

2021 TBS DWB 40/52 October 7th
Reading: Matthew 1-23(28)

Looking Back

Selective stories according to purpose of the writer under the inspiration of the Holy Spirit (see John 21:25)

Five Summary Readings

1. Jesus is heir to the throne of David **1:2 and 6** but he is also the unblemished Lamb of God **1:18, 3:11-12, 13-16**
2. Jesus fulfills the prophecies of the OT (see-> **Matthew 1:22; 2:15, 17, 23; 4:14; 8:17; 12:17; 13:35; 21:4; 26:56; 27:9**)
3. He is greater than Moses. **See chart below (Matthew 12:6, 41, 42)**
4. **five discourse blocks 5-7, 10, 13, 16-18, and 23-25** (e.g. **5:1-11,13, 17, 21,27, 31, 33, 38, 43, 48; 6:1, 5, 9-13, 19; 7:1, 7, 12, 13-14, 15, 21, 24-29...10:5-6, 9, 16, 28, 32-33, 34, 32-39...13:23, 30, 33, 45-46, 49-50...16: 13-23; 17:22-23; 18:21, 33-35...23:1-4, 13, 15, 16, 23, 25, 27, 29, 34-36; 24:3; 25:31-32**)
5. **"end time prophecies in Matthew 24-25" see end times timeline**

Similarities Between Moses and Jesus Christ

MOSES	JESUS CHRIST
Acts 7:18–21. Moses was saved from slaughter in Egypt while he was an infant.	Matthew 2:13–16. Jesus's family fled to Egypt so that He would not be slain as an infant.
Acts 7:22. Moses was "learned in all the wisdom of the Egyptians, and was mighty in words and in deeds."	Mark 6:2. Many were astonished at Christ's teachings in the synagogue.
Acts 7:25. Moses "supposed his brethren would have understood ... but they understood not."	John 1:10–11; John 6:66. "The world knew him not. ... His own received him not."
Acts 7:29. Moses fled to the wilderness of Midian before delivering the people.	Matthew 4:1–11. Jesus retired to the wilderness to be with God before His mortal ministry.
Acts 7:30–34. Moses returned to his people after those who sought his life were dead.	Matthew 2:20. Jesus Christ's family returned to the land of Israel following Herod's death.
Acts 7:34. Ancient Israel was in bondage to the Egyptians; Moses was sent to deliver them.	John 8:33–36. The Jews were in bondage to sin; Jesus came to deliver them.
Acts 7:35. "This Moses whom they refused, ... the same did God send to be a ruler."	Matthew 21:33–39. Jesus Christ, who was the "heir" of the Father, was rejected by the Jews (see also Mark 15:1–2).
Acts 7:36. Moses "shewed wonders and signs in the land of Egypt."	Matthew 4:23. "Jesus went about ... healing all manner of sickness."
Acts 7:39. "In their hearts," the people "turned back again into Egypt."	John 6:66. "From that time many of his disciples went back, and walked no more with him."

New Testament Institute Manual Chapter 30

Killing of the baby boys by Pharaoh	Killing of the baby boys by Herod
Protected by the mid wives (Egyptians)	Protected by the wise men (Persians)
In the basket	In the manger
Fed people with manna	Fed the 5,000 and the 4,000
Received the Law on Mt. Sinai	Delivered the Sermon on the Mount on a mountain
Baptized in the Red Sea	Baptized in the Jordan

Hebrews 3 1And so, dear brothers and sisters who belong to God and are partners with those called to heaven, think carefully about this Jesus whom we declare to be God's messenger and High Priest. 2For he was faithful to God, who appointed him, just as Moses served faithfully when he was entrusted with God's entire house.

3But Jesus deserves far more glory than Moses, just as a person who builds a house deserves more praise than the house itself. 4For every house has a builder, but the one who built everything is God.

5Moses was certainly faithful in God's house as a servant. His work was an illustration of the truths God would reveal later. 6But Christ, as the Son, is in charge of God's entire house. And we are God's house, if we keep our courage and remain confident in our hope in Christ.

Daily and Chapter Summaries

Friday: October 1st

Matthew 1-4

Jesus a continuation of the Old Testament (therefore many quotes from the OT) and very miraculous and messianic

1 the **ancestors** of Jesus including Abraham and David plus the circumstances surrounding His **virgin birth**

2 the visit of the **wise men**, the flight to Egypt and His **return** to settle in the city of Nazareth

Like Moses...but greater

3 the ministry of John the Baptist and the **baptism** of Jesus by him

4-7 **announcement of God's kingdom**

4 the **temptation** of Jesus by Satan for **40 days**, the beginning of Jesus' ministry in Galilee, the calling of some early disciples and the following of the crowds

Saturday: October 2nd

Matthew 5--7

The teaching of the Kingdom (parallels with the instructions of Moses) **Discourse section #1 (5-7)**

5 the **Sermon on the Mount**, the beatitudes, Jesus relationship to the Law, and His teachings about anger, adultery, divorce, vows, revenge and loving enemies

6 more instruction about giving, prayer and fasting, and money and possessions

7 concluding remarks about judging others, pursuing God in prayer, how to treat others, walking the narrow way, recognizing false prophets, true disciples are obedient disciples and what makes for a firm foundation

Sunday: October 3rd

Matthew 8--11

Jesus brings the kingdom into the lives of broken hurting people BUT people must follow

8 **miracles**...healing of a leper, centurion's servant, Peter's mother-in-law, **Follow Me!** calms storm and heals demon possessed

9 Jesus heals paralyzed man, Matthew, **Follow Me!** fasting, healing of a sick woman, raising a dead child, healing two blind men and a mute man, Jesus shows compassion of the multitude

Teaching to the twelve **Discourse section #2 (10)**

10 Jesus chooses the twelve, tells them what to expect, and sends them out

Response to Jesus' claims (read example of each) notice those "types" of people that respond to Jesus and those that reject Him

11 John the Baptist questions Jesus' Messiahship, Jesus condemns the people unbelief, and Jesus thanks God for revealing truth to the unexpected

Monday: October 4th

Matthew 12-15

12 Jesus is in **conflict** with the Pharisees over the Law and the Sabbath, Jesus reveals that He is the weak servant spoken on by Isaiah, Jesus accused of being a demon, Jesus predicts His resurrection and describes His true family

Discourse section #3 (13)

13 **parables**...**Seven parables about the kingdom**: sowing of the seed, a field of wheat and weeds, mustard seed, yeast, hidden treasure, a choice pearl, and fishing nets. Jesus is rejected at Nazareth

Different expectations of Jesus

14 John the Baptist death, feeding of the 5,000 (**like Moses in the wilderness**), and Jesus walks on water and Peter's little faith

15 Jesus **collides** with the religious leaders, the faith of a gentile woman, Jesus heals by the sea of Galilee, and feeds 4,000

Tuesday: October 5th

Matthew 16-19 **Discourse section #4 (16-18)**

16 signs, yeast, who do people say that I am? the prediction of Jesus' death (**Peter's view is too much like the religious leaders, a triumphant political king vs. a suffering servant**)

17 transfiguration, Jesus heals a demon possessed boy, prediction of death, payment of the temple tax

The nature of the kingdom (greatness is demonstrated in humility and servanthood)

18 greatness in the kingdom, lost sheep, offenses between believers, forgiving sin

19 teachings about marriage and divorce, children and the kingdom of God, how to be truly good

Wednesday: October 6th

Matthew 20-23

20 parable of the vineyard, Jesus predicts death, serving others and Jesus heals two blind men

Clashing to these two kingdoms

21 riding into Jerusalem, clearing the temple of commerce, curse the fruitless fig tree, Jesus's authority is **questioned**, two parables: two sons and evil farmers

22 the parable of the great feast and two trick questions: whose wife will she be and what is the greatest commandment

Final teachings (critical of religious leaders, weeps over Jerusalem, then councils His followers) Discourse section #5 (23-25)

23 **criticism** of the religious leaders and five woes against the hypocrisy of the religious leaders and His anticipated ill treatment

Thursday: October 7th

Selah

Friday: October 8th

Matthew 24-25

24 **signs** of the end of the world and the return of the Son of Man, the days of Noah and the faithful servant

25 parable of ten bridesmaids, the investment of three servants, the sheep and goat judgment

Saturday: October 9th

Matthew 26-28

Climax of the story

26 the plot to kill Jesus, Jesus' anointing, Judas makes a deal to betray Jesus, Judas betrays, the bread and the wine (**Passover meal from Exodus 12**), Jesus predicts that Peter will deny Him, Jesus prays in Gethsemane, Judas leads a mob to Jesus, a sliced off ear, Jesus rebukes their secrecy, Jesus before the council, Jesus confirms that He is the Messiah, Peter denies Jesus three times before the rooster crowed

27 Jesus before the council, Judas remorsefully hung himself, 30 pieces of silver used to buy a potter's field, Jesus before Pilate, Pilate offers Barabbas, Pilate is warned by his wife, the people demand Jesus' crucifixion and He is sentenced, Jesus mocked by soldiers, carrying cross to Golgotha, **Jesus crucified** with two others, Jesus is mocked, **God's power**...at noon there was darkness, and at three Jesus dies, veil in temple tore, there was an earthquake and people were resurrected, Joseph places Jesus in his own tomb, the tomb is sealed to prevent the body being stolen

Death was not a mistake but predicted in the OT

28 Jesus was resurrected, some women find an empty tomb, Jesus meets the women, the soldiers are bribed to say the body of Jesus was stolen, Jesus meets the eleven and gives them the “**Great Commission**” **Jesus is Lord so come join this Kingdom**

Gospel	Matthew	Mark	Luke	John
Synoptic	yes	yes	yes	no
Special characteristic of this gospel	Most read and quoted gospel of the early church Matthew is the teaching gospel, some of the events are not in order and the gospel is grouped in five discourse blocks 5-7, 10, 13, 16-18, and 23-25 (<i>like five books of the Torah</i>)	Action oriented narrative	Luke presents Jesus as the savior of sinners exclusive includes stories like the good Samaritan, the prodigal son, and the Pharisee and tax collector	Not a synoptic and 80% is unique to John John records that Jesus is the bread of life,
Eye witness?	As a tax collector, Matthew was highly educated, literate, and accurate in his recording of data	John Mark was not an eyewitness but a close associated of Peter	Likely a convert to Christianity by Paul, the only Gentile gospel writer.	Early follower along with James his brother
Estimated Date written	< AD 70 (does not mention the fall of Jerusalem)	AD 58-60	AD 60	AD 80-100
	Jesus seen as the Messiah through the genealogy and fulfillment of OT prophecies			

Glimpses of Christ from Four Views

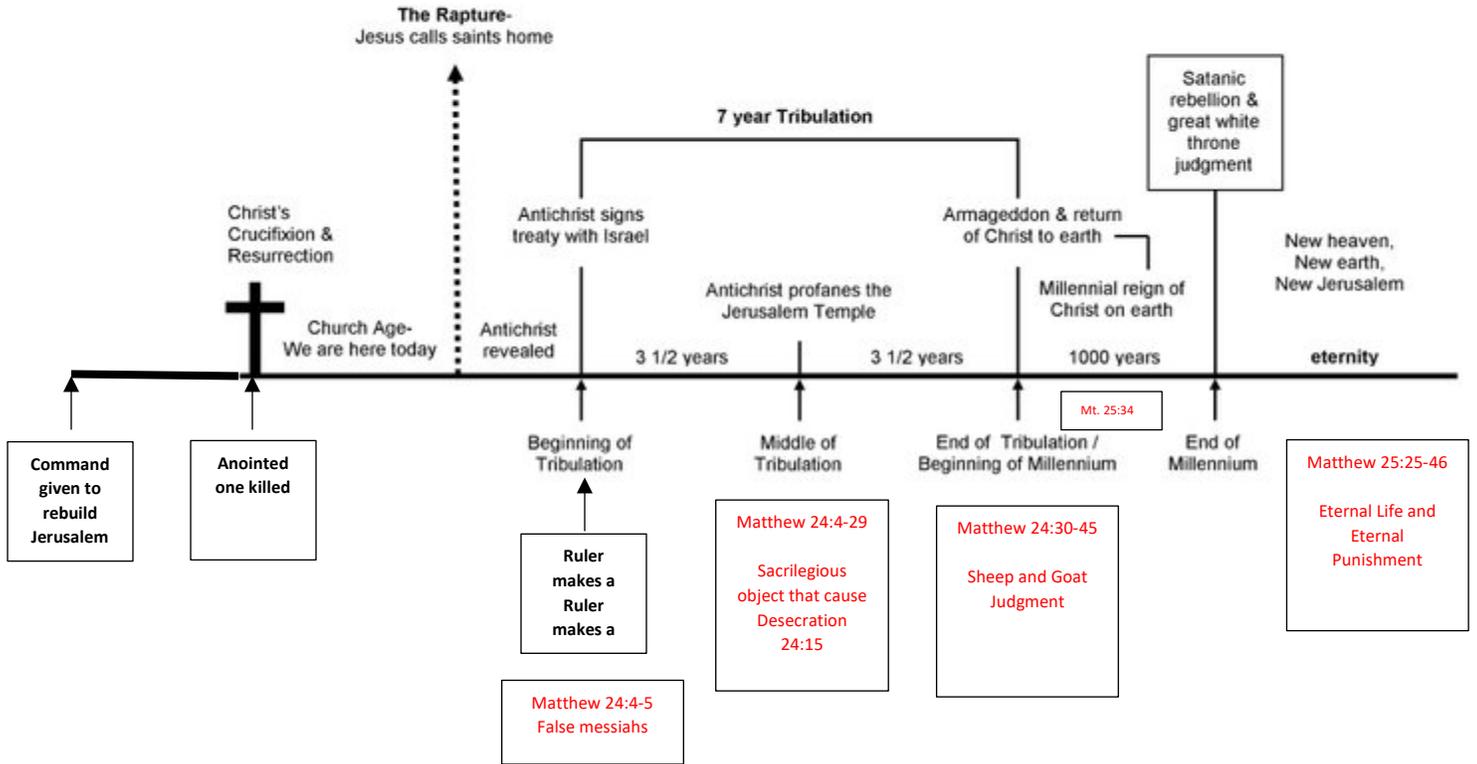
<i>Book/Author</i>	Matthew	Mark	Luke	John
<i>Portrays Jesus as:</i>	Preacher	Man of Power	Master Teacher	Person
<i>Written to:</i>	Jews	Romans	Greeks	All Men
<i>Outstanding Feature:</i>	Sermons	Miracles	Parables	Personal Associations
<i>Arrangement of Material:</i>	Topical	Chronological	Chronological	Topical
<i>Spoken by Christ:</i>	60%	42%	50%	50%
<i>Old Testament Quotations:</i>	53	36	25	20
<i>Old Testament Allusions:</i>	76	27	42	105
<i>Unique Material:</i>	42%	7%	59%	92%
<i>Focus on the Death, Burial, & Resurrection:</i>	29%	38%	25%	38%
<i>Theme:</i>	Jesus the Messiah King	Jesus the Suffering Servant	Jesus the Redeemer of All Men	Jesus the Son of God
<i>Key Verses:</i>	16:13-20	8:31; 10:33-34	19:10	20:30-31
<i>Broad Division:</i>	Synoptics -- The humanity of Christ			Supplemental -- The deity of Christ

Old Testament -> Matthew -> New Testament

Epilogue
Malachi

Prologue
Zechariah

BIBLICAL TIMELINE - The past, the present and the future...



Pentateuch: Genesis -> Deuteronomy (January 1- February 28th)

Historical Books: Joshua -> Esther (March 1 -> May 15th)

Poetical Books Job: -> Song of Songs (May 15th -> July 12th)

Major Prophets: Isaiah -> Daniel (July 13 -> August 31st)

Minor Prophets: Hosea -> Malachi (September 1st -> September 30th)

The Gospels (October)

January	February	March	April	May	June	July	August	September	October	November	December
Genesis Exodus	Leviticus Numbers Deuteronomy	Joshua Judges Ruth 1 Samuel 2 Samuel	1 Kings 2 Kings 1 Chronicles 2 Chronicles	Ezra Nehemiah Esther Job	Psalms	Proverb Ecclesiastes Song of Songs Isaiah	Jeremiah Lamentations Ezekiel Daniel	Hosea Joel Amos Obadiah Jonah Micah Nahum HABAKUK Zephaniah Haggai Zechariah Malachi	Matthew Mark Luke John	Romans 1 Corinthians 1 Corinthians Galatians Ephesians Philippians Colossians Philemon	1 Thessalonians 2 Thessalonians 1 Timothy 2 Timothy Titus Hebrews James 1 Peter 2 Peter 1 John 2 John 3 John Jude Revelation

How can I live it?

Questions

Is God finished with Israel? Up to now in our reading has he given up on them? We will make our decision on “is he finished with Israel” based on reading of the Word of God. These are important passages and concepts... what is the nature of God, what is the nature of man, why did God enter into Covenant or this holy contract with Israel in the first place, what is that Covenant or contract?

Additional thoughts...

“...you can have all the right notions in your head without ever tasting in your heart the realities to which they refer; and **a simple Bible reader and sermon hearer who is full of the Holy Spirit** will develop a far deeper acquaintance with his God and Savior than a more learned scholar who is content with being theologically correct. The reason is that the former will deal with God regarding the practical application of truth to his life, whereas the latter will not.”

— J.I. Packer (Knowing God p. 39)

Quote from Dietrich Bonhoeffer **Life Together** pp. 54-55 We must learn to know the Scriptures again, as the Reformers and our fathers knew them. We must not grudge the time and the work that it takes...But one who will not learn to handle the Bible for himself is not an evangelical Christian.

SCRIPTURE BEFORE PHONE

The Habit at a Glance:

Refusing to check the phone until after reading a passage of Scripture is a way of replacing the question “What do I need to do today?” with a better one, “Who am I and who am I becoming?” We have no stable identity outside of Jesus. Daily immersion in the Scriptures resists the **anxiety of emails, the anger of news, and the envy of social media**. Instead it forms us daily in our true identity as children of the King, dearly loved.

WE BECOME WHAT OR WHO WE REFLECT, WHICH IS TO SAY WE BECOME WHAT WE PAY ATTENTION TO

An Excerpt From The Common Rule:

I often turn to work and career in the search for my identity. I hope that by achieving success I will finally become someone who is approved of. This means—as an identity reflector—I have to look at other people’s faces, and my identity is tacked to whether they look happy with me and my work or not.

The habit of checking work emails first thing every morning encouraged this misguided search for identity because it started my day with the questions: What do I need to do to make someone else happy with me? How can I justify my existence in the world today?

Book and Key Word

Matthew...the kingdom of God

Mark...the son of man

James...working faith

Revelation...Apocalyptic

Looking Forward

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27 Jesus before the council, Judas remorsefully hung himself, 30 pieces of silver used to buy a potter's field, Jesus before Pilate, Pilate offers Barabbas, Pilate is warned by his wife, the people demand Jesus' crucifixion and He is sentenced, Jesus mocked by soldiers, carrying cross to Golgotha, Jesus crucified with two others, Jesus is mocked, at noon there was darkness, and at three Jesus dies, veil in temple tore, there was an earthquake and people were resurrected, Joseph places Jesus in his own tomb, the tomb is sealed to prevent the body being stolen

28 Jesus was resurrected, some women find an empty tomb, Jesus meets the women, the soldiers are bribed to say the body of Jesus was stolen, Jesus meets the eleven and gives them the "Great Commission"

Sunday: October 10th

Mark 1-3

1 John the Baptist predicts the coming of Jesus, Jesus' baptism, Jesus is tempted, He calls first disciples, He teaches in Capernaum, Jesus exorcised a demon, Jesus heals Peter's mother in law, many healings, delivered many demons, went out early to pray, Jesus heals one with leprosy

2 Jesus heals a paralyze man on a lowered mat, Jesus demonstrates that He is the Son of God, Jesus calls Matthew to be a disciple and he invited Jesus to a banquet, questioned about fasting, questioned about harvesting a handful of grain on the Sabbath

3 Jesus heals a man with a deformed hand on the Sabbath, Jesus teaches from a boat, calls twelve apostles, Jesus' family say he is out of his mind, the religious leaders think He is possessed by Satan, Jesus identifies His true family

Monday: October 11th

Mark 4-7

4 parable of the sower of seed, why Jesus teaches in parables, explanation of the sower of the seed, parable of a lamp on a lampstand, sowed seed, mustard seed, Jesus calms the sea during the storm

5 Jesus heals a demon possessed man in a seminary and the evil spirits are sent into the pigs, Jesus heals Jarius' daughter and He is touched by a woman with a long term illness

6 Jesus rejected in Nazareth, Jesus sends out 12, John the Baptist is beheaded by Herod Antipas, the 12 report, Jesus feeds the 5,000, Jesus walks on water as the disciples crossed the Sea of Galilee, Jesus healed many sick people

7 the religious leaders condemn Jesus and his disciples for not washing their hands, Moses Laws vs. the traditions, Jesus is concerned by what is within, Jesus heals a little girls by a believing Gentile in Tyre, Jesus heals a deaf man

Tuesday: October 12th

Mark 8-10

8 Jesus feeds 4,000, Pharisees ask for a sign, Jesus taught about the yeast of the Pharisees, Jesus heals a blind man, Peter's confession of faith, Peter is rebuked for questioning Jesus talk of death and teaches about gaining the whole world but losing soul

9 transfiguration, Elijah=John the Baptist, disciples failed to deliver demon possessed boy but Jesus delivered the boy of the demon, Jesus predicts death, Jesus teaches about greatness and other kingdom principles

10 Jesus teaches on divorce, Jesus blesses the children, requirements for entering the kingdom, greatness in the kingdom, predicts His death, serving others, Jesus shows mercy to a blind man by healing him.

Wednesday: October 13th

Mark 11-13

11 enters into Jerusalem, goes to Bethany, curses a fig tree, drives the merchants from the temple, plot to kill Jesus, wither fig tree, religious leaders questions Jesus authority

12 evil lessees of a vineyard, Jesus comments on paying taxes, clarifies the resurrection, most important commandment, David relationship to the Messiah, warning about rulers and rich people

13 signs of the end times, God's care during those times, idol in the temple and the great terrible time, false teachers, watch for the Son of Man, this time is a mystery except to God, just WATCH!

Thursday: October 14th

Selah

Friday: October 15th

Mark 14-16

14 plot to kill Jesus, Jesus is anointed, Judas is paid to betray, arrangements for Passover meal, Jesus says he will be betrayed by one of the twelve, the cup and bread, they head to Mount of Olives, Peter promises not to deny Him, Jesus prays, Jesus is betrayed to a mob, sliced ear, rebuked for not arresting in the daytime, a young man flees, Jesus before the council, Jesus admits that He is the Messiah, they strike Jesus, Peter denies Jesus

15 Jews take Jesus to Pilate, released Barabbas, Crucify Him!!!, Pilate whips Jesus, abused by Roman soldiers, carries cross to Golgotha, Jesus is mocked, darkness at noon, calls for Elijah?, "truly He was the son of God", Joseph of Arimathea takes the body to tomb carved out of a rock

16 on Sunday morning some woman went to the tomb, the stone had been rolled away,

Matthew

AUTHOR: 30-40 YEARS OF ORAL TRADITION

THE GOSPEL ACCORDING TO MATTHEW

Things to look for

#1 LOOK UP OLD TESTAMENT QUOTATIONS (THERE ARE A LOT!)

#2 LOOK CLOSELY AT THE PEOPLE WHO ACCEPT JESUS

NEW MOSES

1. MESSIAH (SON OF DAVID)

2. NEW MOSES

3. GOD WITH US

CONNECT JESUS TO OLD TESTAMENT

1-3 REHUM, DAVID, JESUS

4-7 SERMON ON THE MOUNT (5:1-7:28)

8-10 JESUS BRINGS KINGDOM INTO PEOPLES LIVES

11-13 RESPONSES TO JESUS

14-20 THE UPSIDE DOWN KINGDOM

21-25 CLASH OF KINGDOMS

26-28 PASSOVER MEAL

IMMANUEL GOD WITH US

BOOKS OF MOSES (TORAH)

1

2

3

4

5

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Mark

THE GOSPEL ACCORDING TO MARK

THE BEGINNING OF THE GOOD NEWS ABOUT JESUS THE MESSIAH, THE SON OF GOD

ACT 1: GALILEE

1-8a WHO IS JESUS?

11-16 HOW JESUS BECOMES KING

ACT 2: ON THE WAY

8b-10 WHAT DOES IT MEAN FOR JESUS TO BE THE MESSIAH?

ACT 3: JERUSALEM

11-16 HOW JESUS BECOMES KING

THE ENDING OF MARK

LOST? NEVER FINISHED? NOT ORIGINAL

THE ABBREV ENDING IS INTENTIONAL

MARK INTENTIONALIZES THE SHOCKING CLAIM THAT THE CRUCIFIED & RISEN JESUS IS THE PRESENT CALL TO BECOME KING ALIEN, OR RECOGNIZE THE CRUCIFIED JESUS AS SHOCKED KING?

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Life of Jesus (from A.T. Robertson A Harmony of the Gospels)

Preparation 30 Years	Beginning of Public Ministry 1 Year Obscurity but rising Popularity Judea	Galilean Ministry 1 ½ years Great Popularity but Rising Opposition Teaching the Multitudes then Teaching the Disciples		Judean/Parean Ministry Six Months Resolutely toward Jerusalem		Passion/ Sacrifice/Post Resurrection 48 days (6+2+40)
<p>Introductions Prologue Genealogies John birth foretold to Zechariah Jesus' birth foretold to Mary Mary visits Elizabeth Birth of John An Angel addresses Joseph Jesus' birth in Bethlehem (6-4 BC) The shepherd's visit Jesus Jesus' circumcision Mary's Purification and Jesus' dedication The prophecy of Simeon The prophecy of Anna Visited by the wise men Escape to Egypt Return to Nazareth In the temple at 12 years old</p>	<p>Late summer 26 AD John's ministry Jesus' Baptism The Temptation of Jesus The testimony of John The Proclamation of John The first disciples by Sea of Galilee The miracle at the wedding at Cana **Passover #1** AD 27 Jesus clears the temple at Jerusalem Jesus and Nicodemus in Jerusalem John's acknowledges the superiority of Jesus in Judean hill country The Samaritan woman in Sychar in Samaria John is imprisoned Jesus takes up John's ministry Jesus confirms His identity to John's ministry</p>	<p>Jesus heals an official son a Cana Jesus rejected at Nazareth Jesus call Four Disciples to Follow Him Jesus teaches at a synagogue in Capernaum and cast out a demon Jesus heals Peter's mother-in-law Jesus goes to an isolated place Jesus teaches, heals, and cast out demons and his fame broadens Jesus teaches from a boat Peter's great catch Healing of a man with leprosy Healing of a man on a mat Matthew called to follow Jesus Jesus questioned about fasting **Passover #2** AD 28 Healing at the pool of Bethesda 1st conflict over the Sabbath Jesus' discourse about the Father Sabbath question in the gain field Healing a man with a deformed hand Jesus in Isaiah 42 Crowds come to Jesus from all over Choosing of the twelve Sermon on the Mount Faith of a Roman officer Jesus raises a widow's son John questions Jesus' Messiahship Judgment on unbelieving towns An easy yoke Women follow "Prince of Demons" Sign of Jonah True family Parable of sower Illustrations of the kingdom Fierce storm rebuked</p>	<p>Demon possesses men from Garasenes Bleeding woman and Jairus dead daughter Two blind men and a mute demon possessed Nazarene prophet without honor Workers for the field Twelve sent out in pairs John the Baptist's Death **Passover #3** AD 29 1st withdrawal Feeds 5000 (1) Walks on Water (2) Lands at Gennesaret (3) Bread of Life and Many Desert (3) Traditions and Hypocrisy 2nd withdrawal Cast out demon from the daughter of Gentile (4) 3rd withdrawal Deaf man healed (5) Healing by the Sea Feeds 4000 (6) Pharisees and Sadducees demand a sign (7) 4th withdrawal Disciples warned of False teaching Healing of blind man (8) Peter declares Jesus is the Messiah (9) Jesus predicts death Transfiguration (10) Disciples fail to cast out demon Betrayal predicted Temple Tax Greatest Others doing miracle not in group Guarding against sin Forgiveness Taunting brothers Setting out for Jerusalem Cost of discipleship</p>	<p>*Feast of Shelters* Fall AD 29 Teaches in temple Puzzled leaders Living water Jesus' identity Adulterous Woman Light of the World Going away Descendants of Abraham 72 sent out Knowing the Father Love your neighbor Good Samaritan Mary and Martha Teaching about Prayer Dialogue around casting out a demon Greater than Solomon and Jonah The lamp of the body Woes and hypocrisy of the Pharisees Rich Fool Don't Worry Ready for Lord's coming Division or Peace Call to Repentance Fruitless Fig Woman healed on Sabbath Mustard seed Yeast Man born blind Spiritual Blindness</p>	<p>Good Shepherd *Hanukkah* December AD 29 Jesus-Messiah-Son of God *Parea* Narrow door Sorrow over Jerusalem Heals on Sabbath Lower Place Banquet invitation Cost of discipleship Lost sheep, coin, and son Dishonest manager Rich man and Lazarus Obliged to forgive Resurrection of Lazarus The plot to kill Jesus Ten Lepers The Son of Man's 2nd coming Persistent prayer Humble prayer Divorce Blesses Children Eye of a Needle Equal Wages Privately predicts death Last/First Two Blind Men (Bartimaeus) Zacchaeus Ten Servants Anointing</p>	<p>Triumphant Entry Weeping over Jerusalem Predicts death Belief Cursed Fig Clears temple Withered fig Authority? Two sons Wicked tenants Wedding feast Tax trap Resurrection? Greatest commandment David's son and Lord Hypocrisy of leaders Weeps Widows offering Prediction of Destruction Olivet Discourse Plotting by Jews Judas betrayal Arrangements for Passover Washes feet **Passover** AD 30 Last Supper</p>

