot of pagan temples and a lot of vices (“a sunny disposition but a shady past”)

Planted by Paul on 2<sup>nd</sup> missionary journey (see Acts 18)

Corinth was a key location in the book of Acts because Paul spent 1 ½ years there during 2<sup>nd</sup> missionary journey

Paul sent letter from Ephesus where he stayed for 2 ½ + years on the 3<sup>rd</sup> missionary journey

Paul was responding to bad reports about the church. 1<sup>st</sup> letter lost (1 Corinthians 5:9) 1 Corinthians is the 2<sup>nd</sup> letter

### Daily and Chapter Summaries

Thursday: November 18<sup>th</sup>

#### 1 Corinthian...misconduct in the church

1 Corinthians 1-6

##### *Unity in the Church 1-4*

1 Greetings from Paul, Paul Gives Thanks to God, Divisions in the Church, the Wisdom of God

2 Paul’s Message of Wisdom

3 Paul and Apollos Servants of Christ

4 Paul’s Relationship with the Corinthians

5 Paul Condemns Spiritual Pride

##### *Sexual Purity 5-7*

6 Avoiding Lawsuits with Christians, Avoiding Sexual Sin

Friday: November 19<sup>th</sup>

1 Corinthians 7-10

7 Principles for Marriage, Live as You Are Called, the Unmarried and the Widowed

##### *Food 8-10*

8 Food Offered to Idols

9 Paul Surrenders His Rights, the Need for Self-Discipline

10 Warnings from Israel’s History, Idol Feasts and the Lord’s Supper, The Believer’s Freedom

Saturday: November 20<sup>th</sup>

1 Corinthians 11-14

*Problems dealing with public worship 12-14*

11 On Covering the Head in Worship, The Lord's Supper

12 Spiritual Gifts, One Body with Many Members

13 The Way of Love

14 Prophecy and Tongues, Orderly Worship

Sunday: November 21<sup>st</sup>

**Selah**

Monday: November 22<sup>nd</sup>

1 Corinthians 15-16

*Doubt about the resurrection of Jesus 15*

15 The Resurrection of Christ, the Resurrection of the Dead, the Resurrection Body

*In the resurrection we find the power to live in unity, walk in purity, and love unconditionally both outside and inside the church.*

*Final Greeting 16*

16 The Collection for Jerusalem, Paul's Final Instructions, Paul's Final Greetings

Tuesday: November 23<sup>rd</sup>

*This is the fourth letter written to the Corinthians that following the rejection of 1 Corinthians (the second letter written to them), a painful visit (2 Corinthians 2:1-4) and a follow up letter (2 Corinthians 2:1-11 and 7:8), and now this follow up letter which was precipitated by a good report of Titus (7:13). Therefore, 2 Corinthians is the fourth known letter Paul wrote to Corinth.*

*A letter of reconciliation 1-7*

**2 Corinthians...Paul's authority as an apostle**

2 Corinthians 1-5

1 Greetings from Paul, God Offers Comfort to All, Paul's Change of Plans

2 Forgiveness for the Offender, Ministers of the New Covenant

3 Ministers of the New Covenant

4 The Light of the Gospel, Treasure in Jars of Clay

5 New Bodies, We Are God's Ambassadors

Wednesday: November 24<sup>th</sup>

2 Corinthians 6-9

6 Paul's Hardships, Warning against Idolatry

7 Paul's Joy Over the Church's Repentance,

*Generosity 8-9*

8 The Collection for the Lord's People, Titus Sent to Receive the Collection

9 The Collection for Christians in Jerusalem

*As we grow in our relationship with Jesus we put a premium on unity, sexual purity, looking out for the interest of others, embraces the doctrines of the faith, seeing Jesus as the head of the church, being generous with our resources and being obedient to the authority of God.*

Thursday: November 25<sup>th</sup>

2 Corinthians 10-13

*Paul addresses the challenge of his authority 10-13*

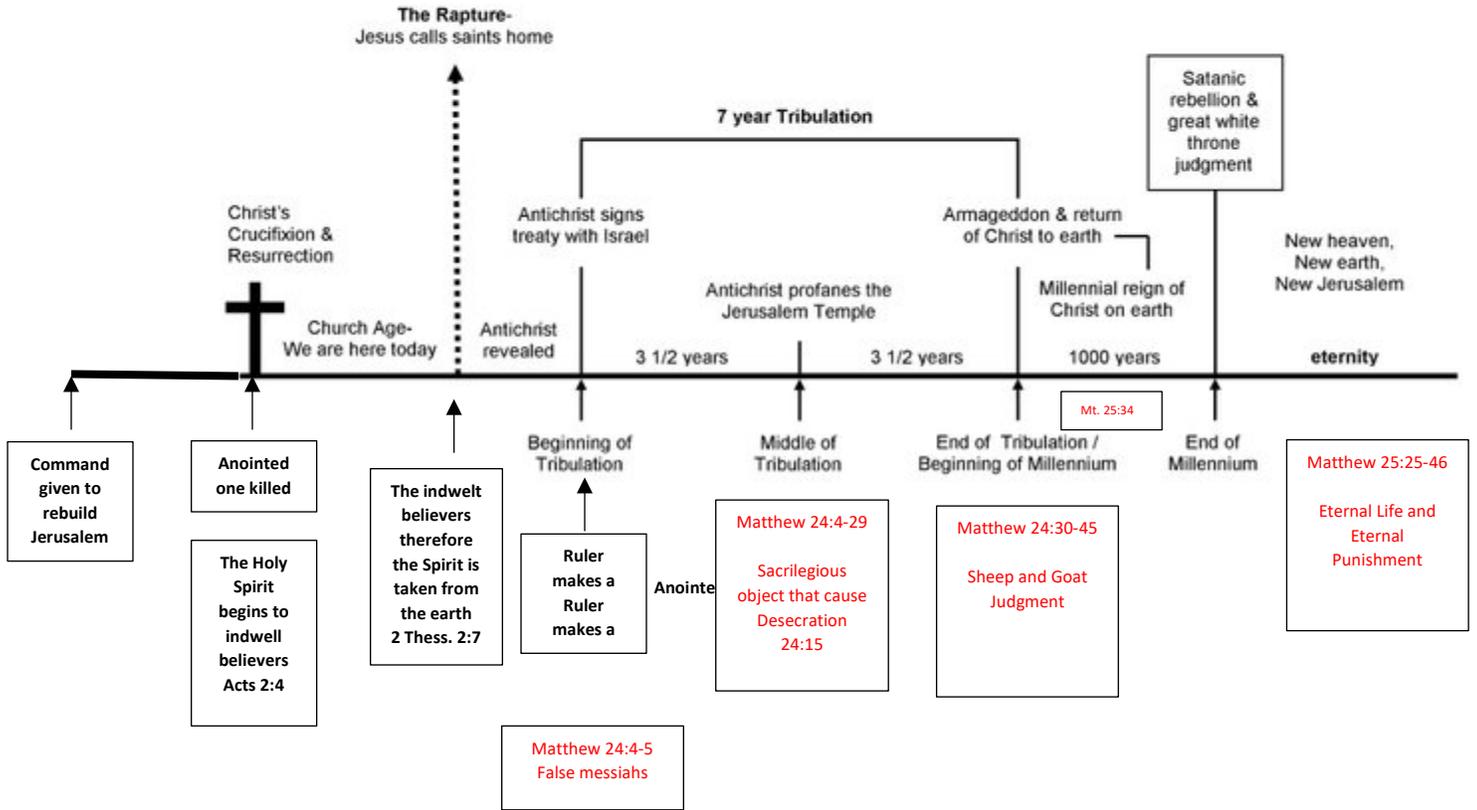
10 Paul Defends His Authority

11 *Paul and the False Apostles, Paul's Sufferings as an Apostle*

12 *Paul's Visions and His Thorn, Concern for the Corinthian Church*

13 *Final sober Warnings, Final Greetings*

# BIBLICAL TIMELINE - The past, the present and the future...



**Pentateuch:** Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)

**Historical Books:** Joshua -> Esther (March 1 -> May 15<sup>th</sup>)

**Poetical Books Job:** -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)

**Major Prophets:** Isaiah -> Daniel (July 13 -> August 31<sup>st</sup>)

**Minor Prophets:** Hosea -> Malachi (September 1<sup>st</sup> -> September 30<sup>th</sup>)

**The Gospels (October)**

**NT History (November 1<sup>st</sup> -> November 11<sup>th</sup>)**

**Pauline Epistles (November 12 -> December 6<sup>th</sup>)**

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	<b>Matthew</b> <b>Mark</b> <b>Luke</b> <b>John</b>	<b>Acts</b> Romans 1 Corinthians 2 Corinthians Galatians Ephesians Philippians Colossians	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Philemon Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

## Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

## Why do we daily read God’s Word?

“...you can have all the right notions in your head without ever tasting in your heart the realities to which they refer; and **a simple Bible reader and sermon hearer who is full of the Holy Spirit** will develop a far deeper acquaintance with his God and Savior than a more learned scholar who is content with being theologically correct. The reason is that the former will deal with God regarding the practical application of truth to his life, whereas the latter will not.”

— J.I. Packer (Knowing God p. 39)

Quote from Dietrich Bonhoeffer **Life Together** pp. 54-55 We must learn to know the Scriptures again, as the Reformers and our fathers knew them. We must not grudge the time and the work that it takes...But one who will not learn to handle the Bible for himself is not an evangelical Christian.

## SCRIPTURE BEFORE PHONE

### The Habit at a Glance:

Refusing to check the phone until after reading a passage of Scripture is a way of replacing the question “What do I need to do today?” with a better one, “Who am I and who am I becoming?” We have no stable identity outside of Jesus. Daily immersion in the Scriptures resists the **anxiety of emails, the anger of news, and the envy of social media.** Instead it forms us daily in our true identity as children of the King, dearly loved.

WE BECOME WHAT OR WHO WE REFLECT, WHICH IS TO SAY WE BECOME WHAT WE PAY ATTENTION TO

### An Excerpt From [The Common Rule:](#)

*I often turn to work and career in the search for my identity. I hope that by achieving success I will finally become someone who is approved of. This means—as an identity reflector—I have to look at other people’s faces, and my identity is tacked to whether they look happy with me and my work or not.*

*The habit of checking work emails first thing every morning encouraged this misguided search for identity because it started my day with the questions: What do I need to do to make someone else happy with me? How can I justify my existence in the world today?*

### **Book and Key Word(s)**

Matthew...the king of the Jews

Mark...the suffering servant

Luke...the savior of the World

John...God come in the flesh

Acts...the activities of the Holy Spirit from Jerusalem to Rome

Romans...the righteousness of God

1 Corinthians...misconduct in the church

2 Corinthians...Paul's authority as an apostle

Galatians...free from the law

Ephesians...the mystery of the Gospel

Philippians...rejoicing in the Lord

James...working faith

Revelation...Apocalyptic

### **Test over Acts**

1. Who wrote the book of Acts? What is the companion book with Acts?
2. Who are the two main characters of this book?
3. What is the outline of the book? What verse describes this?
4. How was Peter involved in each part of this expansion of the church?
5. What was the purpose the Jerusalem Council?
6. What were Paul's four major travels in this book? Where did they begin and end? What regions were covered?
7. Compare the end of the book of Acts with the final days of Paul's life.
8. Name seven major geographic locations of the book of Acts.

### **Test over Acts (Answers)**

1. Who wrote the book of Acts? What is the companion book with Acts? **Luke and the Gospel of Luke**
2. Who are the two main characters of this book? **Peter and Paul**
3. What is the outline of the book? What verse describes this? **The spread of the Gospel from Jerusalem to Rome, Acts 1:8**
4. How was Peter involved in each part of this expansion of the church? **preached in Jerusalem, laid hands to receive the Holy Spirit to the believers in Samaria, and preached to Cornelius, the gentile Roman officer**
5. What was the purpose the Jerusalem Council? **to place on the new Gentile believers the proper requirements**
6. What were Paul's four major travels in this book? Where did they begin and end? What regions were covered?
  - **1<sup>st</sup> Missionary journey from Antioch back to Antioch in Cyprus and Asia Minor**
  - **2<sup>nd</sup> Missionary Journey from Antioch, through Asia Minor, Macedonia, Corinth and Athens, Jerusalem and back to Antioch**
  - **3<sup>rd</sup> Missionary Journey from Antioch, Asia Minor, Macedonia, Phoenicia, Caesarea and Jerusalem**
  - **By ship from Caesarea, to Malta after a great storm and ship wreck, then on to Rome**
7. Compare the end of the book of Acts with the final days of Paul's life. **At the end of the book Paul was under house arrest, he was released and traveled and wrote 1 and 2 Timothy and Titus, was later imprisoned and martyr about AD 67**

8. Name seven major geographic locations of the book of Acts. **Jerusalem, Antioch, Caesarea, Ephesus, Corinth, Macedonia, Rome**

### **Test over Romans**

1. Who wrote Romans? When? From where?
2. How did the church of Rome get started?
3. What is the theme of Romans?
4. What are the four divisions of Romans?
5. Name seven significant theological terms in the book of Romans?
6. What is the Romans Road to Salvation?

## Summary of the Old Testament

<b>The Bible Recap</b> <a href="https://podcasts.apple.com/us/podcast/the-bible-recap/id1440833267">https://podcasts.apple.com/us/podcast/the-bible-recap/id1440833267</a>	<b>Bible Project Overview of TaNaK/Old Testament</b> <a href="https://www.youtube.com/watch?v=ALsluAKBZ-c">https://www.youtube.com/watch?v=ALsluAKBZ-c</a>	<b>OT Genealogies from Matthew 1 and Luke 3</b>	<b>Book and Key Word</b>	<b><u>30 Days to Understand the Bible</u></b>	<b>Books of the Bible</b>
<p>One family of Adam and Eve Sin enter the picture Abraham and the Israelites 400 years in Egypt Moses and the Law The tabernacle and God's presence Rebellion Joshua leads into the promise land Judges drive out the enemies People want a king Saul is a disappointment A shepherd king David Solomon wise but an idolater and womanizer Temple Rehoboam's harshness splits the kingdom 350 of a divided kingdom, Israel and Judah Assyrians Babylonians 70 year captivity God sends prophets Persia shows favor Return More prophets 400 years of silence Greece Rome In the land but not free nor independent Waiting for the Messiah to bring deliverance</p>		<p>Adam-&gt;Seth-&gt;Enosh -&gt; Kenan-&gt;Mahalelel -&gt; Jared-&gt; Enoch -&gt; Methuselah-&gt; Lamech-&gt; Noah-&gt; Shem-&gt; Arphaxad-&gt; Cainan-&gt;Shelah-&gt; Eber-&gt; Peleg-&gt; Reu-&gt;Serug-&gt; Nabor-&gt;Terah-&gt;Abraham</p> <p>Abraham-&gt; Isaac -&gt; Jacob-&gt; Judah -&gt; Perez-&gt; Hezron -&gt; Ram-&gt; Amminadab -&gt; Nahshon-&gt; Salmon -&gt; Boaz-&gt; Obed-&gt; Jesse -&gt; David</p> <p>Solomon-&gt; Rehoboam -&gt; Abijah-&gt; Asa -&gt; Jehoshaphat -&gt; Jehoram-&gt; Uzziah -&gt; Jotham-&gt; Ahaz -&gt; Hezekiah -&gt; Manasseh-&gt; Amon -&gt; Josiah-&gt; Jeconiah -&gt; Shealtiel-&gt;</p> <p>Zerubbabel -&gt; Abihud-&gt; Eliakim -&gt; Azor-&gt; Zadok -&gt; Akim-&gt; Elihud-&gt; Eleazar-&gt; Matthan-&gt; Jacob-&gt; Joseph-&gt; Jesus</p>	<p>Genesis...beginnings Exodus...deliverance Leviticus...holiness Numbers...wanderings Deuteronomy...second account Joshua...conquests Judges...cycles Ruth...kinsman redeemer 1 Samuel...rejection of God's rule 2 Samuel...King David 1 Kings...Israel's civil wars 2 Kings...conquests and bondage 1 Chronicles...lineage of King David 2 Chronicles...the temple: construction, destruction, and reconstruction Ezra...reformation Nehemiah...wall Esther...queen Job...suffering Psalms...Worship Proverbs...Wisdom Ecclesiastes...vanity Song of Songs...Love Isaiah...condemnation/consolation Jeremiah...exile Lamentations...weeping Ezekiel...God's glory Daniel...dreams and visions Hosea...unfaithful wife Joel...locust Amos...plumb line Obadiah... a brother's sin Jonah...disobedient prophet Micah...perverted justice Nahum...Nineveh's demise Habakkuk...OT faith Zephaniah...terrible day of the Lord Haggai...unfinished temple Zechariah...coming priest and king Malachi...clueless questions</p>	<p><b>Creation:</b> Creation Fall Flood Tower</p> <p><b>Patriarch:</b> Abraham Isaac Jacob Joseph</p> <p><b>Exodus:</b> Deliverance The Law Kadesh Barnea 40 Years of Wandering</p> <p><b>Conquest:</b> Jordan Jericho Conquest Dominion</p> <p><b>Judges:</b> Judges Rebellion Cycles Ruth</p> <p><b>Kingdom:</b> United Kingdom Divided Kingdom Northern Kingdom Southern Kingdom</p> <p><b>Exile Era:</b> Prophecy Prophets Exiles Power Change</p> <p><b>Return Era:</b> Disrepair Temple People Walls</p> <p><b>Silence Era:</b> Changing guard Political Sects Religious Sects Messianic Hope</p>	<p>Genesis</p> <p>Exodus,</p> <p>Numbers, Deuteronomy Joshua</p> <p>Judges</p> <p>Ruth</p> <p>Samuel Kings Chronicles</p> <p>Ezekiel Daniel</p> <p>Ezra Nehemiah Esther</p>

## Looking Forward

TBS DWB 48/52 December 2<sup>nd</sup>

Reading: Galatians 1 – 2 Thessalonians 3

### Daily and Chapter Summaries

Friday: November 26<sup>th</sup>

Galatians 1-6

#### Galatians...Freedom the Law

- 1 Greeting, No Other Gospel, Paul Called by God
- 2 Paul Accepted by the Apostles, Paul Opposes Peter, Justified by Faith
- 3 By Faith, or by Works of the Law? The Righteous Shall Live by Faith, the Law and the Promise
- 4 Sons and Heirs, Paul's Concern for the Galatians, Example of Hagar and Sarah
- 5 Christ Has Set Us Free, Keep in Step with the Spirit
- 6 Bear One Another's Burdens, Final Warning and Benediction

Saturday: November 27<sup>th</sup>

Ephesians 1-6

#### Ephesians...The Mystery of the Gospel

##### *Doctrine*

- 1 Greeting, Spiritual Blessings in Christ, Thanksgiving and Prayer
- 2 By Grace through Faith, One in Christ
- 3 The Mystery of the Gospel Revealed, Prayer for Spiritual Strength

##### *Conduct*

- 4 Unity in the Body of Christ, the New Life
- 5 Walk in Love, Wives and Husbands
- 6 Children and Parents, Bondservants and Masters, the Whole Armor of God

Sunday: November 28<sup>th</sup>

Selah

Monday: November 29<sup>th</sup>

Philippians 1-4

**Philippians...Rejoicing in the Lord**

*Doctrine*

1 Greeting, Thanksgiving and Prayer, the Advance of the Gospel, To Live is Christ

2 Christ's Example of Humility, Lights in the World, Timothy and Epaphroditus

*Conduct*

3 Righteousness through Faith in Christ, Pressing toward the Goal

4 Words of Encouragement, Paul's Thanks for Their Gifts, Paul's Final Greetings

Tuesday: November 30<sup>th</sup>

Colossians 1-4

**Colossians...The Preeminence of Christ**

*Doctrine*

1 Greetings from Paul, Paul's Thanksgiving and Prayer, The Preeminence of Christ, Paul's Ministry to the Church

2 Freedom from Rules and New Life in Christ

*Conduct*

3 Living the New Life, Instructions for Christian Households

4 An Encouragement for Prayer, Paul's Final Instructions and Greetings

Wednesday: December 1<sup>st</sup>

1 Thessalonians 1-5

**1 Thessalonians...Conduct in the light of a future hope**

*Doctrine*

1 Greeting, the Thessalonians' Faith and Example

2 Paul's Ministry to the Thessalonians, Paul's longing to See Them Again

3 Timothy's Encouraging Report

4 A Life Pleasing to God, the Coming of the Lord

*Conduct*

5 The Day of the Lord, Final Instructions and Benediction

Thursday: December 2<sup>nd</sup>

2 Thessalonians 1-3

2 Thessalonians...endurance in the light of a future hope

*Doctrine*

1 Greeting, Thanksgiving, The Judgment at Christ's coming

2 The Man of Lawlessness, Stand Firm

*Conduct*

3 Pray for Us, Warning Against Idleness, Benediction

### The First 100 Years of the First Century

10 BC	Jesus Birth 6 BC
5 BC	Herod the Great dies at 4 BC
0	
5 AD	Jesus visits the Temple 6 BC
10 AD	
15 AD	
20 AD	
25 AD	John begins ministry 26 Beginning of Jesus' Ministry 27
30 AD	Jesus Crucifixion, Resurrection and Ascension 30, Peter preaches at Pentecost 30 in Jerusalem Acts 1-5 Stephen martyred 34, Paul's Conversion 34, Philip preaches to the Samaritan and to Ethiopian 34 Acts 6-8
35 AD	Paul in Arabia 3 years Acts 9 Paul in Jerusalem, Tarsus, Syria, and Cilicia, Peter goes to Cornelius home 39 Acts 10-11
40 AD	James martyred 44 Acts 12
45 AD	Paul in Jerusalem and Antioch 46-47 1 <sup>st</sup> Missionary Journey 48-49 Galatians Acts 13-14
50 AD	Jerusalem Council 50 Acts 15 2 <sup>nd</sup> Missionary Journey 51-53 Macedonian Vision (in Corinth for 1 ½ years) 1,2 Thessalonians Acts 16-18
55 AD	3 <sup>rd</sup> Missionary Journey 54-57 (in Ephesus for 2-3 years), Jerusalem arrest 57 Corinthians, Romans Acts 19 Caesarea Imprisonment 57-59 (in Caesarea for 2 years) Journey to Rome 59-60 Acts 22-27
60 AD	Paul's House arrest 60-62 then released Ephesians, Philippians, Colossians, Philemon Acts 28 James (Jesus' brother) martyred 62, Peter martyred 64
65 AD	Paul arrested in Troas and taken to Rome, martyred 67 Ignatius (Apostolic Father) bishop of Antioch 69
70 AD	Fall of Jerusalem 70
75 AD	
80 AD	
85 AD	Polycarp (Apostolic Father) bishop of Smyrna 85 Clement (Apostolic Father) bishop of Rome 88
90 AD	
95 AD	John exiled to Patmos 95 John dies in Ephesus 98
100 AD	

PAUL'S LETTERS AND MISSIONARY JOURNEYS				
YEAR A.D.	MAJOR EVENTS	ACTS	PERIOD	LETTERS
34	Conversion, Damascus, Arabia	9	3 years - Arabia	
37	Jerusalem, Tarsus, Syria, Cilicia			
46-47	Antioch, Jerusalem	11	1 year - Antioch	
48-49	First Missionary Journey and Antioch	13-14		Galatians
50	Jerusalem Council and Antioch	15		
51-53	Second Missionary Journey	16-18	18 months - Corinth	1 Thessalonians 2 Thessalonians
53-54	Antioch			
54-57	Third Missionary Journey	19-21	3 years - Ephesus	1 Corinthians 2 Corinthians Romans
57	Jerusalem Arrest	22-23		
57-59	Caesarea Prisoner	24-26	2 years	
59-60	Journey to Rome	27-28		
60-67 circa	Rome House Arrest	28	5-7 years circa	Ephesians Colossians Philemon Philippians 1 Timothy Titus 2 Timothy

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1 Corinthians Bible Project

**1 CORINTHIANS**  
SEEING EVERY PART OF LIFE THROUGH THE GOSPEL

**1** DEFINE THE PROBLEM  
**2** RESPOND WITH THE GOSPEL

**1-4** DIVISIONS  
THIS IS NOT A POPULARITY CONTEST!  
PAUL, APOLLOS, PETER

**5-7** SEX  
FREE OF CHRIST  
BROKEN RELATIONSHIPS  
SLEAZEBAGS, PORN, GAMING, FUTURE

**8-10** FOOD  
DON'T GET IT?  
DON'T APPETIT  
SCENARIO 1  
SCENARIO 2  
CORE PRINCIPLE: **POWER** TO SHOW LOVE MORE THAN YOURSELF

**11-14** THE GATHERING  
THE GATHERING  
THE RESURRECTION  
THERE IS NO RESURRECTION!  
RESURRECTION IS INDISPENSABLE  
MEANINGLESS RESPONSIBILITY

**15** THE RESURRECTION  
THERE IS NO RESURRECTION!  
RESURRECTION IS INDISPENSABLE  
MEANINGLESS RESPONSIBILITY

**16** FINAL GREETING

**BECAUSE OF THE RESURRECTION, WE HAVE...**

**A REASON FOR UNITY**   **MOTIVATION for Sexual Integrity**   **POWER** TO SHOW LOVE MORE THAN YOURSELF   **VICTORY** over DEATH

**THE GOSPEL: AN ANNOUNCEMENT ABOUT JESUS THAT OPENS UP A NEW REALITY**

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2 Corinthians Bible Project

# 2 CORINTHIANS

**THE BEGINNING OF THE CHURCH IN CORINTH** (ACTS CHAPTER 18)

**BIG PROBLEMS IN CORINTH!**

**THE REPORT** (SEE 2 CORINTHIANS 1:11)

**THE FIRST LETTER**

**THE PAINFUL VISIT** (2 CORINTHIANS 2:1)

**THE SECOND LETTER** (2 COR. 2:3-4, 7-8:12)

### THE PARADOX OF THE CROSS

**CHALLENGES OUR VALUES**

GOD VALUES HUMILITY & WEAKNESS BECAUSE HIS LOVE & FAITHFUL LOVE MADE KNOWN THROUGH THE DEATH & RESURRECTION OF JESUS

**TRANSFORMS THROUGH THE SPIRIT**

JESUS "CRUCIFORM" WAY OF LIFE BECOMES OUR OWN

**1-7 PAUL RECONCILES WITH THE CORINTHIANS**

**1-2a** WHYING PRAYER: PRAISE THE GOD WHO COMFORTS US IN OUR TROUBLES! (1:3-4)

**1-2b** WHY DID THEY REJECT PAUL? DISTORTED VALUE SYSTEM

**2b** YOUR CHRISTIAN LEADERSHIP NOT ABOUT STATUS: POINTING OTHERS TO JESUS

**13** PROVE YOUR CREDENTIALS WE DEMAND: LETTERS OF RECOGNITION (13:1-2)

**14** I AMHART YOU ARE MY LETTER OF RECOMMENDATION, LOVED BY THE SPIRIT (13:3-4)

**15** SEE JEREMIAH 31, EZEKIEL 36: GOD'S CHARACTER: SELF-GIVING LOVE

**16** COMPARING THE OLD COVENANT (MOSSES) & NEW COVENANT (JESUS & THE SPIRIT): ISRAEL vs CORINTHIANS

**17** THE PARADOX OF THE CROSS: GOD'S SALVATION (JESUS DIED FOR OUR SINS), GOD'S CHARACTER (SELF-GIVING LOVE), A NEW 'CRUCIFORM' WAY OF LIFE (IMITATING THE CROSS)

**18** PROVE THAT PAUL AUTHENTICALLY REPRESENTS THE CRUCIFIED & RISEN JESUS: HUMILITY, SUFFERING, CONSENT

**8-9 FORGOTTEN GENEROSITY**

JEWISH CHRISTIANS IN JERUSALEM: LET'S RAISE MONEY FOR A BELLEFIFT (SEE ROMANS 15:25-28, 1 CORINTHIANS 16:1-7)

MOSTLY NON-JEWISH CHRISTIANS: CORINTHIANS, GALATIANS, MACEDONIANS

THIS ISN'T REALLY ABOUT MONEY; THEY HAVEN'T BEEN TRANSFORMED BY THE **GRACE** - A STORY OF GENEROSITY

**FOR YOU KNOW THE GENEROUS GRACE OF OUR LORD JESUS THE MESSIAH, THAT EVEN THOUGH HE WAS RICH, FOR YOUR SAKE HE BECAME POOR, SO THAT THROUGH HIS POVERTY, YOU MIGHT BECOME RICH.** (9:7)

**TO BE A CHRISTIAN IS TO BECOME MORE GENEROUS**

HONOR & WEALTH vs DEATH OF A POOR SLAVE vs SIN & POVERTY vs RICH THROUGH GOD'S GRACE

**10-13 PAUL'S FINAL CHALLENGE**

**10-12** A MAIN SOURCE OF THE CONFLICT: CORINTHIANS

**PAUL**: A PHARISEE (EMPOWERED THE CUMPLE CHURCH), SPENT TIME WITH THE RISEN JESUS, HAD VISIONS OF JESUS HEAVENLY THRONEROOM, GIVEN HIS ENTIRE LIFE TO THE MESSIAH OF JESUS, NEVER ASKED FOR MONEY

**THE SUPER-APOSTLES** (10:1-2, 10:11): JEALOUS RIDDLE EXPERTS, KNOWLEDGE ABOUT JESUS, ASKED FOR LOTS OF MONEY

**13** A SUPER WARNING: SERIOUSLY YOU NEED TO CHECK YOURSELVES...

BUT NONE OF THIS MATTERS INSTEAD, I WILL BRING ABOUT MY WEAKNESS (10:10)

THINK, MY GRACE IS SUFFICIENT FOR YOU FOR MY POWER IS MADE PERFECT THROUGH WEAKNESS (10:1)

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Galatians Bible Project

# PAUL'S LETTER TO THE GALATIANS

**THE BACKGROUND:**

JEWISH MESSIAHIC MOVEMENT

NON-JEWISH CHRISTIANS

**THE DEBATE** (SEE ACTS 15): ISRAEL SEPARATED BY PRACTICES COMPANION IN THE TORAH

FORGET PAUL YOU NEED TO GET LINGUISTIC

CHURCHES OF GALATIA

### WHAT MATTERS IS GOD'S NEW CREATION

THE NEW, MULTI-ETHNIC FAMILY OF THE MESSIAH... FULL OF FAITH IN JESUS... LOVING GOD & OTHERS IN THE POWER OF THE SPIRIT

**1-2 THE GOSPEL OF THE CRUCIFIED MESSIAH**

**1** YOU'VE EMBRACED A DIFFERENT GOSPEL? PAUL COMMISSIONED BY THE RISEN JESUS (ACTS 9)

**2** PAUL SUPPORTED BY THE JERUSALEM APOSTLES

**3** PETER'S HYPOCRISY IN ANTIOCH: BETRAYAL OF THE GOSPEL

**4** DECLARED RIGHTEOUS: IN RIGHT RELATIONSHIP WITH GOD, FORGIVEN A GIVEN PLACE IN GOD'S FAMILY, RESULTS IN TRANSFORMATION BY GRACE

**5** PEOPLE ARE NOT JUSTIFIED BY THE LAWS OF THE TORAH, BUT RATHER BY THE FAITH OF JESUS THE MESSIAH, AND CAN HAVE FAITH IN THE MESSIAH JESUS (2:16)

**6** JESUS FAITHFULNESS TO LIVE & DIE ON OUR BEHALF, OR OUR TRUST & DEVOTION TO JESUS

**7** THE HEART OF PAUL'S GOSPEL: WHEN PEOPLE TRUST IN JESUS, WHAT'S TRUE OF HIM... BECOMES TRUE OF THEM

**8** ALL BELONG TO JESUS PEOPLE... ONLY BECAUSE OF WHAT HE DID FOR US

**9** I HAVE BEEN CRUCIFIED WITH THE MESSIAH & IT'S NOT I WHO COME BACK TO LIFE, BUT THE MESSIAH LIVING IN ME, AND THE LIFE I NOW LIVE, I LIVE BY FAITH IN THE SON OF GOD, WHO LOVED ME & GAVE HIS LIFE FOR ME (2:19-20)

**3-4 ...CREATES A NEW, MULTI-ETHNIC FAMILY...**

**3** ABRAMHAM (GENESIS 12:15): ALL NATIONS WILL BE BLESSED THROUGH YOUR OFFSPRING (GENESIS 22:18)

**4** SO DON'T BE UNDER THE CURSE OF THE LAW (GALATIANS 3:10)

**5** GOD'S PURPOSE: ONE LARGE, MULTI-ETHNIC FAMILY RELATING TO HIM ON THE BASIS OF FAITH

**6** UNTIL THE OFFSPRING COMES: STAY IN LINE (3:24)

**7** FULFILLED THE LAW BY LOVING GOD & NEIGHBOR

**8** TOOK THE CURSE: OF ISRAEL'S SIN INTO HIMSELF

**9** GOD'S BLESSING TO ALL (3:28)

**10** REGARDING NON-JEWISH CHRISTIANS TO OBSERVE THE TORAH: ACTS AS IF JESUS DIDN'T TELL PAUL: GOD'S PROMISE OR DEALT WITH OUR SINS, NEGLECTS THE FREEDOM THAT JESUS GAINED FOR US, LIVES IN GOD'S BLESSING TO ONE ETHNIC FAMILY

**5-6 ...THAT IS TRANSFORMED BY THE SPIRIT**

**5** THE LAW'S AIME GOOD: SIMPLIFIED BY LOVE YOUR NEIGHBOR (LEVITICUS 19:18) ...BUT THEY DON'T GIVE "POWER" TO OBIT THEM

**6** THE GOOD NEWS: JESUS FILLED THE LAWS ON OUR BEHALF, LIVES IN US THROUGH THE SPIRIT, NEW HUMANS CAN LOVE OTHERS

**7** OLD HUMANITY: ENMITY, DEATH, DESTRUCTION, MURDER, REVENGE, SELFISHNESS, SELF-CONTROL, BUT

**8** FRUIT OF THE SPIRIT: LOVE, KINDNESS, PEACE, PATIENCE, BENEVOLENCE, GOODNESS, SELF-CONTROL, BUT

**9** THIS FRUIT REQUIRES CULTIVATION (It's not automatic)

**10** THROUGH THE SPIRIT, JESUS MAKES US INTO PEOPLE WHO LOVE GOD & OTHERS, AND FULL

**11** IF WE LIVE BY THE SPIRIT, WE HAVE TO KEEP IN STEP WITH THE SPIRIT (5:25)

**12** THE TORAH OF THE MESSIAH (6:13)

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Ephesians Bible Project

**ACTS CHAPTER 19**  
**THE CITY OF EPHESUS**  
**PAUL'S LETTER TO THE EPHESIANS**

**1-3 THE GOSPEL STORY**  
 1:3-14 **OPENING FORM**  
 PRAISE GOD FOR WHAT HE'S DONE **IN CHRIST**  
 4:15-23 **PRAYER**  
 EXPERIENCE THE POWER THAT RAISED JESUS FROM THE DEAD  
 1:10 **UNITY OF EVERYTHING UNDER THE MESSIAH**

**"THEREFORE"**

**4-6 OUR STORY**  
 4:1-10 **ONE**  
 BAPTISM  
 GOD  
 UNITY OF THE CHURCH = UNIFORMITY  
**ONE SPIRIT, MANY GIFTS**  
 APOSTLE • PROPHET • TEACHER • PASTOR  
 EVANGELIST  
 TO BUILD UP THE CHURCH:  
 1 NEW TEMPLE  
 2 TURNS THE HEAD (NEW HUMANITY)

**1:17-21**  
 TAKE OFF: LIES, ANGER, THEFT, GOSPEL, REVENGE, PROSIBLY, DRUNK  
 PUT ON: TRUTH, PEACE, GENEROSITY, ENCOURAGEMENT, KINDNESS, SELF-CONTROL, GOD'S SPIRIT  
**SIGNS OF SPIRIT**  
 SINGING TOGETHER, SINGING ALONE, BEING THANKFUL, ELEVATING OTHERS  
**CHRISTIAN HOUSEHOLD**  
 CHURCH = JESUS  
 SALVATION: FAITH, TRUTH, WORD OF GOD, RIGHTEOUSNESS  
 6:10-21 **THE ARMOR OF GOD**  
**SPIRITUAL EVIL**

created by the Bible Project

Philippians Bible Project

**PHILIPPI**  
 A ROMAN COLONY KNOWN FOR PATRIOTIC NATIONALISM  
**SENT FROM PRISON**  
**PAUL'S LETTER TO THE PHILIPPIANS**

**1:1-11 OPENING PRAYER**  
 I THANK GOD WHEN I REMEMBER YOU!  
 IT'S CONFIDENT THAT THE ONE WHO BEGAN A GOOD WORK IN YOU WILL COMPLETE IT!

**1:12-26 PAUL'S IMPRISONMENT**  
 PARTICIPATING IN THE STORY OF JESUS  
 EXECUTION OR RELEASE  
 FOR ME, LIFE IS THE MESSAGE, AND SO I WILL BE A GAIN (1:23)  
 PRESENCE WITH JESUS IS GREAT FOR PAUL!  
**BETTER FOR OTHERS**  
 FOLLOWING JESUS' EXAMPLE  
 JESUS IS SAVIOR & LORD!  
 IN THE NAME OF THE LORD REJOICE!  
 YOUR LIFE AS CITIZENS SHOULD BE CONSISTENT WITH THE GOOD NEWS ABOUT THE MESSIAH! (1:27)

**2:6-11 THE MESSIAH POEM**  
 ALTHOUGH HE EXISTED IN THE NATURE OF GOD, HE DID NOT REGARD HIS EQUALITY WITH GOD AS A THING TO BE EXPLOITED. RATHER, HE EMPLOYED HIMSELF, TAKING THE NATURE OF A SERVANT; HE CAME EVEN AS A HUMAN & RECOGNIZED AS A HUMAN; HE HUMILED HIMSELF BY OBTAINING OBEYANCE TO THE POINT OF DEATH, EVEN DEATH ON A CROSS.  
 THINKING, GOD HAS HIGHLY EXALTED HIM, AND GIVEN HIM THE NAME WHICH IS ABOVE EVERY NAME, SO THAT AT THE NAME OF JESUS EVERY KNEE WILL BOW, IN HEAVEN, ON EARTH, OR UNDER THE EARTH, AND EVERY TONGUE WILL CONFESS:  
**JESUS THE MESSIAH IS LORD! TO THE GLORY OF GOD THE FATHER!**

**2:19-30 TWO EXAMPLES**  
 19-21 **TIMOTHY**  
 LORD, PLEASE KEEP THE PHILIPPIANS SAFE.  
 29-30 **TEACHIMOTHUS**  
 HE CAME CLOSE TO DEATH TO SERVE THE MESSIAH.

**3:1-4:1 PAUL'S EXAMPLE**  
 ZEALOUS & SELF-DENYING  
 I REGARD IT ALL AS LOSS IN COMPASSION TO KNOWING THE MESSIAH (3:8-10)  
 PAUL'S PAS  
 OUR TRUE CITIZENSHIP IS IN HEAVEN & WE'RE WAITING OUR RESCUER TO COME FROM THERE! (3:20)  
 MAKE YOUR NEEDS KNOWN TO THE LORD & PRAY  
 WHO WILL GUARD YOUR HEARTS & MINDS. (4:7-8)  
 JUSTICE  
 LOVE  
 NEW CREATION

**4:10-23 CLOSING THANKS**  
 IN NEED OF PROSPERITY, IN POVERTY & PLINY, I'VE LEARNED THE SECRET OF CONTENTMENT- SIMPLE DEPENDENCE ON THE ONE WHO STRENGTHENS ME. (4:12)

**4:2-9 CHALLENGE TO LIVE THE EXAMPLE**  
 MAKE YOUR NEEDS KNOWN TO THE LORD & PRAY  
 WHO WILL GUARD YOUR HEARTS & MINDS. (4:7-8)

**A UNIQUE WINDOW INTO PAUL'S HEART & MIND**  
 - HE SAID HIS LIFE AS A REINFORCEMENT OF JESUS' STORY  
 - HIS AWARENESS OF JESUS' LOVE & PRESENCE GAVE HIM HOPE & HUMILITY  
 - KNOWING JESUS IS DEEPLY PERSONAL & TRANSFORMATIVE

created by the Bible Project



2 Thessalonians Bible Project

THINGS IN THESSALONIA HAVE GOTTEN WORSE!

PERSECUTION

CONFUSION ABOUT JESUS' RETURN

# 2 THESSALONIANS

BELIEF IN JESUS' RETURN & HOPE FOR FINAL JUSTICE

NOT SPECULATION ABOUT TIMELINES

INSPIRED HOPE & FAITHFULNESS FOR PERSECUTED CHRISTIANS

WHAT YOU HOPE FOR SHAPES WHAT YOU LIVE FOR.

## 1 HOPE DESPITE PERSECUTION

11-13

THANKSGIVING TRAITOR

I THANK GOD FOR YOUR FAITH, Love, & ENDURANCE

PERSECUTION HAS INTENSIFIED

SUFFERING - PARTICIPATION IN GOD'S KINGDOM

JESUS FOLLOWERS SHOW THEIR VICTORY THROUGH NON-VIOLENCE & ENDURANCE

THE ULTIMATE TRAGEDY

THEY WILL BE BANISHED AWAY FROM THE PRESENCE OF THE LORD & FROM THE GLORY OF HIS POWER (v.10)

JESUS RETURN = FINAL JUSTICE

11-12

MAY THE LORD JESUS BE HONORED THROUGH YOU.

## 2 THE DAY OF THE LORD

PAUL SAYS: THE DAY OF THE LORD IS ALREADY UPON US!!

GOD'S FINAL JUSTICE ON EVIL

DID JESUS COME LIKE A THIEF IN THE NIGHT? (SEE 1 THESSALONIANS 5:2)

JESUS HAS ABANDONED US!!!!

I NEVER SAID THAT!

REMEMBER WHAT I TAUGHT YOU...

...THE LORD WILL KEEP PROUDING RIBBLERS WHO REFUSE TO WORSHIP TRUTHFUL ABOVE GOD.

...THE REBEL...

...WILL BREAK VIOLENCE & HAVE ON GOD'S CORNER...

...BUT NOT TO KEVER...

JESUS WILL CONFRONT THE REBEL... & DELIVER HIS PEOPLE.

THE POINT:

- IS NOT TO FUEL APOCALYPTIC SPECULATION
- IS TO COMFORT THE THESSALONIANS & RECALL JESUS' TEACHINGS (SEE MARK 13)

THE EVENTS LEADING TO JESUS' RETURN WILL BE OBVIOUS! YOU DON'T NEED TO BE SCARED.

PHI!

2:16-17

MAY THE LORD GIVE YOU COMFORT & STRENGTH

## 3 CHALLENGE TO THE "IDLE"

NOT LAZY, BUT IRRESPONSIBLE & REFUSING TO WORK

(SEE 1 THESSALONIANS 4:10-12, 5:14)

POSSIBLE:

ALSO OPEN TO OTHERS AND FOREIGNERS

WHY WORK? LOU!

MORE LIKELY: ROMAN PATRONAGE

CLIENTS (who patronize politicians)

FEEL ME SOLIDARITIES

SOME OF YOU ARE LEADING A DISORDERED LIFE, NOT WORKING, BUT MEDDLING IN THE BUSINESS OF OTHERS.

PAUL'S EXAMPLE

IMITATING JESUS' SELF-GIVING LOVE

WORKING FOR HIMSELF TO SERVE OTHERS FREE OF CHARGE

THE IDEAL

WORKING HARD SO THEIR LIVES CAN BENEFIT OTHERS

3:16-18

MAY THE LORD OF PEACE GRANT YOU PEACE

created by the Bible Project

Map of the Book of Acts



Tyre

Nazareth

Capernaum

Sea of Galilee

Jordan

Samaria

Jericho

Jerusalem

Bethlehem

Egypt

Rome

Macedonia

Corinth

Ephesus

Antioch

Caesarea

Jerusalem

**TBS DWB 48/52 December 2<sup>nd</sup>**  
**Reading: Galatians 1 to 2 Thessalonians 3**

## Looking Back

Review...10 Old Testament Key Phrases  
 1 and 2 Corinthians Test Questions

### Daily and Chapter Summaries

Friday: November 26<sup>th</sup>

After the 1<sup>st</sup> missionary journey and before the Jerusalem Council  
 Characteristic of the Teachings of the Law: circumcision, kosher foods, and observance of the Sabbath  
 Jerusalem Council removed these burdens from these new Gentile believers

Galatians 1-6

Galatians...Freedom the Law

#### *Doctrine*

- 1 Greeting, No Other Gospel, Paul Called by God
- 2 Paul Accepted by the Apostles, Paul Opposes Peter, Justified by Faith
- 3 By Faith, or by Works of the Law? The Righteous Shall Live by Faith, the Law and the Promise
- 4 Sons and Heirs, Paul's Concern for the Galatians, Example of Hagar and Sarah

#### *Conduct*

- 5 Christ Has Set Us Free, Keep in Step with the Spirit
- 6 Bear One Another's Burdens, Final Warning and Benediction

Saturday: November 27<sup>th</sup>

Ephesians 1-6

Ephesians...The Mystery of the Gospel

#### *Doctrine*

- 1 a poem and prayer...Greeting, Spiritual Blessings in Christ, Thanksgiving and Prayer
- 2 By Grace through Faith, One in Christ
- 3 Paul's role...The Mystery of the Gospel Revealed, Prayer for Spiritual Strength

#### *Conduct*

- 4 THEREFORE...Unity in the Body of Christ, the New Life...old vs. new

5 Walk in Love, Wives and Husbands

6 Children and Parents, Bondservants and Masters, **spiritual battle**...the Whole Armor of God

Sunday: November 28<sup>th</sup>

**Selah**

Monday: November 29<sup>th</sup>

Philippians 1-4

**Philippians... The humble example of Christ**

*Doctrine*

1 Greeting, Thanksgiving and Prayer, the Advance of the Gospel, To Live is Christ

2 Christ's Example of Humility, Lights in the World, Timothy and Epaphroditus

*Conduct*

3 Righteousness through Faith in Christ, Pressing toward the Goal

4 Words of Encouragement, Paul's Thanks for Their Gifts, Paul's Final Greetings

Tuesday: November 30<sup>th</sup>

Colossians 1-4

**Colossians...The Preeminence of Christ**

*Doctrine*

1 Greetings from Paul, Paul's Thanksgiving and Prayer, The Preeminence of Christ, Paul's Ministry to the Church

2 Freedom from Rules and New Life in Christ

*Conduct*

3 Living the New Life, Instructions for Christian Households

4 An Encouragement for Prayer, Paul's Final Instructions and Greetings

Wednesday: December 1<sup>st</sup>

1 Thessalonians 1-5

**1 Thessalonians...Conduct in the light of a future hope**

*Doctrine*

- 1 Greeting, the Thessalonians' Faith and Example
- 2 Paul's Ministry to the Thessalonians, Paul's longing to See Them Again
- 3 Timothy's Encouraging Report
- 4 A Life Pleasing to God, the Coming of the Lord
- Conduct*
- 5 The Day of the Lord, Final Instructions and Benediction

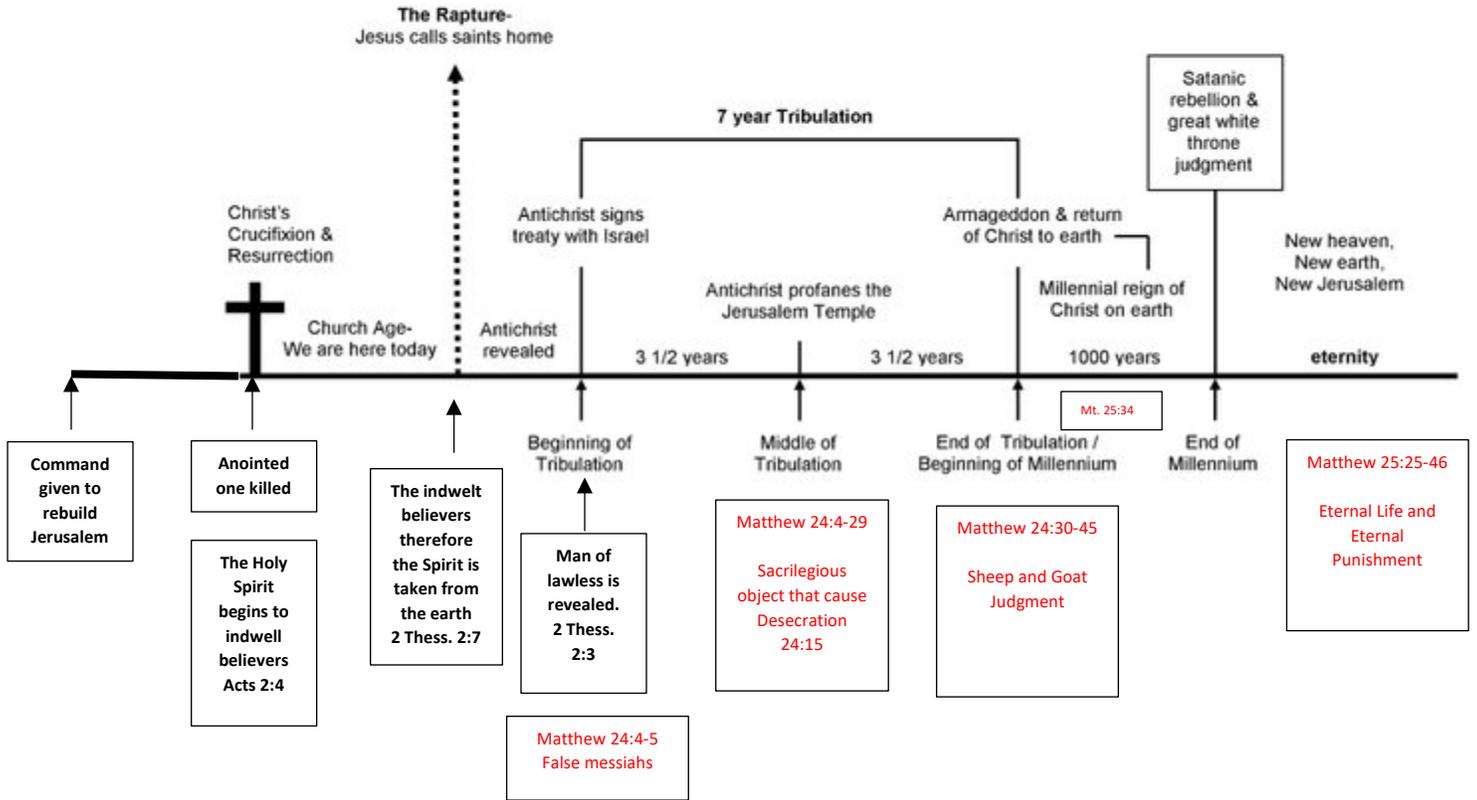
Thursday: December 2<sup>nd</sup>

- 2 Thessalonians 1-3
- 2 Thessalonians...endurance in the light of a future hope*
- Doctrine*
- 1 Greeting, Thanksgiving, The Judgment at Christ's coming
- 2 The Man of Lawlessness, Stand Firm
- Conduct*
- 3 Pray for Us, Warning Against Idleness, Benediction

## Summary of the first 6 Pauline Epistles

Book	Key Phrase	Key Verses (s)	Conduct
Galatians	Freedom from the Law	1:6; 2:14, <b>16</b> ; 3:2, 6, 18	Love your neighbor, do not allow the old nature to control you, be controlled by the Holy Spirit, help those in need, do not get tired of doing good
Ephesians	The Mystery of the Gospel	1:5, 12-13; 2:11, 14-15, 17; 3:1-2, 6, <b>9</b>	Live worthy of the gospel, do not live like unbelievers, throw off sinful nature, stop lying, stop stealing, do not use foul language, get rid of anger, no sexual immorality, no drunkenness, proper family relationships, resist Satan
Philippians	The humble example of Christ	1:13, 23-24, 29; 2:3, <b>5-11</b> , 21, 30; 3:10; 4:2, 17	Do not be selfish, do not complain or argue, keep eyes on the heavenly prize, settle disagreements with others, commit things to God, do not worry or even think about those things that are negative, depend on God's provision
Colossians	The Preeminence of Christ	<b>1:15-20</b> ; 2:2, 8; 3:1, 10	Grow in Christ, put to death the sinful nature, be kind and considerate of others, work out these principles in the home, follow the examples of others in love and service, let Christ rule in your heart
1 Thessalonians	Conduct in the Light of a Future Hope	2:19; 3:13; 4:13-18; <b>5:1-8</b> , 23	Stand firm in persecution, love one another, stay away from sexual sin, work hard and live a quiet life, be joyful and thankful, pray continually, do good and stay away from evil
2 Thessalonians	Endurance in the Light of a Future Hope	1:7-10; <b>2:1-8</b>	Stand firm in the teachings of the apostles, pray for the spread of the gospel, do not be idle and stay away from those who are

# BIBLICAL TIMELINE - The past, the present and the future...



**Pentateuch:** Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)

**Historical Books:** Joshua -> Esther (March 1 -> May 15<sup>th</sup>)

**Poetical Books Job:** -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)

**Major Prophets:** Isaiah -> Daniel (July 13 -> August 31<sup>st</sup>)

**Minor Prophets:** Hosea -> Malachi (September 1<sup>st</sup> -> September 30<sup>th</sup>)

**The Gospels (October)**

**NT History (November 1<sup>st</sup> -> November 11<sup>th</sup>)**

**Pauline Epistles (November 12 -> December 6<sup>th</sup>)**

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Acts Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Philemon Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

## Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

## Why do we daily read God’s Word?

“...you can have all the right notions in your head without ever tasting in your heart the realities to which they refer; and **a simple Bible reader and sermon hearer who is full of the Holy Spirit** will develop a far deeper acquaintance with his God and Savior than a more learned scholar who is content with being theologically correct. The reason is that the former will deal with God regarding the practical application of truth to his life, whereas the latter will not.”

— J.I. Packer (Knowing God p. 39)

Quote from Dietrich Bonhoeffer **Life Together** pp. 54-55 We must learn to know the Scriptures again, as the Reformers and our fathers knew them. We must not grudge the time and the work that it takes...But one who will not learn to handle the Bible for himself is not an evangelical Christian.

## SCRIPTURE BEFORE PHONE

### The Habit at a Glance:

Refusing to check the phone until after reading a passage of Scripture is a way of replacing the question “What do I need to do today?” with a better one, “Who am I and who am I becoming?” We have no stable identity outside of Jesus. Daily immersion in the Scriptures resists the **anxiety of emails, the anger of news, and the envy of social media.** Instead it forms us daily in our true identity as children of the King, dearly loved.

WE BECOME WHAT OR WHO WE REFLECT, WHICH IS TO SAY WE BECOME WHAT WE PAY ATTENTION TO

### An Excerpt From [The Common Rule:](#)

*I often turn to work and career in the search for my identity. I hope that by achieving success I will finally become someone who is approved of. This means—as an identity reflector—I have to look at other people’s faces, and my identity is tacked to whether they look happy with me and my work or not.*

*The habit of checking work emails first thing every morning encouraged this misguided search for identity because it started my day with the questions: What do I need to do to make someone else happy with me? How can I justify my existence in the world today?*

### **Book and Key Word(s)**

Matthew...the king of the Jews

Mark...the suffering servant

Luke...the savior of the World

John...God come in the flesh

Acts...the activities of the Holy Spirit from Jerusalem to Rome

Romans...the righteousness of God

1 Corinthians...misconduct in the church

2 Corinthians...Paul's authority as an apostle

Galatians...free from the law

Ephesians...the mystery of the Gospel

Philippians...a humble example of Jesus

Colossians...the preeminence of Christ

1 Thessalonians...Conduct in the light of a future hope

2 Thessalonians...endurance in the light of a future hope

1 Timothy

2 Timothy

Titus

Philemon

Hebrews

James...working faith

Revelation...Apocalyptic

### **Test over Acts**

1. Who wrote the book of Acts? What is the companion book with Acts?
2. Who are the two main characters of this book?
3. What is the outline of the book? What verse describes this?
4. How was Peter involved in each part of this expansion of the church?
5. What was the purpose the Jerusalem Council?
6. What were Paul's four major travels in this book? Where did they begin and end? What regions were covered?
7. Compare the end of the book of Acts with the final days of Paul's life.
8. Name seven major geographic locations of the book of Acts.

### **Test over Acts (Answers)**

1. Who wrote the book of Acts? What is the companion book with Acts? **Luke and the Gospel of Luke**
2. Who are the two main characters of this book? **Peter and Paul**
3. What is the outline of the book? What verse describes this? **The spread of the Gospel from Jerusalem to Rome, Acts 1:8**
4. How was Peter involved in each part of this expansion of the church? **preached in Jerusalem, laid hands to receive the Holy Spirit to the believers in Samaria, and preached to Cornelius, the gentile Roman officer**
5. What was the purpose the Jerusalem Council? **to place on the new Gentile believers the proper requirements**
6. What were Paul's four major travels in this book? Where did they begin and end? What regions were covered?

- 1<sup>st</sup> Missionary journey from Antioch back to Antioch in Cyprus and Asia Minor
  - 2<sup>nd</sup> Missionary Journey from Antioch, through Asia Minor, Macedonia, Corinth and Athens, Jerusalem and back to Antioch
  - 3<sup>rd</sup> Missionary Journey from Antioch, Asia Minor, Macedonia, Phoenicia, Caesarea and Jerusalem
  - By ship from Caesarea, to Malta after a great storm and ship wreck, then on to Rome
7. Compare the end of the book of Acts with the final days of Paul's life. At the end of the book Paul was under house arrest, he was released and traveled and wrote 1 and 2 Timothy and Titus, was later imprisoned and martyr about AD 67
  8. Name seven major geographic locations of the book of Acts. Jerusalem, Antioch, Caesarea, Ephesus, Corinth, Macedonia, Rome

### **Test over Romans**

1. Who wrote Romans? When? From where?
2. How did the church of Rome get started?
3. What is theme of Romans?
4. What are the four divisions of Romans?
5. Name seven significant theological terms in the book of Romans?
6. What is the Romans Road to Salvation?

### **Test over Romans (answers)**

1. Who wrote Romans? When? From where? Paul, AD 57, Ephesus
2. How did the church of Rome get started? Visitors from Rome on the Day of Pentecost (Acts 2:10)
3. What is theme of Romans? The righteousness of Christ
4. What are the four divisions of Romans? The need for righteousness (1-3), God provision of righteousness (4-8), God's faithfulness (9-11) and Righteous Living (12-16)
5. Name seven significant theological terms in the book of Romans? Sin, imputation, righteousness, justification, propitiation, redemption, sanctification
6. What is the Romans Road to Salvation? Romans 3:23, 6:23, 5:10 and 10:9-10

### **Test over 1 Corinthians**

1. Who wrote 1 Corinthians? When? Where?
2. What is the key phrase of 1 Corinthians?
3. Name eight problems addressed in this book?

### **Test over 1 Corinthians (answers)**

1. Who wrote 1 Corinthians? When? Where? Paul, AD 55, Ephesus
2. What is the key phrase of 1 Corinthians? Misconduct in the Church
3. Name eight problems addressed in this book? Disunity, immaturity, sexual sins, misunderstood marital relationships, mishandled freedom, disorder in worship, doctrinal errors, misgivings in generosity

### **Test over 2 Corinthians**

1. At least, how many letters did Paul write to the church at Corinth?
2. Where does 1 and 2 Corinthians fit in this sequence?

3. What is the key phrase of this book?
4. List five ways Paul supports the authenticity, accuracy, and authority of his apostolic position in their midst?

**Test over 2 Corinthians (answers)**

1. At least, how many letters did Paul write to the church at Corinth? *Four (Paul probably wrote many letters to the churches under his care that were not inspired and made their way to the Canon)*
2. Where does 1 and 2 Corinthians fit in this sequence? *Early lost letter, 1 Corinthians, painful visit, follow up letter, 2 Corinthians*
3. What is the key phrase of this book? *Paul authority as an apostle*
4. List five ways Paul supports the authenticity, accuracy, and authority of his apostolic position in their midst?
  - Paul was chosen by God to be an apostle of Jesus Christ (1:1)
  - God placed the Holy Spirit in Paul's heart (1:22)
  - Paul operated under Christ authority (2:10)
  - Paul preached with sincerity and not for personal profit (2:17)
  - Paul does not preach himself but Jesus Christ (4:5)
  - Paul's suffering identified him with Christ and emphasized his commitment to the work (4:16, 6:3-10)
  - Paul's goal was to please Christ not himself or people (5:9)
  - Paul did not depend on human methods (10:4)
  - Paul's stature was small and his communication skills were inferior but God used him greatly (11:6)
  - Paul performed signs and wonders in their midst (12:12)
  - the people's changed hearts were evidence of Paul authenticity (3:3) and apostolic authority (13:6)

## Summary of the Old Testament

<b>The Bible Recap</b> <a href="https://podcasts.apple.com/us/podcast/the-bible-recap/id1440833267">https://podcasts.apple.com/us/podcast/the-bible-recap/id1440833267</a>	<b>Bible Project Overview of TaNaK/Old Testament</b> <a href="https://www.youtube.com/watch?v=ALsluAKBZ-c">https://www.youtube.com/watch?v=ALsluAKBZ-c</a>	<b>OT Genealogies from Matthew 1 and Luke 3</b>	<b>Book and Key Word</b>	<b><u>30 Days to Understand the Bible</u></b>	<b>Books of the Bible</b>
<p>One family of Adam and Eve Sin enter the picture Abraham and the Israelites 400 years in Egypt Moses and the Law The tabernacle and God's presence Rebellion Joshua leads into the promise land Judges drive out the enemies People want a king Saul is a disappointment A shepherd king David Solomon wise but an idolater and womanizer Temple Rehoboam's harshness splits the kingdom 350 of a divided kingdom, Israel and Judah Assyrians Babylonians 70 year captivity God sends prophets Persia shows favor Return More prophets 400 years of silence Greece Rome In the land but not free nor independent Waiting for the Messiah to bring deliverance</p>	<p><b>Torah: teachings</b> <u>Pentateuch</u> Genesis Exodus Leviticus Deuteronomy  (Deuteronomy 34:10-12) <b>Nevi'im: prophets</b> <u>Former prophets:</u> Joshua Judges 1 and 2 Samuel 1 and 2 Kings  <u>Latter Prophets</u> 3...Isaiah, Jeremiah, Ezekiel  12...Hosea - Malachi  (Malachi 4:4-6) <b>Ketuvim: writings</b> Psalms <u>The Wisdom Books</u> Proverbs Ecclesiastes Job  Daniel  Chronicles  (2 Chronicles 36:20-23)</p>	<p>Adam-&gt;Seth-&gt;Enosh -&gt; Kenan-&gt;Mahalelel -&gt; Jared-&gt; Enoch -&gt; Methuselah-&gt; Lamech-&gt; Noah-&gt; Shem-&gt; Arphaxad-&gt; Cainan-&gt;Shelah-&gt; Eber-&gt; Peleg-&gt; Reu-&gt;Serug-&gt; Nabor-&gt;Terah-&gt;Abraham  Abraham-&gt; Isaac -&gt; Jacob-&gt; Judah -&gt; Perez-&gt; Hezron -&gt; Ram-&gt; Amminadab -&gt; Nahshon-&gt; Salmon -&gt; Boaz-&gt; Obed-&gt; Jesse -&gt; David  Solomon-&gt; Rehoboam -&gt; Abijah-&gt; Asa -&gt; Jehoshaphat -&gt; Jehoram-&gt; Uzziah -&gt; Jotham-&gt; Ahaz -&gt; Hezekiah -&gt; Manasseh-&gt; Amon -&gt; Josiah-&gt; Jeconiah -&gt; Shealtiel-&gt;  Zerubbabel -&gt; Abihud-&gt; Eliakim -&gt; Azor-&gt; Zadok -&gt; Akim-&gt; Elihud-&gt; Eleazar-&gt; Matthan-&gt; Jacob-&gt; Joseph-&gt; Jesus</p>	<p>Genesis...beginnings Exodus...deliverance Leviticus...holiness Numbers...wanderings Deuteronomy...second account Joshua...conquests Judges...cycles Ruth...kinsman redeemer 1 Samuel...rejection of God's rule 2 Samuel...King David 1 Kings...Israel's civil wars 2 Kings...conquests and bondage 1 Chronicles...lineage of King David 2 Chronicles...the temple: construction, destruction, and reconstruction Ezra...reformation Nehemiah...wall Esther...queen Job...suffering Psalms...Worship Proverbs...Wisdom Ecclesiastes...vanity Song of Songs...Love Isaiah...condemnation/consolation Jeremiah...exile Lamentations...weeping Ezekiel...God's glory Daniel...dreams and visions Hosea...unfaithful wife Joel...locust Amos...plumb line Obadiah... a brother's sin Jonah...disobedient prophet Micah...perverted justice Nahum...Nineveh's demise Habakkuk...OT faith Zephaniah...terrible day of the Lord Haggai...unfinished temple Zechariah...coming priest and king Malachi...clueless questions</p>	<p><b>Creation:</b> Creation Fall Flood Tower <b>Patriarch:</b> Abraham Isaac Jacob Joseph <b>Exodus:</b> Deliverance The Law Kadesh Barnea 40 Years of Wandering <b>Conquest:</b> Jordan Jericho Conquest Dominion <b>Judges:</b> Judges Rebellion Cycles Ruth <b>Kingdom:</b> United Kingdom Divided Kingdom Northern Kingdom Southern Kingdom <b>Exile Era:</b> Prophecy Prophets Exiles Power Change <b>Return Era:</b> Disrepair Temple People Walls <b>Silence Era:</b> Changing guard Political Sects Religious Sects Messianic Hope</p>	<p>Genesis Job  Exodus, Leviticus Numbers, Deuteronomy Joshua  Judges  Ruth  Samuel Psalms, Proverbs, Ecclesiastes, Song of Solomon Kings Chronicles Jeremiah Lamentation Ezekiel Daniel  Ezra Nehemiah Esther  12 minor prophets</p>

# TaNak...the Old Testament



## Looking Forward

TBS DWB 49/52 December 10<sup>th</sup>

Reading: 1 Timothy – 1 Peter 5

### Daily and Chapter Summaries

Friday: December 3<sup>rd</sup>

1 Timothy 1-3

1 Greeting, Warning against False Teachers, Paul's Gratitude for God's Mercy, Timothy's Responsibility

2 Instructions about Worship,

3 Leaders in the Church, the Truths of Our Faith

Saturday: December 4<sup>th</sup>

1 Timothy 4-6

4 Warnings against False Teachers, a Good Servant of Christ Jesus

5 Advice about Widows, Elders, and Slaves

6 False Teachers and True Contentment, Fight the Good Fight of Faith

Sunday: December 5<sup>th</sup>

2 Timothy 1-4

1 Greeting, Guard the Deposit Entrusted to You

2 A Good Soldier of Christ Jesus, Dealing with False Teachers

3 Godlessness in the Last Days, All Scripture Is Breathed Out by God

4 Preach the Word, Personal Instructions, Final Greetings

Monday: December 6<sup>th</sup>

Titus 1-3

1 *Greeting, Qualifications for Elders*

2 *Teach Sound Doctrine*

3 *Be Ready for Every Good Work, Final Instructions and Greetings*

Tuesday: December 7<sup>th</sup>

Selah

Wednesday: December 8<sup>th</sup>

Philemon

1 Greeting, Philemon's Love and Faith, Paul's Plea for Onesimus

Thursday: December 10<sup>th</sup>

Hebrews 1-2

1 The Supremacy of God's Son,

2 Warning Against Neglecting Salvation, Jesus Made Fully Human

### The First 100 Years of the First Century

10 BC	Jesus Birth 6 BC
5 BC	Herod the Great dies at 4 BC
0	
5 AD	Jesus visits the Temple 6 BC
10 AD	
15 AD	
20 AD	
25 AD	John begins ministry 26 Beginning of Jesus' Ministry 27
30 AD	Jesus Crucifixion, Resurrection and Ascension 30, Peter preaches at Pentecost 30 in Jerusalem Acts 1-5 Stephen martyred 34, Paul's Conversion 34, Philip preaches to the Samaritan and to Ethiopian 34 Acts 6-8
35 AD	Paul in Arabia 3 years Acts 9 Paul in Jerusalem, Tarsus, Syria, and Cilicia, Peter goes to Cornelius home 39 Acts 10-11
40 AD	James martyred 44 Acts 12
45 AD	Paul in Jerusalem and Antioch 46-47 1 <sup>st</sup> Missionary Journey 48-49 Galatians Acts 13-14
50 AD	Jerusalem Council 50 Acts 15 2 <sup>nd</sup> Missionary Journey 51-53 Macedonian Vision (in Corinth for 1 ½ years) 1,2 Thessalonians Acts 16-18
55 AD	3 <sup>rd</sup> Missionary Journey 54-57 (in Ephesus for 2-3 years), Jerusalem arrest 57 Corinthians, Romans Acts 19 Caesarea Imprisonment 57-59 (in Caesarea for 2 years) Journey to Rome 59-60 Acts 22-27
60 AD	Paul's House arrest 60-62 then released Ephesians, Philippians, Colossians, Philemon Acts 28 James (Jesus' brother) martyred 62, Peter martyred 64 1, 2 Timothy, Titus
65 AD	Paul arrested in Troas and taken to Rome, martyred 67 Ignatius (Apostolic Father) bishop of Antioch 69 Hebrews
70 AD	Fall of Jerusalem 70
75 AD	
80 AD	
85 AD	Polycarp (Apostolic Father) bishop of Smyrna 85 Clement (Apostolic Father) bishop of Rome 88
90 AD	
95 AD	John exiled to Patmos 95 John dies in Ephesus 98
100 AD	

PAUL'S LETTERS AND MISSIONARY JOURNEYS				
YEAR A.D.	MAJOR EVENTS	ACTS	PERIOD	LETTERS
34	Conversion, Damascus, Arabia	9	3 years - Arabia	
37	Jerusalem, Tarsus, Syria, Cilicia			
46-47	Antioch, Jerusalem	11	1 year - Antioch	
48-49	First Missionary Journey and Antioch	13-14		Galatians
50	Jerusalem Council and Antioch	15		
51-53	Second Missionary Journey	16-18	18 months - Corinth	1 Thessalonians 2 Thessalonians
53-54	Antioch			
54-57	Third Missionary Journey	19-21	3 years - Ephesus	1 Corinthians 2 Corinthians Romans
57	Jerusalem Arrest	22-23		
57-59	Caesarea Prisoner	24-26	2 years	
59-60	Journey to Rome	27-28		
60-67 circa	Rome House Arrest	28	5-7 years circa	Ephesians Colossians Philemon Philippians 1 Timothy Titus 2 Timothy

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Galatians Bible Project

**THE BACKSTORY:**  
 - JEWISH MESSIANIC MOVEMENT  
 - NON-JEWISH CHRISTIANS  
 - THE DEBATE (SEE ACTS 15)  
 - ISRAEL SET APART BY PRACTICES COMMANDS IN THE TORAH  
 - YOU MUST OBEY THE TORAH LAWS TO FOLLOW JESUS?  
 - FORGET PAUL! YOU NEED TO GET LARGUESSED!  
 - CHURCHES OF GALATIA (SEE ACTS 13-14)

**PAUL'S LETTER TO THE GALATIANS**

**WHAT MATTERS IS GOD'S NEW CREATION**  
 - THE NEW, MULTI-ETHNIC FAMILY OF THE MESSIAH...  
 - FULL OF FAITH IN JESUS...  
 - LOVING GOD & OTHERS IN THE POWER OF THE SPIRIT

**1-2 THE GOSPEL OF THE CRUCIFIED MESSIAH...**  
 - YOU'VE EMBRACED A DIFFERENT GOSPEL? (PAUL COMPROMISED BY THE RISEN JESUS (ACTS 17))  
 - PAUL DEFENDS HIS MESSAGE & AUTHORITY  
 - PAUL SUPPORTED BY THE JERUSALEM APOSTLES  
 - PETER'S HYPOCRISY IN ANTIOCH  
 - BETRAYAL THE GOSPEL  
 - DECLARED RIGHTEOUS WITH GOD: FORGIVEN & GIVEN A PLACE IN GOD'S FAMILY - RESULTS IN TRANSFORMATION BY GRACE  
 - "PEOPLE ARE NOT JUSTIFIED BY THE WORKS OF THE TORAH, BUT RATHER BY THE FAITH OF JESUS THE MESSIAH, AND WE HAVE FAITH IN THE MESSIAH JESUS" (2:16)  
 - JESUS FAITHFULNESS TO LIVE & DIE ON OUR BEHALF OR OUR TRUST & DEVOTION TO JESUS  
 - "I HAVE BEEN CRUCIFIED WITH THE MESSIAH & IT'S NOT I WHO COME BACK TO LIFE, BUT THE MESSIAH LIVING IN ME. AND THE LIFE I NOW LIVE, I LIVE BY FAITH IN THE SON OF GOD, WHO LOVED ME & GAVE HIS LIFE FOR ME" (2:19-20)  
 - "THE HEART OF PAUL'S GOSPEL: HUMAN PEOPLE & TRUST IN JESUS. WHAT'S TRUE OF HIM... BECOMES TRUE OF THEM"

**3-4 ...CREATES A NEW, MULTI-ETHNIC FAMILY...**  
 - ABRAHAM (GENESIS 12, 15)  
 - ALL NATIONS WILL BE BLESSED THROUGH ABRAHAM'S OFFSPRING (GENESIS 22:18)  
 - GOD'S PURPOSE: ONE LARGE, MULTI-ETHNIC FAMILY RELATING TO HIM ON THE BASIS OF FAITH (1:14)  
 - SO WHY THE LAWS OF THE TORAH? (1:5)  
 - FAILURE SIN: THE LAWS IMPRISONED EVERYONE UNDER THE POWER OF SIN. (3:22)  
 - UNTIL THE OFFSPRING COMES. STAY IN LINE... (3:24)  
 - FULFILLED THE LAW BY LOVING GOD & NEIGHBOR  
 - TOOK THE CHOSE OF ISRAEL'S SIN INTO HIMSELF  
 - GOD'S BLESSING TO ALL (3:28)  
 - BELIEVING NON-JEWISH CHRISTIANS TO OBSERVE THE TORAH:  
 - ACTS AS IF JESUS DIDN'T FULFILL GOD'S PROMISE OR DEAL WITH OUR SINS  
 - NEGLECTS THE FREEDOM THAT JESUS GAINED FOR US  
 - LIMITS GOD'S BLESSING TO ONE-ETHNIC FAMILY

**5-6 ...THAT IS TRANSFORMED BY THE SPIRIT**  
 - THE LAWS ARE GOOD: SUMMARIZED BY LOVE YOUR NEIGHBOR (LEVITICUS 19-20) - BUT THEY DON'T GIVE POWER TO OBEY THEM  
 - THE GOOD NEWS: JESUS FILLED THE LAWS ON OUR BEHALF - LIVES IN US THROUGH THE SPIRIT - NEW HUMANS WHO LOVE OTHERS  
 - OLD HUMANITY: ENVY, JEALOUSY, SELFISHNESS, RAGE, STRIFE, HATE, MURDER  
 - FRONTIERS OF SPIRIT: LOVE, KINDNESS, PEACE, PATIENCE, FAITHFULNESS, SELF-CONTROL, JOY  
 - THIS FRUIT REQUIRES CULTIVATION (IT'S NOT AUTOMATIC!)  
 - THROUGH THE SPIRIT, JESUS MAKES US INTO PEOPLE WHO LOVE GOD & OTHERS, AND FULFILL THE TORAH OF THE MESSIAH (6:2-3)  
 - "IF WE LIVE BY THE SPIRIT, WE HAVE TO KEEP IN STEP WITH THE SPIRIT" (5:25)

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Colossians Bible Project

**PAUL'S LETTER TO THE COLOSSIANS**  
WRITTEN FROM PRISON

**1:1-23 THE EXALTED MESSIAH**  
WE THANK GOD FOR YOUR **FAITH, LOVE, and HOPE**. WE PRAY FOR GREATER **WISDOM and Spiritual Understanding**.  
1:13-14  
1:9-10

**1:24-2:5 THE SUFFERING APOSTLE**  
FOR THE MESSIAH'S INCA...  
PARTICIPATION IN THE SUFFERING OF THE MESSIAH

**3-4 THE RESURRECTION LIFE**  
CHALLENGE: LIVE IN THE PRESENT AS IF THE KIND OF HUMAN YOU WILL BECOME...  
JESUS IS LORD OF THE HOUSE

**THE MESSIAH POEM**  
HE IS THE IMAGE OF THE INVISIBLE GOD, FIRSTBORN OVER ALL CREATION...  
FULL OF ECHOES: GENESIS 1 - PSALMS 2, 8, 68 - EXODUS 40 - PROVERBS 8

**THE PRESSURE TO TURN AWAY**  
MAGICAL POLYTHEISM...  
JESUS FILLED THE LAKE, WHICH LACKED ROOM TO CHANGE THE HEART...

**THE RESURRECTION LIFE**  
THE NEW HUMANITY...  
THE HEAD ROMAN HOUSEHOLD...  
CONCLUSION: GREET ONESIMUS AS A BELOVED BROTHER IN THE LORD.

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1 Thessalonians Bible Project

**1 THESSALONIANS**  
THE CHURCH OF THESSALONICA

**1-3 A CELEBRATION OF FAITHFULNESS**  
CONVINCING PRAYER...  
YOU TURNED AWAY FROM IDOLS TO SERVE THE LIVING & TRUE GOD...  
MAY GOD INCREASE YOUR LOVE, HOLINESS, & HOPE!

**4-5 A CHALLENGE TO GROW**  
HOLINESS & SEXUAL PURITY...  
COMMITMENT TO LOVE & SERVICE...  
MAY GOD KEEP YOU HOLY AS YOU AWAIT THE ARRIVAL OF JESUS.

**THEIR COMMON PERSECUTION**  
THEIR SUFFERING IS A WAY OF PARTICIPATING IN THE STORY OF JESUS.

**PEACE & SECURITY!**  
THE DAY OF THE LORD WILL COME...  
THIS HOPE SHOULD MOTIVATE ENDURANCE.

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2 Thessalonians Bible Project

# 2 THESSALONIANS

BELIEF IN JESUS' RETURN & HOPE FOR FINAL JUSTICE

NOT SPECULATION ABOUT TIMELINES INSPIRED HOPE & FAITHFULNESS FOR PERSECUTED CHRISTIANS

WHAT YOU HOPE FOR SHAPES WHAT YOU LIVE FOR.

### 1 HOPE DESPITE PERSECUTION

**1-3** THANKSGIVING PRAYER: I THANK GOD FOR YOUR FAITH, LOVE, & ENDURANCE.

**1-12** SUFFERING - PARTICIPATION IN GOD'S KINGDOM.

PERSECUTION HAS INTENSIFIED.

JESUS FOLLOWERS SHOW THEIR VICTORY THROUGH NON-VIOLENCE & ENDURANCE.

THE ULTIMATE TRAGEDY: THEY WILL BE BANISHED AWAY FROM THE PRESENCE OF THE LORD & FROM THE GLORY OF HIS POWER.

**JESUS RETURN = FINAL JUSTICE**

**2:10-12** MAY THE LORD JESUS BE HONORED THROUGH YOU.

### 2 THE DAY OF THE LORD

**PAUL SAYS: THE DAY OF THE LORD ALREADY UPON US!**

GOD'S FINAL JUSTICE ON EVIL.

DID JESUS COME LIKE A THIEF IN THE NIGHT? (SEE THESSALONIANS 5:2)

JESUS HAS ABANDONED US!!!!

I NEVER SAID THAT!

REMEMBER WHAT I TAUGHT YOU!

...THE WORLD WILL KEEP PRODUCING THIEVES WHO NEED TO SHOUT 'THESSALONIAKS ABOVE GOD.'

...THE REBEL WILL BREAK VIOLENCE & HAVOC ON GOD'S WORLD...

...THEY WILL CONFRONT THE REBEL & DELIVER HIS PEOPLE.

**THE POINT:** IS NOT TO FUEL APOCALYPTIC SPECULATION - IS TO COMFORT THE THESSALONIANS & RECALL JESUS' TEACHINGS (SEE MARK 13).

THE EVENTS LEADING TO JESUS' RETURN WILL BE OBVIOUS! YOU DON'T NEED TO BE SCARED.

**2:16-17** MAY THE LORD GIVE YOU COMFORT & STRENGTH.

### 3 CHALLENGE TO THE 'IDLE'

NOT LAZY, BUT IRRESPONSIBLE & REFUSING TO WORK. (SEE 1 THESSALONIANS 5:14-12, 5:14)

IMPOSSIBLE: **GLASS CANNOT BE BOTTLED** (SEE 1 CORINTHIANS 13:11)

**MORE LIKELY: ROMAN PATRONAGE** (SEE 1 THESSALONIANS 2:17)

"SOME OF YOU ARE LEADING A DISORDERED LIFE, NOT WORKING, BUT MEDDLING IN THE BUSINESS OF OTHERS."

**PAUL'S EXAMPLE:** IMITATING JESUS' SELF-GIVING LOVE.

PROVIDING FOR HIMSELF TO SERVE OTHERS FREE OF CHARGE.

THE IDEAL: WORKING HARD SO THEIR LIVES CAN BENEFIT OTHERS.

**3:16-18** MAY THE LORD GIVE YOU PEACE & GRANT YOU PEACE.

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1 Timothy

# 1 TIMOTHY

A HOLISTIC VISION OF THE CHURCH

-WHAT A CHURCH BELIEVES-> WILL SHAPE HOW IT LIVES  
-THE CHURCH SHOULD BE KNOWN FOR INTEGRITY & SERVICE TO THE POOR OUT OF DEVOTION TO KING JESUS.

### 1 TIMOTHY'S COMMISSION

CONFRONT THE CORRUPT TEACHERS & THEIR STRANGE TEACHING.

GOD HATES MEAT EATERS! ALEXANDER & HYMNENAEUS! JESUS DISAPPROVES OF MARRIAGE!

GENESIS

THEIR TEACHING IS DISTORTED! THE PURPOSE OF THE TORAH IS TO EXPOSE THE TRUTH ABOUT THE HUMAN CONDITION.

TEACHING THAT'S FIDELITY TO JESUS RESULTS IN LOVE & GENUINE FAITH.

THE MESSIAH CAME TO SAVE SINFUL PEOPLE.

**1:17** TO THE KING OF THE AGES BE HONOR & GLORY!

### 2-3 INSTRUCTIONS FOR EPHEBUS, PT. 1

A CALL TO PRAYER: LORD GOD, ACCORD TO THE PROMISES OF YOUR WORD, BRING OUR LAND PEACE.

CREATES THE IDEAL SETTING TO SPREAD THE MESSAGE ABOUT JESUS.

2:8-15 MEN & WOMEN INFLUENCED BY CORRUPT TEACHERS

WEALTHY WOMEN WHO: TREAT CHURCH LIKE A FASHION SHOW.

THEY SHOULD BE INSTRUCTED UNDER TIMOTHY'S LEADERSHIP SO THEY CAN BECOME LIKE... (REMARKS 16-17; ACTS 18:26)

ANTOINING LEADERS: ELDER/SUPERVISORS, DEACONS (CORNER-STONES), HEALTHY RELATIONSHIPS IN THEIR FAMILIES - IN GOD'S FAMILY (THE CHURCH!).

OUTSTANDING CHARACTER & INTEGRITY.

THE *Story of Jesus* WRITTEN BY PAUL.

### 4-6a INSTRUCTIONS FOR EPHEBUS, PT. 2

4:1-10 CORRECTING BAD THEOLOGY: NO MEAT, NO MARRIAGE!

RICH! GOD'S ENTIRE CREATION IS GOD, INCLUDING MEAT & MARRIAGE.

GENESIS

4:11-16 CARING FOR THE POOR: THESE WOMEN DON'T EVEN SUPPORT THESE MEN??

THESE WOMEN DON'T EVEN SUPPORT THESE MEN??

4:17-22 CONFRONTING OLDER MEN: THE CHRISTIANITY OF THESE MEN IS PURELY A MATTER OF THE FUTURE.

4:17-22 CHRISTIAN TEACHES: USE THE LORD'S WORDS TO FORCE YOU.

CHRISTIAN TRANSFORMATION OF THE ROMAN HOUSEHOLD SHOULD HAPPEN STRATEGICALLY TO PERSUADE OTHERS.

### 6b TIMOTHY'S COMMISSION

CONFRONT THE CORRUPT TEACHERS & THEIR DESIRE FOR WEALTH. CREDIT CARDS ACCEPTED!

GOD SAYS TO FRY YOUR TEACHERS!

THEY DELIGHT JESUS TEACHING ABOUT CONTENTMENT & SIMPLE LIVING.

6:17-18 CHRISTIANS WITH WEALTH SHOULD BE INVOLVED IN GOOD WORKS, GENEROUS & READY TO SHARE.

6:15-16 TO THE ONLY KING BE HONOR & POWER! AMEN!

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Philemon

**PAUL'S LETTER TO PHILEMON**

**THE MISSION:** GET PHILEMON TO FORGIVE ONESIMUS AND SPURGE HIM AS A BROTHER

**THE BOLD REQUEST:** RECEIVE ONESIMUS BACK, NO LONGER AS A SLAVE, BUT AS A DELOVED BROTHER IN THE LORD.

**RECONCILIATION:** GOD WAS RECONCILING THE WORLD TO HIMSELF. NOT COUNTING PEOPLES' SINS AGAINST THEM.

**KOINONIA:** THEY ARE EQUAL BEFORE GOD, SHARING IN THE SAME NEED FOR FORGIVENESS. IN GOD'S NEW FAMILY, PEOPLE ARE NOT GREK OR JEWISH, CIRCUMCISED OR UNCIRCUMCISED. **SLAVE OR FREE.** BUT THE MESSIAH IS ALL & IS IN ALL.

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Hebrews

**THE LETTER TO THE HEBREWS**  
JESUS IS THE ULTIMATE REVELATION OF GOD

**AUTHOR: ?**  
• PAUL?  
• BARNABAS?  
• APOLLOS?

**AUDIENCE: ?**  
HEBREW

**MAIN GOAL:** #1 ELABORATE JESUS AS SUPERIOR. #2 CHALLENGE THE READER TO REMAIN FAITHFUL TO JESUS DESPITE PERSECUTION.

**Extra tips:**  
#1 LOOK UP OLD TESTAMENT QUOTATIONS (THERE ARE A LOT). #2 THE POINT IS TO FEEL A BIT UNCOMFORTABLE, BUT NOT AFRAID.

**GREAT MODELS OF FAITH:** ABEL, ENOCH, NOAH, ABRAHAM, SARAH, ISAAC, JACOB, JOSEPH, MOSES, RAHAB.

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Map of the Book of Acts



Tyre

Nazareth

Capernaum

Sea of Galilee

Jordan

Samaria

Jericho

Jerusalem

Bethlehem

Egypt

Rome

Macedonia

Corinth

Ephesus

Antioch

Caesarea

Jerusalem

**TBS DWB 49/52 December 9<sup>th</sup>**  
**Reading: 1 Timothy 1 to Hebrews 2**

## Looking Back

Review...10 Old Testament Key Phrases

TBS DWB 49/52 December 10<sup>th</sup>

Reading: 1 Timothy – Hebrews 2

### Daily and Chapter Summaries

Friday: December 3<sup>rd</sup>

1 Timothy 1-3

1 Greeting, Warning against False Teachers, Paul's Gratitude for God's Mercy, Timothy's Responsibility

2 Instructions about Worship,

3 Leaders in the Church, the Truths of Our Faith

Saturday: December 4<sup>th</sup>

1 Timothy 4-6

4 Warnings against False Teachers, a Good Servant of Christ Jesus

5 Advice about Widows, Elders, and Slaves

6 False Teachers and True Contentment, Fight the Good Fight of Faith

Sunday: December 5<sup>th</sup>

2 Timothy 1-4

1 Greeting, Guard the Deposit Entrusted to You

2 A Good Soldier of Christ Jesus, Dealing with False Teachers

3 Godlessness in the Last Days, All Scripture Is Breathed Out by God

4 Preach the Word, Personal Instructions, Final Greetings

Monday: December 6<sup>th</sup>

Titus 1-3

1 *Greeting, Qualifications for Elders*

2 *Teach Sound Doctrine*

3 *Be Ready for Every Good Work, Final Instructions and Greetings*

Tuesday: December 7<sup>th</sup>

Selah

Wednesday: December 8<sup>th</sup>

Philemon

1 Greeting, Philemon's Love and Faith, Paul's Plea for Onesimus

Thursday: December 10<sup>th</sup>

Hebrews 1-2

1 The Supremacy of God's Son,

2 Warning Against Neglecting Salvation, Jesus Made Fully Human

### Summary of Last Four Pauline Epistles

Book	Key Phrase	Key Verses (s)	Conduct
1 Timothy	problems in Ephesus  <i>approaching these problems with pure teaching and a loving but firm spirit</i>	1:3-7, 18-20; 4:1-2, 6-10, <b>11-16</b> ; 6:20-21	Avoiding discussion of "spiritual things" that are insignificant or speculation, being holy and modest, every age group should live with dignity, order in the church, character of church leaders, care of widows, pursuit of money and use of wealth, avoid vain and foolish talk, praying for the king
2 Timothy	handling and preaching the inspired Word  <i>the Word as the foundation of the ministry</i>	1:5-8, 13-14: 2:1-2, <b>14-18</b> , 23-26; 3:14-17; 4:1-2	Maintain pure doctrine and pure living, humility, loving others and be forgiving, faithful in persecution
Titus	right living in a corrupt culture  <i>right thinking leading to right living to confront a corrupt culture</i>	<b>1:10-16</b> , 2:11-15; 3:8-11  Gospel 3:4-7	Character of church leaders, every age group and class of people must live in a way that honors Christ, submit to the government, we should be gentle and humble, avoid foolish discuss about trivial, divisive, or false ideas
Philemon	a request for forgiveness <i>treat another as you have been treated</i>	<b>1:4-7</b>  Gospel 1:17-19	Give to others the same grace given you, treat everyone in the church as a brother and sister

## The events of the last days from the book of 1 and 2 Thessalonians

### 1 Thessalonians 1

[2](#)We always thank God for all of you and pray for you constantly. [3](#)As we pray to our God and Father about you, we think of your faithful work, your loving deeds, and the enduring **hope** you have because of our Lord Jesus Christ.

[10](#)And they speak of how you are looking forward to the coming of God’s Son from heaven—Jesus, whom God raised from the dead. He is the one who has rescued us **from the terrors of the coming judgment**.

### 1 Thessalonians 2

[18](#)We wanted very much to come to you, and I, Paul, tried again and again, but Satan prevented us. [19](#)After all, what gives us hope and joy, and what will be our proud reward and crown as **we stand before our Lord Jesus when he returns**? It is you! [20](#)Yes, you are our pride and joy.

### 1 Thessalonians 3

[12](#)And may the Lord make your love for one another and for all people grow and overflow, just as our love for you overflows. [13](#)May he, as a result, make your hearts strong, blameless, and holy as you stand before God our Father when **our Lord Jesus comes again** with all his holy people. Amen.

### 1 Thessalonians 5

[23](#)Now may the God of peace make you holy in every way, and may your whole spirit and soul and body be kept blameless until **our Lord Jesus Christ comes again**.

### 2 Thessalonians 2

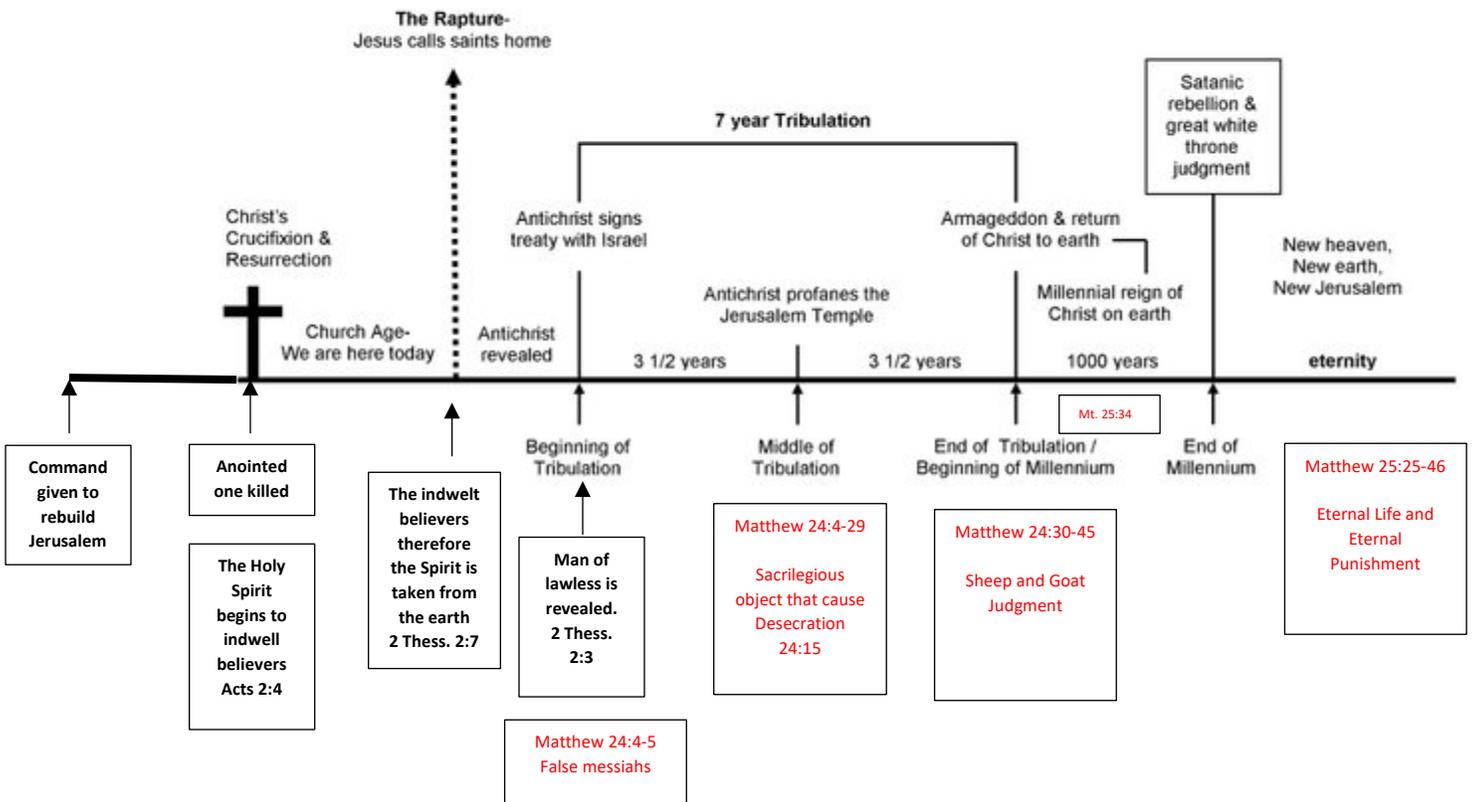
[16](#)Now may our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us **eternal comfort and a wonderful hope**, [17](#)comfort you and strengthen you in every good thing you do and say.

Events	Related Passages from 1 and 2 Thessalonians	Cross References
<p><b>Anticipating the 2<sup>nd</sup> coming</b></p>	<p>1 Thessalonians 5 <a href="#">1</a>Now concerning how and when all this will happen, dear brothers and sisters, we don’t really need to write you. <a href="#">2</a>For you know quite well that the day of the Lord’s return will come <b>unexpectedly, like a thief</b> in the night. <a href="#">3</a>When people are saying, “Everything is peaceful and secure,” then disaster will fall on them as suddenly as a pregnant woman’s labor pains begin. And there will be no escape.</p> <p><a href="#">4</a>But you aren’t in the dark about these things, dear brothers and sisters, and you won’t be surprised when the day of the Lord comes <b>like a thief</b>. <a href="#">5</a>For you are all children of the light and of the day; we don’t belong to darkness and night. <a href="#">6</a><b>So be on your guard, not asleep</b> like the others. <b>Stay alert</b> and be <b>clearheaded</b>. <a href="#">7</a>Night is the time when people sleep and drinkers get drunk. <a href="#">8</a>But let us who live in the light be clearheaded, protected by the armor of faith and love, and wearing as our helmet the confidence of our salvation.</p> <p><a href="#">9</a>For God chose to save us through our Lord Jesus Christ, not to pour out his anger on us. <a href="#">10</a>Christ died for us so that, whether we are dead or alive when he returns, we can live with him forever. <a href="#">11</a><b>So encourage each other and build each other up</b>, just as you are already doing.</p>	<p>Matthew 24:4-14 1 Timothy 4:1</p>

	2 Thessalonians 2 <b>1</b> Now, dear brothers and sisters, let us clarify some things about the coming of our Lord Jesus Christ and how we will be gathered to meet him. <b>2</b> Don't be so easily shaken or alarmed by those who say that the day of the Lord has already begun. Don't believe them, even if they claim to have had a spiritual vision, a revelation, or a letter supposedly from us.	
<b>Believers who die</b>	1 Thessalonians 4 <b>13</b> And now, dear brothers and sisters, we want you to know what will happen to the believers who have died so <b>you will not grieve</b> <b>14</b> For since we believe that Jesus died and was raised to life again, we also believe that when Jesus returns, <b>God will bring back</b> with him the believers who have died.	2 Corinthians 5:1-9 Luke 16:19-31 (Lazarus)
<b>Non-Christians who die</b>	1 Thessalonians 4 <b>13b</b> like people who have <b>no hope</b> .	Luke 16:19-31 (rich man)
<b>Rapture</b>	2 Thessalonians 2 <b>5</b> Don't you remember that I told you about all this when I was with you? <b>6</b> And you know what is holding him back, for he can be revealed only when his time comes. <b>7</b> For this lawlessness is already at work secretly, and it will remain secret until the one who is holding it back steps out of the way. 1 Thessalonians 4 <b>15</b> We tell you this directly from the Lord: We who are still living when the Lord returns will not <b>meet him</b> ahead of those who have died. <b>16</b> For the Lord himself will come down from heaven with a commanding shout, with the voice of the archangel, and with the trumpet call of God. First, the believers who have died will rise from their graves. <b>17</b> Then, together with them, we who are still alive and remain on the earth will be <b>caught up</b> in the clouds to meet the Lord in the air. Then we will be with the Lord forever. <b>18</b> So encourage each other with these words.	1 Corinthians 15:51-54 2 Corinthians 5:10 Romans 14:10
<b>Tribulation</b>	2 Thessalonians 2 <b>8a</b> <b>Then</b> the man of lawlessness will be revealed 2 Thessalonians 2 <b>3</b> Don't be fooled by what they say. For that day will not come until there is a great rebellion against God and the <b>man of lawlessness is revealed—the one who brings destruction</b> . <b>4</b> He will exalt himself and defy everything that people call god and every object of worship. He will even sit in the temple of God, claiming that he himself is God. 2 Thessalonians 2 <b>9</b> This man will come to do the <b>work of Satan</b> with counterfeit power and signs and miracles. <b>10</b> He will use every kind of evil deception to fool those on their way to destruction, because they refuse to love and accept the truth that would save them. <b>11</b> So God will cause them to be greatly deceived, and they will believe these lies. <b>12</b> Then they will be condemned for enjoying evil rather than believing the truth.	Daniel 7:25; 8:25; 9:26-27; 11:36 Matthew 24:15-36
<b>2<sup>nd</sup> Advent</b>	2 Thessalonians 1 <b>7b</b> when the <b>Lord Jesus appears from heaven</b> . He will come with his mighty angels, <b>8</b> in flaming fire, bringing judgment on those who don't know God and on those who refuse to obey the Good News of our Lord Jesus. <b>9</b> They will be punished with eternal destruction, forever separated from the Lord and from his glorious power. <b>10</b> When he comes on that day, he will receive glory from his holy people—praise from all who believe. And this includes you, for you believed what we told you about him. 2 Thessalonians 2 <b>8b</b> but the Lord Jesus will slay him with the breath of his mouth and destroy him by the splendor of his coming.	Revelations 19:11-21 Matthew 24:37-51a Revelations 20:1-2 Matthew 25:31-46
<b>Millennial Kingdom</b>	2 Thessalonians 1 <b>7a</b> And God will provide <b>rest</b> for you who are being persecuted and also for us	Acts 3:19-21 Revelation 20:1-10
<b>Great White Throne Judgment</b>		Revelation 20:11-13
<b>Second Death</b>		Matthew 24:51b

		Revelation 20:14-15
<b>New Heavens and New Earth</b>		Revelation 21-22

## BIBLICAL TIMELINE - The past, the present and the future...



Pentateuch: Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)

Historical Books: Joshua -> Esther (March 1 -> May 15<sup>th</sup>)

Poetical Books Job: -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)

Major Prophets: Isaiah -> Daniel (July 13 -> August 31<sup>st</sup>)

Minor Prophets: Hosea -> Malachi (September 1<sup>st</sup> -> September 30<sup>th</sup>)

The Gospels (October)

NT History (November 1<sup>st</sup> -> November 11<sup>th</sup>)

Pauline Epistles (November 12 -> December 6<sup>th</sup>)

General Epistles (December 7<sup>th</sup> -> December 22<sup>nd</sup>)

NT Prophecy (December 23<sup>rd</sup> -> December 31<sup>st</sup>)

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Acts Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Philemon Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

## Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

## Why do we daily read God’s Word?

“...you can have all the right notions in your head without ever tasting in your heart the realities to which they refer; and **a simple Bible reader and sermon hearer who is full of the Holy Spirit** will develop a far deeper acquaintance with his God and Savior than a more learned scholar who is content with being theologically correct. The reason is that the former will deal with God regarding the practical application of truth to his life, whereas the latter will not.”

— J.I. Packer (Knowing God p. 39)

Quote from Dietrich Bonhoeffer **Life Together** pp. 54-55 We must learn to know the Scriptures again, as the Reformers and our fathers knew them. We must not grudge the time and the work that it takes...But one who will not learn to handle the Bible for himself is not an evangelical Christian.

## SCRIPTURE BEFORE PHONE

### The Habit at a Glance:

Refusing to check the phone until after reading a passage of Scripture is a way of replacing the question "What do I need to do today?" with a better one, "Who am I and who am I becoming?" We have no stable identity outside of Jesus. Daily immersion in the Scriptures resists the **anxiety of emails, the anger of news, and the envy of social media**. Instead it forms us daily in our true identity as children of the King, dearly loved.

WE BECOME WHAT OR WHO WE REFLECT, WHICH IS TO SAY WE BECOME WHAT WE PAY ATTENTION TO

### An Excerpt From [\*The Common Rule\*](#):

*I often turn to work and career in the search for my identity. I hope that by achieving success I will finally become someone who is approved of. This means—as an identity reflector—I have to look at other people’s faces, and my identity is tacked to whether they look happy with me and my work or not.*

*The habit of checking work emails first thing every morning encouraged this misguided search for identity because it started my day with the questions: What do I need to do to make someone else happy with me? How can I justify my existence in the world today?*

### Book and Key Word(s)

Matthew...the king of the Jews

Mark...the suffering servant

Luke...the savior of the World

John...God come in the flesh

Acts...the activities of the Holy Spirit from Jerusalem to Rome

Romans...the righteousness of God

1 Corinthians...misconduct in the church

2 Corinthians...Paul’s authority as an apostle

Galatians...free from the law

Ephesians...the mystery of the Gospel

Philippians...the humble example of Jesus

Colossians...the preeminence of Christ

1 Thessalonians...Conduct in the light of a future hope

2 Thessalonians...endurance in the light of a future hope

1 Timothy...problems in Ephesus

2 Timothy...handling and preaching the inspired Word of God

Titus...right living in a corrupt culture

Philemon...a request for forgiveness

Hebrews...the superior Christ

James...New Testament wisdom book

1 Peter...hope in the midst of suffering

Revelation...Apocalyptic

### **Test over Romans**

1. Who wrote Romans? When? From where?
2. How did the church of Rome get started?
3. What is theme of Romans?
4. What are the four divisions of Romans?
5. Name seven significant theological terms in the book of Romans?
6. What is the Romans Road to Salvation?

### **Test over Romans (answers)**

1. Who wrote Romans? When? From where? **Paul, AD 57, Ephesus**
2. How did the church of Rome get started? **Visitors from Rome on the Day of Pentecost (Acts 2:10)**
3. What is theme of Romans? **The righteousness of Christ**
4. What are the four divisions of Romans? **The need for righteousness (1-3), God provision of righteousness (4-8), God's faithfulness (9-11) and Righteous Living (12-16)**
5. Name seven significant theological terms in the book of Romans? **Sin, imputation, righteousness, justification, propitiation, redemption, sanctification**
6. What is the Romans Road to Salvation? **Romans 3:23, 6:23, 5:10 and 10:9-10**

### **Test over 1 Corinthians**

1. Who wrote 1 Corinthians? When? Where?
2. What is the key phrase of 1 Corinthians?
3. Name eight problems addressed in this book?

### **Test over 1 Corinthians (answers)**

1. Who wrote 1 Corinthians? When? Where? **Paul, AD 55, Ephesus**
2. What is the key phrase of 1 Corinthians? **Misconduct in the Church**
3. Name eight problems addressed in this book? **Disunity, immaturity, sexual sins, misunderstood marital relationships, mishandled freedom, disorder in worship, doctrinal errors, misgivings in generosity**

### **Test over 2 Corinthians**

1. At least, how many letters did Paul write to the church at Corinth?
2. Where does 1 and 2 Corinthians fit in this sequence?
3. What is the key phrase of this book?
4. List five ways Paul supports the authenticity, accuracy, and authority of his apostolic position in their midst?

### **Test over 2 Corinthians (answers)**

1. At least, how many letters did Paul write to the church at Corinth? **Four (Paul probably wrote many letters to the churches under his care that were not inspired and made their way to the Canon)**
2. Where does 1 and 2 Corinthians fit in this sequence? **Early lost letter, 1 Corinthians, painful visit, follow up letter, 2 Corinthians**
3. What is the key phrase of this book? **Paul authority as an apostle**
4. List five ways Paul supports the authenticity, accuracy, and authority of his apostolic position in their midst?
  - Paul was chosen by God to be an apostle of Jesus Christ (1:1)
  - God placed the Holy Spirit in Paul's heart (1:22)
  - Paul operated under Christ authority (2:10)
  - Paul preached with sincerity and not for personal profit (2:17)
  - Paul does not preach himself but Jesus Christ (4:5)
  - Paul's suffering identified him with Christ and emphasized his commitment to the work (4:16, 6:3-10)
  - Paul's goal was to please Christ not himself or people (5:9)
  - Paul did not depend on human methods (10:4)
  - Paul's stature was small and his communication skills were inferior but God used him greatly (11:6)
  - Paul performed signs and wonders in their midst (12:12)
  - the people's changed hearts were evidence of Paul authenticity (3:3) and apostolic authority (13:6)

**Test over Galatians**

1. Who wrote were the Galatians?
2. When did Paul right Galatians?
3. What motivated him to write this letter?
4. What is the key idea of Galatians?
5. Where are the three places Paul gives his conversion testimony?
6. What famous list is given in Galatians 5?

**Test over Ephesians**

1. From when and where did Paul write the letter to the Ephesians?
2. What is the key idea of the letter?
3. What is that mystery?
4. How is the book divide?

**Test over Philippians**

1. From when and where was Philippians written?
2. What motivated Paul to write this letter?
3. What is the key phrase of this book?
4. What example did Paul give them to follow?

**Test over Colossians**

1. From when and where did Paul write the letter to the church at Colossae?
2. What motivated him to write?
3. What is the key phrase of this book?
4. What two things is Christ the head?
5. How is this book divided?

**Test over 1 Thessalonians**

1. When did Paul write this book?
2. What motivated the writing?
3. What is the key phrase?
4. What is the future hope of every believer?
5. What are we to do in light of this hope? What are we not to do in light of this hope?

**Test over 2 Thessalonians**

1. When Paul write this book?
2. What motivated this writing?
3. What is the key phrase of this book?
4. From 1 and 2 Thessalonians give a timeline of future events.

**Test over 1 Timothy**

1. What is this group of epistles is 1 Timothy a part?
2. Who was Timothy?
3. What church is Paul addressing?
4. What is this books key phrase?
5. What problems were there in this church?

**Test over 2 Timothy**

1. When this letter written and what was Paul’s status?
2. What is this books key phrase?
3. What problems were Paul addressing?
4. How was Timothy to confront these problems?
5. What personal request did Paul make to Timothy?

**Test over Titus**

1. Who was Titus?
2. Where was Titus living at the time Paul wrote to him?
3. What characterized that culture?
4. What is the key phrase for this book?
5. Where else does Paul give instructions for appointing elders?

**Test over Philemon**

1. Who was Philemon?
2. Who was Onesimus? What was his history?
3. What was Paul’s request?
4. What was Paul willing to do to make things right?
5. What is the key phrase for this book?
6. Where did Philemon live?

**Pauline Epistle Matching**

_____	1. pastoral epistles (multiple answers)	
_____	2. This Good News tells us how God makes us right in his sight. This is accomplished from start to finish by faith. As the Scriptures say, “It is through faith that a righteous person has life.”	a. Romans
_____	3. prison epistles (multiple answers)	b. 1 Corinthians
_____	4. Yet we know that a person is made right with God by faith in Jesus Christ, not by obeying the law. And we have believed in Christ Jesus, so that we might be made right with God because of our faith in Christ, not because we have obeyed the law.	c. 2 Corinthians
_____	5. endurance in the light of a future hope	d. Galatians
_____	6. The righteousness of God	e. Ephesians
_____	7. But now you have been united with Christ Jesus. Once you were far away from God, but now you have been brought near to him through the blood of Christ.	f. Philippians
_____	8. free from the law	g. Colossians
_____	9. You must have the same attitude that Christ Jesus had.	h. 1 Thessalonians
_____	10. And if there is no resurrection of the dead, then Christ has not been raised. And if Christ has not been raised, then your faith is useless and you are still guilty of your sins.	i. 2 Thessalonians
_____	11. I can hardly believe the report about the sexual immorality going on among you	j. 1 Timothy
_____	12. For in Christ lives all the fullness of God in a human body.	k. 2 Timothy
_____		l. Titus
_____		m. Philemon



<hr/>	<p>37. All Scripture is inspired by God and is useful to teach us what is true and to make us realize what is wrong in our lives. It corrects us when we are wrong and teaches us to do what is right.</p> <p>38. the preeminence of Christ</p> <p>39. He saved us, not because of the righteous things we had done, but because of his mercy. He washed away our sins, giving us a new birth and new life through the Holy Spirit.</p> <p>40. handling and preaching the inspired Word of God</p> <p>41. For the love of money is the root of all kinds of evil. And some people, craving money, have wandered from the true faith and pierced themselves with many sorrows.</p> <p>42. And I am praying that you will put into action the generosity that comes from your faith as you understand and experience all the good things we have in Christ</p>	
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## Looking Forward

TBS DWB 50/52 December 10<sup>th</sup>

Reading: Hebrews 3

### Daily and Chapter Summaries

Friday: December 10<sup>th</sup>

Hebrews 3-4

3 *Jesus Greater Than Moses, a Rest for the People of God*

4 A Sabbath-Rest for the People of God, Jesus the Great High Priest

Saturday: December 11<sup>th</sup>

Hebrews 5-7

5 The Perfect High Priest, Warning against Drifting Away

6 A Call to Maturity, The Certainty of God's Promise

7 Melchizedek the Priest, *Jesus Compared to Melchizedek*

Sunday: December 12<sup>th</sup>

Hebrews 8-10

8 The High Priest of a New Covenant,

9 Worship in the Earthly Tabernacle, Christ Is the Perfect Sacrifice

10 Christ's Sacrifice Once for All, A Call to Persevere

Monday: December 13<sup>th</sup>

Hebrews 11-13

11 Great Examples of Faith,

12 God's Discipline Proves His Love, A Call to Listen to God

13 Concluding Exhortations

Tuesday: December 14<sup>th</sup>

**Selah**

Wednesday: December 15<sup>th</sup>

James 1-5

1 Greetings from James, Faith and Endurance, *Hearing and Doing the Word*

2 A Warning against Favoritism, Faith and Works

3 Controlling the Tongue, True Wisdom Comes from God

4 Submit Yourselves to God, Boasting About Tomorrow

5 Warning to Rich Oppressors, Patience in Suffering, the Prayer of Faith

Thursday: December 17<sup>th</sup>

1 Peter 1-5

1 *Greeting, Born Again to a Living Hope, Called to Be Holy*

2 *A Living Stone and a Holy People*, Submission to Authorities, Christ's Example of Suffering

3 Wives and Husbands, All Christians, Suffering for Doing Good

4 Living for God, Suffering for Being a Christian

5 Advice for Elders and Young Men, Peter's Final Greetings

### The First 100 Years of the First Century

10 BC	Jesus Birth 6 BC
5 BC	Herod the Great dies at 4 BC
0	
5 AD	Jesus visits the Temple 6 BC
10 AD	
15 AD	
20 AD	
25 AD	John begins ministry 26 Beginning of Jesus' Ministry 27
30 AD	Jesus Crucifixion, Resurrection and Ascension 30, Peter preaches at Pentecost 30 in Jerusalem Acts 1-5 Stephen martyred 34, Paul's Conversion 34, Philip preaches to the Samaritan and to Ethiopian 34 Acts 6-8
35 AD	Paul in Arabia 3 years Acts 9 Paul in Jerusalem, Tarsus, Syria, and Cilicia, Peter goes to Cornelius home 39 Acts 10-11
40 AD	James martyred 44 Acts 12
45 AD	Paul in Jerusalem and Antioch 46-47 1 <sup>st</sup> Missionary Journey 48-49 Galatians Acts 13-14
50 AD	Jerusalem Council 50 Acts 15 2 <sup>nd</sup> Missionary Journey 51-53 Macedonian Vision (in Corinth for 1 ½ years) 1,2 Thessalonians Acts 16-18
55 AD	3 <sup>rd</sup> Missionary Journey 54-57 (in Ephesus for 2-3 years), Jerusalem arrest 57 Corinthians, Romans Acts 19 Caesarea Imprisonment 57-59 (in Caesarea for 2 years) Journey to Rome 59-60 Acts 22-27
60 AD	Paul's House arrest 60-62 then released Ephesians, Philippians, Colossians, Philemon Acts 28 James (Jesus' brother) martyred 62, Peter martyred 64 1, 2 Timothy, Titus
65 AD	Paul arrested in Troas and taken to Rome, martyred 67 Ignatius (Apostolic Father) bishop of Antioch 69 Hebrews
70 AD	Fall of Jerusalem 70
75 AD	
80 AD	
85 AD	Polycarp (Apostolic Father) bishop of Smyrna 85 Clement (Apostolic Father) bishop of Rome 88
90 AD	
95 AD	John exiled to Patmos 95 John dies in Ephesus 98
100 AD	

# PAUL'S LETTERS AND MISSIONARY JOURNEYS

YEAR A.D.	MAJOR EVENTS	ACTS	PERIOD	LETTERS
34	Conversion, Damascus, Arabia	9	3 years - Arabia	
37	Jerusalem, Tarsus, Syria, Cilicia			
46-47	Antioch, Jerusalem	11	1 year - Antioch	
48-49	First Missionary Journey and Antioch	13-14		Galatians
50	Jerusalem Council and Antioch	15		
51-53	Second Missionary Journey	16-18	18 months - Corinth	1 Thessalonians 2 Thessalonians
53-54	Antioch			
54-57	Third Missionary Journey	19-21	3 years - Ephesus	1 Corinthians 2 Corinthians Romans
57	Jerusalem Arrest	22-23		
57-59	Caesarea Prisoner	24-26	2 years	
59-60	Journey to Rome	27-28		
60-67 circa	Rome House Arrest	28	5-7 years circa	Ephesians Colossians Philemon Philippians 1 Timothy Titus 2 Timothy

Conforming to Jesus.com

## 1 Timothy



THE APOSTLE PAUL & HIS DEACON

BARNAZAS, SILAS, PAUL, & TIMOTHY

# 1TIMOTHY

**A HOLISTIC VISION OF THE CHURCH**

- WHAT A CHURCH BELIEVES → WILL SHAPE HOW IT LIVES

- THE CHURCH SHOULD BE KNOWN FOR INTEGRITY & SERVICE TO THE POOR OUT OF DEVOTION TO KING JESUS.

**1 TIMOTHY'S COMMISSION**

CONFRONT THE COHORT TEACHERS & THEIR 'STRANGE TEACHING'

GOD HATES MEAT EATERS! ALEXANDER & HYPHENACUS! JESUS DISAPPROVES OF MARRIAGE!

THEIR TEACHING IS BALLOONRY!

THE WORDS OF THE TORAH SHOULD EXPOSE THE TRUTH ABOUT THE HUMAN CONDITION

TEACHING THAT PROMOTES TO JESUS ALWAYS BELONGS TO A GENUINE FAITH

THE MESSIAH CAME TO SAVE SINFUL PEOPLE

**1:17 TO THE KING OF THE AGES OF HONOR & GLORY!**

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**2-3 INSTRUCTIONS FOR EPHEBUS, PT. 1**

2:17 A CALL TO PRAYER

2:8-15 MEN & WOMEN INFLUENCED BY COHORT TEACHERS

**WEALTHY WOMEN WHO:**

- 1 GREAT CHURCH LIKE A FASHION SHOW
- 2 WOMEN SHOULD NEVER LEAD OR TEACH MEN IN ANY CHURCH
- 3 WOMEN SHOULD LEAD, BUT ONLY EDUCATION THEY CAN TEACH
- 4 THESE EPHEBUS WOMEN SHOULD LEAD TEACHERS INTO EVIL, EVEN RECEIVED

THEY SHOULD BE INSTRUCTED UNDER TIMOTHY'S LEADERSHIP

SO THEY CAN BECOME LIKE... (PROVERBS 14:17; ACTS 18:24)

APPOINTING LEADERS → ELDER/SUPERSEERS (GRACE=SERVANT)

HEALTHY RELATIONSHIPS IN THEIR FAMILIES - IN GOD'S FAMILY (THE CHURCH)

OUTSTANDING CHARACTER & INTEGRITY

**3:16 THE STORY OF JESUS AS TAUGHT BY PAUL**

**4-6a INSTRUCTIONS FOR EPHEBUS, PT. 2**

4:1-10 CORRECTING BAD THEOLOGY

NO MEAT! NO MARRIAGE!

RIDICULOUS! GOD'S ENTIRE CREATION IS GOOD INCLUDING MEAT & MARRIAGE

5:1-16 CARING FOR CARINGUS

THESE LADIOUS QUALIFY FOR SUPPORT!

THESE DON'T!

5:17-20 CONFRONTING OLDER MEN

5:17-22 CHRISTIAN SLAVES

CHRISTIAN TRANSFORMATION OF THE ROMAN HOUSEHOLD SHOULD HAPPEN STRATEGICALLY TO PERSUADE OTHERS.

6:1-16 TIMOTHY'S COMMISSION

CONFRONT THE COHORT TEACHERS & THINK DESIRE FOR QUALITY

GOD SAYS TO PAY YOUR TEACHERS!

THEY BETRAY JESUS' TEACHING ABOUT CONTINENT & SINGLE LIVING

CHRISTIANS WITH WEALTH SHOULD BE GENEROUS IN GOOD WORKS, GENEROUS & READY TO SHARE

**6:13-16 "TO THE ONLY KING BE HONOR & POWER! AMEN!"**





James

# THE LETTER OF JAMES

JACOB: HEBREW: YAKOV / GREEK: IAKOBOS

THE LEGACY OF JACOB'S WISDOM

A LETTER TO ALL OF JESUS' FOLLOWERS

TWO MAIN INFLUENCES: JESUS' TEACHING + THE BOOK OF PROVERBS

SHORT WISDOM SPEECHES FULL OF METAPHORS & ONE-LINERS

MANY JACOBS IN THE NEW TESTAMENT:

- JESUS' TWELVE DISCIPLES (SEE MATTHEW 10)
- SEE ACTS 12-15, GALATIANS 1-2
- LEADER OF THE PERSIAN HOUSE CHURCH IN JERUSALEM
- LIVED THROUGH FAMINE, POVERTY, & PERSECUTION

1 INTRODUCTION

SOME OF THE BOOK'S MAIN IDEAS & KEY VERSES

REPEATED 7 TIMES! HEBREW: TAMIM / GREEK: TELEIOS "WHOLENESS" & INTEGRITY

LIVES TRIALS PRODUCE ENDURANCE & CAN MAKE US PERFECT

GOD GIVES WISDOM TO THOSE WHO ASK IN FAITH

DON'T JUST LISTEN TO GOD'S WORD, BUT DO IT

THE TORAH OF FREEDOM

CALLS US TO: SPEAK WITH LOVE, SERVE THE POOR, TO BE WHOLLY DEVOTED TO GOD

JESUS' SUMMARY OF THE TORAH: LOVE GOD & LOVE NEIGHBORS

SEE MATTHEW 22:37-40

RESTORING OTHERS

SEE MATTHEW 18:15

FAITH-FILLED PRAYER

SEE MATTHEW 21:21-22

LET YOUR YES MEAN YES

TELLING THE TRUTH

SEE MATTHEW 5:37

PATIENCE & ENDURANCE

SEE MATTHEW 24:13

2-5 12 TEACHINGS ABOUT WHOLEHEARTED DEVOTION TO JESUS

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1 Peter

# 1 PETER

HOPE IN THE MIDST OF SUFFERING

GOD'S PEOPLE ARE A MISUNDERSTOOD MINORITY, LIVING UNDER THE RULE OF A DIFFERENT KING

PERSECUTION OFFERS A CHANCE TO SHOW OTHERS THE GENEROUS LOVE OF JESUS.

SIMON PETER (ARABIC: KEFAYAT / GREEK: PETROS) - ONE OF JESUS' FIRST DISCIPLES - KEY LEADER IN THE EARLY JERUSALEM CHURCH (SEE ACTS 1:15)

YOU ARE A ROCK!

TO REBUILD CHRISTIAN ROME (SEE ROMANS 14:18)

HOSTILITY & HARASSMENT (2:12, 8:16, 14:16)

ASIA MINOR

1:1-2 GREETING

HELLO, GOD'S PEOPLE WHO ARE CHOSEN & EXILED (BY GOD'S LOVE & GRACE)

OLD TESTAMENT DESCRIPTIONS OF ABRAHAM & ISRAEL

GENTILES WHO NOW BELONG TO THE FAMILY OF ABRAHAM

1:3-12 SONG OF PRAISE

PRAISE GOD WHO CAUSED US TO BE BORN AGAIN INTO A LIVING HOPE

NEW HOPE, NEW IDENTITY, NEW FAMILY

SUFFERING IS A PURIFYING FIRE THAT CAN DEEPEN OUR FAITH (1:7)

2:11-4:11 SUFFERING AS A WITNESS TO JESUS

OLD TESTAMENT IMAGES

GENTILE CHRISTIANS

"DON'T GIRD YOUR LAMBS" (SEE EXODUS 12:11)

THE NEW EXODUS & PASSOVERS (2:17-21)

THE NEW TEMPLE (2:13-18)

THE NEW COVENANT PEOPLE (ISAIAH 40, JEREMIAH 31)

A KINGDOM OF PRIESTS (EXODUS 12:7-10)

THE HOLY PEOPLE IN THE COUNCILNESS (SEE LEVITICUS 11:9-11)

THE PROBLEM: HOUSEHOLDS EXPECTED TO SUBMIT & LOYALTY TO THE PATRIARCHAL GODS

THE RESPONSE: CHRISTIANS ARE LIBERATED TO LOVE THEIR ENEMIES

3:9-10 THEIR FUTURE VINDICATION

PERSECUTED & MURDERED

VINDICATED & EXALTED

4:12-5:9 SUFFERING & FUTURE HOPE

REJOICE WHEN PEOPLE PERSECUTE YOU BECAUSE OF ME (MATTHEW 5:11)

LEADERS TO CARE FOR THE CHURCH (1:7-9)

THE REAL ENEMY: SPIRITUAL EVIL (5:8)

"RESIST EVIL WITH FIRM FAITHFULNESS." (5:9)

5:10-14 CLOSING

MAY GOD STRENGTHEN YOU!

GREETINGS FROM THE CHURCH IN BABEL

BABYLON & ROME

-OPPORTUNITY FOR CONQUEROR KINGS (SEE JEREMIAH 51:57)

-GOD'S PEOPLE ARE "CALLED" FROM THEIR TRUE HOME

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Map of the Book of Acts



Tyre

Nazareth

Capernaum

Sea of Galilee

Jordan

Samaria

Jericho

Jerusalem

Dead Sea

Bethlehem

Egypt

Rome

Macedonia

Ephesus

Antioch

Corinth

Caesarea

Jerusalem

**TBS DWB 50/52 December 16<sup>th</sup>**  
**Reading: Hebrews 3 to 1 Peter 5**

## Looking Back

### Daily and Chapter Summaries

Friday: December 10<sup>th</sup>

Hebrews 3-4

3 *Jesus Greater Than Moses, a Rest for the People of God*

4 A Sabbath-Rest for the People of God, Jesus the Great High Priest

Saturday: December 11<sup>th</sup>

Hebrews 5-7

5 The Perfect High Priest, Warning against Drifting Away

6 A Call to Maturity, The Certainty of God's Promise

7 Melchizedek the Priest, *Jesus Compared to Melchizedek*

Sunday: December 12<sup>th</sup>

Hebrews 8-10

8 The High Priest of a New Covenant,

9 Worship in the Earthly Tabernacle, Christ Is the Perfect Sacrifice

10 Christ's Sacrifice Once for All, A Call to Persevere

Monday: December 13<sup>th</sup>

Hebrews 11-13

11 Great Examples of Faith,

12 God's Discipline Proves His Love, A Call to Listen to God

13 Concluding Exhortations

Tuesday: December 14<sup>th</sup>

**Selah**

Wednesday: December 15<sup>th</sup>

James 1-5

- 1 Greetings from James, Faith and Endurance, *Hearing and Doing the Word*
- 2 A Warning against Favoritism, Faith and Works
- 3 Controlling the Tongue, True Wisdom Comes from God
- 4 Submit Yourselves to God, Boasting About Tomorrow
- 5 Warning to Rich Oppressors, Patience in Suffering, the Prayer of Faith

Thursday: December 17<sup>th</sup>

1 Peter 1-5

1 *Greeting, Born Again to a Living Hope, Called to Be Holy*

2 *A Living Stone and a Holy People, Submission to Authorities, Christ's Example of Suffering*

3 *Wives and Husbands, All Christians, Suffering for Doing Good*

4 *Living for God, Suffering for Being a Christian*

5 *Advice for Elders and Young Men, Peter's Final Greetings*

### Summary of First Three General Epistles

Book	Key Phrase	Key Verses (s)	Conduct
Hebrews	<i>The Superiority of Jesus</i>	Contrast...1:13, 3:3, 7:27-28, 9:11-13 Warnings...2:1-4, 3:12-15, 6:4-6, 10:1-2	Love one another, endure suffering, faithfulness, exercise faith, endure the Father's discipline, be steadfast, live in peace, live holy lives, do not be bitter, do not be godless or immoral, listen to the Word of God, honor marriage and the marriage bed, honor leaders, endure disgrace, pay attention to instruction
James	<i>New Testament Wisdom</i>	1:2, 5, 9-10, 13, 19-20, 23, 26, 27	Preserver under trial, seek Godly wisdom, avoid temptation, exercise genuine faith, have an honest and consistent tongue, bold in prayer, honest in oaths, and humble with our possessions

<p>1 Peter</p>	<p><i>Hope in the midst of suffering</i></p>	<p>1:6-7, 10-11; 2:7-8, 18-20; 3:13-18; 4:1-2, 4; 12-19; 5:9, 12</p>	<p>Persevere under trials, act right, have self-control, be holy, love each other, get rid of all evil behavior and speech, grow in knowledge of God, avoid worldly desires, submit to human authority, emphasize the inner being more than the outward, submit to one another, have unity, do not retaliate, exercising spiritual gifts, care for your flock, be humble, do not fall for temptation</p>
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**James and other Wisdom Literature**

<p><b>Proverbs</b></p>	<p><b>Sermon on the Mount</b></p>	<p><b>James</b></p>
<p>Fear of the Lord GOOD VS. WICKED Wisdom, Discernment, and Discipline Economics Work Immorality Justice Home Tongue Associations Planning Humility Anger Excesses The inner man or the heart</p>	<p>Blessing under persecution Testimony Purpose of the Law Anger Adultery Divorce Vows Loving enemies Helping the poor Prayer and fasting Money and possessions Judging others Prayer Loving others Choosing the right road Fruitfulness and discipleship Things that last</p>	<p>Endurance when persecuted Poor vs. rich Avoiding temptation Anger Choosing the right way Choosing the right road Favoritism Real Faith Controlled tongue Godly wisdom Avoiding the draw of the world Not judging others Arrogance Value and use of wealth Patience under trial The power of prayer Loving a fellow believer</p>

## The events of the last days from the book of 1 and 2 Thessalonians

### 1 Thessalonians 1

[2](#)We always thank God for all of you and pray for you constantly. [3](#)As we pray to our God and Father about you, we think of your faithful work, your loving deeds, and the enduring **hope** you have because of our Lord Jesus Christ.

[10](#)And they speak of how you are looking forward to the coming of God’s Son from heaven—Jesus, whom God raised from the dead. He is the one who has rescued us **from the terrors of the coming judgment**.

### 1 Thessalonians 2

[18](#)We wanted very much to come to you, and I, Paul, tried again and again, but Satan prevented us. [19](#)After all, what gives us hope and joy, and what will be our proud reward and crown as **we stand before our Lord Jesus when he returns**? It is you! [20](#)Yes, you are our pride and joy.

### 1 Thessalonians 3

[12](#)And may the Lord make your love for one another and for all people grow and overflow, just as our love for you overflows. [13](#)May he, as a result, make your hearts strong, blameless, and holy as you stand before God our Father when **our Lord Jesus comes again** with all his holy people. Amen.

### 1 Thessalonians 5

[23](#)Now may the God of peace make you holy in every way, and may your whole spirit and soul and body be kept blameless until **our Lord Jesus Christ comes again**.

### 2 Thessalonians 2

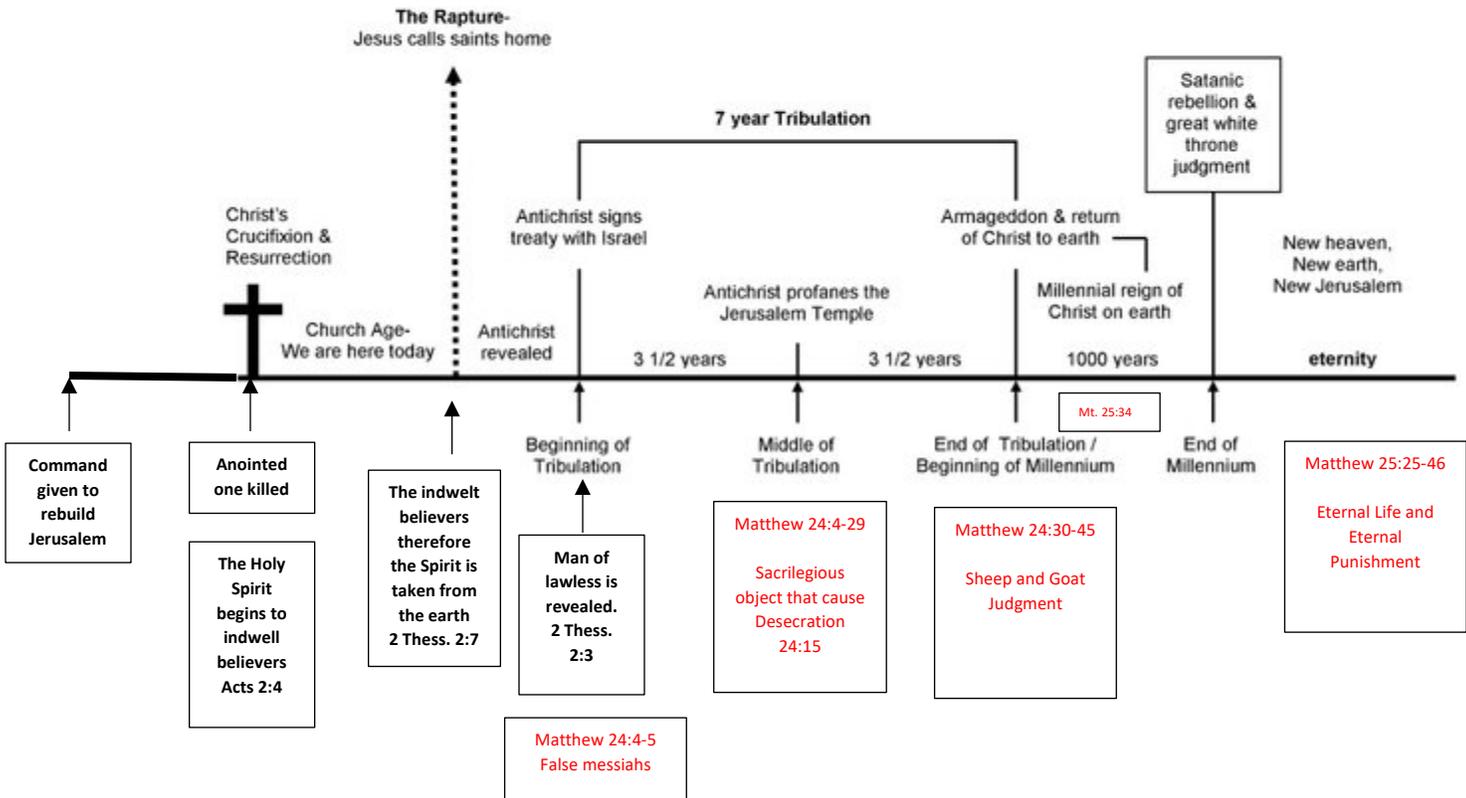
[16](#)Now may our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us **eternal comfort and a wonderful hope**, [17](#)comfort you and strengthen you in every good thing you do and say.

Events	Related Passages from 1 and 2 Thessalonians	Cross References
<b>Anticipating the 2<sup>nd</sup> coming</b>	<p>1 Thessalonians 5 <a href="#">1</a>Now concerning how and when all this will happen, dear brothers and sisters, we don’t really need to write you. <a href="#">2</a>For you know quite well that the day of the Lord’s return will come <b>unexpectedly, like a thief</b> in the night. <a href="#">3</a>When people are saying, “Everything is peaceful and secure,” then disaster will fall on them as suddenly as a pregnant woman’s labor pains begin. And there will be no escape.</p> <p><a href="#">4</a>But you aren’t in the dark about these things, dear brothers and sisters, and you won’t be surprised when the day of the Lord comes <b>like a thief</b>. <a href="#">5</a>For you are all children of the light and of the day; we don’t belong to darkness and night. <a href="#">6</a><b>So be on your guard, not asleep</b> like the others. <b>Stay alert</b> and be <b>clearheaded</b>. <a href="#">7</a>Night is the time when people sleep and drinkers get drunk. <a href="#">8</a>But let us who live in the light be clearheaded, protected by the armor of faith and love, and wearing as our helmet the confidence of our salvation.</p> <p><a href="#">9</a>For God chose to save us through our Lord Jesus Christ, not to pour out his anger on us. <a href="#">10</a>Christ died for us so that, whether we are dead or alive when he returns, we can live with him forever. <a href="#">11</a><b>So encourage each other and build each other up</b>, just as you are already doing.</p>	<p>Matthew 24:4-14  1 Timothy 4:1  <b>1 Peter 3:22</b>;  4:7  2 Peter 3:3-9  1 John 4:1-3  2 John 7</p>

	<p>2 Thessalonians 2 <b>1</b>Now, dear brothers and sisters, let us clarify some things about the coming of our Lord Jesus Christ and how we will be gathered to meet him. <b>2</b>Don't be so easily shaken or alarmed by those who say that the day of the Lord has already begun. Don't believe them, even if they claim to have had a spiritual vision, a revelation, or a letter supposedly from us.</p> <p><b>7</b>For this <i>lawlessness</i> is already at work secretly</p>	
<b>Believers who die</b>	<p>1 Thessalonians 4 <b>13</b>And now, dear brothers and sisters, we want you to know what will happen to the believers who have died so <b>you will not grieve</b> <b>14</b>For since we believe that Jesus died and was raised to life again, we also believe that when Jesus returns, <b>God will bring back</b> with him the believers who have died.</p>	<p>2 Corinthians 5:1-9 Luke 16:19-31 (Lazarus)</p>
<b>Non-Christians who die</b>	<p>1 Thessalonians 4 <b>13b</b> like people who have <b>no hope</b>.</p>	<p>Luke 16:19-31 (rich man)</p>
<b>Rapture</b>	<p>2 Thessalonians 2 <b>5</b>Don't you remember that I told you about all this when I was with you? <b>6</b>And you know what is holding him back, for he can be revealed only when his time comes. <b>7</b>For this lawlessness is already at work secretly, and it will remain secret until the one who is holding it back steps out of the way.</p> <p>1 Thessalonians 4 <b>15</b>We tell you this directly from the Lord: We who are still living when the Lord returns will not <b>meet him</b> ahead of those who have died. <b>16</b>For the Lord himself will come down from heaven with a commanding shout, with the voice of the archangel, and with the trumpet call of God. First, the believers who have died will rise from their graves. <b>17</b>Then, together with them, we who are still alive and remain on the earth will be <b>caught up</b> in the clouds to meet the Lord in the air. Then we will be with the Lord forever. <b>18</b>So encourage each other with these words.</p>	<p>1 Corinthians 15:51-54 2 Corinthians 5:10 Romans 14:10 <b>1 Peter 1:5</b></p>
<b>Tribulation</b>	<p>2 Thessalonians 2 <b>8a</b> Then the man of lawlessness will be revealed</p> <p>2 Thessalonians 2 <b>3</b>Don't be fooled by what they say. For that day will not come until there is a great rebellion against God and the <b>man of lawlessness is revealed—the one who brings destruction</b>. <b>4</b>He will exalt himself and defy everything that people call god and every object of worship. He will even sit in the temple of God, claiming that he himself is God.</p> <p>2 Thessalonians 2 <b>9</b>This man will come to do the <b>work of Satan</b> with counterfeit power and signs and miracles. <b>10</b>He will use every kind of evil deception to fool those on their way to destruction, because they refuse to love and accept the truth that would save them. <b>11</b>So God will cause them to be greatly deceived, and they will believe these lies. <b>12</b>Then they will be condemned for enjoying evil rather than believing the truth.</p>	<p>Daniel 7:25; 8:25; 9:26-27; 11:36 Matthew 24:15-36</p>
<b>2<sup>nd</sup> Advent</b>	<p>2 Thessalonians 1 <b>7b</b> when the <b>Lord Jesus appears from heaven</b>. He will come with his mighty angels, <b>8</b>in flaming fire, bringing judgment on those who don't know God and on those who refuse to obey the Good News of our Lord Jesus. <b>9</b>They will be punished with eternal destruction, forever separated from the Lord and from his glorious power. <b>10</b>When he comes on that day, he will receive glory from his holy people—praise from all who believe. And this includes you, for you believed what we told you about him.</p> <p>2 Thessalonians 2 <b>8b</b> but the Lord Jesus will slay him with the breath of his mouth and destroy him by the splendor of his coming.</p>	<p>Revelations 19:11-21 Matthew 24:37-51a Revelations 20:1-2 Matthew 25:31-46 2 Peter 3:10a Jude 14-15</p>
<b>Millennial Kingdom</b>	<p>2 Thessalonians 1 <b>7a</b>And God will provide <b>rest</b> for you who are being persecuted and also for us</p>	<p>Acts 3:19-21 <b>Hebrews 4:9-10</b> Revelation 20:1-10</p>

Great White Throne Judgment		1 Peter 4:5 Revelation 20:11-13
Second Death		Matthew 24:51b 1 Peter 4:17 2 Peter 3:10b-12 Revelation 20:14-15
New Heavens and New Earth		Revelation 21-22 2 Peter 3: 13

## BIBLICAL TIMELINE - The past, the present and the future...



	Jan	Feb	March	April	May	June	July	August	Sept	Oct	Nov	Dec
<b>Books</b>	Gen - Exodus	Lev -Dt	Joshua - 1 Kings	2 Kings- 2 Chron	Ezra - Job	Psalms	Prov - Isaiah	Jer - Daniel	Hosea - Malachi	Matt - john	Acts - Col	1 Thess- Rev.
<b>Pages</b>	113	125	168	112	94	101	130	152	97	138	112	112
<b>Pages/Day</b>	3.6	4.5	5.4	3.7	3	3.4	4.2	4.9	3.2	4.5	4.1	3.6
<b>Difficult</b>												
<b>Easy</b>												
<b>Era</b>	Creation Patriarchs Exodus	Exodus	Conq. Judges King	King Exile	Return Silence Poetry	Poetry	Poetry Prophet	Prophet	Prophet	Gospels	Church Mission Epistles	Epistles

Pentateuch: Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)

Historical Books: Joshua -> Esther (March 1 -> May 15<sup>th</sup>)

Poetical Books Job: -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)

Major Prophets: Isaiah -> Daniel (July 13 -> August 31<sup>st</sup>)

Minor Prophets: Hosea -> Malachi (September 1<sup>st</sup> -> September 30<sup>th</sup>)

The Gospels (October)

NT History (November 1<sup>st</sup> -> November 11<sup>th</sup>)

Pauline Epistles (November 12 -> December 6<sup>th</sup>)

General Epistles (December 7<sup>th</sup> -> December 22<sup>nd</sup>)

NT Prophecy (December 23<sup>rd</sup> -> December 31<sup>st</sup>)

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Acts Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Philemon Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

## Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on "is he finished with Israel" based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

## Why do we daily read God's Word?

“...you can have all the right notions in your head without ever tasting in your heart the realities to which they refer; and **a simple Bible reader and sermon hearer who is full of the Holy Spirit** will develop a far deeper acquaintance with his God and Savior than a more learned scholar who is content with being theologically correct. The reason is that the former will deal with God regarding the practical application of truth to his life, whereas the latter will not.”

— J.I. Packer (Knowing God p. 39)

Quote from Dietrich Bonhoeffer **Life Together** pp. 54-55 We must learn to know the Scriptures again, as the Reformers and our fathers knew them. We must not grudge the time and the work that it takes...But one who will not learn to handle the Bible for himself is not an evangelical Christian.

## SCRIPTURE BEFORE PHONE

### The Habit at a Glance:

Refusing to check the phone until after reading a passage of Scripture is a way of replacing the question "What do I need to do today?" with a better one, "Who am I and who am I becoming?" We have no stable identity outside of Jesus. Daily immersion in the Scriptures resists the **anxiety of emails, the anger of news, and the envy of social media**. Instead it forms us daily in our true identity as children of the King, dearly loved.

WE BECOME WHAT OR WHO WE REFLECT, WHICH IS TO SAY WE BECOME WHAT WE PAY ATTENTION TO

### An Excerpt From The Common Rule:

*I often turn to work and career in the search for my identity. I hope that by achieving success I will finally become someone who is approved of. This means—as an identity reflector—I have to look at other people's faces, and my identity is tacked to whether they look happy with me and my work or not.*

*The habit of checking work emails first thing every morning encouraged this misguided search for identity because it started my day with the questions: What do I need to do to make someone else happy with me? How can I justify my existence in the world today?*

### Book and Key Word(s)

Matthew...the king of the Jews

Mark...the suffering servant

Luke...the savior of the World

John...God come in the flesh

Acts...the activities of the Holy Spirit from Jerusalem to Rome

Romans...the righteousness of God

1 Corinthians...misconduct in the church

2 Corinthians...Paul's authority as an apostle

Galatians...free from the law

Ephesians...the mystery of the Gospel

Philippians...the humble example of Jesus

Colossians...the preeminence of Christ

1 Thessalonians...Conduct in the light of a future hope

2 Thessalonians...endurance in the light of a future hope  
 1 Timothy...problems in Ephesus  
 2 Timothy...handling and preaching the inspired Word of God  
 Titus...right living in a corrupt culture  
 Philemon...a request for forgiveness  
 Hebrews...the superior Christ  
 James...New Testament wisdom book  
 1 Peter...hope in the midst of suffering  
 2 Peter...rebuking false teachers  
 1 John...tests of a person who is walking in the light  
 2 John...walking in the truth  
 3 John...partnering with truth teachers  
 Jude...exposure of corrupt  
 Revelation...Apocalyptic

### **Test over Hebrews**

1. What are the General Epistles and where does that name come from?
2. Who wrote Hebrews and to where and to whom was it written?
3. What is the main idea of the book?
4. Name the four areas that Christ is seen as superior to those that preceded Him?
5. Why is it believed that this letter was written before AD 70?
6. Who was Melchizedek and what did Jesus have to do with him?
7. Name five life teaching taught in Hebrews?

### **Test over James**

1. Who was James?
2. To whom did he write and what was there condition?
3. What does Proverbs, the Sermon on the Mount, and James have in common?
4. Name seven topics James addresses in his letter?

### **Test over 1 Peter**

1. Where was Peter?
2. Where were the recipients of this letter?
3. What was going on in their lives?
4. What is the key phrase of this book?
5. How was Christ an example to follow?
6. Who was with Peter when he wrote this letter?

## Looking Forward

TBS DWB 55/52 December 23<sup>rd</sup>

Reading: 2 Peter 1

### Daily and Chapter Summaries

Friday: December 17<sup>th</sup>

2 Peter 1-3

1 Greeting, Confirm Your Calling and Election, Christ's Glory and the Prophetic Word

2 False Teachers and Their Destruction

3 Christ's Coming Judgment, the Day of the Lord, Final Exhortations

Saturday: December 18<sup>th</sup>

1 John 1-5

1 Introduction, Living in the Light

2 Christ Our Advocate, a New Commandment, Do Not Love the World, Warning Concerning Antichrist

3 Children of God, Love One Another

4 Discerning False Prophets, God's Love and Ours

5 Faith in the Son of God, Conclusion

Sunday: December 19<sup>th</sup>

2 John

1 Greetings, Live in the Truth, Conclusion

Monday: December 20<sup>th</sup>

3 John 3

1 Greetings, Caring for the Lord's Workers, Conclusion

Tuesday: December 21<sup>st</sup>

Selah

Wednesday: December 22<sup>nd</sup>

Jude

1 Greetings from Jude, God's Judgment on the Ungodly, a Call to Persevere, Doxology

Thursday: December 23<sup>rd</sup>

Revelation 1-3

1 Prologue, Greetings and Doxology, John's Vision of Christ

2 To the Church in Ephesus, To the Church in Smyrna, To the Church in Pergamum, To the Church in Thyatira

3 To the Church in Sardis, To the Church in Philadelphia, To the Church in Laodicea

<b>THE SEVEN CHURCHES OF REVELATION</b>				
<b>CHURCHES:</b>	<b>STRENGTHS:</b>	<b>FAILURES:</b>	<b>INSTRUCTION:</b>	<b>PROMISE TO THE FAITHFUL:</b>
<b>EPHESUS</b> "LOVELESS" REV. 2:1-7	HARD WORK; PATIENT ENDURANCE; REJECTED EVIL; PERSEVERANCE	YOU HAVE FORSAKEN YOUR FIRST LOVE	REPENT AND DO THE WORKS YOU DID AT FIRST	YOU WILL EAT FROM THE TREE OF LIFE
<b>SMYRNA</b> "SUFFERING" REV. 2:8-11	ENDURING YOUR SUFFERING AND POVERTY – YET YOU ARE RICH	NONE	REMAIN FAITHFUL EVEN WHEN FACING PRISON, PERSECUTION OR DEATH	I WILL GIVE YOU THE CROWN OF LIFE; YOU WILL NOT BE HURT BY THE SECOND DEATH
<b>PERGAMOS</b> "WORLDLY" REV. 2:12-17	LOYALTY TO CHRIST; REFUSE TO DENY HIM	TOLERATES CULTS, HERESIES, IDOLATRY AND IMMORALITY	REPENT!	HIDDEN MANNA AND A STONE WITH A NEW NAME ON IT
<b>THYATIRA</b> "WRONG DOCTRINE" REV. 2:18-29	LOVE, FAITH, WORKS; PATIENT ENDURANCE; CONSTANT IMPROVEMENT	TOLERATES PAGAN CULTS, IDOLATRY AND IMMORALITY; JUDGMENT COMING!	REPENT!	FAITHFUL WILL HOLD FAST UNTIL I COME; I WILL GIVE YOU THE MORNING STAR
<b>SARDIS</b> "SPIRITUALLY DEAD" REV. 3:1-6	ONLY A FAITHFUL FEW HAVE KEPT THE FAITH; CHURCH SPIRITUALLY DEAD	REPENT AND TURN BACK TO CHRIST	STRENGTHEN WHAT LITTLE FAITH REMAINS	FAITHFUL WILL WALK WITH JESUS AND NOT BE BLOTTED OUT OF THE BOOK OF LIFE
<b>PHILADELPHIA</b> "SPIRITUALLY ALIVE" REV. 3:7-13	KEPT MY WORD AND HAVE NOT DENIED MY NAME	NONE	YOU HAVE AN OPEN DOOR; I WILL KEEP YOU FROM THE HOUR OF TRIAL	I WILL MAKE YOU A PILLAR IN THE TEMPLE OF MY GOD
<b>LAODICEA</b> "COMPLACENT" REV. 3:14-22	NONE	NEITHER HOT NOR COLD; YOUR RICHES MAKE YOU IMPOVERISHED	TURN FROM INDIFFERENCE AND REPENT!	I WILL INVITE THOSE WHO OVERCOME TO SIT WITH ME ON MY THRONE

### The First 100 Years of the First Century

10 BC	Jesus Birth 6 BC	
5 BC	Herod the Great dies at 4 BC	
0		
5 AD	Jesus visits the Temple 6 BC	
10 AD		
15 AD		
20 AD		
25 AD	John begins ministry 26 Beginning of Jesus' Ministry 27	
30 AD	Jesus Crucifixion, Resurrection and Ascension 30, Peter preaches at Pentecost 30 in Jerusalem Stephen martyred 34, Paul's Conversion 34, Philip preaches to the Samaritan and to Ethiopian 34	Acts 1-5 Acts 6-8
35 AD	Paul in Arabia 3 years Paul in Jerusalem, Tarsus, Syria, and Cilicia, Peter goes to Cornelius home 39	Acts 9 Acts 10-11
40 AD	James martyred 44	Acts 12
45 AD	Paul in Jerusalem and Antioch 46-47 1 <sup>st</sup> Missionary Journey 48-49	James, Galatians Acts 13-14
50 AD	Jerusalem Council 50 2 <sup>nd</sup> Missionary Journey 51-53 Macedonian Vision (in Corinth for 1 ½ years)	Acts 15 1,2 Thessalonians Acts 16-18
55 AD	3 <sup>rd</sup> Missionary Journey 54-57 (in Ephesus for 2-3 years), Jerusalem arrest 57 Caesarea Imprisonment 57-59 (in Caesarea for 2 years) Journey to Rome 59-60	Corinthians, Romans Acts 19 Acts 22-27
60 AD	Paul's House arrest 60-62 then released James (Jesus' brother) martyred 62, Peter martyred 64	Ephesians, Philippians, Colossians, Philemon Acts 28 1 Peter; 1, 2 Timothy, Titus
65 AD	Paul arrested in Troas and taken to Rome, martyred 67 Ignatius (Apostolic Father) bishop of Antioch 69	2 Peter Hebrews
70 AD	Fall of Jerusalem 70	
75 AD		
80 AD		
85 AD	Polycarp (Apostolic Father) bishop of Smyrna 85 Clement (Apostolic Father) bishop of Rome 88	
90 AD		
95 AD	John exiled to Patmos 95 John dies in Ephesus 98	Revelation
100 AD		

PAUL'S LETTERS AND MISSIONARY JOURNEYS					
YEAR A.D.	MAJOR EVENTS	ACTS	PERIOD	LETTERS	
34	Conversion, Damascus, Arabia	9	3 years - Arabia		
37	Jerusalem, Tarsus, Syria, Cilicia				
46-47	Antioch, Jerusalem	11	1 year - Antioch		
48-49	First Missionary Journey and Antioch	13-14		Galatians	
50	Jerusalem Council and Antioch	15			
51-53	Second Missionary Journey	16-18	18 months - Corinth	1 Thessalonians 2 Thessalonians	
53-54	Antioch				
54-57	Third Missionary Journey	19-21	3 years - Ephesus	1 Corinthians 2 Corinthians Romans	
57	Jerusalem Arrest	22-23			
57-59	Caesarea Prisoner	24-26	2 years		
59-60	Journey to Rome	27-28			
60-67 circa	Rome House Arrest	28	5-7 years circa	Ephesians Colossians Philemon Philippians 1 Timothy Titus 2 Timothy	

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Hebrews

James

# THE LETTER OF JAMES

**1 INTRODUCTION**

**MANY JACOBS IN THE NEW TESTAMENT:**  
 - JACOB (HEBREW: YA'AKOV / GREEK: IAKOBOS)  
 - JESUS' TWELVE DISCIPLES (GAL 1:19)  
 - JESUS' BROTHERS (MATT 13:55)  
 - JESUS' BROTHERS (GAL 1:19)  
 - JESUS' BROTHERS (GAL 1:19)

**SEE ACTS 12-15, GALATIANS 1-2**  
 - LEADER OF THE MESSIANIC CHURCH IN JERUSALEM  
 - LIVED THROUGH FATTING, POVERTY, & PERSECUTION

**THE LEGACY OF JACOBS WISDOM**  
 - A LETTER TO ALL OF JESUS' FOLLOWERS  
 - JESUS' TEACHING (SERMONS) + JESUS' WISDOM (PROVERBS)  
 - TWO MAIN INFLUENCES: THE BOOK OF PROVERBS (CHAPTERS 1-9) + SHORT WISDOM SPEECHES FULL OF METAPHORS & ONE-LINERS

**REPEATED 7 TIMES!**  
 - HEBREW: TAMIM / GREEK: TELEIOS  
 - WHOLENESS & INTEGRITY  
 - FRACTURED & INEFFECTIVE

**2-5 12 TEACHINGS ABOUT WHOLEHEARTED DEVOTION TO JESUS**

**2-15 FAVORITISM VS. LOVE**  
 - SEE MATTHEW 23:10-12

**2-17 GENUINE FAITH**  
 - DEAD FAITH: SPEAKS & BELIEVES BUT DOES NOTHING  
 - SEE MATTHEW 23:27-28

**3-17 THE TONGUE**  
 - PRAISE GOD! YOU SPOKE IT!  
 - ALL LURE (6:11-15)

**3-13-16 TRUE VS. FALSE WISDOM**  
 - SEE MATTHEW 23:11

**4-10 A DIVIDED HEART**  
 - SEE MATTHEW 6:21

**4-11 CONDEMNING OTHERS**  
 - SEE MATTHEW 12:35-37

**4-13-17 THE ARROGANCE OF WEALTH**  
 - YOUR WEALTH WILL ROT, JUST LIKE YOU!  
 - SEE MATTHEW 6:20-31

**5-12 THE DANGER OF WEALTH**  
 - YOUR WEALTH WILL ROT, JUST LIKE YOU!  
 - SEE MATTHEW 6:17-21

**5-12-20 RESTORING OTHERS**  
 - SEE MATTHEW 18:15

**5-16 FAITH-FILLED PRAYER**  
 - SEE MATTHEW 21:24-25

**5-12 LET YOUR YES MEAN YES**  
 - TELLING THE TRUTH  
 - SEE MATTHEW 5:37

**5-7-11 PATIENCE & ENDURANCE**  
 - SEE MATTHEW 24:15

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1 Peter

# 1 PETER

**HOPE IN THE MIDST OF SUFFERING**

- GOD'S PEOPLE ARE A MISUNDERSTOOD MINORITY, LIVING UNDER THE RULE OF A DIFFERENT KING
- PERSECUTION OFFERS A CHANCE TO SHOW OTHERS THE GENEROUS LOVE OF JESUS.

**1:1-2 GREETING**  
 - HELLO, GOD'S PEOPLE WHO ARE CHOSEN & EXILED (1 PETER 1:1-2)  
 - OLD TESTAMENT DESCRIPTIONS OF ABRAHAM & ISRAEL  
 - GENTILES WHO WERE PRELOVE TO THE FAMILY OF ABRAHAM (1 PETER 1:10-12)

**1:13-2:10 A NEW FAMILY IDENTITY**  
 - OLD TESTAMENT IMAGES: GENTILE CHRISTIANS  
 - "DON'T GIVE YOUR LAMB" (SEE EXODUS 12:11)  
 - "THE NEW TEMPLE" (ISAIAH 60:7, 1 PETER 2:5)  
 - "THE NEW COVENANT PEOPLE" (ISAIAH 41:8, JEREMIAH 31)  
 - "THE NEW EXODUS & PASCHOVER" (1 PETER 1:12-15)  
 - "THE NEW TEMPLE" (ISAIAH 60:7, 1 PETER 2:5)  
 - "THE NEW COVENANT PEOPLE" (ISAIAH 41:8, JEREMIAH 31)  
 - "THE NEW EXODUS & PASCHOVER" (1 PETER 1:12-15)

**2:11-4:11 SUFFERING AS A WITNESS TO JESUS**  
 - 2:13-17: SHUNNED TO ROMAN RULERS  
 - 2:18-20: CHRISTIAN SLAVES, WIVES & HUSBANDS  
 - 3:13-17: THE PROBLEM: HOUSEHOLDS EXPECTED TO SHUNNED & WORSHIP THE PATRIARCHAL GODS  
 - 3:18-22: THE RESPONSE: CHRISTIANS ARE LIBERATED TO LOVE THEIR ENEMIES  
 - 3:13-17: THEIR FUTURE VINDICATION  
 - A SACRED SYMBOL SHOWING THEY ARE JOINED TO JESUS  
 - PERSECUTED + MURDERED  
 - VINDICATED + EXALTED

**4:12-5:9 SUFFERING & FUTURE HOPE**  
 - 4:12-13: RESOLVE WHEN PEOPLE PERSECUTE YOU BECAUSE OF ME (MATTHEW 5:11)  
 - 4:14: JESUS' PROMISE  
 - 4:15: LEADERS TO CARE FOR THE CHURCH  
 - 5:7: THE REAL ENEMY: SPIRITUAL EVIL  
 - "RESIST EVIL WITH FIRM FAITHFULNESS" (1 PETER 3:1)

**5:10-14 CLOSING**  
 - MAY GOD STRENGTHEN YOU!  
 - GREETINGS FROM THE CHURCH IN BABYLON + ROME  
 - ABILITY FOR CHURCH RULERS (1 PETER 5:3)  
 - GOD'S PEOPLE ARE TAKEN FROM THEIR HOME

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2 Peter

# 2 PETER

**TO THE CHURCHES ASIA MINOR (EFFECTIVE 100 AD)**

**PETER'S PUBLIC CHURCH OFFICE**

**I KNOW I DON'T HAVE LONG TO LIVE**

**NERO**

**AND THIS IS THE TRUE CHRISTIAN HOPE!**

**CONCLUSION**

**DON'T MY TWIST WORDS!**

**JAMES JOHN PETER PAUL**

**PETER'S PASSIONATE CONVICTION:**

**GOD LOVES THE WORLD & IS DETERMINED TO RESCUE IT.**

**HE MUST CONFRONT & DEAL WITH EVIL TO OPEN THE WAY FOR A NEW FUTURE.**

### 1 A FINAL CHALLENGE

**1:1-11** GOD'S INVITATION TO DECEIVE... **LOVE** (RELATION TO THE SELF, SCHEMA OF STRIFE)

**PARTICIPANTS OF THE DIVINE NATURE** (COMMUNIST, ENVIRO, EXPANSION)

**GOD'S OWN LIFE = LOVE** (SELF-CONTAIN, EMOTION AFFECTIVE)

**1:12-15** THE LETTER'S PURPOSE: A MEMORIAL OF PETER'S TEACHINGS. **TO LATER GENERATIONS.**

**1:16-20** OBJECTION #1: **WE SAW JESUS EXALTED AS KING OF THE WORLD.** **YOU APOSTLES MADE ALL THIS UP!**

**WHICH FULFILLS THE PROMISES OF PROPHETIC SCRIPTURES** (ISAIAH, ZEPHANIAH)

### 2 WARNINGS ABOUT CORRUPT LEADERS' WAY OF LIFE...

**2:1-3** OBJECTION #2: **THERE WON'T BE A FINAL RECKONING!**

**REBELLIOUS ANGELS (1 Enoch, GENESIS 6)**

**2:1-11** THREE ANCIENT EXAMPLES OF DIVINE JUSTICE

**THE FLOOD (GENESIS 6-8)**

**SODOM & GOMORRAH (GENESIS 19)**

**GOD DELIVERS PEOPLE**

**2:12-22** THE TEACHERS CORRUPT WAY OF LIFE

**WE ARE FREE IN CHRIST... SAYS PAUL.** **PAUL** (THAT'S NOT WHAT I MEANT!)

**IN REALITY, THEY'RE SLAVES TO THEIR BODILY IMPULSES.**

**THEY'RE LIKE THE PROVERBS (20:16)**

**THE DOG** **THE PIG**

### 3 ...& THEIR DISTORTED THEOLOGY

**3:1-4** OBJECTION #3: **GENERATIONS COME & GO.**

**WHEN IS JESUS' PROMISED RETURN?**

**SO WHY DOES GOD TAKE SO LONG??**

**3:5-7** THE UNIVERSE EXISTS BECAUSE OF GOD'S INTERVENING WORK. **GOD IS PATIENT**

**OUR CONCEPT OF TIME IS LIMITED**

**3:10-12** THE DAY OF THE LORD (SEE ISAIAH 34, ZEPHANIAH 3)

**3:10** THE HEAVENS WILL PASS AWAY & THE EARTH WILL BE BURNED UP BY FIRE.

**SO THAT THE EARTH & ALL ITS WORKS ARE EXPOSED**

**GOD'S PURPOSE:**

- NOT TO SCRAP THE UNIVERSE
- TO EXPOSE EVIL & REMOVE IT

**NEW HEAVEN & EARTH** (HEAVENLY BODIES) (QUOTE FROM ISAIAH 54:4)

**METAPHOR: THE SKY IS "PEELED BACK" BEFORE GOD**

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1 John, 2 John, 3 John

## THE LETTERS OF 1-2-3 JOHN

**THE AUTHOR**

**THE ELDER** → THE DISCIPLE JESUS LOVED (SEE 2:1-3, JOHN)

**JOHN** (SON OF ZEBEDEE? THE ELDER?)

**OVERSEEING HOUSE CHURCHES (PROMINENT IN EPHESUS)**

**THE CRISIS**

**A GROUP LEFT THE CHURCH & DENIED JESUS AS MESSIAH & SON OF GOD (SEE 1 JOHN 2:18-23, 1:1-3)**

**THE TIVE GENERATED HOSTILITY (1 JOHN 3:9-10)**

**JOHN WROTE THESE FOR DAMAGE CONTROL & TO ASSURE THE CHURCHES.**

**THE UNKNOWINGNESS OF 1 JOHN**

**NOT LINEAR** (NOT A LETTER, BUT A PASTORAL SERMON)

**THE MORE, THE MORE, BUT NOT THUS.**

**AMPLIFICATION** (CYCLICAL REPETITION, HYPERBOLE, STRONG CONTRASTS)

**KNOWING JESUS = KNOWING THE GOD OF LOVE**

### 1:5-3:10 THIS IS THE MESSAGE...

**1:1-4** INTRODUCTION (SIMILAR TO JOHN 1:1-18, EPISTLES OF GENESIS 1 & PROVERBS 8)

**FATHER SON = GOD**

**WE = THE APOSTLES** **YOU = THE NEXT GENERATION**

**1:5-2:11** **GOD IS...**

- KEEP JESUS COMPANY
- LOVE ONE ANOTHER
- WALKING IN THE LIGHT
- DOING RIGHTNESS
- BEING GOD'S CHILDREN
- KNOWING THE FATHER

**2:12-17** **GODS WELCOME CHALLENGE**

- DON'T LOVE THE WORLD
- ANTI-MESSIAHS & DECEIVERS

**2:18-3:10** **LOVE**

### 3:11-5:17 THIS IS THE MESSAGE...

**3:11-21** **GOD IS...**

- LOVE = HATE
- TRUSTING GOD'S TESTIMONY
- TRUSTING THE CRUCIFIED JESUS
- LOVE = VICTORY

**5:18-21** **CONCLUSION**

**WE KNOW THE SON OF GOD HAS COME SO WE CAN KNOW THE ONE WHO IS TRUE & LIVE IN THE ONE WHO IS TRUE. IN HIS SON JESUS THE MESSIAH, THIS IS THE TRUE GOD & ETERNAL LIFE. (5:20)**

**RESIST REMAKING GOD IN YOUR OWN IMAGE.**

### 2 JOHN

**DEAR CHURCH,** IF THE DECEIVERS COME TO YOUR CHURCH...

**DEAR GARS,** WELCOME THE BROTHERS...

**DEAR GARS,** DON'T BE LIKE DIOTREPHES.

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Jude

# THE LETTER OF JUDE

AKA **JUDAH**  
GREEK: ΙΟΥΔΑΣ  
HEBREW: יהודה

**JESUS BROTHERS**  
(SEE JOHN 13:35)

JACOB JOSEPH SIMON  
JUDAH

AFTER THE RESURRECTION THEY BECAME DISCIPLES (ACTS 1:1-4)  
**LEADERS AND MISSIONARIES**  
(CORINTHIANS 1:17)

**REMEMBER**

ANCIENT JUDEANS WERE MIXED IN THE HEBREW PEOPLE & MANY OTHER TRIBES INSPIRED BY THE SCRIPTURES

A DOOR MUST HAVE TO BE IN THE CHURCH TO BE INFORMAL

THE APOCRYPHAL (PSEUDO) & PSEUDOPYRICAL WERE VALUED AS PART OF THE BIBLICAL TRADITION

**GOD'S GRACE DEMANDS A WHOLE-LIFE RESPONSE**

JUDAH DOESN'T FOCUS ON THEOLOGY, BUT ON MORAL CHOICES

LOVING JESUS = OBEYING JESUS (SEE JOHN 14:15)

**vv1-4 OPENING CHARGE**

CONTENDING FOR THE FAITH

I HAD THIS PLANNED BUT THIS WAS MORE URGENT

LETTER BROTHER!

BECAUSE OF THE CORRUPT TEACHERS

WE ARE FREE IN CHRIST! EVERYTHING IS NOW ALLOWABLE!

THEY DISTORT GOD'S GRACE AS A LICENSE TO SIN & REJECT THE AUTHORITY OF JESUS.

**vv5-19 ACCUSATION OF CORRUPT LEADERS**

3 OLD TESTAMENT EXAMPLES - REBELLION & DIVINE JUSTICE

- 1. **REBELLIOUS CHILDREN** (NUMBERS 16) - REBELS AGAINST GOD'S AUTHORITY - SEXUALLY IMMORAL - REJECT GOD'S MESSENGERS
- 2. **REBELLIOUS ANGELS** (JACOB & GENESIS 6) - REBELS AGAINST GOD'S AUTHORITY - SEXUALLY IMMORAL - REJECT GOD'S MESSENGERS
- 3. **REBELLIOUS JEHOIADAB** (2 KINGS 11) - REBELS AGAINST GOD'S AUTHORITY - SEXUALLY IMMORAL - REJECT GOD'S MESSENGERS
- 4. **REBELLIOUS SODOM** (GENESIS 19) - REBELS AGAINST GOD'S AUTHORITY - SEXUALLY IMMORAL - REJECT GOD'S MESSENGERS
- 5. **REBELLIOUS KORAH** (NUMBERS 16) - REBELS AGAINST GOD'S AUTHORITY - SEXUALLY IMMORAL - REJECT GOD'S MESSENGERS
- 6. **REBELLIOUS CAIN** (GENESIS 4) - REBELS AGAINST GOD'S AUTHORITY - SEXUALLY IMMORAL - REJECT GOD'S MESSENGERS
- 7. **REBELLIOUS BALAAM** (NUMBERS 22-24) - REBELS AGAINST GOD'S AUTHORITY - SEXUALLY IMMORAL - REJECT GOD'S MESSENGERS

3 MORE OLD TESTAMENT EXAMPLES - REBELS AND CORRUPT OTHERS

- 1. **SHARPHUR** (2 KINGS 17) - REBELS AGAINST GOD'S AUTHORITY - SEXUALLY IMMORAL - REJECT GOD'S MESSENGERS
- 2. **SHARPHUR'S SONS** (2 KINGS 17) - REBELS AGAINST GOD'S AUTHORITY - SEXUALLY IMMORAL - REJECT GOD'S MESSENGERS
- 3. **CLOUDS WITHOUT RAIN** (ISAIAH 30) - REBELS AGAINST GOD'S AUTHORITY - SEXUALLY IMMORAL - REJECT GOD'S MESSENGERS
- 4. **CHARC HANCS** (NUMBERS 22) - REBELS AGAINST GOD'S AUTHORITY - SEXUALLY IMMORAL - REJECT GOD'S MESSENGERS

AN ANCIENT WARNING

THE END NEAR!

1 ENOCH ch 7

RECENT GAMING

CORRUPT TEACHERS WILL COME & DISTORT THE GOOD NEWS.

PAUL 1 2 TIMOTHY 3:1-7

JESUS MATTHEW 7:15-17

**vv20-25 CLOSING CHARGE**

CONTENDING FOR THE FAITH

METAPHOR: COMFORT OF JESUS - GOD'S NEW TEMPLE

STAYING ALERT

PRAYER IN THE SPIRIT LOVE GOD OBEYANCE

THE MOST HOLY PATRIOT = THE GOOD NEWS

PRaise THE ONLY GOD WHO CAN KEEP YOU FROM SINNING

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Revelation

# THE REVELATION OF JESUS

A SYMBOLIC VISION FOR EVERY GENERATION OF THE CHURCH THAT REVEALS GOD'S PROMISE

**7 LETTERS TO CHURCHES**

MEANINGFUL IMAGES DRAWN FROM OLD TESTAMENT

SYMBOLIC VISIONS

THE REVELATION OF JESUS

THE REVELATION OF JESUS

**SECRET**

THE TIME PERIOD BETWEEN JESUS' RESURRECTION & RETURN FROM THREE PERSPECTIVES

**7 LETTERS TO CHURCHES**

ALL HUMAN KINGDOMS BECOME BABYLON & MUST BE DESTROYED

JESUS WILL RETURN TO REMOVE EVIL FROM HIS WORLD

**1-3 MESSAGE TO THE 7 CHURCHES**

THE SEVEN CHURCHES (ECCLESIASTES 1:1)

THE SEVEN CHURCHES (ECCLESIASTES 1:1)

THE SEVEN CHURCHES (ECCLESIASTES 1:1)

**4-5 THE THRONE OF GOD & THE LAMB**

WHY HOY! HOY!

THE SACRIFICED LAMBS

THE EXODUS PLAGUES (AGAIN)

**17-19 THE FALL OF BABYLON**

BABYLON - THE GREAT CITY

THE FALL OF BABYLON

**6-8a SEVEN SEALS**

THE SEVEN SEALS

THE SEVEN SEALS

**6-8b SEVEN TRUMPETS**

THE SEVEN TRUMPETS

THE SEVEN TRUMPETS

**19b-20 THE FINAL BATTLE**

THE FINAL BATTLE

THE FINAL BATTLE

**11-12 SEVEN SIGNS (SYMBOLS)**

THE SEVEN SIGNS

THE SEVEN SIGNS

**15-16 SEVEN BOWLS**

THE SEVEN BOWLS

THE SEVEN BOWLS

**21-22 THE MARRIAGE OF HEAVEN & EARTH**

THE MARRIAGE OF HEAVEN & EARTH

THE MARRIAGE OF HEAVEN & EARTH

**12-14 SEVEN SIGNS (SYMBOLS)**

THE SEVEN SIGNS

THE SEVEN SIGNS

**ARMAGEDDON**

ARMAGEDDON

ARMAGEDDON

**16:7-21**

16:7-21

16:7-21

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Map of the Book of Acts



Tyre

Nazareth

Capernaum

Sea of Galilee

Jordan

Samaria

Jerusalem

Bethlehem

Egypt

Rome

Macedonia

Corinth

Ephesus

Antioch

Caesarea

Jerusalem

**TBS DWB 51/52 December 23<sup>rd</sup>**  
**Reading: 2 Peter 1 to Revelations 3**

## Looking Back

### Daily and Chapter Summaries

Friday: December 17<sup>th</sup>

2 Peter 1-3

- 1 Greeting, a final challenge: Confirm Your Calling and Election, Christ's Glory and the Prophetic Word (transfiguration and inspired words)
- 2 Warning to False Teachers, their lifestyle and their destruction (e.g. sons of God during Noah's day, flood, and Sodom and Gomorrah)
- 3 Objection the truth: why has God delayed His coming, Christ's Coming Judgment, the Day of the Lord, Final Exhortations

Saturday: December 18<sup>th</sup>

1 John 1-5

- 1 Introduction, Living in the Light
- 2 Christ Our Advocate, a New Commandment, Do Not Love the World, Warning Concerning Antichrist
- 3 Children of God, Love One Another
- 4 Discerning False Prophets, God's Love and Ours
- 5 Faith in the Son of God, Conclusion

Sunday: December 19<sup>th</sup>

2 John

- 1 Greetings, Live in the Truth, Conclusion

Monday: December 20<sup>th</sup>

3 John 3

- 1 Greetings, Caring for the Lord's Workers, Conclusion

Tuesday: December 21<sup>st</sup>

Selah

Wednesday: December 22<sup>nd</sup>

Jude

1 Greetings from Jude, God's Judgment on the Ungodly, a Call to Persevere, Doxology

### Summary of Last Five General Epistles

Book	Key Phrase	Key Verses (s)	Conduct
2 Peter	rebuking false teachers	1:20-2:3, 2:10-22; 3:15-17	Moral excellence, increase in knowledge, self-control, endurance, godliness, brotherly affection, love for one another, sexual purity, grow in the grace and knowledge of the Lord Jesus
1 John	The tests of a person who claims to walk in the light	<b>Obey God</b> ...2:1-6, 2:29, 3:4-10, 5:18 <b>Love one another</b> ...2:7-11, 3:11-20, 4:7-21 <b>Believe that Jesus is the Christ</b> ...2:20-23, 4:1-3, 5:1-10 <b>Summary</b> ...1:5-7, 3:23-24, 5:11	Obey God's commandments and love one another Pride and sexual misbehavior
2 John	walking in the truth	<b>Truth</b> ...1, 2, 3, 4, 10 <b>Walk</b> ...5-11	Obedience to God's commandments and love one another
3 John	partnering with true teachers	<b>Truth</b> ...3, 4, 8, 12 <b>Partners</b> ...5-10 Test...11	Showing hospitality to traveling teachers
Jude	exposure of corrupt teachers	False teachers...4, 8, 10, 12, 15, 18-19 OT examples...5-7, 9, 11, 14-15 Natural examples...4, 10, 12-13	Defend truth, moral lives, faithfulness, under God's authority, sexual purity, murder, rebellious, show mercy, ungodly, grumbling, braggers, scoffers, divisions,

Thursday: December 23<sup>rd</sup>

Revelation 1:19 “Write down **what you have seen**—both the things that are now happening and the things that will happen.

Revelation 1-3

Revelation of Jesus Christ...[a vision of Christ](#)

1 Prologue, Greetings and Doxology, John’s Vision of Christ

“Write down what you have seen—both the things **that are now happening** and the things that will happen.

Message to Seven Churches

Seven **historical churches** that had different characteristics, problems and positive characteristics

Seven **historical conditions** of the church, seven eras

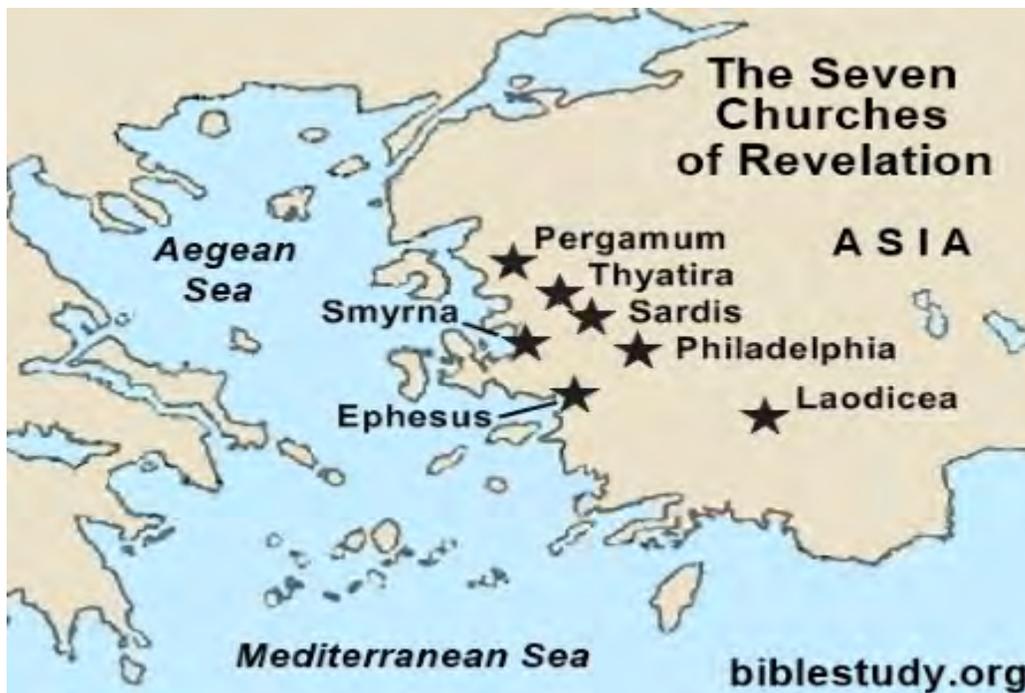
Seven characteristics to different **current churches**

Seven characteristics of **individual Christians**

Revelation of Jesus Christ...[the Lord over the church/ the head of the church](#)

2 To the Church in **Ephesus**, To the Church in Smyrna, To the Church in **Pergamum**, To the Church in **Thyatira**

3 To the Church in **Sardis**, To the Church in **Philadelphia**, To the Church in **Laodicea**



## THE SEVEN CHURCHES OF REVELATION

CHURCHES:	STRENGTHS:	FAILURES:	INSTRUCTION:	PROMISE TO THE FAITHFUL:
<b>EPHESUS</b> "LOVELESS" REV. 2:1-7	HARD WORK; PATIENT ENDURANCE; REJECTED EVIL; PERSEVERANCE	YOU HAVE FORSAKEN YOUR FIRST LOVE	REPENT AND DO THE WORKS YOU DID AT FIRST	YOU WILL EAT FROM THE TREE OF LIFE
<b>SMYRNA</b> "SUFFERING" REV. 2:8-11	ENDURING YOUR SUFFERING AND POVERTY – YET YOU ARE RICH	NONE	REMAIN FAITHFUL EVEN WHEN FACING PRISON, PERSECUTION OR DEATH	I WILL GIVE YOU THE CROWN OF LIFE: YOU WILL NOT BE HURT BY THE SECOND DEATH
<b>PERGAMOS</b> "WORLDLY" REV. 2:12-17	LOYALTY TO CHRIST; REFUSE TO DENY HIM	TOLERATES CULTS, HERESIES, IDOLATRY AND IMMORALITY	REPENT!	HIDDEN MANNA AND A STONE WITH A NEW NAME ON IT
<b>THYATIRA</b> "WRONG DOCTRINE" REV. 2:18-29	LOVE, FAITH, WORKS; PATIENT ENDURANCE; CONSTANT IMPROVEMENT	TOLERATES PAGAN CULTS, IDOLATRY AND IMMORALITY; JUDGMENT COMING!	REPENT!	FAITHFUL WILL HOLD FAST UNTIL I COME; I WILL GIVE YOU THE MORNING STAR
<b>SARDIS</b> "SPIRITUALLY DEAD" REV. 3:1-6	ONLY A FAITHFUL FEW HAVE KEPT THE FAITH; CHURCH SPIRITUALLY DEAD	REPENT AND TURN BACK TO CHRIST	STRENGTHEN WHAT LITTLE FAITH REMAINS	FAITHFUL WILL WALK WITH JESUS AND NOT BE BLOTTED OUT OF THE BOOK OF LIFE
<b>PHILADELPHIA</b> "SPIRITUALLY ALIVE" REV. 3:7-13	KEPT MY WORD AND HAVE NOT DENIED MY NAME	NONE	YOU HAVE AN OPEN DOOR; I WILL KEEP YOU FROM THE HOUR OF TRIAL	I WILL MAKE YOU A PILLAR IN THE TEMPLE OF MY GOD
<b>LAODICEA</b> "COMPLACENT" REV. 3:14-22	NONE	NEITHER HOT NOR COLD; YOUR RICHES MAKE YOU IMPOVERISHED	TURN FROM INDIFFERENCE AND REPENT!	I WILL INVITE THOSE WHO OVERCOME TO SIT WITH ME ON MY THRONE

## The events of the last days with the epistles of 1 and 2 Thessalonians as the outline

### 1 Thessalonians 1

2We always thank God for all of you and pray for you constantly. 3As we pray to our God and Father about you, we think of your faithful work, your loving deeds, and the enduring **hope** you have because of our Lord Jesus Christ.

10And they speak of how you are looking forward to the coming of God’s Son from heaven—Jesus, whom God raised from the dead. He is the one who has rescued us **from the terrors of the coming judgment**.

### 1 Thessalonians 2

18We wanted very much to come to you, and I, Paul, tried again and again, but Satan prevented us. 19After all, what gives us hope and joy, and what will be our proud reward and crown as **we stand before our Lord Jesus when he returns**? It is you! 20Yes, you are our pride and joy.

### 1 Thessalonians 3

12And may the Lord make your love for one another and for all people grow and overflow, just as our love for you overflows. 13May he, as a result, make your hearts strong, blameless, and holy as you stand before God our Father when **our Lord Jesus comes again** with all his holy people. Amen.

### 1 Thessalonians 5

23Now may the God of peace make you holy in every way, and may your whole spirit and soul and body be kept blameless until **our Lord Jesus Christ comes again**.

### 2 Thessalonians 2

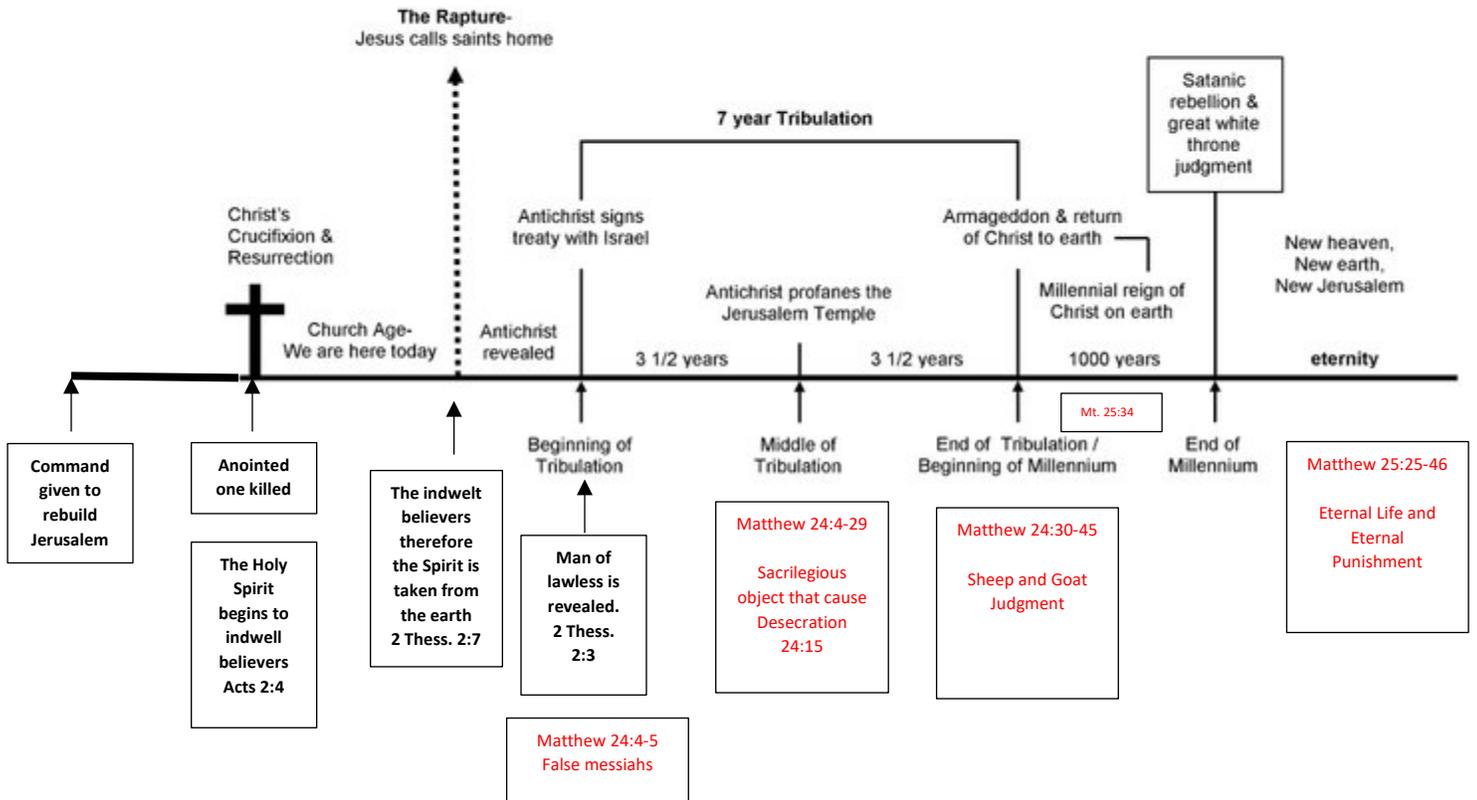
16Now may our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us **eternal comfort and a wonderful hope**, 17comfort you and strengthen you in every good thing you do and say.

Events	Related Passages from 1 and 2 Thessalonians	Cross References
<p><b>Anticipating the 2<sup>nd</sup> coming</b></p>	<p>1 Thessalonians 5 <u>1</u>Now concerning how and when all this will happen, dear brothers and sisters, we don’t really need to write you. <u>2</u>For you know quite well that the day of the Lord’s return will come <b>unexpectedly, like a thief</b> in the night. <u>3</u>When people are saying, “Everything is peaceful and secure,” then disaster will fall on them as suddenly as a pregnant woman’s labor pains begin. And there will be no escape.</p> <p><u>4</u>But you aren’t in the dark about these things, dear brothers and sisters, and you won’t be surprised when the day of the Lord comes <b>like a thief</b>. <u>5</u>For you are all children of the light and of the day; we don’t belong to darkness and night. <u>6</u><b>So be on your guard, not asleep</b> like the others. <b>Stay alert</b> and be <b>clearheaded</b>. <u>7</u>Night is the time when people sleep and drinkers get drunk. <u>8</u>But let us who live in the light be clearheaded, protected by the armor of faith and love, and wearing as our helmet the confidence of our salvation.</p> <p><u>9</u>For God chose to save us through our Lord Jesus Christ, not to pour out his anger on us. <u>10</u>Christ died for us so that, whether we are dead or alive when he returns, we can live with him forever. <u>11</u><b>So encourage each other and build each other up</b>, just as you are already doing.</p> <p>2 Thessalonians 2 <u>1</u>Now, dear brothers and sisters, let us clarify some things about the coming of our Lord Jesus Christ and how we will be gathered to meet him. <u>2</u>Don’t be so easily shaken or</p>	<p>Matthew 24:4-14                      1 Timothy 4:1                      1 Peter 3:22; 4:7                      2 Peter 3:3-9, 11-12a, 14                      1 John 4:1-3                      2 John 7                      Jude 18-19</p>

	alarmed by those who say that the day of the Lord has already begun. Don't believe them, even if they claim to have had a spiritual vision, a revelation, or a letter supposedly from us. <b>7</b> For this <i>lawlessness</i> is already at work secretly	
<b>Believers who die</b>	1 Thessalonians 4 <b>13</b> And now, dear brothers and sisters, we want you to know what will happen to the believers who have died so <b>you will not grieve</b> <b>14</b> For since we believe that Jesus died and was raised to life again, we also believe that when Jesus returns, <b>God will bring back</b> with him the believers who have died.	2 Corinthians 5:1-9 Luke 16:19-31 (Lazarus)
<b>Non-Christians who die</b>	1 Thessalonians 4 <b>13b</b> like people who have <b>no hope</b> .	Luke 16:19-31 (rich man)
<b>Rapture</b>	2 Thessalonians 2 <b>5</b> Don't you remember that I told you about all this when I was with you? <b>6</b> And you know what is holding him back, for he can be revealed only when his time comes. <b>7</b> For this lawlessness is already at work secretly, and it will remain secret until the one who is holding it back steps out of the way. 1 Thessalonians 4 <b>15</b> We tell you this directly from the Lord: We who are still living when the Lord returns will not <b>meet him</b> ahead of those who have died. <b>16</b> For the Lord himself will come down from heaven with a commanding shout, with the voice of the archangel, and with the trumpet call of God. First, the believers who have died will rise from their graves. <b>17</b> Then, together with them, we who are still alive and remain on the earth will be <b>caught up</b> in the clouds to meet the Lord in the air. Then we will be with the Lord forever. <b>18</b> So encourage each other with these words.	1 Corinthians 15:51-54 2 Corinthians 5:10 Romans 14:10 1 Peter 1:5 <b>2 Peter 2:10a</b>
<b>Tribulation</b>	2 Thessalonians 2 <b>8a</b> <b>Then</b> the man of lawlessness will be revealed 2 Thessalonians 2 <b>3</b> Don't be fooled by what they say. For that day will not come until there is a great rebellion against God and the <b>man of lawlessness is revealed—the one who brings destruction</b> . <b>4</b> He will exalt himself and defy everything that people call god and every object of worship. He will even sit in the temple of God, claiming that he himself is God. 2 Thessalonians 2 <b>9</b> This man will come to do the <b>work of Satan</b> with counterfeit power and signs and miracles. <b>10</b> He will use every kind of evil deception to fool those on their way to destruction, because they refuse to love and accept the truth that would save them. <b>11</b> So God will cause them to be greatly deceived, and they will believe these lies. <b>12</b> Then they will be condemned for enjoying evil rather than believing the truth.	Daniel 7:25; 8:25; 9:26-27; 11:36 Matthew 24:15-36
<b>2<sup>nd</sup> Advent</b>	2 Thessalonians 1 <b>7b</b> when the <b>Lord Jesus appears from heaven</b> . He will come with his mighty angels, <b>8</b> in flaming fire, bringing judgment on those who don't know God and on those who refuse to obey the Good News of our Lord Jesus. <b>9</b> They will be punished with eternal destruction, forever separated from the Lord and from his glorious power. <b>10</b> When he comes on that day, he will receive glory from his holy people—praise from all who believe. And this includes you, for you believed what we told you about him. 2 Thessalonians 2 <b>8b</b> but the Lord Jesus will slay him with the breath of his mouth and destroy him by the splendor of his coming.	Matthew 24:37-51a Matthew 25:31-46 <b>2 Peter 3:10a</b> <b>Jude 14-15</b> Revelations 19:11-21 Revelations 20:1-2
<b>Millennial Kingdom</b>	2 Thessalonians 1 <b>7a</b> And God will provide <b>rest</b> for you who are being persecuted and also for us	Acts 3:19-21 Hebrews 4:9-10 Revelation 20:1-10
<b>Great White Throne Judgment</b>		1 Peter 4:5 Revelation 20:11-13

<p><b>Second Death</b></p>		<p>Matthew 24:51b          1 Peter 4:17          2 Peter 3:10b-12          Revelation 20:14-15</p>
<p><b>New Heavens and New Earth</b></p>		<p>Revelation 21-22          2 Peter 3: 13</p>

## BIBLICAL TIMELINE - The past, the present and the future...



	Jan	Feb	March	April	May	June	July	August	Sept	Oct	Nov	Dec
<b>Books</b>	Gen - Exodus	Lev -Dt	Joshua - 1 Kings	2 Kings- 2 Chron	Ezra - Job	Psalms	Prov - Isaiah	Jer - Daniel	Hosea - Malachi	Matt - John	Acts - Col	1 Thess- Rev.
<b>Pages</b>	113	125	168	112	94	101	130	152	97	138	112	112
<b>Pages/Day</b>	3.6	4.5	5.4	3.7	3	3.4	4.2	4.9	3.2	4.5	4.1	3.6
<b>Difficult</b>												
<b>Easy</b>												
<b>Era</b>	Creation Patriarchs Exodus	Exodus	Conq. Judges King	King Exile	Return Silence Poetry	Poetry	Poetry Prophet	Prophet	Prophet	Gospels	Church Mission Epistles	Epistles

Pentateuch: Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)  
 Historical Books: Joshua -> Esther (March 1 -> May 15<sup>th</sup>)  
 Poetical Books Job: -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)  
 Major Prophets: Isaiah -> Daniel (July 13 -> August 31<sup>st</sup>)  
 Minor Prophets: Hosea -> Malachi (September 1<sup>st</sup> -> September 30<sup>th</sup>)  
 The Gospels (October)  
 NT History (November 1<sup>st</sup> -> November 11<sup>th</sup>)  
 Pauline Epistles (November 12 -> December 6<sup>th</sup>)  
 General Epistles (December 7<sup>th</sup> -> December 22<sup>nd</sup>)  
 NT Prophecy (December 23<sup>rd</sup> -> December 31<sup>st</sup>)

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Acts Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Philemon Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

**Questions**

Is God finished with Israel? Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

**Why do we daily read God’s Word?**

“...you can have all the right notions in your head without ever tasting in your heart the realities to which they refer; and **a simple Bible reader and sermon hearer who is full of the Holy Spirit** will develop a far deeper acquaintance with his God and Savior than a more learned scholar who is content with being theologically correct. The reason is that the former will deal with God regarding the practical application of truth to his life, whereas the latter will not.”

— J.I. Packer (Knowing God p. 39)

Quote from Dietrich Bonhoeffer **Life Together** pp. 54-55 We must learn to know the Scriptures again, as the Reformers and our fathers knew them. We must not grudge the time and the work that it takes...But one who will not learn to handle the Bible for himself is not an evangelical Christian.

## SCRIPTURE BEFORE PHONE

### The Habit at a Glance:

Refusing to check the phone until after reading a passage of Scripture is a way of replacing the question “What do I need to do today?” with a better one, “Who am I and who am I becoming?” We have no stable identity outside of Jesus. Daily immersion in the Scriptures resists the **anxiety of emails, the anger of news, and the envy of social media**. Instead it forms us daily in our true identity as children of the King, dearly loved.

WE BECOME WHAT OR WHO WE REFLECT, WHICH IS TO SAY WE BECOME WHAT WE PAY ATTENTION TO

### An Excerpt From The Common Rule:

*I often turn to work and career in the search for my identity. I hope that by achieving success I will finally become someone who is approved of. This means—as an identity reflector—I have to look at other people’s faces, and my identity is tacked to whether they look happy with me and my work or not.*

*The habit of checking work emails first thing every morning encouraged this misguided search for identity because it started my day with the questions: What do I need to do to make someone else happy with me? How can I justify my existence in the world today?*

### Book and Key Word(s)

Matthew...the king of the Jews

Mark...the suffering servant

Luke...the savior of the World

John...God come in the flesh

Acts...the activities of the Holy Spirit from Jerusalem to Rome

Romans...the righteousness of God

1 Corinthians...misconduct in the church

2 Corinthians...Paul’s authority as an apostle

Galatians...free from the law

Ephesians...the mystery of the Gospel

Philippians...the humble example of Jesus

Colossians...the preeminence of Christ

1 Thessalonians...Conduct in the light of a future hope

2 Thessalonians...endurance in the light of a future hope

1 Timothy...problems in Ephesus

2 Timothy...handling and preaching the inspired Word of God

Titus...right living in a corrupt culture  
 Philemon...a request for forgiveness  
 Hebrews...the superior Christ  
 James...New Testament wisdom book  
 1 Peter...hope in the midst of suffering  
 2 Peter...rebuking false teachers  
 1 John... The tests of a person who claims to walk in the light  
 2 John...walking in the truth  
 3 John...partnering with true teachers  
 Jude...exposure of corrupt teachers  
 Revelation...Apocalyptic

### **Test over 2 Peter**

1. What is the key phrase of this book?
2. What did they teach and how did they live?
3. What was the source of the apostles' teaching?

### **Test over 1 John**

1. Who was the author?
2. When were these books written?
3. What should the Christian do about sin in his life? What does God do with it?
4. What are the three test for true believes?

### **Test over 2 John**

1. To whom was the book addressed?
2. What are the two evidences of walking in the truth?
3. What is the antichrist?

### **Test over 3 John**

1. To whom is the book addresses?
2. What is the issue addressed by John?

### **Test over Jude**

1. Who was Jude?
2. What is the issue addressed?
3. What three OT references illustrates this issue?
4. What three references from nature illustrate this issue?

## Looking Forward

TBS DWB 52/52 December 23<sup>rd</sup>

Reading: Revelation 3-22

### Daily and Chapter Summaries

Friday: December 24<sup>th</sup>

“Write down what you have seen—both the things **that are now happening** and the **things that will happen**.”

After chapter 3 the **Church** does not appear again until Revelation 22:16 (why? Because the church, the body of Christ, the believers have been raptured or caught up with Jesus and are gone)

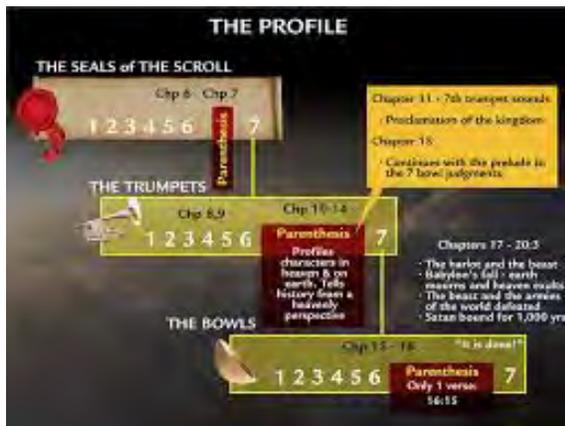
Revelation of Jesus Christ...the glorified Lamb of God

Revelations 4-5

Adoration/Worship in Heaven

4 The Throne in Heaven, Worship of the Creator

5 The Lamb Takes the Scroll (Jeremiah 31:9-11), the Lamb Exalted



Saturday: December 25<sup>th</sup>

Revelation of Jesus Christ...the judge of all the earth (6-19)

Revelations 6-7

Tribulation on earth

Not just a really bad day but...

Jeremiah 30 7In all history there has never been such a time of terror. It will be **a time of trouble for my people Israel**. Yet in the end they will be saved!

Daniel 12 1“At that time Michael, the archangel who stands guard over your nation, will arise. Then there will be **a time of anguish greater than any since nations first came into existence**. But at that time every one of your people whose name is written in the book will be rescued

Matthew 24 21for there will be greater anguish than at any time since the world began. And it will never be so great again. 22In fact, **unless that time of calamity is shortened, not a single person will survive**. But it will be shortened for the sake of God’s chosen ones.

Six Seal Judgment

6 The Lamb Breaks the First **Six Seals**

*Parenthesis chapter 7*

7 God’s People Will Be Preserved...144,000 people (Jews) and vast crowd (Gentiles) *people saved during tribulation period...no believers enter the tribulation period*

### Seven Seals, Trumpets and Bowls

Revelation 5 showed us that the Lamb (Jesus) is worthy to break the seals and open the scroll – the title deeds to the earth.



**Seals 1-4** *Revelation 6* - the four horsemen are related: war leads to worldwide economic collapse, which leads to famine and death. The 'man of peace' (conqueror on white horse) steps forward to end war by creating the first global empire.

**Seal 5** The martyrs in heaven

**Seal 6** Natural disasters

**INTERVAL** *Revelation 7* The 144,000 on earth and the great multitude in heaven

**Seal 7** *Revelation 8* – breaking Seal 7 brings on the trumpets

**Trumpets 1-4** natural disasters caused by a massive earthquake and two meteors striking the earth – destruction of 1/3 of land vegetation, marine life, fresh water & light

**Trumpet 5** *Revelation 9* - demonic attack

**Trumpet 6** further demonic attacks



**INTERVAL** *Revelation 10 & 11:1-14* The mighty angel and the two witnesses.

**Trumpet 7** *Revelation 11:15-19* - ushers in the Day of the Lord, comprising the 7 bowls of God's wrath (*Revelation 15-16*) and the return of Christ.



**Bowls 1-4** Four global judgements - disease for all beast worshippers, poisoned seas worldwide, all fresh water poisoned, harmful sun rays causing serious burns

**Bowl 5** Darkness over Antichrist's control centre

**Bowl 6** Euphrates dries up – preparation for coming war – the devil, the beast and the false prophet gather the armies of the world to Armageddon

**Bowl 7** "It is done" – lightning, thunder, earthquake, cities fall, islands and mountains disappear, gigantic hailstones

Sunday: December 26<sup>th</sup>

Revelation 8-9

Trumpet Judgments

8 The Lamb Breaks the Seventh Seal, the First Four **Trumpets**

9 The Fifth Trumpet Brings the First Terror, the Sixth Trumpet Brings the Second Terror

Monday: December 27<sup>th</sup>

Revelation 10-13

*Parenthesis 10:1-11:14*

10 The Angel and the Small Scroll

11 The Two Witnesses (Elijah and Moses), the Seventh Trumpet Brings the Third Terror

*The "Great Parenthesis" ( 12:1-15:8)*

12 The Woman and the Dragon (see Genesis 37:10-11)

*Since Genesis 3:15... Cain kills Able, sin in Noah's day, Jacob and Esau, Israelite children in Nile, Israelites at the Red Sea, Saul trying to kill David, Queen Athaliah, Esther and Haman, Herod and infants in Bethlehem, killing of Jesus then anti-Semitic genocide throughout history.*

*The time of Jacob's trouble Jeremiah 30:7*

13 The Beast (the Antichrist) out of the Sea (a Gentile) compare (2 Thessalonians 2:8-12), The Beast out of the Earth (a Jew)

Tuesday: December 28<sup>th</sup>

*Selah*

Wednesday: December 29<sup>th</sup>

Revelations 14-16

14 The Lamb and the 144,000, the Messages of the Three Angels, the Harvest of the Earth

15 The Seven Angels with Seven Plagues

16 The **Seven Bowls** of God's Wrath, The Seventh Bowl

Thursday: December 30<sup>th</sup>

Revelation 17-19

17 The Great Prostitute and the Beast

18 The Fall of Babylon

*Revelation of Jesus Christ...the returning Lord Jesus*  
Jesus comes from Heaven

19 Rejoicing in Heaven, the Marriage Supper of the Lamb, the Rider on a White Horse, Battle of Armagedon

Friday: December 31<sup>st</sup>

Revelation 20-22

*Revelation of Jesus Christ...Jesus rules on earth*

20 The Thousand Years, the Defeat of Satan, Judgment before the Great White Throne  
*1,000 years mentioned seven times*

*Revelation of Jesus Christ...the bridegroom and the illuminator of the New Heavens and New Earth*  
The New Heaven and New Earth

21 The New Heaven and the New Earth, the New Jerusalem

22 The River of Life, Jesus Is Coming

25% of the Bible is prophetic material. Therefore the book of Revelation is not an outlier but “part and parcel” with the theme of Scripture.

In the past the things in Revelation seem hardly possible, today they seem highly probable.

404 verses in the book of Revelation and 360 of these have some reverence or allusion to the Old Testament.

The Events of Revelation	The Character of Revelation	The Numbers in Revelation

**Schools of Interpretation of Revelation**

Preterist view, teaches that *all* biblical prophecy has been fulfilled, including the second coming of Christ, Satan and the Antichrist being thrown into the lake of fire, the resurrection of the dead, and the full arrival of the kingdom of God.

Idealism (also called the spiritual approach, the allegorical approach, the nonliteral approach, and many other names) in Christian eschatology is an interpretation of the Book of Revelation that sees all of the imagery of the book as non-literal symbols.... It is distinct from Preterism, Futurism and Historicism in that it does not see any of the prophecies (except in some cases the Second Coming, and Final Judgment) as being fulfilled in a literal, physical, earthly sense either in the past, present or future, and that to interpret the eschatological portions of the Bible in a historical or future-historical fashion is an erroneous understanding.

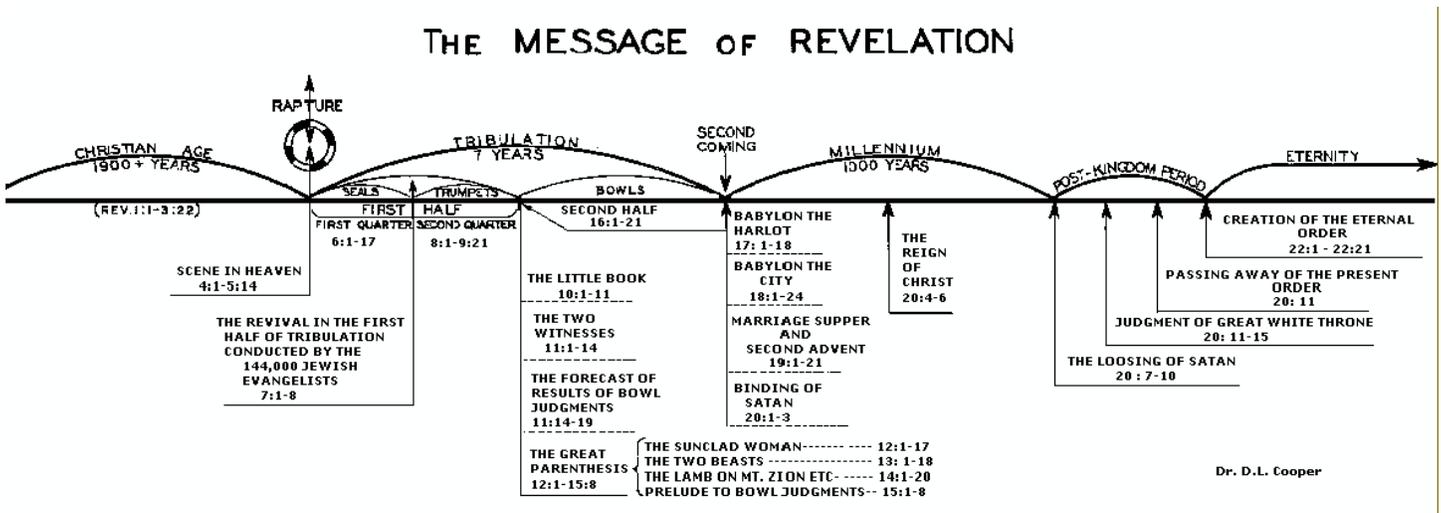
Historicism is a method of interpretation in Christian eschatology which associates biblical prophecies with actual historical events and identifies symbolic beings with historical persons or societies; it has been applied to the Book of Revelation by many writers.

The futurist approach basically sees John’s vision as a series of chronological events, although some futurists see parallel or cyclical patterns in the visions of [Revelation 4–19](#). The futurist interpretation lends itself to a more literal view than do the other interpretive systems, which tend to allegorize the events of Revelation.



**Outline of Revelation**

Revelations 1 Grace and peace to you from the **one who is, who always was, and who is still to come**; from the sevenfold Spirit before his throne; **5** and from Jesus Christ. He is the faithful witness to these things, the first to rise from the dead, and the ruler of all the kings of the world.



### The First 100 Years of the First Century

10 BC	Jesus Birth 6 BC	
5 BC	Herod the Great dies at 4 BC	
0		
5 AD	Jesus visits the Temple 6 BC	
10 AD		
15 AD		
20 AD		
25 AD	John begins ministry 26 Beginning of Jesus' Ministry 27	
30 AD	Jesus Crucifixion, Resurrection and Ascension 30, Peter preaches at Pentecost 30 in Jerusalem Stephen martyred 34, Paul's Conversion 34, Philip preaches to the Samaritan and to Ethiopian 34	Acts 1-5 Acts 6-8
35 AD	Paul in Arabia 3 years Paul in Jerusalem, Tarsus, Syria, and Cilicia, Peter goes to Cornelius home 39	Acts 9 Acts 10-11
40 AD	James martyred 44	Acts 12
45 AD	Paul in Jerusalem and Antioch 46-47 1 <sup>st</sup> Missionary Journey 48-49	James, Galatians Acts 13-14
50 AD	Jerusalem Council 50 2 <sup>nd</sup> Missionary Journey 51-53 Macedonian Vision (in Corinth for 1 ½ years)	Acts 15 1,2 Thessalonians Acts 16-18
55 AD	3 <sup>rd</sup> Missionary Journey 54-57 (in Ephesus for 2-3 years), Jerusalem arrest 57 Caesarea Imprisonment 57-59 (in Caesarea for 2 years) Journey to Rome 59-60	Corinthians, Romans Acts 19 Acts 22-27
60 AD	Paul's House arrest 60-62 then released James (Jesus' brother) martyred 62, Peter martyred 64	Ephesians, Philippians, Colossians, Philemon Acts 28 1 Peter; 1, 2 Timothy, Titus
65 AD	Paul arrested in Troas and taken to Rome, martyred 67 Ignatius (Apostolic Father) bishop of Antioch 69	2 Peter, Jude Hebrews
70 AD	Fall of Jerusalem 70	
75 AD		
80 AD		
85 AD	Polycarp (Apostolic Father) bishop of Smyrna 85 Clement (Apostolic Father) bishop of Rome 88	1,2,3 John
90 AD		
95 AD	John exiled to Patmos 95 John dies in Ephesus 98	Revelation
100 AD		

PAUL'S LETTERS AND MISSIONARY JOURNEYS					
YEAR A.D.	MAJOR EVENTS	ACTS	PERIOD	LETTERS	
34	Conversion, Damascus, Arabia	9	3 years - Arabia		
37	Jerusalem, Tarsus, Syria, Cilicia				
46-47	Antioch, Jerusalem	11	1 year - Antioch		
48-49	First Missionary Journey and Antioch	13-14		Galatians	
50	Jerusalem Council and Antioch	15			
51-53	Second Missionary Journey	16-18	18 months - Corinth	1 Thessalonians 2 Thessalonians	
53-54	Antioch				
54-57	Third Missionary Journey	19-21	3 years - Ephesus	1 Corinthians 2 Corinthians Romans	
57	Jerusalem Arrest	22-23			
57-59	Caesarea Prisoner	24-26	2 years		
59-60	Journey to Rome	27-28			
60-67 circa	Rome House Arrest	28	5-7 years circa	Ephesians Colossians Philemon Philippians 1 Timothy Titus 2 Timothy	

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2 Peter

**2 PETER**

**1 A FINAL CHALLENGE**

- TO THE CHURCHES ASIA MINOR (THE LETTERS)
- PETER'S PROPHETIC MESSAGE
- I KNOW I DON'T HAVE LONG TO LIVE
- NERO
- AND THIS IS THE TRUE CHRISTIAN HOPE!
- CONCLUSION 3:19-20
- DON'T MY TEARS WORRY?
- PETER'S PASSIONATE CONVICTION:** GOD LOVES THE WORLD & IS DETERMINED TO OPEN THE WAY FOR A NEW FUTURE. HE MUST CONFRONT & DEAL WITH EVIL TO OPEN THE WAY FOR A NEW FUTURE.

**2 WARNINGS ABOUT CORRUPT LEADERS' WAY OF LIFE...**

- 2:1-3 **OBJECTION #2: THERE WON'T BE A FINAL RECKONING!**
- REBELLIOUS ANGELS (1 ENOCH, GENESIS 6)
- 2:7-11 **THREE ANCIENT EXAMPLES OF DIVINE JUSTICE**
- THE FLOOD (GENESIS 6-8)
- SODOM & GOMORRAH (GENESIS 19)
- THEY'RE LIKE THE PROVERBS: (2:12)
- THE TEACHERS' CORRUPT WAY OF LIFE
- WE ARE FREE IN CHRIST... SAYS PAUL
- THAT'S NOT WHAT I MEANT!
- IN REALITY, THEY'RE SLAVES TO THEIR BODILY IMPULSES.
- THEY'RE LIKE THE PROVERBS: (2:12)
- THE DOG
- THE PIG
- CORRUPT TEACHERS

**3 ...& THEIR DISTORTED THEOLOGY**

- 3:1-4 **OBJECTION #3: GENERATIONS COME & GO...**
- WHEN IS JESUS PROMISED RETURN?
- SO WHY DOES GOD TAKE SO LONG?!
- 3:5-7 **THE UNIVERSE EXISTS BECAUSE OF GOD'S INTERVENING WORD.**
- GOD IS PATIENT & OUR CONCEPT OF TIME IS LIMITED
- 3:10-13 **THE DAY OF THE LORD** (SEE ISAIAH 51, ZEPHANIAH 3)
- 3:10 **THE HEAVENS WILL PASS AWAY & THE EARTH WILL MELT BY FIRE.**
- 3:10 **STOICHEIA**
- ...SO THAT THE EARTH & ALL ITS WORKS ARE EXTOLLED
- GOD'S PURPOSE:
- NOT TO SCRAP THE UNIVERSE - TO EXPOSE EVIL & REMOVE IT
- NEW HEAVEN & EARTH
- HEAVENLY BODIES (A QUOTE FROM EPHESIANS 2:10)
- ELEMENTS (THE UNIVERSE DISOLVES)
- METAPHOR: THE SKY IS "PEELED BACK" BEFORE GOD

created by the Bible Project







**TBS DWB 52/52 December 30<sup>th</sup>**  
**Reading: the book of Revelation**

## Looking Back

### Daily and Chapter Summaries

Thursday: December 23<sup>rd</sup>

Revelation 1:19 “Write down **what you have seen**—both the things that are now happening and the things that will happen.

Revelation 1-3

Revelation of Jesus Christ...a vision of Christ

1 Prologue, Greetings and Doxology, John’s Vision of Christ

*“Write down what you have seen—both the things **that are now happening** and the things that will happen.*

Message to Seven Churches

Seven **historical churches** that had different characteristics, problems and positive characteristics

Seven **historical conditions** of the church, seven eras

Seven characteristics to different **current churches**

Seven characteristics of **individual Christians**

Revelation of Jesus Christ...the Lord over the church/ the head of the church

2 To the Church in **Ephesus**, To the Church in Smyrna, To the Church in **Pergamum**, To the Church in **Thyatira**

3 To the Church in **Sardis**, To the Church in **Philadelphia**, To the Church in **Laodicea**



## THE SEVEN CHURCHES OF REVELATION

CHURCHES:	STRENGTHS:	FAILURES:	INSTRUCTION:	PROMISE TO THE FAITHFUL:
<b>EPHESUS</b> "LOVELESS" REV. 2:1-7	HARD WORK; PATIENT ENDURANCE; REJECTED EVIL; PERSEVERANCE	YOU HAVE FORSAKEN YOUR FIRST LOVE	REPENT AND DO THE WORKS YOU DID AT FIRST	YOU WILL EAT FROM THE TREE OF LIFE
<b>SMYRNA</b> "SUFFERING" REV. 2:8-11	ENDURING YOUR SUFFERING AND POVERTY – YET YOU ARE RICH	NONE	REMAIN FAITHFUL EVEN WHEN FACING PRISON, PERSECUTION OR DEATH	I WILL GIVE YOU THE CROWN OF LIFE; YOU WILL NOT BE HURT BY THE SECOND DEATH
<b>PERGAMOS</b> "WORLDLY" REV. 2:12-17	LOYALTY TO CHRIST; REFUSE TO DENY HIM	TOLERATES CULTS, HERESIES, IDOLATRY AND IMMORALITY	REPENT!	HIDDEN MANNA AND A STONE WITH A NEW NAME ON IT
<b>THYATIRA</b> "WRONG DOCTRINE" REV. 2:18-29	LOVE, FAITH, WORKS; PATIENT ENDURANCE; CONSTANT IMPROVEMENT	TOLERATES PAGAN CULTS, IDOLATRY AND IMMORALITY; JUDGMENT COMING!	REPENT!	FAITHFUL WILL HOLD FAST UNTIL I COME; I WILL GIVE YOU THE MORNING STAR
<b>SARDIS</b> "SPIRITUALLY DEAD" REV. 3:1-6	ONLY A FAITHFUL FEW HAVE KEPT THE FAITH; CHURCH SPIRITUALLY DEAD	REPENT AND TURN BACK TO CHRIST	STRENGTHEN WHAT LITTLE FAITH REMAINS	FAITHFUL WILL WALK WITH JESUS AND NOT BE BLOTTED OUT OF THE BOOK OF LIFE
<b>PHILADELPHIA</b> "SPIRITUALLY ALIVE" REV. 3:7-13	KEPT MY WORD AND HAVE NOT DENIED MY NAME	NONE	YOU HAVE AN OPEN DOOR; I WILL KEEP YOU FROM THE HOUR OF TRIAL	I WILL MAKE YOU A PILLAR IN THE TEMPLE OF MY GOD
<b>LAODICEA</b> "COMPLACENT" REV. 3:14-22	NONE	NEITHER HOT NOR COLD; YOUR RICHES MAKE YOU IMPOVERISHED	TURN FROM INDIFFERENCE AND REPENT!	I WILL INVITE THOSE WHO OVERCOME TO SIT WITH ME ON MY THRONE

Friday: December 24<sup>th</sup>

"Write down what you have seen—both the things that are now happening and the things that will happen.

After chapter 3 the **Church** does not appear again until Revelation 22:16 (why? Because the church, the body of Christ, the believers have been raptured or caught up with Jesus and are gone)

### Revelation of Jesus Christ...the glorified Lamb of God

Revelations 4-5

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4 The Throne in Heaven, Worship of the Creator

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Saturday: December 25<sup>th</sup>

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Revelations 6-7

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Matthew 24 21for there will be greater anguish than at any time since the world began. And it will never be so great again. 22In fact, **unless that time of calamity is shortened, not a single person will survive**. But it will be shortened for the sake of God’s chosen ones.

Six Seal Judgment

6 The Lamb Breaks the First **Six Seals**

# Chart of Tribulation Judgments

Event	Seal Judgments <b>Rev 6, 8:6</b>	Trumpet Judgments <b>Rev 8:7-9:21</b>	Bowl Judgments <b>Rev 15:1-16:21</b>
1	White Horse (Antichrist)	Hail, fire, blood: one third of vegetation burned	Malignant sores
2	Red Horse (Anarchy, terrorism)	Great "mountain" thrown into sea: one third of sea blood	Sea turned to blood
3	Black Horse (world-wide economy out of control)	"Star" falls into fresh water streams, one third poisoned	Fresh waters turned to blood
4	Pale Green Horse (Death and Hades)	Sun, moon stars dimmed one third	Sun flares up scorching men
5	Martyrs' Prayers 6. sun, moon, stars disturbed.	demonic invasion unloosed	Darkness in the land of the Beast
6	Great earthquake	One third of mankind killed in war	Invasion of armies into the holy land
7	Announcement of Trumpet Judgments	Temple in heaven opened, great earthquake, hailstorm	Great Earthquake, cities fall, topography of earth changed

## *Parenthesis chapter 7*

7 God's People Will Be Preserved...144,000 people (Jews) and vast crowd (Gentiles) *people saved during tribulation period...no believers enter the tribulation period*

Sunday: December 26<sup>th</sup>

Revelation 8-9

Trumpet Judgments

8 The Lamb Breaks the Seventh Seal, the First Four **Trumpets**

9 The Fifth Trumpet Brings the First Terror, the Sixth Trumpet Brings the Second Terror

Monday: December 27<sup>th</sup>

Revelation 10-13

*Parenthesis 10:1-11:14*

10 The Angel and the Small Scroll

11 The Two Witnesses (Elijah and Moses), the Seventh Trumpet Brings the Third Terror

*The "Great Parenthesis" ( 12:1-15:8)*

12 The Woman and the Dragon (see Genesis 37:10-11)

*Since Genesis 3:15... Cain kills Able, sin in Noah's day, Jacob and Esau, Israelite children in Nile, Israelites at the Red Sea, Saul trying to kill David, Queen Athaliah, Esther and Haman, Herod and infants in Bethlehem, killing of Jesus then anti-Semitic genocide throughout history.*

*The time of Jacob's trouble Jeremiah 30:7*

13 The Beast (the Antichrist) out of the Sea (a Gentile) compare (2 Thessalonians 2:8-12), The Beast out of the Earth (a Jew)

Tuesday: December 28<sup>th</sup>

*Selah*

Wednesday: December 29<sup>th</sup>

Revelations 14-16

14 The Lamb and the 144,000, the Messages of the Three Angels, the Harvest of the Earth

15 The Seven Angels with Seven Plagues

16 The **Seven Bowls** of God's Wrath, The Seventh Bowl

Thursday: December 30<sup>th</sup>

Revelation 17-19

17 The Great Prostitute and the Beast

18 The Fall of Babylon

*Revelation of Jesus Christ...the returning Lord Jesus*

Jesus comes from Heaven

19 Rejoicing in Heaven, the Marriage Supper of the Lamb, the Rider on a White Horse, Battle of Armagedon

Friday: December 31<sup>st</sup>

Revelation 20-22

*Revelation of Jesus Christ...Jesus rules on earth*

20 The Thousand Years, the Defeat of Satan, Judgment before the Great White Throne  
*1,000 years mentioned seven times*

*Revelation of Jesus Christ...the bridegroom and the illuminator of the New Heavens and New Earth*

The New Heaven and New Earth

21 The New Heaven and the New Earth, the New Jerusalem

22 The River of Life, Jesus Is Coming

## The events of the last days with the epistles of 1 and 2 Thessalonians/ Revelation

1 Thessalonians 1

[2](#)We always thank God for all of you and pray for you constantly. [3](#)As we pray to our God and Father about you, we think of your faithful work, your loving deeds, and the enduring **hope** you have because of our Lord Jesus Christ.

[10](#)And they speak of how you are looking forward to the coming of God's Son from heaven—Jesus, whom God raised from the dead. He is the one who has rescued us **from the terrors of the coming judgment**.

1 Thessalonians 2

[18](#)We wanted very much to come to you, and I, Paul, tried again and again, but Satan prevented us. [19](#)After all, what gives us hope and joy, and what will be our proud reward and crown as **we stand before our Lord Jesus when he returns**? It is you! [20](#)Yes, you are our pride and joy.

1 Thessalonians 3

[12](#)And may the Lord make your love for one another and for all people grow and overflow, just as our love for you overflows. [13](#)May he, as a result, make your hearts strong, blameless, and holy as you stand before God our Father when **our Lord Jesus comes again** with all his holy people. Amen.

1 Thessalonians 5

[23](#)Now may the God of peace make you holy in every way, and may your whole spirit and soul and body be kept blameless until **our Lord Jesus Christ comes again**.

2 Thessalonians 2

[16](#)Now may our Lord Jesus Christ himself and God our Father, who loved us and by his grace gave us **eternal comfort and a wonderful hope**, [17](#)comfort you and strengthen you in every good thing you do and say.

Revelation 1 [19](#)“Write down what **you have seen**—both the things that are **now happening** and the things that **will happen**.

Events	Related Passages from 1 and 2 Thessalonians/ the book of Revelation	Cross References
<b>Anticipating the 2<sup>nd</sup> coming</b>	<p>1 Thessalonians 5 <b>1</b>Now concerning how and when all this will happen, dear brothers and sisters, we don't really need to write you. <b>2</b>For you know quite well that the day of the Lord's return will come <b>unexpectedly, like a thief</b> in the night. <b>3</b>When people are saying, "Everything is peaceful and secure," then disaster will fall on them as suddenly as a pregnant woman's labor pains begin. And there will be no escape.</p> <p><b>4</b>But you aren't in the dark about these things, dear brothers and sisters, and you won't be surprised when the day of the Lord comes <b>like a thief</b>. <b>5</b>For you are all children of the light and of the day; we don't belong to darkness and night. <b>6</b><b>So be on your guard, not asleep</b> like the others. <b>Stay alert</b> and be <b>clearheaded</b>. <b>7</b>Night is the time when people sleep and drinkers get drunk. <b>8</b>But let us who live in the light be clearheaded, protected by the armor of faith and love, and wearing as our helmet the confidence of our salvation.</p> <p><b>9</b>For God chose to save us through our Lord Jesus Christ, not to pour out his anger on us. <b>10</b>Christ died for us so that, whether we are dead or alive when he returns, we can live with him forever. <b>11</b>So <b>encourage each other and build each other up</b>, just as you are already doing.</p> <p>2 Thessalonians 2 <b>1</b>Now, dear brothers and sisters, let us clarify some things about the coming of our Lord Jesus Christ and how we will be gathered to meet him. <b>2</b>Don't be so easily shaken or alarmed by those who say that the day of the Lord has already begun. Don't believe them, even if they claim to have had a spiritual vision, a revelation, or a letter supposedly from us. <b>7</b>For this <b>lawlessness</b> is already at work secretly</p>	<p>Matthew 24:4-14 1 Timothy 4:1 1 Peter 3:22; 4:7 2 Peter 3:3-9, 11-12a, 14 1 John 4:1-3 2 John 7 Jude 18-19</p>
<b>Believers who die</b>	<p>1 Thessalonians 4 <b>13</b>And now, dear brothers and sisters, we want you to know what will happen to the believers who have died so <b>you will not grieve</b> <b>14</b>For since we believe that Jesus died and was raised to life again, we also believe that when Jesus returns, <b>God will bring back</b> with him the believers who have died.</p>	<p>2 Corinthians 5:1-9 Luke 16:19-31 (Lazarus)</p>
<b>Non-Christians who die</b>	<p>1 Thessalonians 4 <b>13b</b> like people who have <b>no hope</b>.</p>	<p>Luke 16:19-31 (rich man)</p>
<b>Rapture</b>	<p>2 Thessalonians 2 <b>5</b>Don't you remember that I told you about all this when I was with you? <b>6</b>And you know what is holding him back, for he can be revealed only when his time comes. <b>7</b>For this lawlessness is already at work secretly, and it will remain secret until the one who is holding it back steps out of the way.</p> <p>1 Thessalonians 4 <b>15</b>We tell you this directly from the Lord: We who are still living when the Lord returns will not <b>meet him</b> ahead of those who have died. <b>16</b>For the Lord himself will come down from heaven with a commanding shout, with the voice of the archangel, and with the trumpet call of God. First, the believers who have died will rise from their graves. <b>17</b>Then, together with them, we who are still alive and remain on the earth will be <b>caught up</b> in the clouds to meet the Lord in the air. Then we will be with the Lord forever. <b>18</b>So encourage each other with these words.</p>	<p>1 Corinthians 15:51-54 2 Corinthians 5:10 Romans 14:10 1 Peter 1:5 2 Peter 2:10a</p>
<b>Tribulation</b>	<p>2 Thessalonians 2 <b>8a</b> Then the man of lawlessness will be revealed</p> <p>2 Thessalonians 2 <b>3</b>Don't be fooled by what they say. For that day will not come until there is a great rebellion against God and the <b>man of lawlessness is revealed—the one who brings destruction</b>. <b>4</b>He will exalt himself and defy everything that people call god and every object of worship. He will even sit in the temple of God, claiming that he himself is God.</p> <p>2 Thessalonians 2 <b>9</b>This man will come to do the <b>work of Satan</b> with counterfeit power and signs and miracles. <b>10</b>He will use every kind of evil deception to fool those on their way to destruction, because they refuse to love and accept the truth that would save them. <b>11</b>So God will cause them to be greatly deceived, and they will believe these lies. <b>12</b>Then they will be condemned for enjoying evil rather than believing the truth.</p>	<p>Daniel 7:25; 8:25; 9:26-27; 11:36 Matthew 24:15-36 Revelation 6-19</p>

<p><b>2<sup>nd</sup> Advent</b></p>	<p>2 Thessalonians 1 <b>7b</b> when the <b>Lord Jesus appears from heaven</b>. He will come with his mighty angels, <b>8</b>in flaming fire, bringing judgment on those who don't know God and on those who refuse to obey the Good News of our Lord Jesus. <b>9</b>They will be punished with eternal destruction, forever separated from the Lord and from his glorious power. <b>10</b>When he comes on that day, he will receive glory from his holy people—praise from all who believe. And this includes you, for you believed what we told you about him.</p> <p>2 Thessalonians 2 <b>8b</b> but the Lord Jesus will slay him with the breath of his mouth and destroy him by the splendor of his coming.</p> <p>Revelation 19 <b>11</b><b>Then I saw heaven opened, and a white horse was standing there</b>. Its rider was named Faithful and True, for he judges fairly and wages a righteous war. <b>12</b>His eyes were like flames of fire, and on his head were many crowns. A name was written on him that no one understood except himself. <b>13</b>He wore a robe dipped in blood, and his title was the Word of God. <b>14</b>The armies of heaven, dressed in the finest of pure white linen, followed him on white horses. <b>15</b>From his mouth came a sharp sword to strike down the nations. He will rule them with an iron rod. He will release the fierce wrath of God, the Almighty, like juice flowing from a winepress. <b>16</b>On his robe at his thigh was written this title: <b>King of all kings and Lord of all lords</b>.</p>	<p>Matthew 24:37-51a Matthew 25:31-46 2 Peter 3:10a Jude 14-15 Revelations 19:11-21 Revelations 20:1-2</p>
<p><b>Millennial Kingdom</b></p>	<p>Revelation 20 <b>1</b>Then I saw an angel coming down from heaven with the key to the bottomless pit and a heavy chain in his hand. <b>2</b>He seized the dragon—that old serpent, who is the devil, Satan—and bound him in chains for a <b>thousand years</b>. <b>3</b>The angel threw him into the bottomless pit, which he then shut and locked so Satan could not deceive the nations anymore until the thousand years were finished. Afterward he must be released for a little while.</p> <p>2 Thessalonians 1 <b>7a</b>And God will provide <b>rest</b> for you who are being persecuted and also for us</p> <p>Revelation 20 <b>4</b>Then I saw thrones, and the people sitting on them had been given the authority to judge. And I saw the souls of those who had been beheaded for their testimony about Jesus and for proclaiming the word of God. They had not worshiped the beast or his statue, nor accepted his mark on their foreheads or their hands. They all came to life again, and they reigned with Christ for a <b>thousand years</b>.</p> <p><b>7</b>When the <b>thousand years</b> come to an end, Satan will be let out of his prison. <b>8</b>He will go out to deceive the nations—called Gog and Magog—in every corner of the earth. He will gather them together for battle—a mighty army, as numberless as sand along the seashore. <b>9</b>And I saw them as they went up on the broad plain of the earth and surrounded God's people and the beloved city. But fire from heaven came down on the attacking armies and consumed them.</p> <p><b>10</b>Then the devil, who had deceived them, was thrown into the fiery lake of burning sulfur, joining the beast and the false prophet. There they will be tormented day and night forever and ever.</p>	<p>Isaiah 2:1-5, 4:2-6, 11:1-9, 12:1-6, 30:18-26, 35:1-10 Acts 3:19-21 Hebrews 4:9-10</p>
<p><b>Great White Throne Judgment</b></p>	<p>Revelation 20 <b>11</b>And I saw a <b>great white throne</b> and the one sitting on it. The earth and sky fled from his presence, but they found no place to hide. <b>12</b>I saw the dead, both great and small, standing before God's throne. And the books were opened, including the Book of Life. And the dead were judged according to what they had done, as recorded in the books. <b>13</b>The sea gave up its dead, and death and the grave gave up their dead. And all were judged according to their deeds.</p>	<p>1 Peter 4:5</p>
<p><b>Second Death</b></p>	<p>Revelations 20 <b>14</b>Then death and the grave were thrown into the <b>lake of fire</b>. This lake of fire is the <b>second death</b>. <b>15</b>And anyone whose name was not found recorded in the Book of Life was thrown into the lake of fire.</p>	<p>Matthew 24:51b 1 Peter 4:17 2 Peter 3:10b-12</p>
<p><b>New Heavens and New Earth</b></p>	<p>Revelation 21 <b>1</b>Then I saw a <b>new heaven and a new earth</b>, for the old heaven and the old earth had disappeared. And the sea was also gone. <b>2</b>And I saw the holy city, <b>the new Jerusalem</b>, coming down from God out of heaven like a bride beautifully dressed for her husband.</p>	<p>Revelation 21-22 2 Peter 3: 13</p>

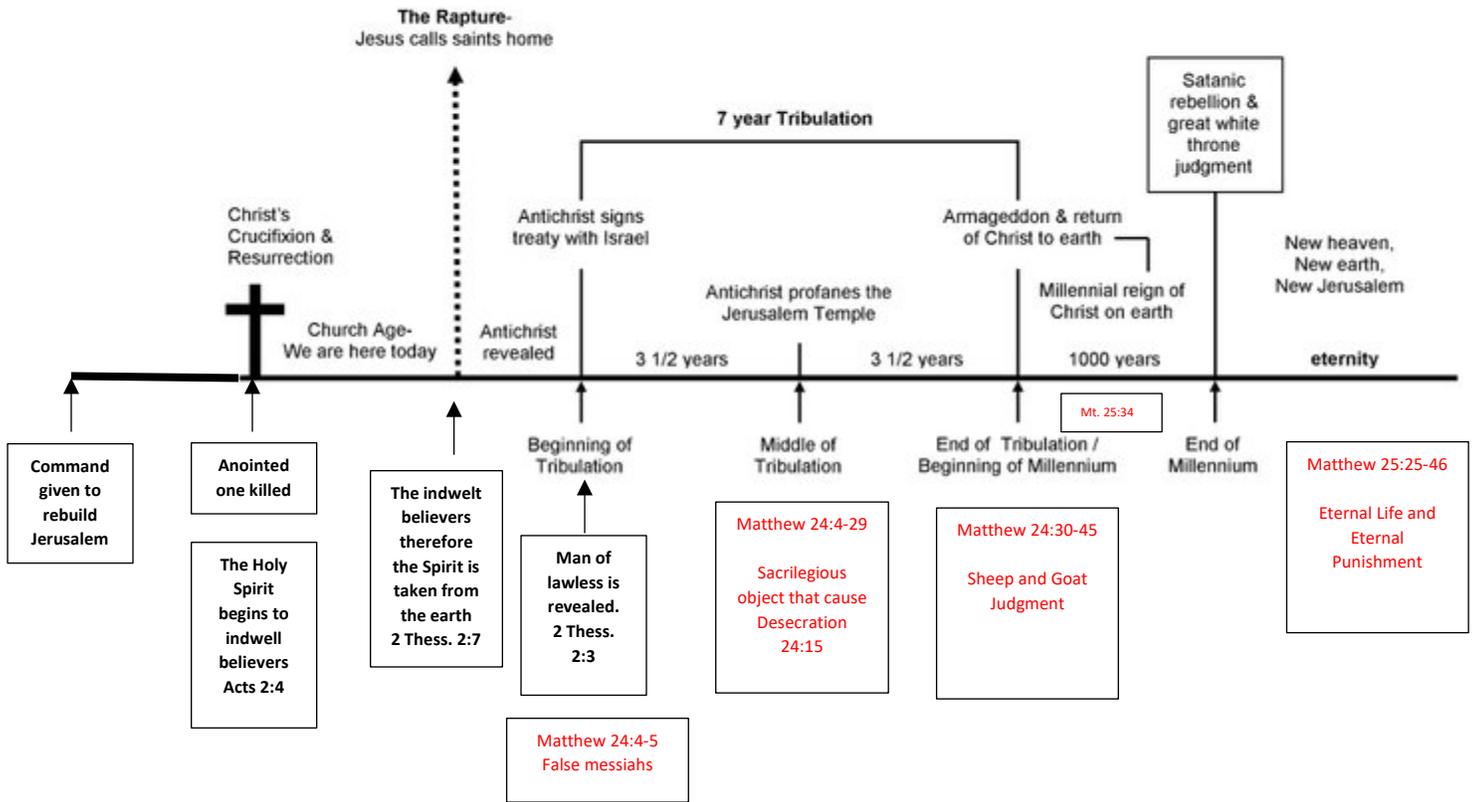
**Revelation at a Glance**

1	Revelation 1:19 "Write down what you have seen—	<b>A vision of Christ:</b> John (the author), Jesus (the subject), seven churches (the recipients) and their seven angels (ministering spirits)				
2	both the things that are now happening	<b>The Seven Churches:</b> Description of Jesus, strengths, failures, instructions, and promises				
3						
4		<b>A Vision of Heaven:</b> the one sitting on the throne, twenty four elders, seven spirits, four living beings, the Lamb				
5						
6	and the things that will happen.	<b>Future Events</b>	<b>The Tribulation Period</b>	<b>The Seven Seals</b>		
7				<i>Paranthesis #1 144,000</i>		
8				<b>The Seven Trumpets</b>		
9						
10				<i>Paranthesis #2 The small Scroll: mighty angel, small scroll, seven thunders, 7<sup>th</sup> angel's trumpet, sweet/bitter The Two Witnesses: measuring the temple, two witnesses for 3 ½ years, protect then killed by the beast The Woman and the Dragon: the conflict of the seed of the woman and Satan The Two Beast: the antichrist and his false prophet 144, 000, Three Angels, the sickle judgment</i>		
11						
12						
13						
14						
15				<b>The Seven Bowls</b>		
16						
17				<i>Paranthesis #3 Babylon: religion and commerce</i>		
18						
19				<b>The 2<sup>nd</sup> Advent of Jesus + the Battle of Armageddon</b>		
20				<b>The time of refreshment and the eternal state</b>	The <b>Millennial Kingdom</b> of Jesus: the binding of Satan, the resurrection of the believing dead from the tribulation, release of Satan, battle, Great White Throne	
21					<b>The Eternal State:</b> the second death (Lake of Fire) and the new heaven and the new earth and the new Jerusalem	
22						

## Points of interest about the book of Revelation

- Four interpretations of the book of Revelation: preterit, historical, allegorical, and futuristic
- Revelation 1:1 “the events that must soon take place” means that when they begin they will develop rapidly (compare Matthew 24:22) A proper view of the end times events is not that they are coming soon but that they could come at any time therefore I must be alert and ready for that time. The next event on God’s prophetic timeline is the rapture of the church (see 1 Thessalonians 4:17 “caught up” to be with the Lord)
- (1) John (the author), Jesus (the subject), seven churches (the recipients) and their seven angels (ministering spirits)
- (2-3) Interpreting the churches: the character of seven historic churches in the 1<sup>st</sup> century of Asia, the character of seven different eras of the church in church history, the character of seven types of churches at any period or in any location, and/or the character of any believer at any point of time
- (4-5) The characters of the vision of heaven: the one sitting on the throne (God the Father), twenty four elders, seven spirits, four living beings, the Lamb (Jesus Christ)
- (6-19) The tribulation period also called the 70<sup>th</sup> week of Daniel. This period begins with the breaking of the first seal off the scroll, proceeds through the rest of the Seal, Trumpet and Bowl judgments and ends with the 2<sup>nd</sup> Advent of Jesus, the Battle of Armageddon and the binding of Satan. Out of the 7<sup>th</sup> Seal comes the 7 Trumpets, and out of the 7<sup>th</sup> Trumpet comes the 7 Bowl Judgments.
- (7) Chapter seven describes the people “saved” during the Tribulation period that are both Jews (144,000) and Gentiles “the vast crowd”. No believers will enter the Tribulation period.
- (7) 144,000 and Daniel 7 and Romans 9-11. Jews that will come to faith in Christ, acknowledging Jesus as their Messiah and Savior and being willing to follow Him even to death
- The four parentheses of the book of Revelation: #1 7:1-17 The 144,000 sealed, #2 10:1-14:20 The Little Scroll, the Two Witnesses, the Woman and Satan, The Two Beast, the 144,000, the Three Angels and the Sickle Harvest of the Earth and #3 17:1-19:10 the Prostitute Babylon.
- (10) The scrolls of Revelation chapters 5 and 10...sealed in chapter 5, each seal represented God’s judgment, now the scroll is open (i.e. unsealed), God’s sovereign rule (10:2) is a sweet thing but it comes at a bitter cost to so many that will not bow to His authority (compare Ezekiel 2:8 and 3:3, 14)
- (10) The Jews will build a temple during the tribulation period which will be desecrated at the midpoint of the tribulation period.
- (11) The two witnesses: Moses and Elijah, measure or judge the people for their idolatry (Jews) and immorality (Gentiles) for 3 ½ years and the people are so happy when they are killed they treat the event like a holiday
- (12) Satan’s opposition to the woman in history: Genesis 3:15 (conflict between the seed of the woman and Satan), Cain and Abel, Esau and Jacob, Pharaoh and baby boys, Queen Athaliah and Joash, Haman and Esther, Herod and Jesus, Hitler and the Jews and all anti-Semitic genocide attempts since Jesus’ day
- (13) The unholy trinity: Satan (the dragon), the beast, and the false prophet
- (17-18) Babylon: a perpetuation of Babel (Genesis 11), Babylon in the days of the exile, or Rome=Babylon in the 1<sup>st</sup> century (see 1 Peter 5:13) is characterized by spiritual rebellion and pride, counterfeit religion, persecution of true believers, followers of Satan, enlightenment, liberation, achievement, wealth, commerce and immorality (see 14:8). Basically a world system of religion and commerce that “thumbs its nose” at the authority of God and its accountability to God.
- (20) The millennial kingdom will be populated by the “sheep” after the sheep and goat judgment from Matthew 25 at Jesus’ 2<sup>nd</sup> coming as well as the resurrected believers from the tribulation as well as believers from all time that return with Jesus at the 2<sup>nd</sup> coming. The “goats” will be subjected to eternal punishment, at that point to Hades and then after the Great White throne Judgment the Lake of Fire.
- (20) There are two resurrections of believers: at the rapture (1 Thessalonians 4:16) and at the beginning of the Millennial Kingdom (20:4)
- (20) The Millennial Kingdom will be characterized by peace under the rule of Christ. It was described in the Old Testament (Isaiah 2:1-5, 4:2-6, 11:1-9, 12:1-6, 30:18-26, 35:1-10) and promised in Acts 3:20-21
- (20) There is one resurrection of unbelievers: after the Great White Throne judgment
- There are two eternal states: 1<sup>st</sup> eternal punishment...the 2<sup>nd</sup> death (the Lake of Fire) and 2<sup>nd</sup> eternal life...the new heavens and new earth
- (21-22) characteristic of the new Jerusalem and new Heaven and new Earth: (see Eden of Genesis 1 and 2), no Satan, no sorrow or pain, no death, no temple, no sun or moon, no evil practice or person, no curse
- Conduct in the book of Revelation: obeying God’s Word, uncompromising, steadfast endurance, commitment, worshiping God, sexual purity, truthful, loving and bold and courageous

# BIBLICAL TIMELINE - The past, the present and the future...



	Jan	Feb	March	April	May	June	July	August	Sept	Oct	Nov	Dec
<b>Books</b>	Gen - Exodus	Lev -Dt	Joshua - 1 Kings	2 Kings- 2 Chron	Ezra - Job	Psalms	Prov - Isaiah	Jer - Daniel	Hosea - Malachi	Matt - john	Acts - Col	1 Thess- Rev.
<b>Pages</b>	113	125	168	112	94	101	130	152	97	138	112	112
<b>Pages/Day</b>	3.6	4.5	5.4	3.7	3	3.4	4.2	4.9	3.2	4.5	4.1	3.6
<b>Difficult</b>												
<b>Easy</b>												
<b>Era</b>	Creation Patriarchs Exodus	Exodus	Conq. Judges King	King Exile	Return Silence Poetry	Poetry	Poetry Prophet	Prophet	Prophet	Gospels	Church Mission Epistles	Epistles

Pentateuch: Genesis -> Deuteronomy (January 1- February 28<sup>th</sup>)

Historical Books: Joshua -> Esther (March 1 -> May 15<sup>th</sup>)

Poetical Books Job: -> Song of Songs (May 15<sup>th</sup> -> July 12<sup>th</sup>)

Major Prophets: Isaiah -> Daniel (July 13 -> August 31<sup>st</sup>)

Minor Prophets: Hosea -> Malachi (September 1<sup>st</sup> -> September 30<sup>th</sup>)

The Gospels (October)

NT History (November 1<sup>st</sup> -> November 11<sup>th</sup>)

Pauline Epistles (November 12 -> December 6<sup>th</sup>)

General Epistles (December 7<sup>th</sup> -> December 22<sup>nd</sup>)

NT Prophecy (December 23<sup>rd</sup> -> December 31<sup>st</sup>)

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Acts Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Philemon Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

## Questions

**Is God finished with Israel?** Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

## Why do we daily read God’s Word?

“...you can have all the right notions in your head without ever tasting in your heart the realities to which they refer; and **a simple Bible reader and sermon hearer who is full of the Holy Spirit** will develop a far deeper acquaintance with his God and Savior than a more learned scholar who is content with being theologically correct. The reason is that the former will deal with God regarding the practical application of truth to his life, whereas the latter will not.”

— J.I. Packer (Knowing God p. 39)

Quote from Dietrich Bonhoeffer **Life Together** pp. 54-55 We must learn to know the Scriptures again, as the Reformers and our fathers knew them. We must not grudge the time and the work that it takes...But one who will not learn to handle the Bible for himself is not an evangelical Christian.

## SCRIPTURE BEFORE PHONE

### The Habit at a Glance:

Refusing to check the phone until after reading a passage of Scripture is a way of replacing the question "What do I need to do today?" with a better one, "Who am I and who am I becoming?" We have no stable identity outside of Jesus. Daily immersion in the Scriptures resists the **anxiety of emails, the anger of news, and the envy of social media**. Instead it forms us daily in our true identity as children of the King, dearly loved.

WE BECOME WHAT OR WHO WE REFLECT, WHICH IS TO SAY WE BECOME WHAT WE PAY ATTENTION TO

### An Excerpt From [\*The Common Rule\*](#):

*I often turn to work and career in the search for my identity. I hope that by achieving success I will finally become someone who is approved of. This means—as an identity reflector—I have to look at other people’s faces, and my identity is tacked to whether they look happy with me and my work or not.*

*The habit of checking work emails first thing every morning encouraged this misguided search for identity because it started my day with the questions: What do I need to do to make someone else happy with me? How can I justify my existence in the world today?*

### Book and Key Word(s)

Matthew...the king of the Jews

Mark...the suffering servant

Luke...the savior of the World

John...God come in the flesh

Acts...the activities of the Holy Spirit from Jerusalem to Rome

Romans...the righteousness of God

1 Corinthians...misconduct in the church

2 Corinthians...Paul’s authority as an apostle

Galatians...free from the law

Ephesians...the mystery of the Gospel

Philippians...the humble example of Jesus

Colossians...the preeminence of Christ

1 Thessalonians...Conduct in the light of a future hope

2 Thessalonians...endurance in the light of a future hope

1 Timothy...problems in Ephesus

2 Timothy...handling and preaching the inspired Word of God

Titus...right living in a corrupt culture

Philemon...a request for forgiveness

Hebrews...the superior Christ

James...New Testament wisdom book

1 Peter...hope in the midst of suffering

2 Peter...rebuking false teachers

1 John... The tests of a person who claims to walk in the light

2 John...walking in the truth

3 John...partnering with true teachers

Jude...exposure of corrupt teachers

Revelation...Apocalyptic

## A Summary of the Judgments of the Tribulation Period

### Revelation 6

**1**As I watched, the Lamb broke the first of **the seven seals** on the scroll. **2**I looked up and saw **a white horse** standing there. Its rider carried a bow, and a crown was placed on his head. He rode out to win many battles and gain the victory.

**4**Then another horse appeared, **a red one**. Its rider was given a mighty sword and the authority to take peace from the earth. And there was war and slaughter everywhere.

**5**When the Lamb broke the **third seal**, I heard the third living being say, "Come!" I looked up and saw **a black horse**, and its rider was holding a pair of scales in his hand. **6**And I heard a voice from among the four living beings say, "A loaf of wheat bread or three loaves of barley will cost a day's pay. And don't waste the olive oil and wine."

**8**I looked up and saw **a horse whose color was pale green**. Its rider was named Death, and his companion was the Grave. These two were given authority over one-fourth of the earth, to kill with the sword and famine and disease and wild animals.

**9**When the Lamb broke **the fifth seal**, I saw under the altar the souls of all who had been martyred for the word of God and for being faithful in their testimony.

**12**I watched as the Lamb broke **the sixth seal**, and there was a great earthquake. The sun became as dark as black cloth, and the moon became as red as blood. **13**Then the stars of the sky fell to the earth like green figs falling from a tree shaken by a strong wind. **14**The sky was rolled up like a scroll, and all of the mountains and islands were moved from their places.

### Revelation 8

**1**When the Lamb broke the **seventh seal** on the scroll, there was silence throughout heaven for about half an hour. **2**I saw the seven angels who stand before God, and they were given **seven trumpets**.

**7**The **first angel blew his trumpet**, and hail and fire mixed with blood were thrown down on the earth. One-third of the earth was set on fire, one-third of the trees were burned, and all the green grass was burned.

**8**Then the **second angel blew his trumpet**, and a great mountain of fire was thrown into the sea. One-third of the water in the sea became blood, **9**one-third of all things living in the sea died, and one-third of all the ships on the sea were destroyed.

**10**Then the **third angel blew his trumpet**, and a great star fell from the sky, burning like a torch. It fell on one-third of the rivers and on the springs of water. **11**The name of the star was Bitterness. It made one-third of the water bitter, and many people died from drinking the bitter water.

**12**Then the **fourth angel blew his trumpet**, and one-third of the sun was struck, and one-third of the moon, and one-third of the stars, and they became dark. And one-third of the day was dark, and also one-third of the night.

## Revelation 9

**1**Then the **fifth angel blew his trumpet**, and I saw a star that had fallen to earth from the sky, and he was given the key to the shaft of the bottomless pit. **2**When he opened it, smoke poured out as though from a huge furnace, and the sunlight and air turned dark from the smoke.

**3**Then locusts came from the smoke and descended on the earth, and they were given power to sting like scorpions. **4**They were told not to harm the grass or plants or trees, but only the people who did not have the seal of God on their foreheads. **5**They were told not to kill them but to torture them for five months with pain like the pain of a scorpion sting. **6**In those days people will seek death but will not find it. They will long to die, but death will flee from them!

**13**Then the **sixth angel blew his trumpet**, and I heard a voice speaking from the four horns of the gold altar that stands in the presence of God. **14**And the voice said to the sixth angel who held the trumpet, "Release the four angels who are bound at the great Euphrates River." **15**Then the four angels who had been prepared for this hour and day and month and year were turned loose to kill one-third of all the people on earth. **16**I heard the size of their army, which was 200 million mounted troops. **17**And in my vision, I saw the horses and the riders sitting on them. The riders wore armor that was fiery red and dark blue and yellow. The horses had heads like lions, and fire and smoke and burning sulfur billowed from their mouths. **18**One-third of all the people on earth were killed by these three plagues—by the fire and smoke and burning sulfur that came from the mouths of the horses. **19**Their power was in their mouths and in their tails. For their tails had heads like snakes, with the power to injure people.

## Revelation 10

**7**When the **seventh angel blows his trumpet**, God's mysterious plan will be fulfilled. It will happen just as he announced it to his servants the prophets."

## Revelation 15

**1**Then I saw in heaven another marvelous event of great significance. **Seven angels were holding the seven last plagues**, which would bring God's wrath to completion.

**5**Then I looked and saw that the Temple in heaven, God's Tabernacle, was thrown wide open. **6**The seven angels who were holding the seven plagues came out of the Temple.

## Revelation 16

**1**Then I heard a mighty voice from the Temple say to the seven angels, "Go your ways and pour out on the earth the **seven bowls** containing God's wrath."

**2**So the **first angel** left the Temple and poured out his bowl on the earth, and horrible, malignant sores broke out on everyone who had the mark of the beast and who worshiped his statue.

**3**Then the **second angel** poured out his bowl on the sea, and it became like the blood of a corpse. And everything in the sea died.

**4**Then the **third angel** poured out his bowl on the rivers and springs, and they became blood.

**8**Then the **fourth angel** poured out his bowl on the sun, causing it to scorch everyone with its fire. **9**Everyone was burned by this blast of heat, and they cursed the name of God, who had control over all these plagues. They did not repent of their sins and turn to God and give him glory.

**10** Then the **fifth angel** poured out his bowl on the throne of the beast, and his kingdom was plunged into darkness. His subjects ground their teeth in anguish, **11** and they cursed the God of heaven for their pains and sores. But they did not repent of their evil deeds and turn to God.

**12** Then the **sixth angel** poured out his bowl on the great Euphrates River, and it dried up so that the kings from the east could march their armies toward the west without hindrance. **13** And I saw three evil spirits that looked like frogs leap from the mouths of the dragon, the beast, and the false prophet. **14** They are demonic spirits who work miracles and go out to all the rulers of the world to gather them for battle against the Lord on that great judgment day of God the Almighty.

**17** Then the **seventh angel** poured out his bowl into the air. And a mighty shout came from the throne in the Temple, saying, "It is finished!" **18** Then the thunder crashed and rolled, and lightning flashed. And a great earthquake struck—the worst since people were placed on the earth. **19** The great city of Babylon split into three sections, and the cities of many nations fell into heaps of rubble. So God remembered all of Babylon's sins, and he made her drink the cup that was filled with the wine of his fierce wrath. **20** And every island disappeared, and all the mountains were leveled. **21** There was a terrible hailstorm, and hailstones weighing as much as seventy-five pounds fell from the sky onto the people below. They cursed God because of the terrible plague of the hailstorm.

### **The Gospel in the book of Revelation**

Revelation 1:5a all glory to him who loves us and has freed us from our sins by shedding his blood for us.

### **Terror in the book of Revelation**

**6** **8** I looked up and saw a horse whose color was pale green. Its rider was named Death, and his companion was the Grave. These two were given authority over one-fourth of the earth, to kill with the sword and famine and disease and wild animals.

**15** Then everyone—the kings of the earth, the rulers, the generals, the wealthy, the powerful, and every slave and free person—all hid themselves in the caves and among the rocks of the mountains. **16** And they cried to the mountains and the rocks, "Fall on us and hide us from the face of the one who sits on the throne and from the wrath of the Lamb. **17** For the great day of their wrath has come, and who is able to survive?"

**8** **13** Then I looked, and I heard a single eagle crying loudly as it flew through the air, "Terror, terror, terror to all who belong to this world because of what will happen when the last three angels blow their trumpets."

**16** **10** Then the fifth angel poured out his bowl on the throne of the beast, and his kingdom was plunged into darkness. His subjects ground their teeth in anguish, **11** and they cursed the God of heaven for their pains and sores. But they did not repent of their evil deeds and turn to God.

**18** **15** The merchants who became wealthy by selling her these things will stand at a distance, terrified by her great torment. They will weep and cry out,

**16** "How terrible, how terrible for that great city!  
 She was clothed in finest purple and scarlet linens,  
 decked out with gold and precious stones and pearls!  
**17** In a single moment  
 all the wealth of the city is gone!"

### **Test over the book of Revelation**

1. Who wrote the book of Revelation?

2. When was it written?
3. From where was the book of Revelation written?
4. Was is the natural outline of the book?
5. What key word or phrase describes this book?
6. What is the main content of chapter one?
7. Where were the seven churches of chapters 2-3?
8. What is the general outline of all the letters to the seven churches?
9. What is period is described in chapters 6-19?
10. How are the judgments pictured?
11. Who are the saved of this period described?
12. Who are the two witnesses?
13. Who is the woman giving birth and the red dragon?
14. Who are the two beast?
15. What is the unholy Trinity?
16. What is Babylon?
17. List the events that occur at the return of Christ in Revelation 19 to coming down of the new Jerusalem?
18. What are the two locations of the eternal state?

### **Test over the book of Revelation Answers**

1. Who wrote the book of Revelation? **The Apostle John**
2. When was it written? **≈AD 90**
3. From where was the book of Revelation written? **The Island of Patmos**
4. Was is the natural outline of the book? **1:19... "Write down what you have seen—both the things that are now happening and the things that will happen.**
5. What key word or phrase describes this book? **Apocalyptic, the word apocalypse means revelation. That which is uncovered. It comes from the Greek word which literally means to pull the lid off something.**
6. What is the main content of chapter one? **A vision of Jesus Christ**
7. Where were the seven churches of chapters 2-3? **Asia Minor**
8. What is the general outline of all the letters to the seven churches? **Description of Jesus, strengths, failures, instructions, and promises**
9. What is period is described in chapters 6-19? **Tribulation period**
10. How are the judgments pictured? **Seals, trumpets, and bowls**
11. Who are the saved of this period described? **144,000 from each of the tribes of Israel and a vast crowd, too great to count, from every nation and tribe and people and language**
12. Who are the two witnesses? **Moses and Elijah**
13. Who is the woman giving birth and the red dragon? **Israel and Satan**
14. Who are the two beast? **The Antichrist and his False Prophet**
15. What is the unholy Trinity? **Satan, the Antichrist and the False Prophet**
16. What is Babylon? **Representation of false religion and a worldly economic system**
17. List the events that occur at the return of Christ in Revelation 19 to coming down of the new Jerusalem? **The second advent of Jesus-> the Battle of Armageddon-> the bidding of Satan in the bottomless pit-> the resurrection of the believing dead from the Tribulation period-> the Millennial reign of Jesus on the earth-> the release of Satan and his battle against God's people-> Satan, the Beast and false prophet**

are cast into the Lake of Fire->the Great White Throne Judgment-> those whose names are not in the book of life are cast into the Lake of Fire which is the second death-> the coming of the new heavens and new earth and the new Jerusalem to be occupied by those whose names are written in the Lamb's Book of Life

18. What are the two locations of the eternal state? **The Lake of Fire and the new Heavens and new Earth**

25% of the Bible is prophetic material. Therefore the book of Revelation is not an outlier but "part and parcel" with the themes of Scripture.

"In the past the things in Revelation seem hardly possible, today they seem highly probable." Skip Heitzig

404 verses in the book of Revelation and 360 of these have some reverence or allusion to the Old Testament.

### **Schools of Interpretation of Revelation**

**Preterist** view, teaches that *all* biblical prophecy has been fulfilled, including the second coming of Christ, Satan and the Antichrist being thrown into the lake of fire, the resurrection of the dead, and the full arrival of the kingdom of God.

**Idealism** (also called the spiritual approach, the allegorical approach, the nonliteral approach, and many other names) in Christian eschatology is an interpretation of the Book of Revelation that sees all of the imagery of the book as non-literal symbols.... It is distinct from Preterism, Futurism and Historicism in that it does not see any of the prophecies (except in some cases the Second Coming, and Final Judgment) as being fulfilled in a literal, physical, earthly sense either in the past, present or future, and that to interpret the eschatological portions of the Bible in a historical or future-historical fashion is an erroneous understanding.

**Historicism** is a method of interpretation in Christian eschatology which associates biblical prophecies with actual historical events and identifies symbolic beings with historical persons or societies; it has been applied to the Book of Revelation by many writers.

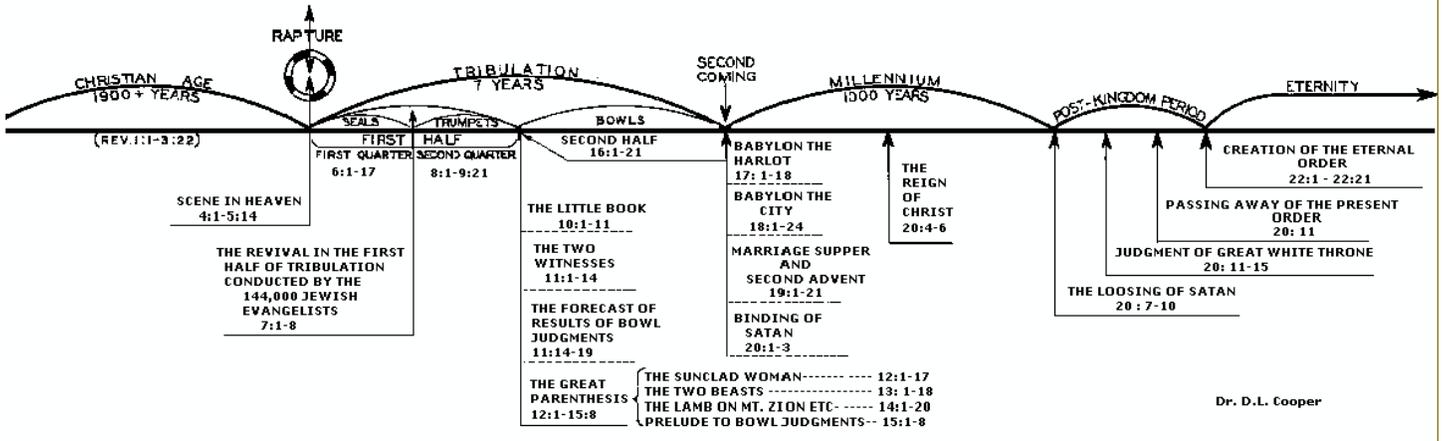
The **futurist** approach basically sees John's vision as a series of chronological events, although some futurists see parallel or cyclical patterns in the visions of [Revelation 4–19](#). The futurist interpretation lends itself to a more literal view than do the other interpretive systems, which tend to allegorize the events of Revelation.



**Outline of Revelation**

Revelations 1 Grace and peace to you from the **one who is, who always was, and who is still to come**; from the sevenfold Spirit before his throne; **5** and from Jesus Christ. He is the faithful witness to these things, the first to rise from the dead, and the ruler of all the kings of the world.

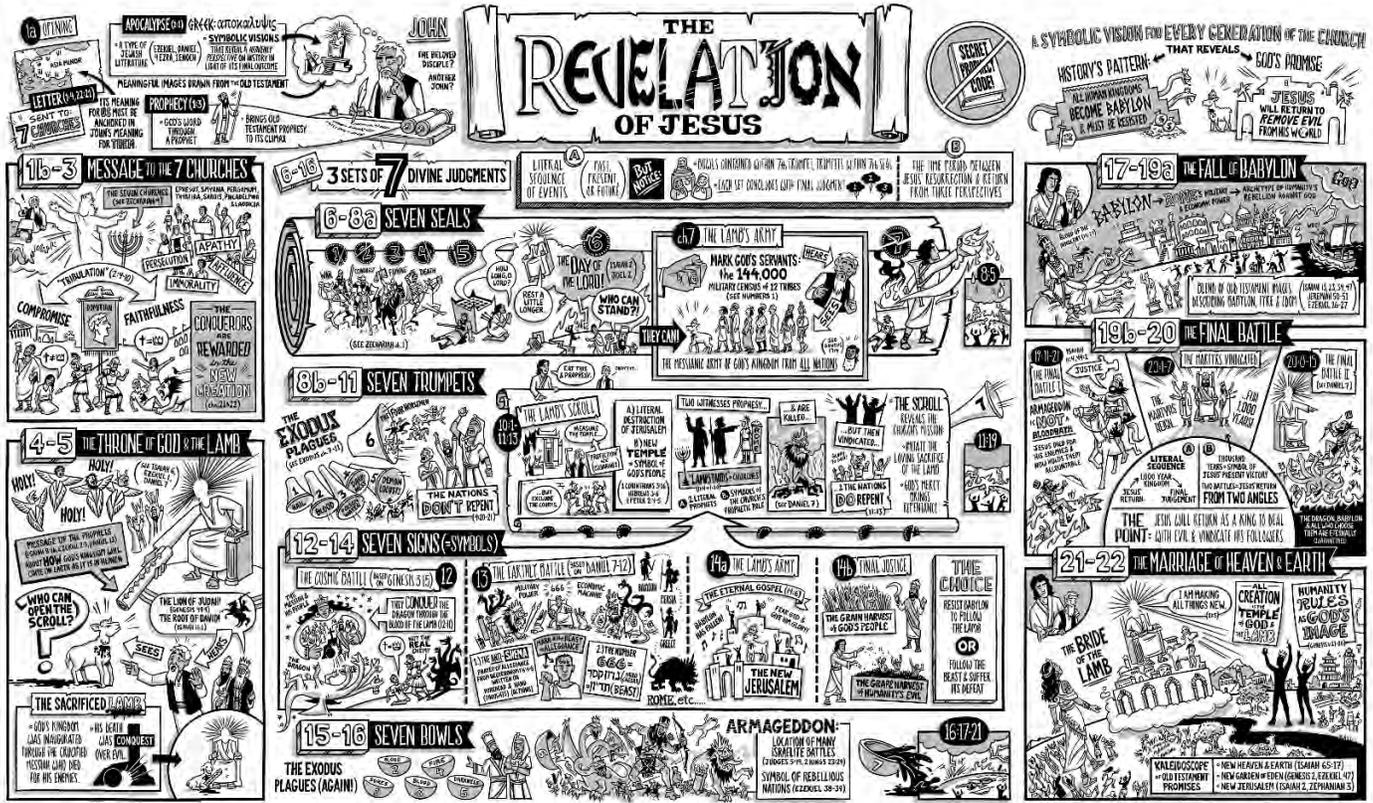
**THE MESSAGE OF REVELATION**



### The First 100 Years of the First Century

10 BC	Jesus Birth 6 BC	
5 BC	Herod the Great dies at 4 BC	
0		
5 AD	Jesus visits the Temple 6 BC	
10 AD		
15 AD		
20 AD		
25 AD	John begins ministry 26 Beginning of Jesus' Ministry 27	
30 AD	Jesus Crucifixion, Resurrection and Ascension 30, Peter preaches at Pentecost 30 in Jerusalem Stephen martyred 34, Paul's Conversion 34, Philip preaches to the Samaritan and to Ethiopian 34	Acts 1-5 Acts 6-8
35 AD	Paul in Arabia 3 years Paul in Jerusalem, Tarsus, Syria, and Cilicia, Peter goes to Cornelius home 39	Acts 9 Acts 10-11
40 AD	James martyred 44	Acts 12
45 AD	Paul in Jerusalem and Antioch 46-47 1 <sup>st</sup> Missionary Journey 48-49	James, Galatians Acts 13-14
50 AD	Jerusalem Council 50 2 <sup>nd</sup> Missionary Journey 51-53 Macedonian Vision (in Corinth for 1 ½ years)	Acts 15 1,2 Thessalonians Acts 16-18
55 AD	3 <sup>rd</sup> Missionary Journey 54-57 (in Ephesus for 2-3 years), Jerusalem arrest 57 Caesarea Imprisonment 57-59 (in Caesarea for 2 years) Journey to Rome 59-60	Corinthians, Romans Acts 19 Acts 22-27
60 AD	Paul's House arrest 60-62 then released James (Jesus' brother) martyred 62, Peter martyred 64	Ephesians, Philippians, Colossians, Philemon Acts 28 1 Peter; 1, 2 Timothy, Titus
65 AD	Paul arrested in Troas and taken to Rome, martyred 67 Ignatius (Apostolic Father) bishop of Antioch 69	2 Peter, Jude Hebrews
70 AD	Fall of Jerusalem 70	
75 AD		
80 AD		
85 AD	Polycarp (Apostolic Father) bishop of Smyrna 85 Clement (Apostolic Father) bishop of Rome 88	1,2,3 John
90 AD		
95 AD	John exiled to Patmos 95 John dies in Ephesus 98	Revelation
100 AD		

Revelation



created by the Bible Project

Map (Island of Patmos) Patmos is a small Greek island in the Aegean Sea. It is perhaps best known today as the location that John received the visions found in the book of Revelation

